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City Record

HOMAS M. MENINO
IAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

'OL. 90 MONDAY, JULY 13, 1998 NO. 28

MWRA BOARD OF DIRECTORS APPROVES FY99 RATES

MWRA's Board of Directors recently approved a fiscal year 1999 combined ater and sewer charge increase of 2.5 percent to its member communities. For e average household that receives both MWRA water and sewer services, this crease translates into an approximate combined annual water and sewer bill of 694, a $23 increase from FY98.

"The MWRA Board, with the help f the Cellucci Administration and dvisory Board, has worked hard to ep rates down," said Secretary of nvironmental Affairs Trudy Coxe, ho also serves as chairman of the ard. "This budget is another step in suring ratepayers' money is carefulspent."

The approved rate follows an extenve four-month review of next year's dget by the MWRA Advisory Board d the Board of Directors. During is review, the $410.6 million budget oposed in February 1998, was cut by .3 million to bring the final MWRA 99 operating budget to $405.3 mil-n.

"While we realize that no increase a household's water and sewer bill welcomed," said MWRA Executive rector Douglas B. MacDonald, "we are pleased to be able to hold it to 2.5 percent while we continue to make necessary system improvements, including the 17.6-mile MetroWest Water Supply Tunnel. We are committed to providing a quality of service that our customers – and environmental and public health protection laws – demand."

Although MWRA's combined wholesale water and sewer rate has increased by an average 2.5 percent, MWRA's actual FY99 assessments to individual communities will vary considerably depending on local water and sewer use. Water assessments to specific communities are the product of the wholesale water rate times a community's metered water use in calendar year 1997. Sewer rates are based on a community's estimated CY97 wastewater flow, high strength user volume and loading contributions, and census and sewered population. FY98 billing adjustments may also have an impact on the bills to specific communities.

"We are pleased that the MWRA Board of Directors has approved a combined rate increase that through the review process, has been reduced from 5.2 to 2.5 percent," said Advisory Board Executive Director Joe Favaloro. "Over the past six years MWRA's combined charge has averaged an annual increase of about 3.1 percent."

The Cellucci administration, along with the Massachusetts Legislature and Congressional Delegation, have all played a major role in reducing MWRA rate increases over the past six years by instituting the Commonwealth's Debt Service Assistance Program, which is expected to provide $44 million in assistance to MWRA rate payers in FY99, and by securing federal grants for the Boston Harbor Project.

IAYOR'S CUP BASEBALL TOURNAMENT COMING TO SOUTH BOSTON

The 1998 Mayor's Cup Baseball urnament will be coming to South ston's Columbus Park beginning turday, July 11, at 9 a.m.

Sixteen Teams of 9- and 10-yearls from 14 neighborhoods across the y will be battling for the title of oston's Best" over the course of two weekends. The tournament, which is sponsored by the Boston Parks and Recreation Department in partnership with the Boston Red Sox and the South Boston Little League, gives youngsters the chance to see how they match up with their counterparts from other city neighborhoods.

"Come on down see some of Boston's best young baseball players as they compete for the Mayor's Cup," said Mayor Thomas M. Menino.

The games will be played at Columbus Park on July 11, 12, 18, and 19 from 9 a.m. to 5 p.m. Participating teams are South Boston, Oak Square, Mission Hill, Savin Hill, Charlestown, Brighton, Allston, Cedar Grove, Hyde Park, Parkway, Jamaica Plain, East Boston (National and American Leagues), Upper Roxbury/North Dorchester, North End/Beacon Hill, and South End.

For further information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209. Gatorade is the official beverage sponsor of all summer sports and recreation programs offered by the Boston Parks and Recreation Department.

CITY OFFERS FREE BASKETBALL, TENNIS, AND TRACK CAMPS FOR KIDS

The Boston Parks and Recreation Department's free summer programs continue with neighborhood sports camps offering instruction in basketball, tennis, and track & field.

Basketball Mini-Clinics are open to Boston boys and girls ages seven to 14. This series emphasizes the fundamentals of passing, shooting, teamwork, and sportsmanship, along with drug awareness education. Upcoming sessions are Monday to Thursday, July 6 to August 20, 9:30 a.m. to 12 noon, at Malcolm X Park in Roxbury and Columbus Park in South Boston.

Tennis Lessons are open to Boston boys and girls ages six to 14. Professional instructors cover all the basics of the game including grip, stance, serve, and scoring. Monday, Wednesday, and Friday sessions will meet at Carter Playground, South End (9:00 a.m. - 11:30 a.m.), English High, Jamaica Plain (1:00 p.m. - 4:00 p.m.), Ringer Playground, Allston (9:00 a.m. - 11:30 a.m.), and Charlestown Community Center (1:00 p.m. - 4:00 p.m.). Tuesday and Thursday sessions will meet at George Wright Golf Course, Hyde Park (9:00 a.m. - 11:30 a.m.), West Roxbury High School (1:30 p.m. - 4:00 p.m.), Porzio Park, East Boston (9:00 a.m. - 11:30 a.m.), and Savin Hill Park, Dorchester (1:30 p.m. - 4:00 p.m.).

The Neighborhood Track & Field Series offers boys and girls ages six to 14 instruction and organized competition in running, long jump, and softball throw. On-site registration is at 9:30 a.m. for the series which began July 9 at Sartori Stadium at East Boston Memorial Park and continues July 16 at Madison Park Community Center in Roxbury, July 23 at English High School in Jamaica Plain, and concludes with a citywide championship on August 6 at White Stadium in Franklin Park.

Gatorade is the official beverage sponsor of all summer sports and recreation programs offered by the Boston Parks and Recreation Department. For further information on these and other free programs offered by the Boston Parks and Recreation Department, please call 635-4505.

CHILDREN'S THEATRE CAMP RETURNING TO LOCAL PARKS

The Boston Parks and Recreation Department, the Boston Children's Theatre, and BankBoston will be joining forces to bring the Neighborhood Theatre, and BankBoston will be joining forces to bring the Neighborhood Theatre Camp for boys and girls ages six to 14 to four city parks of the ParkARTS program.

The three-day mini-camp sessions are offered free of charge to Boston residents. Each mini-camp session meets Tuesday, Wednesday, and Thursday mornings from 9:30 a.m. to 12 noon, followed by a Thursday evening performance with the Boston Children's Theatre Stagemobile. Children who participate in the mini-camp will demonstrate their skills in acting, music, dance, and mask-making on the Stagemobile stage at 6:30 p.m. on Thursday evenings, followed by a full performance at 7:30 p.m. by the Boston Children's Theatre's own Teen Stagemobile Touring Company.

The Neighborhood Theatre Camp will be at Marcella Playground in Roxbury from July 14 to 17, M Street/Independence Park in South Boston from August 4 to 6, and Titus Sparrow Park in the South End from August 18 to 20. All are invited to attend the Stagemobile performance at each site on Thursday nights beginning at 6:30 p.m. Please note that participants are asked that they take part in all three sessions of the mini-camp and that pre-registration is strongly recommended.

The Neighborhood Theatre Camp is just one of the programs being offered this summer by ParkARTS, Mayor Thomas M. Menino's initiative that brings the performing and fine ar into Boston's open spaces.

To register for the Neighborhoo Theatre Camp, please call the Bosto Parks and Recreation Department 635-4505 or the Boston Children Theatre at 424-6634.

THIS WEEK AT THE BPI

Events of interest taking place th week at the Boston Public Library Copley Square and neighborhoo branch libraries. All are open to to t public without charge. The Centr Library is wheelchair accessib Assistive Listening devices availab To request a sign language interpret or for other special needs, call 53 5400, Ext. 295 (V) or 536-7055 (TT at least two weeks before the progra date. For additional informati please call the numbers listed belo or 617/536-5400, Ext. 212. Intern address is gopher.bpl.org a www.bpl.org.

PROSE AND POETRY

Central Library

Harvard Book Store Auth Series/Andre Dubus Boston Pub

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PLEASE NOTE: The deadline of 5:00 p Wednesday of each week is ten days in adva of publication.

Library, Copley Square. Telephone 536-5400, Ext. 336. *July 15* at 6 p.m. n the Rabb Lecture Hall. Andre Dubus will read from his new book of ssays, *Meditations from a Movable Chair*. A booksigning will follow the rogram.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *July 15* at 2:30 p.m. in Conference Room #5. *The Bluest Eye* y Toni Morrison. Moderator: Moonyean Carlton, adults' librarian.

Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre t., Jamaica Plain. Telephone 522-960. *July 13* at 7 p.m. *Chasing ezanne* by Peter Mayle. Moderator: my Manson, generalist librarian.

udley Branch Library

Adults' Book Discussion Dudley ranch Library, 65 Warren St., oxbury. Telephone 442-6186. *July* 5 at 6 p.m. *Daughters of the Dust* by lie Dash. Moderator: Marylou oveney, adults' librarian.

ast Boston Branch Library

Adults' Book Discussion East oston Branch Library, 276 Meridian . Telephone 569-0271. *July 16* at 7 m. *Alley Kat Blues* by Karen ijewski. Moderator: Timothea cDonald, branch librarian.

FILMS

ntral Library

Summer Film and Video Festival ston Public Library, Copley Square. lephone 536-5400, Ext. 319. "The ocumentaries: New and Noteworthy," a series which features new documentaries, many award-winners, ently acquired by the Boston Public brary. Only rarely do these films and eos reach theater or television eens, so they are presented for audices to see and enjoy as some of ay's most creative and informative cinema. July 16 at 6 p.m. in the Rabb Lecture Hall. *The Powder Room* (1996, color, 50 min.). All over the world women share intimacies and trade secrets in such public places as washrooms, saunas, nightclubs, and bars. In an innovative and candid fashion, women are shown confessing their joys, frustrations, and pain about love, sex, relationships, and friendships with each other. Directed by Ann Kennard. Also, *Wanted: Doctor on Horseback* (1996, color & b/w, 46 min.). When Dr. Mary Percy left civilized England for the wilds of northern Alberta in 1929, the clock seemed to turn back a century. Dr. Percy became the first and only doctor in Canada's last homesteading area. Mary Percy planned to spend only one year in Alberta, until romance, in the form of Frank Jackson, came striding through her exam room. Sixty-five years later, she is still there. Directed by Claire Helman. "A Song and Dance Man: Stanley Donen," a series of films focusing on Stanley Donen, the choreographer and film director who was responsible for the many fabulous MGM musicals of the 1940s and 1950s. He not only utilized his talents as a dancer, but also worked with other great choreographers such as Gene Kelly, Bob Fosse, and Gower Champion, in creating these stunning masterpieces that mesmerized audiences throughout the world and continue to do so today. July 13 at 3 p.m. and at 6 p.m. in the Rabb Lecture Hall. *Royal Wedding* (1951, color, 93 min.) Fred Astaire and Jane Powell star as a brother-sister dance team in London for the wedding of Princess Elizabeth and Prince Philip. Also stars Sarah Churchill, Peter Lawford, and Keenan Wynn. The film is famous for the sequences of Astaire dancing on the ceiling and with a coat rack. Music by Burton Lane and Alan Jay Lerner. Directed by Stanley Donen. "Future Worlds: Utopias-Dystopias," a series which features films produced between 1926 and 1985 showing how the film industry has interpreted our future — the themes vary drastically. Shown in conjunction with PBS Science Odyssey. July 14 at 6 p.m. in the Rabb Lecture. *The Time Machine* (1960, color, 103 min.). Rod Taylor develops a time machine and uses it to travel from 1899 into the far distant future where he discovers that earth is inhabited by a dual civilization, the gentle childlike Eloi (including Yvette Mimieux in her debut) and the mutant underground dwelling cannibals called morlocks. The film was directed by George Pal.

North End Branch Library

Masterpieces of the British Cinema North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. July 16 at 6 p.m. *Great Expectations* (1946, b/w, 118 min.). Directed by David Lean and Academy Award-winner for Best Black and White Cinematography for 1947, this film portrays a poignant story of false hopes and betrayal in Dickensian England.

South Boston Branch Library

Family Film Festival South Boston Branch Library, 646 East Broadway. Telephone 268-0180. July 16 at 6 p.m. *Lassie Come Home*.

West End Branch Library

"Getting to Know Them: Prominent People of Our Times" A Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. July 16 at 5:30 p.m. *Man Who Dances: Edward Villella*. The artistry and dedication of one of the great ballet dancers of the twentieth century.

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Meetings Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. July 14 and July 15 at 10 a.m. and July 13 at 6 p.m. Those wanting to improve their English conversation skills are welcome to join one of the groups that meet each week.

Charlestown Branch Library

ESL Conversation Group

(Continued on next page)

(Continued from previous page)
Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 13* at 6:30 p.m. Improve your conversation skills in English by joining a group of other non-native speakers of English led by a volunteer tutor.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *July 16*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Connolly Branch Library

Internet Workshop for Women Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 15* at 11 a.m. Elly Rodriguez, Breast Education and Technology coordinator at the ABCD Health Services Department, leads a workshop for women on using the nternet. She explores various search engines and shows sites which focus on women's health issues. All are welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 13 and July 16*, 5 to 7:30 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Web E-Mail Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 13* at 5 p.m. A hands-on orientation ot the Internet and the World Wide Web.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 13* at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

Secrets of Southern Cooking Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 15*, 10 a.m. to 12 noon. Join Culinary Institute of America graduate and local chef Edwin Greenwald, Jr., as he demonstrates the secrets of southern cooking.

Roslindale Branch Library

ESL Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 16*, 6:30 to 8 p.m. Immigrants to the United States are welcome to join our conversation groups to practice their English skills by talking about everyday activities.

West Roxbury Branch Library

Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 16* at 6:30 p.m. Designed to offer the novice a brief overview of internet resources at the Library. The goal is to provide a general framework of understanding. Preregistration required.

TEENS

West Roxbury Branch Library

Young Adults' Summer Poetry Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 15*, 11 a.m. The group will read, write, and discuss poetry on Wednesdays in July and August. Participation is restricted to students entering grade 8 and above. Moderated by Joseph Fisher, generalist librarian. Preregistration required.

CHILDREN'S FILMS

Brighton Branch Library

Tuesday/Wednesday Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 14 and 15* at 11 a.m. "Antaeus," "Babysitter," and "Beaver Dam."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 14* at 10:30 a.m. and 3:30 p.m. "Chicken Soup with Rice," "Corduroy," "Cornelius," and (shown at 3:30 p.m. only) "Cannonball."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 15* at 10:30 a.m. Short fun films for children. Groups welcome!

Dudley Branch Library

Films for Preschool Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 14* at 10:30 a.m. and 1:30 p.m. Short fun films suitable for 3- to 6- year olds.

Egleston Branch Library

Film Fun for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 13 and 14* at 10:15 and 11 a.m. "The Happy Prince," "A Little Girl and a Gunnywolf," and "Sunshine."

Fields Corner Branch Library

Summer Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 16 at 3:30 p.m. A variety of films appropriate for children 6 to 12 years old. Groups welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 13* at 11 a.m. "The Swineherd," "Sylvester and the Magic Pebble," and "Tennessee Birdwalk."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 13* at 10:30 a.m. "Happy Birthday, Moon."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 14*, 10:30 a.m. to 11 a.m. "Corduroy" and "A Pocket for Corduroy."

STORYTELLING

Adams Street Branch Library
Drop-In Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 13 at 11 a.m. Groups cannot be accommodated.

Brighton Branch Library
Sleepytime Stories/English and Spanish Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 13* at 6:30 p.m.

Faneuil Branch Library
Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. "Bedtime Stories" *July 16* at 6:30 p.m. Bedtime stories and a craft to take home. Wear your pajamas and bring a favorite teddy bear! "Toddlers Storytime" *July 14*, 10:30 to 11:15 a.m. Stories and a craft to take home for toddlers 2 and 3 years old accompanied by an adult. Groups cannot be accommodated. "Stories for Preschoolers" *July 15*, 10:30 to 11:15 a.m. Stories and a craft to take home for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. July 14 at 10:30 a.m. Picture books, fingerplays, and crafts on the theme of "mysteries" for children 3 to 6 years old.

South End Branch Library
Storytime for Preschool Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 13*, 10:30 to 11:15 a.m. A story and a craft to take home.

West End Branch Library
Storytime for Preschoolers West End Branch Library. 151 Cambridge St., Boston. Telephone 523-3957. *July 15* at 10 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library
Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 14* at 10:30 a.m. Stories for all ages from around the world.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 15 at 3 p.m. Crafts and activities on a theme for children 5 to 12 years old. Preregistration required. Groups cannot be accommodated.

Brighton Branch Library
Summer Reading Program Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 14* at 3 p.m. Stories, games, puzzles, mysterious food, and detective work!

Central Library
An invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Through August 31*, library hours in the Rey Children's Room. Children 3 to 12 years old, both readers and prereaders, are invited to "Unlock the Mystery —Read," a summer reading incentive program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

Children's Concert Presented by Grupo Sonabó Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *July 15* at 11 a.m. and 1:15 p.m. in the Rabb Lecture Hall. A concert of Latin American music presented by Grupo Sonabó. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library
Unlock the Mystery—Read! Summer Reading Club Charlestown Branch Library. 179 Main St. Telephone 242-1248. *Through Aug. 19*, at 11 a.m. Every Wednesday morning there will be reading, activities, and games for children who are signed up for the Summer Reading Club.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 15* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library
Toddler Fun Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 16* at 11 a.m. Songs, fingerplays, and stories for children up to 3 years old. Groups must call to schedule.

Mystery Raffle: Who Will Be the Winners??? Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 14* at 3 p.m. Each week there will be a raffle drawing for prizes.

"Guilty or Not? You Decide!" Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 15* at 3 p.m. The Suffolk County Court comes to the library with a special program for children. Learn about "looney laws" and take part in a short trial where you decide the verdict! Groups must call to schedule.

East Boston Branch Library
Reading Readiness East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *July 16* at 12:30 p.m. Explores concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Plus stories, fingerplays, songs and other activities. For children 3 to 5 years old who are participating for the first time. Children must be accompanied by an adult. Preregistration

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required. Groups cannot be accommodated.

Egleston Square Branch Library

"Thirsty Thursdays" Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 16* at 2 p.m. Science experiments for children to explore the properties of water. Caution! May get wet!

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 13* at 4 p.m. A book discussion group for children. Includes some role-playing. Preregistration required.

Unlock the Mystery — Read! Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 14* at 3 p.m. Activities, games, crafts, and stories for members of the summer reading club. Preregistration required.

Jamaica Plain Branch Library

Summer Reading Club: Summer Sleuths Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. July 14 at 4 p.m. Special programs, stories, and crafts related to the theme of "mysteries" for children 9 to 11 years old.

Summer Reading Club: Mystery Kids Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. July 15 at 4 p.m. Special programs, stories, and crafts related to the theme of "mysteries" for children 5 to 8 years old.

Mattapan Branch Library

You Be the Jury! Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *July 14* at 11 a.m. Court representatives from Suffolk County courts will show kids 6 years and older all about trials, courts, and jury service. The program includes "looney laws," a video presentation, and a mock trial where kids are the jury. A Summer Reading Club program.

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *July 15* at 10:30 a.m. Designed to help children 3 to 5 years old explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, and letterforms. Stories, fingerplays, crafts toys and games. Also special music programs.

North End Branch Library

"The Key to Unlock the Mystery — Read!" Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Register at any time. *July 15* at 3:30 p.m. "Turtle Adventure" with naturalist Matt Schoeffler.

Orient Heights Branch Library

Summer Reading Program Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Through August 6*, library hours. Children read books or are read to and receive prizes. Registration through *July 17*.

Summer Reading Club: Arts and Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *July 14* at 10:30 a.m. Crafts and art projects for children 5 to 12 years old. Children must be members of the Summer Reading Club to participate.

Roslindale Branch Library

Theater to Do: *Caps for Sale* and *Where the Wild Things Are* Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 14* at 11 a.m. In this riveting audience participation play, characters from *Caps for Sale* and *Where the Wild Things Are* spring to life from the pages of a giant storybook. Children join the actors in performing nursery rhymes and the two classic stories: they become awesome wild things and mischievous monkeys! For children preschool through third grade. Produced by History-Making Productions, directed by Linda Myers. Cosponsored by the Friends of the Roslindale Branch Library, The Massachusetts Cultural Council, and the Boston Cultural Council.

"Unlock the Mystery—Read!" Summer Reading Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 15,* 10:30 a.m. to 12 noon. Children 7 to 12 years old will report on books, listen to speakers, engage in craft activities. Preregistration required. Groups cannot be accommodated.

South Boston Branch Library

"Unlock the Mystery—Read!" Summer Reading Club South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 15* at 10:30 a.m. Book discussions and activities for boys and girls entering grades 3 to 8. Preregistration required.

South End Branch Library

"Unlock the Mystery—Read!" Summer Reading Club South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 15* at 2 p.m. Mystery Pictures: stories and a mystery dot-to-dot picture craft. For children, preschool through age 14.

Uphams Corner Branch Library

"Unlock the Mystery — Read!" Summer Reading Program Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 15* at 11 a.m. Stories, crafts, and activities for children entering grades 2 to 6.

West End Branch Library

Zap! An Interactive Program on Electricity West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *July 14* at 11 a.m. Teacher and actress Sarah Salerno gives a presentation on electricity for children 5 to 10 years old demonstrating principles of electricity and inviting the children to participate in the demonstration.

West Roxbury Branch Library

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 16* at 2 p.m. Japanese paperfolding to make models of mystery — dragons!

"Unlock the Mystery" Summer

Reading Club West Roxbury Branch Library. 1961 Centre St. Telephone 325-3147. July 15 at 2 p.m. Stories, activities and crafts for children 7 years and older. Preregistration required. Groups cannot be accommodated.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Scouting A Perch: The Photographer Views the City Through July 30* in Deferrari Hall (Ext. 336). Black and white photographs of Boston taken during the past twenty years by David Bohl, Society for the Preservation of New England Antiquities staff photographer. Cosponsored by SPNEA. *India: Travelers' Tales Through Sept. 4* in the Rare Books and Manuscripts Department, Mon. through Fri., 9 a.m. to 5 p.m. (Ext. 425). 1998 marks the 500th anniversary of Vasco da Gama's landing on the Malabar coast and the 50th anniversary of India as an independent nation. The exhibit is of books, manuscripts, and artifacts reviewing this time span: a history of Alexander the Great printed in 1493 with a woodcut illustration of Alexander's forces fighting the Indian army, a 1545 printed book on Marco Polo, a portrait of Vasco da Gama and maps of Goa, a 1598 book, once owned by Queen Elizabeth I, written by Linschoten on voyages to the East and West Indies, books by Kipling and Mark Twain, plus various engravings of Parsees, Dancing Women, Suttee, Indian costumes, a Pali religious text written on palm leaves and various manuscripts of ships logs. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former Horn Book Magazine editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works.

Connolly Branch Library

Mixed Media Works on Paper by Dyan McClimon-Miller Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through July 15*, library hours. Rice paper panels sewn and collaged with water-based paste.

Jamaica Plain Branch Library

A Maze of Grace, Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of July,* library hours. Cassandra Fater, Jamaica Plain resident and graduate of the Massachusetts College of Art, shows new works in acrylic and oil.

West Roxbury Branch Library

"Freeze Frames" Works by Peter Dreyer West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through July 31*, library hours. Black and white ice pictures: gelatin silver prints, photographed with a large-format camera in recent winter seasons, showing a wide variety of patterns, some abstract to the point of being unrecognizable as ice.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

FIRE DEPARTMENT ORDERS

June 25, 1998.

General Order No. 20

I. RETIREMENTS

The retirements of the following-named members in accordance with the dates and provisions indicated will become effective at 1700 hours:

Fire Fighter Anthony P. Raso, Fire Prevention Div., 5/31/98, S5, C32, M.G.L.

Fire Fighter Israel Amos, T.M.R. Division, 6/30/98, S7, C32, M.G.L.

Fire Fighter Herman B. Donaldson, Ladder Company 28, 6/30/98, S7, C32, M.G.L.

Fire Fighter Elgin F. Lynds, Engine Company 2, 6/30/98, S7, C32, M.G.L.

Fire Fighter Raso was appointed to the department on October 20, 1965. Fire Fighter Amos was appointed on August 31, 1977. Fire Fighter Donaldson was appointed on January 18, 1978. Fire Fighter Lynds was appointed on July 27, 1966.

All of these members leave the department with the best wishes of their associates.

II. REINSTATEMENT

Fire Fighter John F. LaPorte has been reinstated and assigned to the Fire Prevention Division, effective 0800 hours, June 15, 1998.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, July 1, 1998:

District Fire Chief James W. McNamara, District 8 to Personnel/Medical.

Fire Captain Douglas W. Smith, Personnel Division to Personnel/Medical.

Fire Lieutenant William P. Kenneally, Engine Co. 37 to Ladder Co. 26.

Fire Lieutenant Gerard M. Cahill, Engine Co. 10 to Engine Co. 39.

Fire Lieutenant John Kisielius, Engine Co. 48 to Engine Co. 20.

Fire Lieutenant David J. Montoya, Personnel Division to Ladder Co. 21.

Fire Lieutenant John J. Keeley, Engine Co. 4 to Engine Co. 56.

Fire Lieutenant Robert J. Greene, Engine Co. 56 to Engine Co. 48.

Fire Lieutenant Frederick J. Hollien, Engine Co. 32 to Personnel/Medical.

Fire Lieutenant Henry J. Sheridan, Engine Co. 24 to Personnel/Medical.

Fire Lieutenant Robert Goglia, Engine Co. 9 to Personnel/Medical.

Fire Lieutenant John D. Teehan, Engine Co. 33 to Personnel/Medical.

Fire Fighter William Devine, Ladder Co. 26 to Engine Co. 14.

Fire Fighter Mark T. Jones, Ladder Co. 11 to Ladder Co. 9.

Fire Fighter Munroe Johnson, Personnel/Medical to Engine Co. 42.

Fire Fighter Frederick C. Adams, Engine Co. 37 to Engine Co. 2.

Fire Fighter Michael B. Hegarty, Engine Co 5 to Engine Co. 16.

Fire Fighter Marshall A. Smith, Engine Co. 21 to Personnel/Medical.

Fire Fighter James M. Foley, Engine Co. 3 to Personnel/Medical.

Fire Fighter Theophilus Edmonds, Ladder Co. 11 to Personnel/Medical.

Fire Fighter Michael J. Ferro, Engine Co. 20 to Personnel/ Medical.

Fire Fighter Richard P. Hickey, Engine Co. 14 to Personnel/Medical.

Fire Fighter Stephen P. Orsini, Engine Co. 7 to Personnel/Medical.

Fire Fighter Leroy Hamilton, Jr., Engine Co. 22 to Personnel/Medical.

Fire Fighter Robert C. Cox, Ladder Co. 29 to Personnel/Medical.

(Continued on next page)

(Continued from previous page)

Fire Fighter Edward J. Hunt. Ladder Co. 16 to Personnel/Medical.

Fire Fighter Anthony J. Itri, Ladder Co. 19 to Personnel/Medical.

Fire Fighter Thomas J. Sullivan, Engine Co. 42 to Personnel/Medical.

Fire Fighter Thomas J. Murphy, Marine Unit to Personnel/Medical.

Fire Fighter Marc Porter, Engine Co. 4 to Personnel/Medical.

Fire Fighter Samuel L. Jones, Jr., Engine Co. 3 to Personnel/Medical.

Fire Fighter Ronald G. Down, Jr., Engine Co. 3 to Personnel/Medical.

Fire Fighter Armando Vieira, T.M.R. Division to Personnel/Medical.

Fire Fighter Jean Dunham, Engine Co. 51 to Personnel/Medical.

Fire Fighter Kevin J. Foley, T.M.R. Division to Personnel/Medical.

Fire Fighter John J. Harrison, Fire Prevention Div. to Personnel/Medical.

Fire Fighter Lesley Murrell, Engine Co. 49 to Personnel/Medical.

Fire Fighter Val G. Piazza, Engine Co. 14 to Personnel/Medical.

Fire Fighter Donald R. Starrow, Engine Co. 24 to Personnel/Medical.

Fire Fighter Ronald Davis, Personnel Division to Engine Co. 5 (eff: 6/29/98).

IV. CORRECTION

General Order No. 19, dated June 10, 1998, section III, paragraph 5, should be corrected to read:

HIGH COMMENDATION

May 20, 1998, Fire Fighter Kenneth Jones, Engine Company 39, was summoned from a paid detail in the area to assist a person who had collapsed at the Chart House Restaurant, 60 Long Wharf. He found an elderly woman on the second floor in cardiac arrest. He initiated CPR and continued unassisted until the arrival of apparatus and then assisted with defibrillation procedures.

Because of his dedicated actions, this woman can be counted as a survivor. The Fire Commissioner is pleased to highly commend Fire Fighter Kenneth Jones of Engine Company 39, and refers his case to the Board of Merit for further consideration.

V. HIGH COMMENDATION

On June 2, 1998, while off duty and visiting at a friend's home, Fire Captain Peter P. Pearson, Ladder Company 24, was alerted by a neighbor that there was a fire in the neighbor's house. He ran to the neighbor's house where he found a garden hose in the back yard. He then entered the home into the heavy smoke filled family room where he was able to locate and extinguish the fire.

Because his actions were performed under great personal risk without protective clothing and before ventilation, the Fire Commissioner is pleased to highly commend Fire Captain Peter P. Pearson of Ladder Company24, and refers his case to the Board of Merit for further consideration.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter On Probation Joseph F. Mahoney, Engine Company 56, who while off duty on June 5, 1998, awoke to discover a fire from a defective light extending up a wall to the ceiling. He notified Fire Alarm, alerted other residents, and extinguished the fire prior to the arrival of apparatus. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Paul J. McCarthy, Tower Company. On the morning of June 13, 1998, while driving home on the Southeast Expressway after a night tour, he observed an auto accident occur in front of his vehicle. He conducted a primary survey on a victim who was complaining of neck and back pain and stabilized the victim until the arrival of apparatus. This commendation shall be made part of his personnel file.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

POLICE DEPARTMENT

Systems Integration

C. 2808-97
October 31, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Cambridge Resource Group, Inc. (hereinafter "CRG"), a corporation located at 150 Grossman Drive, Braintree, MA 02184, to conduct a process flow analysis, develop an implementation plan and re-engineer customer service information for the Central Service Desk of the Department's new Police Headquarters. This contract complies with the provisions of M.G.L. c.30B since the procurement of these services is made pursuant to an existing publicly advertised contract between CRG and the Commonwealth of Massachusetts Department of Procurement and General Services for the same services

Under the terms of this contract, CRG will provide a resource team consisting of a senior project manager, a mid-level process analyst and systems analyst to perform the following tasks: 1) conduct interviews with the Department's public service personnel to define current and recommended business practices and procedures for operating in the new facility; 2) analyze information gathered in task 1 to develop the functions of the central service desk; and 3) define, describe and report the requirements necessary for a fully automated system to support the central service desk activities. A detailed description of the services to be performed is included in the contractor's workplan and price proposal attached hereto.

The contractor is especially well-qualified to perform these services due to it systems integration capabilities and experience in providing comparable services to government agencies. CRG possesses a wide range of software and hardware necessary for the successful completion of the central service project. Further, CRG is particularly familiar with the information management needs of governmental organizations, having created similar systems for the Commonwealth's Executive Office of Health and Human Services, the Massachusetts Group Insurance Commission, the Massachusetts Turnpike Authority and the U.S. Marine Corps.

Compensation under this contract shall not exceed $60,000, payable in accordance with the unit prices publicly bid on February 12, 1996 and approved by the Commonwealth on April 26, 1996 (DPGS File No. 1104-11911-6), which I have determined to be reasonable. The term of this contract shall be the period November 1, 1996, through June 30, 1997.

Inasmuch as CRG is being awarded this contract pursuant to a publicly bid contract with the Commonwealth of Massachusetts, and inasmuch as the contractor has valuable experience in the creation of this specific information management system, I believe further public advertising would serve no useful purpose.

The submission of this contract has been delayed due to the time necessary to obtain capital funding appropriation codes.

Respectfully,
Paul F. Evans,
Police Commissioner.

Legal Services

C. 2810-97
November 19, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to William J. Wingert, an attorney located at 323 R LaFayette Street, Unit 1, Salem, MA 01970, to provide legal assistance to the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract with an attorney for legal services and therefore is awarded under the authority of the City Charter.

On January 8, 1996, your Honor approved an award of a contract to Mr. Wingert for the period November 1, 1995, through June 30, 1996, to serve as a Law Clerk for the Department's Office of Administrative Hearings, specifically to perform legal research and draft administrative decisions under the direct supervision of Superintendent Joseph C. Carter. Under the terms of this contract Mr. Wingert will provide continuation of legal support services to this office.

The contractor was selected for the position following a thorough interview process conducted by the City's Corporation Counsel in 1994. Mr. Wingert was determined to be uniquely qualified to provide these services due to his experience in writing administrative decisions and memoranda for the National Labor Relations Board and his expertise in the field of labor relations and disciplinary proceedings

Compensation under this contract shall not exceed $18,100, at the rate of $25 per hour which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be the period October 16, 1996 through June 30, 1997.

Inasmuch as these legal services are professional in nature, and inasmuch as Mr. Wingert has demonstrated his expertise and efficiency in legal decision writing for the Department since 1994, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the unforeseen need for an interdepartmental review to the extent and clarification of legal services to be performed by the contractor.

Respectfully,
Paul F. Evans,
Police Commissioner.

Grant Agreement

C. 2830-96
November 26, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Department of State Police, hereinafter the State Police, to work in partnership with the Boston Police Department for the purchase, training and operation of anti-theft equipment to prevent, investigate and prosecute auto thefts under the terms of the Auto Theft Deterrence Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement between agencies of the Commonwealth of Massachusetts and the City of Boston for the establishment and maintenance of an Auto Theft Task Force, commonly referred to as the Governor's Auto Theft Task Force.

Under the terms of this contract, the Auto Theft Task Force will reduce auto theft in and around the City of Boston by: developing a comprehensive investigative strategy; educating the public on issues of auto theft; purchasing anti-theft equipment; working with manufacturers to train officers in the proper use of such equipment; and prosecuting auto theft cases. A detailed description of the work to be performed is included in the Memorandum of Understanding, attached hereto.

Based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on July 28, 1995, the State Police was selected to continue its work with the Boston Police Department to strengthen auto theft deterrence. The State Police was determined to be uniquely qualified to perform these services as it has been an integral component of the Governor's Auto Theft Task Force since its inception in 1982. Due to its extensive experience and successful work with the Boston Police Department, the State Police is prepared to develop and implement innovative strategies for prosecution and deterrence.

Compensation under this contract shall not exceed a total amount of $22,000, which I have determined to be reasonable for the extensive and valuable services to be performed. The term of this contract shall be the period June 1, 1996, through March 31, 1997.

Inasmuch as the contractor is the designated recipient of the Auto Theft Deterrence Grant, and inasmuch as the State Police maintains a successful partnership with the Boston Police Department as an integral component of the Governor's Auto Theft Task Force, I believe public advertising would have served no useful purpose.

This contract is being submitted late as the original request for the procurement of the aforementioned services was processed as a Memorandum of Understanding. Upon the advisement of the City's Law Department, it was determined that a contract was necessary for payment reimbursement to the contractor. Additional delays resulted from the time required to obtain all contract documents from the contractor.

Respectfully,
Paul F. Evans,
Police Commissioner.

Neighborhood Policing Grant

C. 2831-96
November 20, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Facing History and Ourselves, Inc., hereinafter "FHAO," a nonprofit corporation located at 16 Hurd Road, Brookline, MA 02146. FHAO will provide antiprejudice training to police recruits, sergeants and field training officers for effective neighborhood policing strategies under the Neighborhood Policing In A Diverse Community Grant, hereinafter "Neighborhood Policing Grant." This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation for career development services.

Under the terms of this contract, FHAO will design, pilot, conduct and evaluate an innovative course curriculum which will assist police personnel to exercise discretion in the context of a diverse city. The success of this training is accomplished through an examination and understanding of historical social events, roles of authority, individual backgrounds and personal experiences which influence the perceptions and behaviors of each trainee and impact the effectiveness of a community policing officer. A detailed description of the work to be performed is included in the program narrative of the Neighborhood Policing Grant, attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on November 3, 1995 FHAO was determined to be especially qualified to perform these services due to its unique interdisciplinary approach of structuring individual decisions through methods of self inquiry, analysis and interpretation while examining the impact of one's external socialization. FHAO is the only organization which offers this particular technique. Further the contractor has extensive experience in adult education and professional training nationwide. Having successfully conducted seminars for Department personnel in January, 1996. FHAO understands the Department's specific needs and has tailored its curriculum accordingly for greater effectiveness.

Compensation under this contract shall not exceed a total amount of $51,450, which I have determined to be reasonable in view of the extensive and valuable work to be performed. The term of this contract shall be the period April 1, 1996, through March 1, 1997.

Inasmuch as the contractor is the designated recipient of the Neighborhood Policing Grant funds to provide the aforementioned services and inasmuch as FHAO offers a unique training curriculum which is specifically geared to the Department's needs, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The Neighborhood Policing Grant was not approved by the U.S. Department of Justice until April 26, 1996; the acceptance of the grant funds by the City Council was not approved until July 24, 1996; the grant codes necessary for payment reimbursement to the contractor, were not established until August 1996; and the requisite certificate of authority was not completed and returned to the Department until October 28, 1996.

Respectfully,
Paul F. Evans,
Police Commissioner.

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 23, 1997, and May 16, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 43,146 square feet of land located at 44 Brookford Street, 46 Brookford Street, 77 Howard Street, 22 Dromey Street, 26 Brookford Street, 28 Brookford Street, 50 Judson Street, 52 Judson Street, 15 Dromey Street, 61 Julian Street (aka 71 Howard Street), 21 Robin Hood Street and 25 Robin Hood Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies FY 99 - Bid # 99-52.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 8, 1998. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies FY 99 BID #99-52," and shall be filed simultaneously no later than Tuesday, July 28, 1998, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 28, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 6, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 089 — DNA TESTING KIT to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 21, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

BID NO. 090 — 48-STRAND LOOSE TUBE FIBER to ASD/MIS — Bid Opening Date: July 22, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

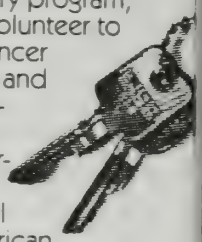
BID NO. 091 — TELECOMMUNICATIONS EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 23, 1998. (Commodity Code: 725-60; Buyer Vincent Caiani)

(July 6, 13, 20.)

This space contributed as a public service.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Fender Repairs on the Chelsea Street Bridge, (B-16-20) and the Old Northern Avenue Bridge (B-16-184).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, July 13, 1998. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, August 6, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, RM. 800, ONE CITY HALL PLAZA, 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201. Telephone number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, July 27, 1998, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Refunding of a Shared Savings (Energy Services) Contract for the Boston Public Schools.

The City of Boston (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Tuesday, July 14, 1998. Invitations For Bids shall be available until the time of bid opening.

The bid, in general, is to secure financing to refund an energy shared savings contract. The amount needed for refinancing is $7,200,000.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation For Bids. The original bid should be clearly marked "Refunding of a Shared Savings (Energy Services) Contract", and the duplicate copy should be clearly marked "DUPLICATE BID-AUDITING DEPARTMENT".

Both the original and duplicate copy of the bid shall be filed no later than twelve o'clock noon, Boston time, Friday, August 7, 1998. The original copy of the bid, with the required bid deposit, shall be filed at the office of the Official designated above. The duplicate copy, without the bid deposit, shall be filed at the Office of the City Auditor, Mezzanine (Room M-4), Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit in the amount of $15,000, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank or trust company qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the original copy of the bid proposal filed with the Official.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools. The Official shall cancel the contract if funds are not appropriated in any fiscal year.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 8,977 square feet of land with the building thereon located at 526-530 Park Street/2 Herbert Street (Ward 17, Parcel Number 435) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Scott Madden at (617) 635-0372 for further information.

CHARLES T. GRIGSBY,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the Elihu Greenwood School, 612 Metropolitan Avenue, Hyde Park, MA 02136.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Elihu Greenwood School," at an estimated cost of $150,000.

SCOPE OF WORK: Repointing of exterior masonry work.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 15, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 29, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Masonry, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP) TARGETED ASSISTANCE GRANT PROGRAM (TAG)

The Jobs and Community Services (JCS) division of Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for services to be funded under the Targeted Assistance Grant Program (TAG) for the period of October 1, 1998, through September 30, 1999. This open and competitive RFP process is for employment, training, and education services to be targeted specifically to newly arrived refugees residing in the City of Boston and referred through case management services of the Massachusetts Refugee Resettlement Program (MRRP).

RFPs will be available beginning Monday, July 13 at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidder Conference will be held on Tuesday, July 21 at 3 p.m., at 26 Court Street, Boston (School Department Building), Winter Chambers, First Floor. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Completed proposals (securely bound, one original, six (6) copies, one set of attachments) are due to JCS on Friday, August 14, 1998, at 5 p.m. Letters of intent to bid are due to JCS by Friday, July 24, 1998, at 5 p.m., and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to JCS Planner Todd Lee, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 22 or 635-2226 after July 17, 1998. JCS is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
Chief Executive Officer.

(July 13.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies. Work to be Performed on the AGFA Select 7000 Image Setter, Agfa Horizon Flatbed Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 74 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday July 14, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1998, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 74 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, July 22, 1998, at 12 noon at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: WILLIAM J. HANNON,
Superintendent.

(July 13, 20.)

HIGHWAY SIGN: "SPEED LIMIT 55 for most cars and some trucks under 8000 pounds—only if they're empty; unless you weigh over 300 pounds—then divide by six. For additional information call the IRS, which helped write this."

—Mike Peters, Tribune Media Services

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

ıvitation for Bids for Preventive Maintenance Pneumatic Temperature Control Systems at Various Schools.

The City of Boston (the City)/the County of ıffolk (the County), acting by its Director/Senior ructural Engineer (the Official), invites sealed ds for the above-entitled project, subject to all plicable provisions of law, including without limtion, sections 39F and 39K through 39P of ıapter 30, and sections 29 and 44A to 44J, inclue of chapter 149 of the General Laws, as nended, and in accordance with the terms and ovisions of the contract documents entitled: reventive Maintenance Pneumatic Temperature ontrol Systems at Various Schools" at an estiated cost of $85,000 for the period September 1998, through June 30, 1999.

SCOPE OF WORK: Furnishing all labor and aterials for preventive maintenance of pneumat- temperature control systems and perform all lated work as specified.

PLANS AND SPECIFICATIONS will be availle on or about Wednesday, July 15, 1998, at the epartment of Planning and Engineering to all erested parties for a deposit of $10. Plans and ecifications must be returned in good condition thin thirty days after bid opening in order to have e $10 returned. Bidders are hereby notified that d deposits must be 5 percent of the bid and shall in the form of a bid bond, certified check, treaırer's check, or cashier's check, payable to the ty of Boston.

ALL GENERAL BIDS will be received before elve o'clock noon on Wednesday, July 29, 98, at which time and place respective bids will opened and read aloud. General contractors ust file with their bids a copy of a certification m DCPO showing that they are eligible to bid projects in HVAC/Energy Management stems, up to a project dollar amount and up to aggregate limit, and with an update statement, CPO Form CQ3, summarizing the contractor's cord for the period between the latest DCPO rtification and the date the contractor submits its d.

The attention of all bidders is specifically ected to the equal employment opportunity secn of the specifications and the obligation of the ntractor and all subcontractors to take affirmae action in connection with employment praces throughout the work.

A performance bond, and also a labor and aterials or payment bond, of a surety company alified to do business under the laws of the mmonwealth and satisfactory to the Awarding thority and each in the sum of 100 percent of contract price, will be required of the successbidder.

The Awarding Authority reserves the right to ect any or all bids and to accept the bid which it ems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston – Fall 1998.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston – Fall 1998.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, cutting and resetting tree grates, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 30, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 13, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the noncertified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 21, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 13, 20.)

AMERICAN CANCER SOCIETY®

City of Boston
Thomas M. Menino
Mayor

Mayor Thomas M. Menino presents
The 1998

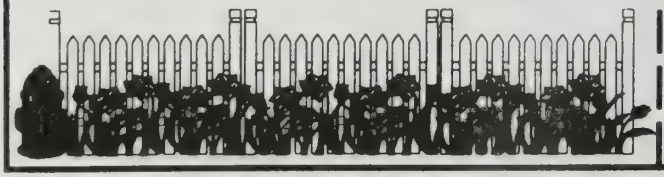
Making Boston Grow!
Home Gardening Contest

BOSTON
PARKS AND
RECREATION

Each summer, the City of Boston holds the Making Boston Grow! Home Gardening Contest, seeking to recognize the best gardeners from each of its fifteen neighborhoods. Whether your garden is a back yard, community garden plot, or simple windowbox, we hope that you will join the over 250 gardeners who have entered the contest in the past two years.

To enter your garden in the competition, fill out the form located to the right of this text, attach at least one color photograph of your garden and send it to the address on the form. All qualifying entrants will recieve a free, Houghton Mifflin "Taylor Weekend Gardening Guide" just for entering! Decorative gardens only please, produce gardens will not be included.

Each nominated home garden will be judged by a panel of gardening professionals. Mayor Menino will honor winning gardeners from each neighborhood at a ceremony in the Boston Public Garden in mid-August.



Nomination Form

Please fill out form completely.
Type or print information.

Name and Complete Address of Gardener(s):

_____

_____

Neighborhood:

_____

Phone*:_____

Description and Location of Garden (windowbox, yard, porch, etc.):

_____

Garden Address** (if different than above):

_____

* Please include entrant's phone number so that we may contact winners.

* Participating gardens/gardeners must be located in/ residents of the City of Boston. There are no exceptions.

* Please allow 4-6 weeks for delivery of your gardening guide.

Photos submitted with this form become property of the City of Boston and will not be returned.

Mail this entry to:

Making Boston Grow!
Department of Neighborhood Development
26 Court Street, 11th Floor
Boston, MA 02108

Entries Must Be Received No Later Than July 15, 1998 at 5:00 PM

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

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Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
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CABLE
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Vivian Leonard, *Director,* Room 612, 635-4698

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HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

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Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, JULY 20, 1998 | NO. 29

ANNOUNCEMENT OF SOUTH STATION AIR RIGHTS PROJECT

Remarks of Mayor Thomas M. Menino, June 22, 1998

Good morning, everyone. You know, people say it takes forever to get anything done in the City of Boston. In some cases – they're right. It took 20 years to make the Fleet Center a reality. But I'm here this morning to tell you that things are changing for the better in Boston.

Today, we are proud to announce the design of the South Station Air Rights Project. At 2.2 million square feet – this project is massive. It will include a 50 story office tower, a 500 room hotel, nine floors of office space for research and development, 1,400 parking spaces and convenient access to virtually every public transit alternative in the City. When all is said and done – this will be the second tallest building in Boston – and the tallest in the Financial District.

I said in my Inaugural Address back in January, and I'll say it again today – I'm not going to settle for every development project that comes down the pike. I will not let developers turn Boston into Manhattan-by-the-Sea. I want projects that fit into our long-term plans for Boston. That's exactly what the South Station Air Rights Project does.

This is the ideal place for a development because it's the hub of the transportation system for the entire New England region. The MBTA's Red Line, the future South Boston Transitway, the commuter rail, Amtrak train lines and buses all converge right here.

But this development is not just about access to transportation that takes you out of the city or brings commuters in temporarily. It's also about our urban environment and the impact this project will have on the surrounding neighborhoods like Chinatown and the Leather District. Neighborhoods where families own homes and raise their children. I'm the first to welcome investment dollars into our local economy – but not at the expense of the residents of Boston. I'm pleased to say that the South Station Air Rights Project represents sound environmental urban planning – and that's why I give it my seal of approval.

The days of inaction are over in Boston. Last month, I broke ground on the new Millennium Place project over on Washington Street. Do you know how long it took to get that project from the proposal stage to the groundbreaking stage thanks to Article 80? Eight months. That's it. Do you know how long it's going to take to get this project going? Article 80 review is already under way and approval is expected for mid-1999 – just one year from now. This is the new Boston – a Boston that's serious about good, sound planning for its future.

It is my pleasure to be here to announce this exciting plan. The South Station Air Rights Project is great news for all of us and I look forward to watching its progress. Thank you.

CITY KICKS OFF SUMMER POOL PROGRAM

The City of Boston has kicked off the beginning of the summer pool program. The kick-off consisted of a cookout, music, face painting, free t-shirts for children, pony rides, a dunk tank, moonwalk and more.

Each year, Boston Community Centers, which runs the city's 20 pools (18 indoor and 2 outdoor), holds an official opening event at one of the city's outdoor pools to kick off the start of the summer pool program. This year's opening event was held at the Clougherty Pool in Charlestown. It is the first day that the outdoor pools are open and children line the edge of the pool waiting for a whistle to blow signaling that they can jump in the pool and start the summer!

Nearly 11 million dollars has been expended through the Capital Plan to renovate city pools. In addition, the number of lifeguards and pool staff have been increased to allow for additional pool programming. City pools offer low-cost membership fees for

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individuals and families, swimming lessons, open swim times and other activities and programs. The "Do Your Heart Good" Swim Challenge, held over the winter, tested the swimming competency of 5,000 children. Those at the beginner level received a voucher good for 6 free lessons. The Swim Challenge introduced youngsters and their families to their neighborhood pool and a healthy, low cost, lifetime activity.

"We are proud of the great shape our pools are in and urge the people of Boston to check out their neighborhood pool and take advantage of the wonderful health benefits of swimming," said Evelyn Riesenberg, Executive Director of Boston Community Centers. "Our pools provide a wide variety of fun and healthy aquatic activities not to mention a nice place to cool off on a hot day."

The summer pool program is one of dozens of programs offered by Boston Community Centers at 41 facilities during the summer. In addition to overseeing 47 summer camps this summer, BBC is offering new programs such as computer camp, a fishing program, pee-wee basketball, a tutoring and reading program and a citywide double dutch competition. Community Centers also runs the city's oldest organized basketball league, the Boston Neighborhood Basketball League.

Boston Community Centers is celebrating its 25th Anniversary this year.

ANNOUNCEMENT OF HIGH SCHOOL RESTRUCTURING

Remarks of Mayor Thomas M. Menino, June 23, 1998.

Good afternoon, ladies and gentlemen. This has been quite a week for the Boston Public Schools -- and it's only Tuesday. Yesterday, the Superintendent and I announced the encouraging results of the Stanford 9 test scores. Today, we're here with more good news - about some changes that will be taking place this summer in our high schools.

As we all know, today is the last day of school. And it's the last day that five of our high schools will conduct business as usual. Students at these high schools will return to a very different structure next September.

Back in January in my Inaugural Address, I made a promise -- some might call it a threat -- that if our high schools did not make changes -- I would make those changes for them. I said flat-out that our high schools need work, lots of work, and that no matter what, we would not sit back waiting for a miracle.

I am delighted to join Superintendent Payzant, Ed Doherty and Janice Jackson in today's announcement of the five schools that have accepted my challenge and have committed to fundamental reform that will improve student learning.

Some might ask -- "Why only 5 schools? Don't all our high schools need work? To them I say -- these five schools are only the beginning. Massive reform, like what we are undertaking in our schools, takes time, dedication and patience. These schools will lead the way, and the other schools will not be far behind. By September of 1999, we want every high school in Boston restructured to meet high standards, to form small learning communities and build partnerships.

I want to congratulate the 5 path breaking schools, and commend the headmasters and their restructuring teams for the leadership they've demonstrated in developing their proposals. I also want to commend and thank Ed Doherty, Richard Stutman and members of the Boston Teachers Union, Janice Jackson and the other members of the High School Restructuring Task Force for their enormous effort and commitment to improving public education in this city.

For these five schools summer vacation won't exactly be a vacation. There is a lot of hard work to be done over the next few months. But it will all be worth it when we see the test scores continue to improve and when we see kids excited and reinvigorated about learning. Thank you.

PARKARTS FESTIVAL ENLIVENS JULY

The second annual ParkARTS Performing Arts Festival continues throughout the month of July with a series of live performances at parks across the city.

The festival is the centerpiece of this year's ParkARTS season. ParkARTS is Mayor Thomas M. Menino's initiative presenting the performing, participatory, and visual arts in Boston's park system. The series, sponsored by BankBoston, is an extension of the 1997 Parkman Bandstand Performing Arts Festival on Boston Common. With the addition of two portable stages, the ParkARTS Performing Arts Festival will not only present performances at Parkman Bandstand, but in neighborhood parks as well.

"Our goal is to make the arts acces-

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance

sible to all Bostonians," noted Mayor Menino. "Music, theater, dance, painting, sculpture, and crafts add to our cultural identity and improve our quality of life. ParkARTS places all of these artistic offerings within the reach of every Boston citizen."

A total of 67 performances will be presented in eight neighborhood parks and on Boston Common from June 16 through July 30. Later in the summer, ParkARTS will hold children's puppet and quilt making workshops at tot lots across the city.

The July ParkARTS schedule is as follows:

July 21

11:30 a.m. **Dorchester Park, Dorchester** Inca Son

11:30 a.m. **Rogers Park, Brighton** Floor Lords and Ritmo

6:00 p.m. **Dorchester Park, Dorchester** Inca Son

6:00 p.m. **Rogers Park, Brighton** Floor Lords and Ritmo

July 22

12 noon **Boston Common** Silver Leaf Gospel Singers

July 23

11:30 a.m. **Derby/Ramsey Park, South End/Lower Roxbury** New Opera Theatre Ensemble

11:30 a.m. **Jefferson Playground, Jamaica Plain** Impulse Dance Company

6:00 p.m. **Derby/Ramsey Park, South End/Lower Roxbury** New Opera Theatre Ensemble

6:00 p.m. **Jefferson Playground, Jamaica Plain** Impulse Dance Company

7:00 p.m. **Boston Common** Boston Academy of Music

July 24

12 noon **Boston Common** Spanish Dance Theatre

July 28

11:30 a.m. **Dorchester Park, Dorchester** Boston Academy of Music

11:30 a.m. **Rogers Park Brighton** Oakton Productions

6:00 p.m. **Dorchester Park, Dorchester** Grupo Sonabo

6:00 p.m. **Rogers Park, Brighton** Oakton Productions

July 30

11:30 a.m. **Derby/Ramsey Park, South End/Lower Roxbury** Amaya Flamenco

11:30 a.m. **Jefferson Playground, Jamaica Plain** Art of Black Dance and Music

6:00 p.m. **Derby/Ramsey Park, South End/Lower Roxbury** Amaya Flamenco

6:00 p.m. **Jefferson Playground, Jamaica Plain** Art of Black Dance and Music

For further information on ParkARTS, please call 635-4505, ext. 6404.

MAYOR'S CUP JR. GOLF TOURNAMENT COMING TO FRANKLIN PARK

The city's finest young golfers will get a chance to compete for the title of "Boston's Best" as the 13th Annual Mayor's Cup Jr. Golf Tournament takes flight at Franklin Park's William Devine Golf Course on Wednesday, August 5.

Boys and girls ages 19 and under are eligible to compete in 18-hole and nine-hole tournaments teeing off at 8:00 a.m. following registration at 7:30 a.m. A novice scramble will also be held with registration at 12 noon, followed by a 12:30 p.m. shotgun start. The tournament is free of charge and open to Boston residents only.

"Golf is a sport that requires mental as well as physical discipline," noted Mayor Thomas M. Menino. "Thanks to the Junior Golf Program, the young people of Boston have the opportunity to learn this great game from the area's best golfers on two world-class courses located right in the city."

Mayor Menino will host a lunchtime awards ceremony for all participants with prizes, refreshments, and trophies for the top three finishers in each division. All players will receive gift bags and a tournament T-shirt. This year's tournament is sponsored by Black & White Boston Coming Together, the Franklin Park Guardians, Bill Flynn Golf Course Management, and the Boston Youth Fund.

To register, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209.

"KIDS' SUMMER CINEMA" AT BPL

"Kids' Summer Cinema," a free program of short films intended for youngsters from preschool to 7 years of age and their families, will be shown at the Boston Public Library in Copley Square at 10:15 a.m. on Friday mornings through August 21.

All screenings are in the Rabb Lecture Hall and are free and open to the public. Supervised groups are welcome without reservations, although seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For more information, please call the Rey Children's Room at 617/536-5400, Ext. 328.

"POETRY IN MOTION" FOR CHILDREN AT BPL

Boston entertainer David Zucker will bring to life the almost-lost art of performing poetry during two special vacation performances for children of "Poetry in Motion" at 11 a.m. and 1:15 p.m. on Wednesday, July 22, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

This popular one-man show makes use of audience participation and an old steamer trunk brimming with props, costumes, masks, and puppets, to introduce an irresistible cast of characters drawn from some of the world's best children's poems. Represented are works of such poets as Langston Hughes, Karla Kuskin, Jack Pretulsky, James Whitcomb Riley, and Judith Viorst.

These free programs are recommended for audiences 5 years of age and older and their caregivers. Seating is limited and we regret that groups cannot be accommodated. Infrared listening receivers are available for hard-

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of-hearing children. For more information please call the Rey Children's Room at 617/536-5400, Ext. 328.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Central Library

"The Sacco-Vanzetti Case Revisited" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *July 29* at 12 noon in the Mezzanine Conference Room. Christopher Daley, president of the Pembroke Historical Society, will discuss the notorious trial and execution of Sacco and Vanzetti with slides of the participants, the robbery sites then and now, and commentary on why this case became such a cause celebre in the 1920s.

FILMS

Central Library

Summer Film and Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "The Documentaries: New and Noteworthy," a series which features new documentaries, many award-winners, recently acquired by the Boston Public Library. Only rarely do these films and videos reach theater or television screens, so they are presented for audiences to see and enjoy as some of today's most creative and informative cinema. *July 23* at 6 p.m. in the Rabb Lecture Hall. *A Tale of Tanglewood:Peter Grimes Reborn* (1997, color, 58 min.). In 1946, Benjamin Britten was commissioned to write *Peter Grimes* for the opening of the new musical venue, Tanglewood, in the Berkshires of Massachusetts. Fifty years later, Seiji Ozawa and some of the world's most gifted young singers and musicians remount this now famous opera. The film weaves a tapestry over the fifty years between the two performances. Directed by Barbara Wills Sweet. Also, *Schumann's Lost Romance* (1997, color, 51 min.). In this musical detective story, cellist Steven Assails travels throughout Germany investigating the final troubled years of composer Robert Schumann and his wife Clara. Along the way, he performs some of Schumann's most beautiful works. Directed by Steve Rug. "A Song and Dance Man: Stanley Donen," a series of films focusing on the choreographer and film director who was responsible for the many fabulous MGM musical of the 1940s and 1950s. He not only utilized his talents as a dancer, but also worked with other great choreographers such as Gene Kelly, Bob Fosse, and Gower Champion, in creating these stunning masterpieces that mesmerized audiences throughout the world and continue to do so today. *July 20* at 3 p.m. and at 6 p.m. in the Rabb Lecture Hall. *Singing' in the Rain* (1952, color, 102 min.). Referred to by many critics as the "best film musical ever," this hilarious film spoofs the making of movies back in the days when silent films began to talk. Filled with songs, dances, and nostalgia, it is played to perfection by Gene Kelly, Donald O'Connor, Debbie Reynolds, and Jean Hagen. Screenplay by Adolph Green and Betty Comden. Directed by Gene Kelly and Stanley Donen. "Future Worlds: Utopias-Dystopias," a series which features films produced between 1926 and 1985 showing how the film industry has interpreted our future – the themes vary drastically. Shown in conjunction with PBS Science Odyssey. *July 21* at 6 p.m. in the Rabb Lecture Hall. *Fahrenheit 451* (1966, color, 111 min.). Based on the Ray Brandbury novel, this is the tale of a future society where all reading material is banned, and fireman Oskar Werner must set fires by burning books rather than put them out. The film features Julie Christie in a dual role. It is directed by acclaimed director Francois Truffaut.

North End Branch Library

Masterpieces of the British Cinema North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 23* at 6 p.m. *Saturday Night and Sunday Morning* (1961, b/w, 100 min.). A portrayal of the raw underside of the British working classes, based on a book by Alan Sillitoe. This 1961 film introduces a new British film star, Albert Finney.

South Boston Branch Library

Family Film Festival South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 23* at 6 p.m. "*The Jungle Book.*"

West End Branch Library

"Getting to Know Them: Prominent People of Our Times" A Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *July 23* at 5:30 p.m. *Amelia Earhart.* The exploits of the famed aviator whose courage and charm endeared her to all.

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Meetings Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 21* and *July 22* at 10 a.m. and *July 20* at 6 p.m. Those wanting to improve their English conversation skills are welcome to join one of the groups that meet each week.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 20* at 6:30 p.m. Improve your English conversation skills by joining a group of other non-native speakers of English led by a volunteer tutor.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *July 23,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Connolly Branch Library

Pot Luck Picnic and Family Movies Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 20* at 6 p.m. Bring a favorite dish to share with others. Afterwards, films for the whole family will be shown. All are welcome. Bring the whole family!

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 20* and *23,* 5 to 7:30 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Web E-Mail Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 20* at 5 p.m. A hands-on orientation to Web E-Mail. Learn how to register and use a Web E-Mail account.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 20* at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

Roslindale Branch Library

ESL Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 23,* 6:30 to 8 p.m. Immigrants to the United States are welcome to join our conversation groups to practice their English skills by talking about everyday activities.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 23,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation-in-English group. All are welcome.

Uphams Corner Branch Library

Family Online Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 23* at 6:30 p.m. An excellent opportunity for children and their parents to learn about the Internet. Class will include hands-on experience as well as a general orientation. Parents welcome! Limited seating. Groups cannot be accommodated.

TEENS

West Roxbury Branch Library

Young Adults' Summer Poetry Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 22,* 11 a.m. The group will read, write, and discuss poetry on Wednesdays in July and August. Participation is restricted to students entering grade 8 and above. Moderated by Joseph Fisher, generalist librarian. Preregistration required.

CHILDREN'S FILMS

Brighton Brighton Library

Tuesday/Wednesday Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 21, 22* at 11 a.m. "Sun Flight," "Better Safe Than Sorry," and "Arthur the Kid."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 21* at 10:30 a.m. and 3:30 p.m. "The Island of the Skog," "Lambert, the Sheepish Lion," "Lines, Spines, and Porcupines," and (shown at 3:30 p.m. only) "The Mole in the Town."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 22* at 10:30 a.m. "Tikki Tikki Tembo," "Doctor De Soto," "Madeline's Rescue," and "Trying On Shoes and Boots to Get Ready for a Picnic." Groups welcome!

Dudley Branch Library

Films for Preschool Children Dudley Branch Library, 65 warren St., Roxbury. Telephone 442-6186. *July 21* at 10:30 a.m. and 1:30 p.m. Short fun films suitable for 3- to 6-year-olds accompanied by an adult. "Kind-Hearted Akim," "King Rollo and the Birthday," "Lions and Tigers," "My Ball," and "The Little Drummer Boy."

Egleston Square Branch Library

Film Fun for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 20, 21* at 10:15 and 11 a.m. "The Story of the Highwayman," "The Strange Case of Mr. Finch," and "Chucky Lou: The Story of a Woodchuck." Preregistration is required for groups.

Fields Corner Branch Library

Summer Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *July 23* at 3:30 p.m. A variety of films appropriate for children 6 to 12 years old. Groups welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 20* at 11 a.m. "Animal Friends," "Claymation," and "Test Pilot Donald."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 20* at 10:30 a.m. "Mimi the Lazy Kitten."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 21,* 10:30 to 11 a.m. "The Cat in the Hat" and "The Cat Came Back."

STORYTELLING

Adams Street Branch Library

Drop-In Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *July 20* at 11 a.m. Groups cannot be accommodated.

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Brighton Branch Library

Sleepytime Stories/English and Spanish Brighton Branch Library, 40 Academy Hill Rd. Telephone 7782-6032. *July 20* at 6:30 p.m.

Faneuil Branch Library

Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. "Bedtime Stories" *July 23* at 6:30 p.m. Bedtime stories and a craft to take home. Wear your pajamas and bring a favorite teddy bear! "Toddlers' Storytime" *July 21,* 10:30 to 11:15 a.m. Stories and a craft to take home for toddlers 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated. "Stories for Preschoolers" *July 22,* 10:30 to 11:15 a.m. Stories and a craft to take home for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *July 21* at 10:30 a.m. Picture books, fingerplays, and crafts on the theme of "mysteries" for children 3 to 6 years old.

North End Branch Library

"Side by Side" Stories by Lucille Le Page North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 22* at 3:30 p.m. Lucille Le Page tells "powerful, positive stories with conviction and directness . . . stories that foster respect, empathy, environmental awareness, kindness, hope, and joy. . . . " A Summer Reading Club program.

South End Branch Library

Storytime for Preschool Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 20,* 10:30 to 11:15 a.m. A story and a craft to take home for preschool children accompanied by an adult.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *July 22* at 10 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library

Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 21* at 10:30 a.m. Stories for all ages from around the world.

OTHERS CHILDREN'S PROGRAMS

Adams Street Branch Library

Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *July 22* at 3 p.m. Crafts and activities on a theme for children 5 to 12 years old. Preregistration required. Groups cannot be accommodated.

Brighton Branch Library

Summer Reading Program: Detectives at Work Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 21* at 3 p.m. Stories, games, puzzles, mysterious food, and detective work!

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 23,* 3:30 to 5 p.m.

Central Library

An Invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Through August 31,* library hours in the Rey Children's Room. Children 3 to 12 years old, both readers and prereaders, are invited to "Unlock the Mystery – Read," a summer reading incentive program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

David Zucker Performs "Poetry in Motion" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *July 22* at 11 a.m. and 1:15 p.m. in the Rabb Lecture Hall. In a revival of the almost-lost art of performing poetry, David Zucker's "Poetry in Motion" brings vividly to life the best of poetic literature for children. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library

Unlock the Mystery – Read! Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 22* at 11 a.m. Every Reading, activities, and games for children who are signed up for the Summer Reading Club.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 22* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Toddler Fun Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 23* at 11 a.m. Songs, fingerplays, and stories for children up to 3 years old. Groups must call to schedule.

Musical Theater Performance for Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 21* at 11 a.m. A musical theater performance for children 3 to 8 years old by the Wheelock Family Theater's Troupers Two! Groups must schedule.

Mystery Raffle: Who Will Be the Winners??? Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 21* at 3 p.m. A raffle drawing for prizes!

Mystery Crafts and Games: A Special Reading Club Activity Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 22* at 3 p.m. Mystery crafts and games for children. Groups cannot be accommodated.

East Boston Branch Library

Reading Readiness East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *July 23* at 12:30 p.m. Explores concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Plus stories, fingerplays, songs and

other activities. For children 3 to 5 years old who are participating for the first time. Children must be accompanies by an adult. Preregistration required. Groups cannot be accommodated.

Egleston Square Branch Library

"Thirsty Thursdays" Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 23* at 2 p.m. Science experiments for children to explore the properties of water. Caution! We may get wet!

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 20* at 4 p.m. A book discussion group for older children. Includes some role-playing. Preregistration required.

Unlock the Mystery – Read! Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 21* at 3 p.m. Activities, games, crafts, and stories for members of the summer reading club. Preregistration required.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *July 22* at 2 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Jamaica Plain Branch Library

Summer Reading Club: Summer Sleuths Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *July 21* at 4 p.m. Special programs, stories, and crafts related to the theme of "mysteries" for children 9 to 11 years old.

Summer Reading Club: Mystery Kids Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *July 22* at 4 p.m. Special programs, stories, and crafts related to the theme of "mysteries" for children 5 to 8 years old.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218, *July 22* at 10:30 a.m. Designed to help children 3 to 5 years old explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, and letterforms. Stories, fingerplays, crafts, toys and games, Also special music programs.

Orient Heights Branch Library

Summer Reading Program Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Through August 6,* library hours. Children read books or are read to and receive prizes. Preregistration required.

Summer Reading Club: Arts and Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2526. *July 21* at 10:30 a.m. Crafts and art projects for children 5 to 12 years old. Children must be members of the Summer Reading Club to participate.

Roslindale Branch Library

"Unlock the Mystery – Read!" Summer Reading Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 22,* 10:30 a.m. to 12 noon. Children 7 to 12 years old will report on books, listen to speakers, engage in craft activities. Preregistration required. Groups cannot be accommodated.

South Boston Branch library

"Unlock the Mystery – Read!" Summer Reading Club South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 22* at 10:30 a.m. Book discussions and activities for boys and girls entering grades 3 to 8. Preregistration required.

South End Branch Library

"Unlock the Mystery – Read!" Summer Reading Club South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 22* at 2 p.m. Animal Mysteries: stories and an animal craft. For children, preschool through age 14.

Uphams Corner Branch Library

"Unlock the Mystery – Read!" Summer Reading Program Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 22* at 11 a.m. Stories, crafts, and activities for children entering grades 2 to 6.

Family Online Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 23* at 6:30 p.m. An excellent opportunity for children and their parents to learn about the Internet. Class will include hands-on experience as well as a general orientation. Children welcome. Limited seating. Groups cannot be accommodated.

West End Branch Library

"Unlock the Mystery – Read! Summer Reading Club West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *July 21* at 10:30 a.m. Storytelling and craft activities.

West Roxbury Branch Library

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 23* at 2 p.m. Japanese paperfolding to make models of mystery – dragons! Groups cannot be accommodated.

"Unlock the Mystery" Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 22* at 2 p.m. Stories, activities and crafts for children 7 years and older. Preregistration required. Groups cannot be accommodated.

EXHIBITS

Central library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Scouting a Perch: The Photographer Views the City Through July 30* in Deferrari Hall (Ext. 336). Black and white photographs of Boston taken during the past twenty years by David Bohl, Society for the Preservation of New England Antiquities staff photograph-

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er. Cosponsored by SPNEA. *India: Travelers' Tales Through Sept. 4* in the Rare Books and Manuscripts Department, Mon. through Fri., 9 a.m. to 5 p.m. (Ext. 425). 1998 marks the 500th anniversary of Vasco da Gama's landing on the Malabar coast and the 50th anniversary of India as an independent nation. The exhibit is of books manuscripts, and artifacts reviewing this time span: a history of Alexander the Great printed in 1493 with a woodcut illustration of Alexander's forces fighting the Indian army, a 1545 printed book on Marco Polo, a portrait of Vasco da Gama and maps of Goa, a 1598 book, once owned by Queen Elizabeth I, written by Linschoten on voyages to the East and West Indies, books by Kipling and Mark Twain, plus various engravings of parsees, Dancing Women, Suttee, Indian costumes, a Pali religious text written on palm leaves and various manuscripts of ships logs. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works.

Jamaica Plain Branch Library

A Maze of Grace Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-1053. *Month of July,* library hours. Cassandra Fater, Jamaica Plain resident and graduate of the Massachusetts College of Art, shows new works in acrylic and oil.

West Roxbury Branch Library

"Freeze Frames" Works by Peter Dreyer West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through July 31,* library hours. Black and white ice pictures:gelatin silver prints, photographed with a large-format camera in recent winter season, showing a wide variety of patterns, some abstract to the point of being unrecognizable as ice.

GUIDED TOURS

Central Library

Arts & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursday 6 p.m., Friday and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext.216.

FIRE DEPARTMENT ORDERS

July 2, 1998.

General Order No. 22

COMMENDATION

The torrential rainstorm that affected the city from Saturday, June 13, 1998, to Monday, June 15, 1998, caused power outages and severe flooding conditions affecting many homes and businesses with the evacuation of many of these occupants.

I commend all of the Chief Officers, Company Officers, Firefighters, members of the Fire Alarm Operations Division and Boston Emergency Management Agency for your dedication and professionalism in responding to, dispatching and providing the necessary assistance to the many people in this city affected by this severe record breaking rainstorm.

During one 24-hour period at the height of the storm, 900 incidents were processed by the Fire Alarm Operations Division and responded to by the fire companies throughout the city. All of these incidents were handled with the excellence and teamwork that is the long standing tradition of this department.

My sincere thanks and congratulations to each of you for a job well done.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

PUBLIC FACILITIES DEPARTMENT

Project Tracking System

C. 27090-97
October 16, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 25, 1996, I respectfully request your Honor's written permission to dispense with public advertising and award a contract with Systems Engineering, Incorporated, a Massachusetts corporation, with offices at 657 Main Street, Waltham, MA 02154. Under the terms of this contract, the contractor will provide assistance in the design, creation and implementation of the consolidated Project Tracking System. This contract is awarded pursuant to a State contract. Master Service Agreement number BT6H03S, with the Commonwealth of Massachusetts Department of Procurement and General Services. which was publicly advertised and awarded to Systems Engineering, Incorporated based on an Invitation for Bid solicitation and evaluation process consisting of but not limited to the bidder's experience financial stability, capability, client references, provision of qualified personnel within the labor classification category bid on and cost. Systems Engineering, Incorporated has agreed to furnish application support services to the Public Facilities Department at the same cost as provided under its contract with the Commonwealth. This contract is in compliance with M.G.L. Chapter 30B because it involves a purchase from a contractor who has an existing contract with the Commonwealth of Massachusetts for the same services being purchased under this contract, pursuant to the provisions of C. 7, s. 22(a)

Compensation under this contract shall not exceed $80,000, which has been determined reasonable for the services to be performed. The term of this contract shall be from August 1, 1996, to April 27, 1997. The submission of this request for approval was delayed due to a combination of factors including a commission vote dated July 25, 1996, and not signed until September 23, 1996, an extremely heavy workload and the preparation of the scope of services for this program. Funds for this contract shall come from the Operating Budget and those received under the Community Development Block Grant program

In view of the fact that the Contractor is quoting State pricing, and since the Public Facilities Department has conformed to the requirements of M.G.L. Chapter 30B, I believe that further public advertising would serve no useful purpose in this instance

Respectfully,
Charles T. Grigsby,
Director

Emergency Wall Demolition,
Play Space No. 4,
Roxbury and King Streets, Roxbury

C. 27096-97
October 16, 1996

Dear Mayor Menino

The above referenced property is owned by the City of Boston. On September 13, 1996, the Inspectional Services Department of the City of Boston notified the Public Facilities Department of the City of Boston that Play Space No. 4, a playground, has several walls severely buckled and cracked, sections of foundation are badly damaged and bricks have fallen. In addition, the high walls around the perimeter of the park have provided a haven for illegal activities by drug addicts and gang members. The Inspectional Services Department condemned the walls as being unsound and unsafe and requested that they be razed

An emergency waiver of the public bidding laws was requested, and the Division of Capital Planning and Operations granted approval.

On September 13, 1996, contractors normally engaged in this type of service were called to view and bid on this work. The results are as follows:

Wayne and Company, Incorporated	$36,300
Bull Contracting	$38,200

Mystic Building
Wrecking Company No Bid Submitted

Wayne and Company, Incorporated was the lowest eligible and responsible bid.

This contract is exempt from M.G.L. C.30B, and is awarded pursuant to the emergency provisions of M.G.L. C. 149, s.44A(4) & 44J(6)

Your Honor's written permission is requested to award a contract to Wayne and Company, Incorporated, with offices located at 40 Sharp Street, Hingham, MA 02043, in an amount not to exceed $36,300, which I have determined to be reasonable for this work to be performed The term of this contract shall be 90 calendar days from the date of the DCPO emergency waiver approval, September 17, 1996.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the concert.

Respectfully,
Charles T. Grigsby,
Director.

PROPERTY MANAGEMENT DEPARTMENT

Repetitive Services

C. 7706-97
November 6, 1996

Your Honor:

It is respectfully requested that the following companies be allowed to participate in the Basic City Services, Repetitive Services Contract Program, the two additional vendors submitted their contracts late to the Property Management Department for consideration.

The two contractors are as follows:

Edward S. Quirk Co., Inc.
Quirk Tires & Service
275 Arsenal Street
Watertown, MA 02172

Winco Window Coverings, Inc.
9 Boyd Street
Watertown, MA 02172

It is my opinion that these firms are competent and qualified to provide these services, as needed, in a timely and efficient manner. It is requested that they be added to the existing vendors list for the period of July 1, 1996, through June 30, 1999, under the terms of the contract agreement.

Respectfully,
Michael J. Galvin, Commissioner,
Chief of Basic Services.

SCHOOL DEPARTMENT

Medical Director

C. 5013-97
December 11, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Medical Center, Sponsored Programs, a private, non-profit hospital, located at 1010 Massachusetts Avenue, Boston, MA 02118, in the amount of $59,.145.69. The term of this agreement shall be the period July 1, 1996, through June 30, 1997.

Under the terms of this agreement Boston Medical Center will provide the services of Linda Grant, M.D., to act as Medical Director for the Boston Public Schools. Dr. Grant will dedicate no fewer than fourteen days each month to the Boston Public Schools and will be available at other times as needed. The per diem rate for Dr. Grant's services is $352.06, an amount which I deem reasonable

Dr. Grant is uniquely qualified to serve as Medical Director for the Boston Public Schools She is a graduate of the New York College of Medicine, completed her residency in pediatric medicine and is Board Certified in pediatric medicine. Dr. Grant is an associate clinical professor of pediatrics at Boston University Medical School and has practiced as a pediatrician for nineteen years. Additionally, having served as Medical Director for the Boston Public Schools for the past four years and as a contract provider for the previous eight years, Dr. Grant has acquired an unparalleled knowledge of the medical service needs of the Boston Public Schools.

Dr. Grant's responsibilities shall include but not be limited to overseeing and implementing all aspects of the Boston Public Schools medical services program; developing contracts with local health centers; developing and carrying out a long range planning philosophy for medical services; and assisting in standardizing procedures and medical requirements for school nurses as more fully set forth in the agreement attached hereto.

As a contract for the services of a physician, this contract is exempt from the provisions of G.L. c. 30B. This agreement is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the merger between Boston University Medical Center Hospital, Boston City Hospital, Boston Specialty and Rehabilitation Hospital and Trustees of Health and Hospitals, to create two new, completely separate institutions, the Boston Medical Center and the Boston Public Health Commission

Sincerely,
Thomas W. Payzant,
Superintendent.

Consulting Services

C. 5044-97
November 20, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Scott Eddleman, an individual located at 426 Foxes Ridge Road, Acton, ME 04001, in an amount not to exceed $4,999 The term of this agreement shall be the period September 1, 1996, through June 30, 1997.

Under the terms of this agreement Mr Eddleman will provide consulting services to the Fenway Middle College High School's science team. These services will include the development of a 4 year framework of science, work with the science department to develop performance indicators creation of "Science Skills Every Fenway Graduate Ought To Have" document, assist in the development of the four year science curriculum, provide site visitations and professional development for the science staff. Compensation will be $250 per diem not to exceed twenty days, a rate which I deem reasonable

Mr. Eddleman was chosen to provide these consulting services after the Fenway Middle College High School conducted a search through the Coalition of Essential Schools network and local universities. None of the applicants who applied were Boston residents; therefore, the school chose Mr. Eddleman based on his expertise and previous work experiences.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston

This request is being submitted late due to the late request by the Fenway Middle College High School. The request for a contract was received by the Office of the Business Manager on October 21, 1996, the documents were sent to the vendor on October 23 and returned on November 18, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

Vanguard Schools Project

November 21, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following vendors who have been deemed qualified to provide services to the Boston Public Schools Special Education Department's Vanguard Schools Project

C509897, Walker Home for Children, 1968 Central Avenue, Needham, MA 02192, $40,000

C508897, Boston College, 140 Commonwealth Avenue, Boston, MA 02167, $29,900

C509097, Educational Development Center, Inc., 55 Chapel Street, Newton, MA 02160, $40,000.

C509197, Harvard University, Graduate School of Education, Larson Hall, Appian Way, Cambridge, MA 02138 $20,000

C509297, Lesley College, 29 Everett Street, Cambridge, MA 02138-2790, $15,000.

C509397, Northeastern University, 360 Huntington Avenue, 423 Lake Hall, Boston, MA 02155, $10,000.

C509497, Simmons College, 300 The Fenway, Boston, MA 02115, $15,000

C509597, Tufts University, CACD-Child Study, 105 College Avenue, Medford, MA 02155, $25,000.

C509797, University of Massachusetts, Office of Sponsored Projects, 100 Morrissey Boulevard, Boston, MA 02125-3393, $70,000

The term of each contract shall be the period September 1, 1996, through June 30, 1997.

As contracts to provide job related training to employees of a government body, these contracts are exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). These agreements are made pursuant to a Commonwealth of Massachusetts Superior Court Order in the case of *Allen* v. *Parks*, Civil Action No. 14948. These contracts are awarded under the authority of the provisions of the Charter of the City of Boston

The vendors will provide to various Boston Public Schools Special Education departments professional development activities designed to increase and improve the inclusion of students with identified special education needs in accordance with Attachment A, Revised

(Continued on next page)

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Implementation Plan of the Superintendent of the Boston Public Schools, Section G p9–11 The services will include on-site consultations with staff, presentation of seminars, coordination of partnership activities, practices in assessments and instruction for meeting the needs of special education students within the least restrictive environment

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates are reasonable

This request is being submitted late due to the protracted discussion between the vendors and the Boston Public Schools Special Education Department relative to the full scope of the services to be performed.

Sincerely,
Thomas W. Payzant,
Superintendent

Community Partnership Program

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide care and education for three and four year olds for the Community Partnership Program for the Boston Public Schools.

C. 59407, Action for Boston Community Development, Inc., 178 Tremont Street, Boston, MA 02111, $2,350,000.

C. 594197, ABCD East Boston Headstart, 80 Lexington Street, East Boston, MA 02128, $28,108.

C. 594297, JFK Family Services, 27 Winthrop Street, Charlestown, MA 02129, $5,185

C. 594397, ABCD Southside Headstart, 4640 Washington Street, Roslindale, MA 02131, $14,135

C. 594497, SBAC/SBHS, 424 West Broadway, South Boston, MA 02127, $34,698.

C. 594597, Mattapan Family Services, 535 River Street, Mattapan, MA 02126, $49,137

C. 594697, Allston/Brighton Headstart, 143 Harvard Avenue, Allston, MA 02134, $159,157.

C. 594797, St. James-Orchard Park, 149 Roxbury Street, Roxbury, MA 02119, $126,630

C. 594897, Bright Beginnings, 305 Lamartine Street, Jamaica Plain, MA 02130, $94,500

C. 594997, Dimock Preschool, 55 Dimock Street, Roxbury, MA 02119, $311,740

C. 595097, The Childcare Project, 1485 Dorchester Avenue, MA 02122, $304,181.

C. 595197, VIP Childcare Inc., 771 Adams Street, Dorchester, MA 02122, $340,877.

C. 595297, YMCA Dorchester, 102 Columbia Road, Dorchester, MA 02121, $189,000

C. 595397, Dorchester House Daycare, 1353 Dorchester Avenue, Dorchester, MA 02122, $70,875

C. 595497, Haitian Multicultural Service Center Daycare, 12 Bicknell Street, Dorchester, MA 02121, $154,373

C. 595597, Horizons Initiative, 90 Cushing Avenue, Dorchester, MA 02125, $70,875

C. 595697, Log Preschool and Daycare, 222 Bowdoin Street, Dorchester, MA 02122, $47,250

C. 595797, Project Hope Children's Center, 45 Magnolia Street, Dorchester, MA 02125, $70,875

C.595897, UMass/Boston Children's Development Program, 100 Morrissey Boulevard, Boston, MA 02125, $70,875.

C.595997, Wesley Childcare Center, 1076 Washington Street, Dorchester, MA 02124, $94,212.

C. 596097, Bartholomew Family Daycare, 533 Washington Street, Dorchester, MA 02124, $261,676.

C. 596197, Acorn Childcare, 2114 Harrison Avenue, Boston, MA 02111, $106,399.

C. 596297, Boston Arts Therapy Institute, 90 Cushing Avenue, Dorchester, MA 02125, $35,422.

C. 596397, IBA, 405 Shawmut Avenue, Boston, MA 02118, $44,863

C. 596497, Associated Daycare Services, 95 Berkeley Street, Boston, MA 02116, $106,313.

C. 596597, Little Folks Community Daycare, 65 Trenton Street, East Boston, MA 02128, $23,625.

C. 596697, Laboure Center, 371 West Fourth Street, South Boston, MA 02127, $47,250.

C. 596797, South Boston Neighborhood House K Care and Preschool, 521 East Seventh Street, South Boston, MA 02127, $93,086.

C. 596897, ABC Day School/Jodmor Ed, 319 Kittridge Street, Roslindale, MA 02131, $47,250

C. 596997, Grove Hall Daycare, 438 River Street, Mattapan, MA 02126, $14,027.

C. 597097, Magic Years Daycare, 524 River Street, Mattapan, MA 02126, $14,027.

C. 597197, Moore Daycare, 17 Elizabeth Street, Mattapan, MA 02126, $7,014

C. 597297, Alice's Daycare, 86 Lorna Road, Mattapan, MA 02126, $14,027

C. 597397, Leola's Daycare, 53 Blake Street, Mattapan MA 02126, $14,027.

597497, The Family Daycare, 121 Hazleton Street, Mattapan, MA 02126, $14,027

C. 5978C. 597597, Tina Family Daycare, 83 Standard Street, Mattapan, MA 02126, $14,027.

C. 597697, Jackson Mann Community Center, 500 Cambridge Street, Allston, MA 02134, $28,165.

C. 597797, Washington Beech Preschool, 10 Beram Avenue, Roslindale, MA 02131, $70,875

C. 597897, Dancing Ducks Daycare, 604 Dorchester Avenue, South Boston, MA 02127, $23,625.

C. 597997, Spaulding Early Education, Crittendon Hastings House, 10 Perthshire Road, Brighton, MA 02135, $42,251.

C. 598097, Ruggles Street/Mission Hill Daycare, 38 St. Alphonsus Street, Roxbury, MA 02120, $96,075

The Community Partnership Program is funded by a grant from the Commonwealth of Massachusetts, Department of Education. The goal and objectives of the Community Partnership Program is to increase the amount and quality of care and education services for three and four year olds of low income working families living in Boston. The Boston Public Schools will act as the fiscal agent on behalf of the Community Partnership Program and the Zero to Eight Coalition will act as the administering body for the grant

The Zero to Eight Coalition represents parents, providers and support agencies involved in the care and education of young children in the City of Boston. The mission of the Zero to Eight Coalition is to unite the resources of schools, community based agencies, health and human services, colleges and universities, businesses, parents and other early childhood initiatives to advocate for and facilitate comprehensive, high quality, family responsive and culturally sensitive, developmentally appropriate early childhood care and education serving the ages zero to eight and their families in a variety of inclusionary settings in Boston

As a grant agreement to provide direct services to Boston Children, these contracts are exempt from the provisions of M.G.L. c. 30B. These contracts are awarded under the authority of the provisions of the Charter of the City of Boston

The term of each contract shall be for the period of December 1, 1996, through June 30, 1999. Performance of these services in subsequent fiscal years is subject to the availability of an appropriation.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the rates are reasonable.

Sincerely,
Thomas W. Payzant,
Superintendent

Professional Services

C. 4746-97
November 26, 1996

Dear Mayor Menino:

I respectfully request permission to dispense with public advertising and to award a contract to Joseph M. Cullinan, Jr., an individual located at 11 Emilissa Lane, Weymouth, MA 02188, for the period of November 25, 1996, through June 30, 1997. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the City Charter.

Under the terms of the contract, Mr. Cullinan will provide counseling, referral and follow-up services for employees and their immediate families experiencing problems related to drugs and alcohol, stress, emotional concerns, etc. Mr Cullinan is uniquely qualified to do this work because his high level of certification will allow him to oversee the operation of a satellite office for the Employee Assistance Program with an emphasis on serving Boston School Department employees. Mr. Cullinan is a Certified Employee Assistance Professional (CEAP), Certified Alcohol and Drug Abuse Counselor (CADAC), and a Certified Clinical Supervisor (CCS). He also hold a B.S. in Human Services and will be receiving a Master's of Social Work in December of 1996

Mr. Cullinan will be paid at the rate of $689.30 per week for working 35 hours per week. Compensation under this contract shall not exceed $24,814.80, which I have deemed reasonable for the work to be performed.

I am requesting your Honor's permission to award this contract to Mr. Cullinan because the extensive efforts already undertaken to identify a city resident to provide these services have been unsuccessful

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

This request is being submitted at this time because of the delay in securing appropriate signatures

Sincerely,
Thomas W. Payzant,
Superintendent

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C. 5040-97
November 14, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harvard University, Office of Sponsored Programs, a non-profit educational institution located at Holyoke Center, 1350 Massachusetts Avenue, Cambridge, MA 02138, in an amount not to exceed $13,000. The terms of this agreement is the period October 15, 1996, through June 15, 1997

Under the terms of this agreement Harvard University will provide professional services for the Harvard/Hurley Language and Literacy Collaboration. The goals of this collaboration will be to foster more successful development of oral language, reading and writing in student's first and second language at the J. Hurley Elementary School. The services will include gathering of information about students language and literacy skills, documentation of current instruction and support and development strategies for improving students skills

As a grant agreement with a non-profit educational institution for the purpose of carrying out a public purpose of support for the benefit of the government body, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the rate is reasonable

This request is being submitted late due to the late request from the J. Hurley School. The request was received by the Office of the Business Manager of October 8, 1996, contract documents were sent to Harvard University and returned on November 12, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

C. 636 Services

C. 5044-97
December 12, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jane E. Southwick, d.b.a Curriculum Connection, located at 32 Penfield Street, Roslindale, MA 02131, in an amount not to exceed $11,500. The term of this agreement is the period September 1, 1996, through June 30, 1998, subject to an appropriation in the subsequent fiscal year

Curriculum Connection has been deemed as qualified to provide services pursuant to St 1974, c. 636, sections 1, 8, to Boston Public School students. Curriculum Connections will provide various theatre, literature, language arts, social sciences, math and science programs to various Boston Public Schools. The programs will feature the exploration of a theme using several disciplines to link the programs to students experiences

This contract is funded by a grant from the Commonwealth of Massachusetts, Department of Education, Equal Education Fund pursuant to St. 1974, c. 636. As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of G.L. c. 30B. This contract is awarded under the authority of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request of the c. 636 coordinator. The request was received by the Office of the Business Manager on October 16, 1996, contract documents were sent to the vendor on that date. Competed documents were returned on November 25, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

C. 5042-97
November 13, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Regis College, an educational institution located at 235 Wellesley Street, Weston, MA 02193, in an amount not to exceed $225,000. The terms of this agreement is the period December 1, 1996, through June 30, 1998, subject to the availability of an appropriation in the subsequent fiscal year

Regis College has been deemed as qualified to provide services to Boston Public School students pursuant to St. 1974, c. 636, sections 1,8 Regis College will provide direct services to Boston Public School students and provide professional development to staff. The services will include the Exam School Summer Enrichment Minority Retention Program, Academic Intervention at the Exam Schools and Creative Publications for High School Students

This contract is funded by a grant from the Commonwealth of Massachusetts, Department of Education, Equal Education Fund pursuant to St. 1974, c. 636. As a grant agreement to provide direct services to Boston Public School students and as a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the rate is reasonable

Sincerely,
Thomas W. Payzant,
Superintendent

TREASURY DEPARTMENT

Clerical Support

C. 3800-97
December 17, 1996

Dear Mr. Mayor

I respectfully request your permission to dispense with public advertising and award a contract to Virginia Bonica, an individual located at 5 Bakers Alley #11, P.O. Box 49, Boston, MA 02113, for professional services as clerical support for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for answering telephones and typing correspondence for the Treasury Department. Ms Bonica is uniquely qualified to do this work because of her past work experience. Ms Bonica has previously worked for the Treasury Department, and her previous Service Order was FY 97 ($1,990)

Compensation under this contract shall not exceed $11,600, payable at the hourly rate of $10, which I have determined to be reasonable for the work to be performed

The term of this contract shall be December 23, 1996, through June 30, 1997

Because of the professional nature of the services to be performed, I believe that publi advertising would serve no useful purpose.

Respectfully yours,
Edward J. Collins,
Chief Financial Officer,
Collector-Treasurer

MANAGEMENT & INFORMATION SERVICES

Support Services

C. 2580-97
March 7, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Herbert Williams, an individual, located at 282 North Beacon Street Brighton, MA 02135, for provision of Data Processing Payroll Services within MIS This contract is exempt from the provisions of G.L c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter

Under the terms of the contract, Mr Williams will be responsible for providing support in MIS payroll transactions relative to W2 information and status through the next two months

Compensation under this contract shall not exceed $2,760, which I have determined to be reasonable for the work to be performed

The term of this contract shall be March 14 1997, through May 23, 1997. This contract will be charged to appropriation code 011-140-0149-M106-0290

Because of Mr. Williams' unique knowledge and expertise in this field and costs estimates that far exceed the rate to be paid to Mr Williams ($19.69 per hour), I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer

LAW DEPARTMENT

Legal Services

C. 1870-97
February 4, 1997

Dear Mr. Mayor

I respectfully request your Honor's permis-

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sion to dispense with public advertising and to award a contract to the law firm of Stoneman, Chandler & Miller, located at 99 High Street, Boston, MA 02110, for providing legal services This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Attorney Kay Hodge and various associates will provide legal representation and advice in various pending matters as required by the Corporation Counsel The Contractor is uniquely qualified to perform this work because of extensive experience and by prior familiarity with the issues upon which the contractor will provide representation

Compensation under this contract shall not exceed $25,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1996, through June 30, 1997

This contract is being submitted late because the extent of the services that would be required only recently became apparent

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins,
Corporation Counsel

—

C. 1872-97
February 11, 1997

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Segal & Feinberg, located at 125 Summer Street, Boston, MA 02110, for providing legal services in the case of *German Hornedo* v. *City of Boston and Michael Wosny*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Attorney Scott Lopez will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because he is a specialist in the area of civil rights litigation and has extensive experience in the involved issues

Compensation under this contract shall not exceed $15,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 11, 1997, through June 30, 1997

This contract is being processed late due to the time required to obtain the proper signatures from the contractor

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

C. 1873-97
February 28, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Kelam Derderian, located at 10 Jacob Road, Belmont, MA 02178, for providing legal services to the Boston School Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Attorney Derderian will provide legal assistance to the Boston School Department in connection with the negotiation, drafting, award and review of the Department's contracts. The Contractor is uniquely qualified to perform these services because of his knowledge of City and State contract law and his specialized knowledge of City contracting procedures acquired during over 20 years as an attorney with the City of Boston Law Department.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $50, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from March 4, 1997, through June 30, 1997

This contract is being submitted late due to the immediate need to address a backlog of contract issues in the School Department

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

POLICE DEPARTMENT

DNA

C. 2828-97
March 21, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to CBR Laboratories, Inc. (hereinafter CBR Labs), a corporation located at 800 Huntington Avenue, Boston, MA 02115, to provide DNA testing, training and expert witness testimony for the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B as it is a contract for laboratory technician, career development and expert witness services and therefore is awarded under the authority of the City Charter

Under the terms of this contract, CBR Labs will perform comprehensive forensic DNA testing via PCR (Polymerase Chain Reaction) and RFLP (Restriction Fragment Length Polymorphism) analysis. CBR Labs will conduct extensive training for the Department's Crime Laboratory personnel in DNA analysis methods, the use of DNA technology and forensic testing for analysis of crime scene evidence Further, the contractor will provide expert witness services for presentation of DNA test results in court. A detailed description of services to be performed is attached hereto

The contractor is uniquely qualified to perform these services since it is the only laboratory in Massachusetts which can provide both PCR and RFLP methods of testing as well as conduct specialized DNA forensic training to Department personnel. The contractor's staff meet all quality assurance and control guidelines established by the Technical Working Group on DNA Analysis Methods. Dr. David H. Bing, the Director of clinical testing for CBR Labs, is a nationally recognized expert in DNA forensic testing and prepared to serve as an expert witness for the Department. Because CBR Labs is located in Boston, the contractor's clinical staff is readily available to inspect evidence before it is sent to the laboratory for analysis

Compensation under this contract shall not exceed $33,450, which I determined to be reasonable for the specialized and comprehensive services to be performed. The term of this contract shall be the period February 1, 1997, through June 30, 1997

Because of the professional nature of the services to be performed and the recognized expertise of CBR Labs, I believe public advertising would serve no useful purpose

This contract is being processed late due to the retirement of the Department's project manager for this service prior to the completion of the contract terms. Further delays resulted from the uncertainty as to whether a portion of the contract costs shall be funded by a federal grant.

Respectfully,
Paul F. Evans,
Police Commissioner

Incident Tracking System

C. 2817-97
March 28, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Digital Equipment Corporation (hereinafter "DEC"), a corporation located at 131 Hartwell Avenue, Lexington, MA 02173, to create and develop an automated Incident Tracking System which will provide data integration with existing police information systems. This contract is exempt from the provisions of M.G.L. c.30B since the procurement of these services is made pursuant to an existing publicly advertised contract between DEC and Operational Services Division of the Massachusetts Executive Office for Administration and Finance, for the same services The unit costs to the City shall be the same (or less than) those being charged to the state.

Under the terms of this contract, DEC will provide a resource team consisting of a program manager, computer programmer and database administrator to perform the following tasks: 1) create error free software which will automate incident reports citywide; 2) provide on-line, automated storage and retrieval of Boston Police 1.1 incident reports; 3) create a comprehensive computer-based application from the desktop to the server to the network which will integrate the Department's existing computer information systems (Computer Aided Dispatch, Detective Case Management and ID Imaging), allowing access to the associated call for service information such as arrest data and photographs. A detailed description of the services to be performed is included in the contractor's workplan and price proposal attached hereto.

The Department conducted a formal investigation of companies with relevant credentials to perform these services. DEC was determined to be especially well qualified to create and develop this program due to its experience, demonstrated expertise and extensive resources The contractor is a recognized international leader in computer hardware and software development with professional partnerships with companies including IBM, Lotus, Microsoft, Novell and Oracle. Whereas the creation of the Incident Tracking System will be developed in Microsoft Visual Basic SQL Server, Windows NT on Digital's hardware plat-

form, Digital's partnership with Microsoft will ensure efficiency and quality control

Further, DEC has provided exemplary hardware and software maintenance and support services for the Boston Police Department for over four years and has maintained the integrity of the Department's most vital public safety computer systems for more than two years. The Department's existing computer technology is structured around DEC's hardware platforms Because DEC is uniquely familiar with all public safety applications of the Department, it is prepared to develop each facet of an incident reporting program which will serve as the foundation of police records management.

Compensation under this contract shall not exceed $184,800, payable in accordance with the unit prices publicly bid and approved by the Commonwealth under Master Service Agreement Number BT6H03S, which I have determined to be reasonable. Funding for this procurement will come from the COPS MORE Grant (attached hereto). The term of this contract shall be the period April 2, 1997, through September 30, 1997

Inasmuch as DEC is being awarded this contract pursuant to a publicly bid contract with the Commonwealth of Massachusetts, and inasmuch as the contractor possesses valuable experience and vast resources to successfully accomplish this important task, I believe further public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

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Fighting Heart Disease and Stroke

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joan E. Tighe, seeking with reference to the premises at 25 Eastman Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2)

Erect storage shed at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpha Management (by Farid Bennoui dba Tango Pizza), seeking with reference to the premises at 32-46 Brooks Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & Non-Conforming Use.

Article(s): 9(9-3) 51(51-16) 51(51-49)

Change legal occupancy from Five Stores & Restaurant to Five Stores & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salada Realty Trust, Laura Veo, Trustee, seeking with reference to the premises at 139-145 Richmond Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13) 54(54-2).

Change legal occupancy from 12 apartments, offices, stores & 2 restaurants to 17 apartments, office, beauty salon, retail store & restaurant.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine O'Toole, seeking with reference to the premises at 768 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect third-floor addition to existing two-story dwelling; also allow second-floor apartment in two-family dwellling to extend living area into third-floor space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

OFFICE OF JOBS & COMMUNITY SERVICES (JCS)

Notice of Request for Services.

The Jobs and Community Services (JCS) Division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue a Request for Services for case management services to assist recipients of Temporary Assistance to Needy Families (TANF) who have been referred to a Parents HealthCare Systems Inc. for employment in their hiring program. TANF clients who will be losing benefits in December 1998 will be targeted by Partners for hiring.

The Request for Services (RFS) under Welfare to Work funding will be available beginning: Friday, July 17, 1998, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114.

A Bidders' Conference on the RFS will be held: Tuesday, July 21 @ 10:30 a.m., Partners HealthCare Systems, Inc. offices, 185 Charles River Park Plaza, Room 113, 2nd floor (above the Burger King).

Letters of intent are due back to JCS no later than 5:00 p.m., on Monday, August 3, 1998.

Full proposals are due back to JCS no later than 5:00 p.m., on Monday, August 17, 1998.

For more information on this RFS, contact Ken Barnes at 635-4710, ext. 313 (after July 20, the new telephone will be (617) 918-5224).

THOMAS N. O'BRIEN,
Chief Executive Officer.
(July 20.)

KEEP BOSTON MOVING SAFELY . . .

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Guerini, seeking with reference to the premises at 34 Topalian Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Extend approval for antennae & equipment installation beyond prior (BZC-18805) Board of Appeal expiration date of June 30, 1998.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bobbie Harrison, seeking with reference to the premises at 4 Larchment Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect 9'x14' sunroom addition to one-family dwelling; also construct 9'x28' deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of President and Fellows of Harvard College, seeking with reference to the premises at 107 Avenue Louis Pasteur, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-3-16A) 8(8-6)

Change legal occupancy from Dormitory & Clinic to Dormitory, Clinic & College/University.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joannes Leatham, seeking with reference to the premises at 136 Rosseter Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(1

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Global Equity Advisors, Inc., seeking with reference to the premises at 10 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-6) 17(17-1) 20(20-1) 23(23-1)

Erect four-story four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tavern Realty Trust, Patricia Anderson, Trustee, seeking with reference to the premises at 1411-1413 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8)

Change legal occupancy from two-family dwelling & store to two-family dwelling & bar with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Hannon, seeking with reference to the premises at 3712-3724 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17)

Erect 40'x28'6" rear addition to existing building for extension of restaurant use; also erect 10'x7'6" kitchen addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LBN Trust, seeking with reference to the premises at 7-9 Sherman Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 42B(42B-15) 42B(42B-15-7)

Change legal occupancy from woodworking shop to 13 artists' studio/housing units.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Village, L.P., seeking with reference to the premises at 172-188 Newton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 51(51-8) 51(51-49)

Change legal occupancy from 26 apartments to 28 apartments (install two basement apartments).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nick Dumont, seeking with reference to the premises at 314 Kittredge Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8)

Change legal occupancy from five apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Special Adoption Family Services, Inc., seeking with reference to the premises at 400-418 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Allow office use to extend into basement area (building occupied as 116 apartments, health club & offices).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Liriano, seeking with reference to the premises at 561 Dudley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B)

Change legal occupancy from Auto Parts Store with Accessory Storage to Auto Parts Store with Accessory Storage & Repair-Shop Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Village, L.P., seeking with reference to the premises at 140-152 Newton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance

Article(s): 9(9-1) 51(51-8) 51(51-49)

Change legal occupancy from 20 apartments to 21 apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter F. Barbuto, seeking with reference to the premises at 20 Playstead Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct deck at second-floor rear level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tanios Homsi (by Scott St. Cyr), seeking with reference to the premises at 251 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Change legal occupancy from four apartments & beauty salon to four apartments & massage spa, in variance with former Baord of Appeal (BZC-18621) decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Murray, seeking with reference to the premises at 538-560 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-41.2)

Allow premises to be used for outdoor display & rental of seven trucks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Murray, seeking with reference to the premises at 538 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from Gas Station Office & Three-Car Lubritorium to Gas Station Office, Three-Car Lubritorium & Truck Rental Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Medick Response (by Joseph M. Consalvo), seeking with reference to the premises at 205 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8)

Change legal occupancy from Warehouse & Receiving of Raw Materials to Ambulance Garage with Accessory Office

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Herman Singh, seeking with reference to the premises at 73 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Square Reveival Corp., seeking with reference to the premises at 22-30 Park Plaza, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6)

Change legal occupancy from parking garage, offices, restraurants, stores, garage, indoor sale of used cars, print/copy shop & restaurant with entertainment to parking garage, offices, restaurants, stores, garage, indoor sale of used cars, print/copy shop, restaurant with entertainment & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brendan O'Shea, seeking with reference to the premises at 269 Silver Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 14(14-6) 15(15-1) 17(17-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 99 Navarre Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14([illegible] 4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Transorg Ltd. Partnership (by the South Boston Harbor Academy Charter School), seeking with reference to the premises at 7 Elkins Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-16)

Change legal occupancy from research laboratory, office & light manufacturing to research laboratory, office, light manufacturing & elementary/secondary school

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samil Silta (by Rev. Frenel Jean-Louis), seeking with reference to the premises at 1503 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-18)

Change legal occupancy from one-family dwelling & store (including take-out food) to one-family dwelling & school (nursing assistant & home health aide training).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christos Zavas (by Osman Beyaztas), seeking with reference to the premises at 48-54 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Change in Non-Conforming Use.

Article(s): 6A(6-4) 9(9-2)

Remove proviso granting approval of pizza shop with take-out food "to College Pizza only & Emmanuil Dimitrakos only as owner/operator" in variance with former (BZC-15873) Board of Appeal decision; also allow seasonal outdoor seating.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franco Veneziano, seeking with reference to the premises at 28-28H Battery Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10) 54(54-21)

Change legal occupancy from Three-Family Dwelling & Store to Four Apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brendan O'Shea, seeking with reference to the premises at 271 Silver Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 14(14-6) 15(15-1) 17(17-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 20, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 092 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 5, 1998. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

BID NO. 093 — PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 5, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani)

BID NO. 094 — PORTABLE YOUTH FINGERPRINT AND IMAGING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 4, 1998. (Commodity Code: 206-99; Buyer Frank Chin)

(July 20, 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Jane B. Saker or a nominee to be approved by the Director, approximately 1,633 square feet of land located at 104 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Cynthia L. Donnelly, or a nominee to be approved by the Director, approximately 3,108 square feet of land located at 100-102 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at the Hugh R. O'Donnell School, 33 Trenton Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Hugh R. O'Donnell School" at an estimated cost of $48,000.

SCOPE OF WORK: Complete removal and replacement of new roofing system as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 22, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 5, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Dowd, seeking with reference to the premises at 366 Centre Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Steven J. Chrostowski or a nominee to be approved by the Director, approximately 7,267 square feet of land located at 62 Perrin Street in the Franklin Park district of the City of Boston

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Kevin Davis, or a nominee to be approved by the Director, approximately 4,759 square feet of land located at 69 Stratton Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Silesha Mersha at (617) 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide a 10-cubic-yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, July 20, 1998. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, August 5, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 5, 1998, at 12:00 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(July 20, 27.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services/Supplies: Repair & Maintenance of the Mobile Data Terminal System.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, July 20, 1998. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, August 5, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 5, 1998, at 12:00 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies & Medals FY 99 - Bid #99-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies & Medals FY 99, Bid #99-53," and shall be filed simultaneously no later than Tuesday, August 11, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 11, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing, Installing and Setting-In-Place Stage Lighting and Controls, Fixtures and Accessories for the Black Box Theatre at 174 Ipswich Street, Boston, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, July 21, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE Tuesday, August 4, 1998.

The bid, in general, includes furnishing, installing and setting-in-place stage lighting and controls, fixtures and accessories as specified in the specifications.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall. BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successfull bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(July 20.)

ADVERTISEMENT

CITY OF BOSTON

OFFICE OF JOBS & COMMUNITY SERVICES (JCS)

Notice of Request for Services.

The Jobs and Community Services (JCS) Division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue a Request for Services for job readiness services to assist recipients of Temporary Assistance to Needy Families (TANF) in obtaining unsubsidized employment through a Partners HealthCare Systems Inc. hiring program. TANF clients who will be losing benefits in December 1998 will be targeted by Partners for hiring.

The Request for Services (RFS) under Welfare to Work funding will be available beginning: Friday, July 17, 1998, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114.

A Bidders' Conference on the RFS will be held: Tuesday, July 21 @ 9:00 a.m., at Partners HealthCare Systems, Inc. offices, 185 Charles River Park Plaza, Room 113, 2nd floor (above the Burger King).

Letters of intent are due back to JCS no later than 5:00 p.m., on Monday, August 3, 1998.

Full proposals are due back to JCS no later than 5:00 p.m., on Monday, August 17, 1998.

For more information on this RFS, contact Ken Barnes at 635-4710, ext. 313 (after July 20, the new telephone will be (617) 918-5224).

THOMAS N. O'BRIEN,
Chief Executive Officer.

(July 20.)

ADVERTISEMENT

CITY OF BOSTON

OFFICE OF JOBS & COMMUNITY SERVICES (JCS)

Notice of Request for Proposals.

The Jobs and Community Services (JCS) Division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue an open-ended Request for Proposals for job readiness services to assist recipients of Temporary Assistance to Needy Families (TANF) in obtaining unsubsidized employment through a private sector employer hiring program. This Request for Proposals seeks partnerships between private sector employers and community based organizations to develop programs for TANF clients who will be losing benefits on or before September 1, 1999.

The Request for Proposals under federal Welfare to Work funding will be available beginning Friday, July 17, 1998, at 12 noon, at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders' Conference on the RFP will be held in the BRA Board Room (Room 900/9th floor), Boston City Hall, on Wednesday, July 29, 1998, from 1:30 - 3:30 p.m.

Full proposals submitted in response to this open-ended RFP will be reviewed as received. Letters of Intent to Bid should be submitted two weeks before final proposals are submitted.

For more information on this RFS, contact Jack Clark at 635-4710 x211 (after July 20, the phone number will be (617) 918-5220).

THOMAS N. O'BRIEN,
Chief Executive Officer.

(July 20.)

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON FIRE DEPARTMENT

Invitation for Sealed Bids for the for the performance of the following work: To Construct a Decontamination/Shower System on an existing Twenty-two-Foot Vehicle.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA, commencing at 9 a.m., July 13, 1998. Invitations For Bids shall be available until 12 noon, on July 29, 1998.

All bids shall be filed no later than July 30, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, Boston Fire Headquarters, 115 Southampton Street, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Renovation of Boston Fire Department Decontamination Vehicle" and must be made in duplicate, one to be deposited with the City Auditor, Room M4, City Hall, previous to the time stated for the opening of bid.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for insurance particularly Workers' Compensation and General Liability.

The maximum time for bid acceptance by the City after opening of the bids shall be sixty (60) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Design Services Relative to the Reconstruction of Congress Street from Hanover Street to State Street Including the Intersection at State Street in the City of Boston.

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Engineering Design Services relative to the reconstruction of Congress Street from Hanover Street to State Street including the intersection at State Street in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter

REQUEST FOR QUALIFICATION FORMS will be made available on Monday, July 20, 1998, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These qualification statements must be received no later than 12:00 noon, on Monday August 3, 1998, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 20.)

ADVERTISEMENT

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION
OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for Asbestos and Lead Abatement at 7 Tide Street, located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1227C).

The Economic Development & Industrial Corporation of Boston, acting by its Director hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44H, inclusive of the Massachusetts General Laws as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 7 Tide Street, Asbestos and Lead Abatement (EDIC Project No. 1227C).

Scope of Work includes: Furnishing all necessary labor, materials, equipment and services to remove and dispose asbestos containing and asbestos contaminated materials found in the form of exterior shingles, interior pipe insulation and floor tile mastic. Scope also includes removal of lead containing paint coatings. Estimated cost is approximately $40,000.

TIME AND PLACE FOR FILING BIDS. All Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before two o'clock (2:00 p.m.), on Thursday, July 30, 1998, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, July 15, 1998, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Devélopment and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A prebid meeting at the project location is scheduled for Monday, July 27, 1998, at 10:00 a.m. No other access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10 percent Female, 25 percent Minority, 50 percent Boston Resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

All general bidders shall certify that itself and all subcontractors are able to and will work harmoniously with all elements of labor employed or to be employed on the work, or adjacent to the site where work will be performed under this Contract, and shall perform such work in a manner so as to promote the orderly and efficient performance of the work under this and separate Contracts. The General Bidder shall include corresponding provisions of working in harmony with all elements of labor employed at or adjacent to the site in all its subcontracts and agreements.

Any and all questions may be directed to Marla Cumming, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210 at 635-3819.

ECONOMIC DEVELOPMENT
& INDUSTRIAL CORPORATION
OF BOSTON,
THOMAS N. O'BRIEN,
Director.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston – Fall 1998.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston – Fall 1998.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, cutting and resetting tree grates, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 30, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 13, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 21, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 6, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 089 — DNA TESTING KIT to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 21, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

BID NO. 090 — 48-STRAND LOOSE TUBE FIBER to ASD/MIS — Bid Opening Date: July 22, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

BID NO. 091 — TELECOMMUNICATIONS EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 23, 1998. (Commodity Code: 725-60; Buyer Vincent Caiani)

(July 6, 13, 20.)

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READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, Agfa Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday July 14, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 21, 1998, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, July 22, 1998, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: WILLIAM J. HANNON,
Superintendent.

(July 13, 20.)

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Elevator Equipment at 12 Channel Street and 12, 21, 22, 23, & 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210 for the period September 1, 1998, through August 31, 2001 (EDIC Project No. 9109).

The Economic Development & Industrial Corporation of Boston, acting by its Director hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44H, inclusive of the Massachusetts General Laws as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Inspection, Testing, Servicing, & Full Preventative Maintenance of Elevator Equipment in EDIC's Marine Industrial Park, Boston, MA 02210.

Scope of Work includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Elevator Equipment at 12 Channel Street and 12, 21, 22, 23, & 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents.

Contract Documents for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Friday, July 10, 1998, to all interested parties who present a $25 deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A Bidder's Conference will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock a.m. (10:00 a.m.), Wednesday, July 22, 1998.

Time and Place for Filing Bids. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, August 5, 1998, at ten o'clock a.m. (10:00 a.m.), at which time and place respective bids will be opened forthwith and read aloud. General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the D.C.P.O. showing that the Contractor has been approved to bid on projects of the size and nature of that advertised and (2) an Update Statement summarizing the Contractor's record for the period between the latest D.C.P.O. certification and the date the Contractor submits his or her bid. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION
OF BOSTON,

THOMAS N. O'BRIEN,
Director.

(July 20.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Municipal Medicaid Revenue Maximization Services.

The City of Boston Office of Budget Management (hereinafter the City), acting by its Director (the Official), requests proposals from interested and qualified parties (Offerors) to provide a municipal medicaid revenue maximization system (hereinafter the System) to assist the City to recover funds from Massachusetts Mass. Health and other third party payors for health-related services provided to schoolchildren under current federal and Commonwealth laws.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201. RFP documents may be obtained beginning Wednesday, July 29, 1998, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m., on Tuesday September 15, 1998 at the same location.

An Offerors' conference will be held at 11:00 a.m. on Wednesday, August 12, 1998, at the above location. Attendance is mandatory. Failure to attend will result in rejection of Offeror's entire proposal. Proposals will be opened on Wednesday, September 16, 1998.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract. The maximum time for the selection of a proposal after the opening of proposals is 90 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

DIANE MACDONALD,
Director.

(July 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

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M. Mildred Farrell, *Director,* Room 716, 635-3245

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Contract Office, 4186

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

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Thomas N. O'Brien, *Director,* Room 925, 722-4300

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BUSINESS SERVICES
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Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Boston Against Drugs
Joseph Chery, *Director,* 635-3283

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Juanda Johnson-Taylor, *Coordinator,* 635-2130

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Kevin H. Chapman, *Director,* Room 716, 635-3245

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Commission for Persons with Disabilities
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FIRE DEPARTMENT
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GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

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Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

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Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Annette Gales, *Mayor's Staff,* 635-3151

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Geraldine Wyse, R.N., Room 115, 635-4983

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Thomas Payzant, *Superintendent,* 635-9050

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Joseph Casazza, *Commissioner,* Room 714, 635-4900

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Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

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Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

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Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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4/6/98

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

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Please check if applicable to your business:

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 25, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:05 p.m., President KELLY in the chair. Absent, Councillor YANCEY.

INVOCATION

President KELLY requested that, in the absence of a member of the clergy, all present stand for a moment of silence, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor CONLEY, for all the Councillors, presented to the members of the Hyde Park American Athletic Union basketball team a citation congratulating them for having won the local basketball championship and wishing them well as they go on to now compete in the national championships. The team was accompanied by Steve and Debbie Lancaster, their very strong supporters from the Hyde Park community, and by Al Pierce, their 22-year-old coach.

Councillor HONAN for Coun. SAUNDERS and all the Councillors, presented a resolution recognizing Dr. Peggy Brown, the Mandela Town Hall Health Spot, Inc., and the Mandela Crew, students of the Boston Public Schools system. The Mandela Crew of 1996 received the Governor's Massachusetts Team of Excellence Award and came in ahead of several college teams at the Head of the Charles Regatta and plan to compete in the 1997 Head of the Charles Regatta and possibly abroad. Dr. Brown thanked the members of the Council for their good wishes.

Councillor HONAN, for Coun. SAUNDERS and all the Councillors, presented a resolution declaring Friday, June 27, 1997, to be "Hugh Coleman Day" and extending best wishes to Mr. Coleman for his continued success, good health and happiness at Bowdoin College in Brunswick, Maine. Mr. Coleman, Vice President of the National Honor Society, President of the 1997 Senior Class, member of the Student Council, and captain of the basketball team at Charlestown High School, and winner of the 1997 "High Five" $5,000 college scholarship by WCVB-TV SportCenter 5, thanked the members of the Council for their good wishes.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $3,000,000 FOR REIMBURSEMENT OF COSTS OF 1997 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 0865)

The following was received:

City of Boston
Office of the Mayor

June 10, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval a request from the Parks and Recreation Department to accept and expend $3,000,000 for the reimbursement of the costs of the 1997 Summer Youth Employment Program.

The three-million-dollar Youth-At-Risk grant from the Commonwealth of Massachusetts to the City of Boston will be administered through the Economic Development Industry Council and managed by the Parks and Recreation Department. The Parks Department is coordinating the overall operational financial management and reporting of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development.

The grant has been awarded for the purpose of hiring up to 1,500 Boston residents aged 14-20. The youth will be hired from the existing waiting lists of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development. The Boston Youth Cleanup Corps will hire youth for positions with the Cleanup Corps, community based organizations, and non-profit agencies. Action for Boston Community Development is hiring youth for additional community based organizations within the City. The Boston Private Industry Council is hiring youth for positions within the Boston area Health Education Consortium, the municipal court system, and other non profit organizations.

Administration of this program will not require additional full-time or part-time staffing. Existing City personnel will be operating this program under the direction of the Commissioner of Parks and Recreation, Justine M. Liff.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, The Commonwealth of Massachusetts, through the Department of Employment and Training, has allocated up to three million dollars to the City of Boston for the purpose of providing employment to youths throughout the neighborhoods of Boston; and

Whereas, The Economic Development Industrial Corporation (EDIC), a public body politic and corporate, established under Chapter 1097 of the Acts of 1971, serving as the City's employment and training department, will receive the funds from the Commonwealth, and the Parks and Recreation Department will then receive the funds from the EDIC; and

Whereas, The funds are to be used for the Boston Youth Cleanup Corps, which is under the management of the Parks and Recreation Department and serves as the City's primary employment provider for youth within the City; now, therefore, be it

Ordered, That the Parks and Recreation Department, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c.44, §53A, to accept and expend said grant funds in an amount not to exceed $3,000,000 for the purposes of employment and training.

Referred to the Committee on City and Neighborhood Services.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES (DOCKET NO. 0866)

The following was received:

City of Boston
Office of the Mayor

June 16, 1997

To the City Council
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

James Fitzgerald, 62 Houghton Street, Dorchester, MA 02122.

Wilfred Suozzo, 196 Leyden Street, East Boston, MA 02128.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DR. JUDY ANN BIGBY AS MEMBER OF PUBLIC HEALTH COMMISSION (DOCKET NO. 0867)

The following was received:

City of Boston
Office of the Mayor

June 18, 1997.

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Dr. Judy Ann Bigby of 206 Clark Road, Brookline, MA 02146, as a member of the Public Health Commission for a term expiring on January 3, 2000. I am reappointing Dr. Bigby pursuant to the authority vested in me by Chapter 147, Section 3 of the Acts of 1995, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 147, Section 3 of the Acts of 1995, the reappointment of Dr. Judy Ann Bigby of 206 Clark Road, Brookline, MA 02146, as a member of the Boston Public Health Commission for a term expiring on January 3, 2000, be and the same hereby is approved.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT B. FRASER AS CHAIRMAN OF PUBLIC HEALTH COMMISSION (DOCKET NO. 0868)

The following was received:

City of Boston
Office of the Mayor

June 18, 1997.

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Robert B. Fraser of 90 Allandale Road, Jamaica Plain, MA 02130, as chairman of the Public Health Commission for a term expiring on January 3, 2000. I am reappointing Mr. Fraser pursuant to the authority vested in me by Chapter 147, Section 3 of the Acts of 1995, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 147, Section 3 of the Acts of 1995, the reappointment of Robert B. Fraser of 90 Allandale Road, Jamaica Plain, MA 02130, as Chairman of the Boston Public Health Commission for a term expiring on January 3, 2000, be and the same hereby is approved.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING SALE OF APPROXIMATELY 6,191 SQUARE FEET OF SUB-SURFACE PARCELS OF LAND AND ABOVE-GRADE PARCELS OF AIRSPACE BEING PORTION OF TREMONT STREET AND BROMFIELD STREET IN MIDTOWN CULTURAL DISTRICT OF BOSTON IN AMOUNT OF $23,410 (DOCKET NO. 0869)

The following was received:

City of Boston
Office of the Mayor

June 4, 1997

To the Honorable City Council.
Dear Councillors:

I transmit herewith for your consideration an order for the sale of approximately 6,191 square feet of sub-surface parcels of land and above-grade parcels of airspace being a portion of Tremont Street and Bromfield Street in the downtown (Midtown Cultural) district of the City of Boston in the amount of $23,410.

Suffolk University wishes to purchase this property in order to add to its existing property so as to more effectively carry out its important education mission in the City of Boston.

I respectfully recommend the adoption of the accompanying Order by your Honorable Body.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Under date of March 27, 1997, Suffolk University petitioned the Public Improvement Commission to discontinue a portion of sub-surface vaults and areaways located on and within Bromfield Street and Tremont Street and above-grade parcels of airspace comprising approximately 6,191 square feet all as shown on a certain plan marked "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan Tremont Street and Bromfield Street, Scale: 1:20, Joseph F. Casazza, Division Engineer and Commissioner";

Whereas, A duly authorized public hearing was held on April 24, 1997, for the proposed discontinuances, all abutters having been notified by certified mail of said hearing; and

Whereas, The Commissioner has determined that the land and airspace laying within the discontinued areas, owned in fee by the City of Boston and comprising approximately 6,191 square feet of land and airspace, is no longer required for public purposes, and further that said discontinued areas have a fair market value of $23,410; now therefore it it

Ordered, That the Mayor of the City of Boston be and he hereby is authorized to execute and deliver to Suffolk University for the sum of $23,410 an instrument in writing conveying all of the City of Boston's right, title and interest in and to the discontinued areas as herein described.

On motion of Coun. MODICA, the order was given its first reading and passage, Yeas 12, Nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders — 12.

Nays — 0.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF H.U.D. FOR FEDERAL FY97 LEAD-BASED PAINT HAZARD CONTROL IN PRIVATELY-OWNED HOUSING PROGRAM GRANT OF $5,000,000 (DOCKET

NO. 0870)

The following was received:

City of Boston
Office of the Mayor

June 24, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for Federal FY97 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grants in an amount not to exceed $5,000,000.

I urge the City Council to adopt this Order expeditiously so that the City may submit its application to the U.S. Department of Housing and Urban Development by the August 5, 1997 deadline.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Sections 1011(a-f) of Title X of the Housing and Community Development Act of 1992 (P.L. 102-550), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to states and units of general local government to undertake lead-based paint hazard control in eligible privately-owned housing under the Lead-Based Paint Hazard Control in Privately-Owned Housing program; and

Whereas, Funds in the amount of $50,000,000 have been appropriated for the Lead-Based Paint Hazard Control in Privately-Owned Housing program by the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1997 (P.L. 104-204); and

Whereas, The City of Boston is eligible to apply for up to $3,000,000 in Category A grants to undertake lead-based paint hazard control in eligible privately-owned housing and up to $2 million in Category B grants to undertake lead-based paint hazard control in eligible privately-owned housing located on or near Superfund or "Brownfield" sites; and

Whereas, The Public Facilities Department of the City of Boston will administer the Lead-Based Paint Hazard Control in Privately-Owned Housing grants; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for Federal Fiscal Year 1997 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grants under Sections 1011(a-f) of Title X of the Housing and Community Development Act of 1992 (P.L. 102-550), as amended, in an amount not to exceed $5,000,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development and to act as the representative of the City of Boston in connection with said application.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ABSENCE OF THE MAYOR
(DOCKET NO. 0871)

Notice was received from the Mayor of his absence from the City on June 19, 1997, until June 24, 1997.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0872)

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer, were received and approved:

Joseph A. Broderick
Juan Delos Santos
Tracey Green
Herbert Kashmanian
Marie Kashmanian
John J. Murad
Marie B. Murad
Edward J. O'Brien
Juan A. Rodriguez
Vidal Santiago
Constantine Souris
Marie Vilain-Exil
Moses E. Wilson, Jr.

REPORT ON ORDINANCE REVISING AND ESTABLISHING CERTAIN FEES AND CHARGES FOR VARIOUS CITY DEPARTMENTS
(DOCKET NO. 0641)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0641, message of the Mayor and ordinance revising and establishing certain fees and charges for various City Departments including the Assessor, the Environment Department, and the Registry Division (referred May 7) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE REVISING AND
ESTABLISHING CERTAIN FEES AND CHARGES

Be it ordained by the City Council of Boston, as follows:

Chapter 1. ASSESSING.

Section 1. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 10, is hereby amended by striking out the words "eight ($8.00) dollars" and inserting in place thereof the words:- ten ($10.00) dollars. Said paragraph 10 is further amended by striking out the words "four ($4.00) dollars" and inserting in place thereof the words:- five ($5.00) dollars.

Section 2. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9 the following paragraph:-

9A. Assessor's City Block Maps. The charge to be paid for a city block map made or kept by the Commissioner of Assessing shall be ten ($10.00) dollars.

Section 3. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9A the following paragraph:-

9B Assessor's Computer Generated Maps On Paper. The charge to be paid for a computer generated map on paper made or kept by the Commissioner of Assessing shall be twenty-five ($25.00) dollars.

Section 4. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9B the following paragraph:-

9C Assessor's Electronic Computer Generated Maps On CD-ROM made or kept by the Commissioner of Assessing shall be fifty ($50.00) dollars.

Section 5. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10 the following paragraph:-

10A. Assessor's Property Record Cards. The charge to be paid for a Property Record Card made or kept by the Commissioner of Assessing shall be five ($5.00) dollars.

Section 6. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10A the following paragraph:-

10B. Assessor's Property Tax Record, Printout Of. The charge to be paid for a printout of a property tax record furnished by the Commissioner of Assessing shall be four ($4.00) dollars for a stamped

copy, and two ($2.00) dollars for an unstamped copy. There will be no charge if the request is made by the owner of the property

Section 7. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10B the following paragraph:-

10C. Assessor's Tax Data Administration Tapes. The charge to be paid for a tax data administration tape compiled by the Commissioner of Assessing shall be one hundred eighty ($180.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 1

Section 9. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 8

Section 10. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 9

Section 11. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10C the following paragraph:-

10D Assessor's Tax Data Administration Laser Printouts. The charge to be paid for tax data administration laser printouts compiled by the Commissioner of Assessing shall be one hundred eighty ($180.00) dollars for printouts of one (1) through five (5) wards, two hundred thirty ($230.00) dollars for printouts of six (6) through ten (10) wards, two hundred eighty ($280.00) dollars for printouts of eleven (11) through sixteen (16) wards, and three hundred thirty ($330.00) dollars for printouts of seventeen (17) through twenty-two (22) wards

Section 12. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10D the following paragraph:-

10E. Assessor's Property Parcel Data (Lite Version) on diskettes. The charge to be paid for property parcel data (lite version) on diskettes compiled by the Commissioner of Assessing shall be thirty-four ($34.00) dollars

Section 13. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10E the following paragraph:-

10F. Assessor's Property Parcel Data (Full Version) on CD-ROM. The charge to be paid for property parcel data (full version) on CD-ROM compiled by the Commissioner of Assessing shall be seventy-eight ($78.00) dollars

Chapter 2 CITY CLERK

Section 1. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.2, paragraph 30, and inserting in place thereof the following paragraph:-

30. Business Name, Certificate or Statement Relative To. The fee of the City Clerk for receiving, filing, and indexing a certificate presented under Section 5 of Chapter 110 of the General Laws and for the renewal thereof shall be forty ($40.00) dollars and for receiving, filing, and indexing a statement made in accordance with said Section 5 shall be twenty-five ($25.00) dollars; provided, that in the case of the renewal certificates for ten (10) or more businesses, all of which are conducted at the same address by the same corporate or non-corporate person, said person may file one (1) certificate with a schedule of said businesses or names attached thereto, for which the fee shall be twenty-five ($25.00) dollars for each business or name listed on said schedule

Section 2. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 11, is hereby amended by striking out the words "thirty ($30.00) dollars" and inserting in place thereof the words:- one hundred ($100.00) dollars

Section 3. City of Boston Code, Ordinances, Chapter XII is hereby amended by striking out Section 12-9A.3b, paragraph 2, and inserting in place thereof the following paragraph:-

2. Copies of a domestic partnership statement, certified by the City Clerk, or copies of amendment or termination statements, certified by the City Clerk, shall cost six ($6.00) dollars per copy

Section 4. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 13, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- twenty-five ($25.00) dollars

Section 5. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.5, paragraph 3, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- one hundred ($100.00) dollars

Section 6. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.15, paragraph 4, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- one hundred ($100.00) dollars.

Section 7. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.5, paragraph 5, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- one hundred ($100.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 22, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- one hundred ($100.00) dollars

Section 9. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 28, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- one hundred ($100.00) dollars

Chapter 3: REGISTRY DIVISION.

Section 1. City of Boston, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.2, paragraph 14 the following paragraph:-

14A Births, Marriages, or Deaths, Mailing a Copy or Copies of a Record of. The City Registrar shall add a surcharge of three ($3.00) dollars, plus the costs of special delivery or express mail services if requested and utilized, for mailing a copy or copies of records of births, marriages, or deaths

EFFECTIVE DATE.

The effective date of all sections of the above amendments is September 1, 1997.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER THAT THE SPECIAL COMMITTEE ON ACCREDITATION HOLD HEARING TO UPDATE PROGRESS TO RESTORE FULL ACCREDITATION TO ALL SCHOOLS (DOCKET NO. 0336)

Coun. ROACHE, on behalf of the Special Committee on Accreditation, submitted the following:

Report on Docket No. 0336, order that the Special Committee on Accreditation hold a hearing to update the progress to restore full accreditation to all schools (referred February 26) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT OF $1,803,000 FROM U.S. DEPARTMENT OF H.U.D. (DOCKET NO. 0747)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0747, message of the Mayor and order authorizing the City to accept and expend a FY97 Housing Opportunities for Persons With AIDS (HOPWA) grant of $1,803,000 from the U.S. Department of Housing and Urban Development (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 HOME INVESTMENT PARTNERSHIPS (HOME) GRANT OF $5,826,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0748)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0748, message of the Mayor and order authorizing the City to accept and expend an FY97 Home Investment Partnerships (HOME) grant of $5,826,000 from the U.S. Department of H.U.D. (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 EMERGENCY SHELTER (ESG) GRANT OF $686,000 FROM U.S. DEPARTMENT OF H.U.D. (DOCKET NO. 0749)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0749, message of the Mayor and order authorizing the City to accept and expend a FY97 Emergency Shelter (ESG) grant of $686,000 from the U.S. Department of Housing and Urban Development (referred May 21) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES H. GREENE TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL FINANCE AUTHORITY (DOCKET NO. 0750)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0750, message of the Mayor and order for the confirmation of the reappointment of James H. Greene to the Board of Directors of the Boston Industrial Finance Authority for a term expiring April 1, 2002 (referred May 21) — recommending the appointment be confirmed.

The report was accepted; **the reappointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MICHAEL L. McKAY AS MEMBER OF BOARD OF APPEAL (DOCKET NO 0751)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0751, message of the Mayor and order for confirmation of the appointment of Michael L. McKay as a member of the Board of Appeal for a term expiring May 1, 2000 (referred May 21) — recommending the matter be placed on file

On motion of Coun. O'NEIL, **the order was remanded to the Committee on Economic Development and Transportation.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 CDBG GRANT OF $25,965,000 FROM U.S. DEPARTMENT OF H.U.D. (DOCKET NO. 0746)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0746, message of the Mayor and order authorizing the City to accept and expend an FY97 Community Development Block Grant of $25,965,000 from the U.S. Department of Housing and Urban Development (referred May 21) —recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER TO DECLARE SURPLUS LAND WITH BUILDING LOCATED AT 127 MOUNT VERNON STREET, BEACON HILL, AND TRANSFERRING CARE, CUSTODY, MANAGEMENT, AND CONTROL THEREOF TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0162)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0162, message of the Mayor and order to declare surplus land with building located at 127 Mount Vernon Street, Beacon Hill, and transferring the care, custody, management, and control thereof to the Public Facilities Commission (referred October 9, 1996) — recommending passage of the order in the following new draft

Whereas, The City of Boston Fire Department has determined that the building housing the Safety Chief's Quarters, located at 127 Mount Vernon Street, Beacon Hill, Boston, is no longer needed for the purposes of the Boston Fire Department; it is hereby

Ordered, That the said land with building located at 127 Mount Vernon Street, Beacon Hill, Boston, be declared surplus by the City of Boston within the meaning of St. 1909, c.486, §31B, as appearing in St. 1966, c.486, §12, and the care, custody, management, and control thereof is hereby transferred to the Public Facilities Commission, with the condition that the selling of this City-owned property be restricted to a developer who will develop the site for use by the community

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $47,600 FROM COMMONWEALTH OF MASSACHUSETTS TO PURCHASE BULLETPROOF VESTS FOR PERIOD 10/25/95 TO 6/30/97 (DOCKET NO 0591)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0591, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $47,600 from the Commonwealth of Massachusetts to purchase bulletproof vests for the period of October 25, 1995, to June 30, 1997 (referred April 30) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,000 FROM COMMONWEALTH OF MASSACHUSETTS TO IMPLEMENT JAILBRAKE PROGRAM (DOCKET NO. 0592)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0592, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $5,000 from the Commonwealth of Massachusetts to implement the Jailbrake Program (referred April 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,215 FROM COMMONWEALTH OF MASSACHUSETTS TO IMPLEMENT D.A.R.E. PROGRAM FOR PERIOD 7/1/96 TO 6/30/97 (DOCKET NO. 0593)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0593, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $5,215 from the Commonwealth of Massachusetts to implement the D.A.R.E. Program for the period July 1, 1996, to June 30, 1997 (referred April 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $45,000 FROM DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM FOR THE PROVISION OF RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0745)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0745, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $45,000 from the Department of Justice Corrections Program for the provision of the Residential Substance Abuse Program (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $118,635 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT TO BOSTON POLICE DEPARTMENT'S EXPLOSIVE ORDNANCE UNIT FOR PURPOSES OF TRAINING AND EDUCATION (DOCKET NO. 0798)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0798, message of the Mayor and order authorizing the City to accept and expend a grant of $118,635 in the form of an Executive Office of Public Safety grant to the Boston Police Department's Explosive Ordnance Unit for the purposes of training and education (referred June 4) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND $50,000 GRANT FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION TO ESTABLISH SEPTIC SYSTEM MANAGEMENT PROGRAM (DOCKET NO. 0420)

Coun. KEANE, on behalf of the Committee on Historic Preservation, submitted the following:

Report on Docket No. 0420, message of the Mayor and order authorizing the Environmental Department to accept and expend a $50,000 grant from the Massachusetts Department of Environmental Protection to establish a Septic System Management Program (referred March 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BRA/EDIC'S RELATIONSHIP TO MANDELA APARTMENTS HOUSING DEVELOPMENT (DOCKET NO. 0873)

Coun. SAUNDERS offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor the Mayor, be, and hereby, is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

With reference to the BRA's/EDIC's relationship to the Mandela Apartments Housing Development formerly known as Westminster Willard, submit to the City Clerk's Office the following 5 proposals and/or Plans of Reorganization submitted (to date) to the U.S. Federal Bankruptcy Court within the BRA's/EDIC's possession

Joint Plan of Reorganization of Winter Hill Federal Savings Bank and Thomas F. Welch & Associates (revised final document)

Joint Plan of Reorganization of Mandela Residents Cooperative Association, Inc. and Beacon Residential Properties Limited (revised final document)

Alphonse Mourad and Bill Owens (revised final document)

Shamsi (revised final document)

UDC/TCB (revised final document)

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER THAT COMMITTEE ON UNIVERSITY AND COMMUNITY RELATIONS HOLD HEARING RE HARVARD UNIVERSITY (DOCKET NO. 0874)

Couns. DAVIS-MULLEN and HONAN offered the following:

Whereas, Harvard University has bought over 52 acres of land in Allston increasing their ownership of land in the City of Boston to 192 acres; and

Whereas, These purchases were secretly made during the last nine years without informing the residents, local politicians or city officials; and

Whereas, The people of Allston, who are already inundated with colleges and university campuses, feel that this secret land deal has done nothing but increase the level of mistrust among residents and university officials; and

Whereas, Harvard University has not offered or proposed to the residents of Allston/Brighton or the officials of Boston any plans for this property or benefits for the residents of the community; and

Whereas, Harvard University, like other educational institutions in Boston, would be exempt from paying taxes to the City of Boston on these properties once they are used for educational purposes, therefore be it

Ordered, That the Boston City Council's Committee on University and Community Relations conduct a public hearing on this matter and that all interested parties, including Harvard University, the Mayor's Office, all local officials and the community leaders of Allston and Brighton be invited to testify

Referred to the Committee on University and Community Relations.

ORDER THAT IT BE POLICY OF CITY COUNCIL TO ALLOW FUNDS APPROPRIATED FOR PURPOSE OF FUNDING SALARIES OF COUNCIL AIDES, AS OUTLINED IN CBC 2-8.3, TO BE TRANSFERRED FROM PERSONNEL LINE ITEM 0100 TO ANY NON-PERSONNEL LINE ITEM (DOCKET NO. 0875)

Coun. YANCEY offered the following:

Ordered, That it be the policy of the Boston City Council to allow funds appropriated for the purpose of funding salaries of Council aides, as outlined in CBC 2-8.3, to be transferred from personnel line item 0100 to any non-personnel line item.

Referred to the Committee on Rules and Administration.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0876)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 18, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 2, 1997:

Martin Keogh, secretary, $957.85 per week, full time.

Passed under suspension of the rules.

Coun. O'NEIL requested that he be recorded as voting in the negative on the foregoing vote.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0877)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 18, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Matthew O'Malley, secretary, $200 per week, full time.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER THAT COMMITTEES ON GOVERNMENT OPERATIONS AND WAYS AND MEANS HOLD JOINT HEARING TO ADDRESS OUTSTANDING ISSUES CONCERNING ACCOUNTABILITY, LEGAL RESPONSIBILITY AND FINANCES OF BOSTON MEDICAL AND PUBLIC HEALTH COMMISSION (DOCKET NO. 0878)

Couns. FEENEY, HENNIGAN, SAUNDERS, MODICA, ROACHE and KELLY offered the following:

Whereas, The Boston City Council voted a year ago to merge the Boston City Hospital with the Boston University Medical Center to form the Boston Medical Center with the understanding that the newly created entity would have a public mission; and

Whereas, The public mission would promote the provision of medical services to all residents of Boston, regardless of their ability to pay; and

Whereas, The Public Health Commission would be the entity that would oversee the quality of public health services and guarantee the public mission at the newly created Boston Medical Center; and

Whereas, The new entities have been operating for a year with little reporting to the public, as highlighted by the poor response to City Council questions at a recent budget hearing, therefore be it

Ordered, That the Committees on Government Operations and Ways and Means hold a joint hearing to address the outstanding issues concerning accountability, legal responsibility and finances and invite members of the Public Health Commission, Boston Medical Center, HealthNet and other interested parties to attend.

Referred to the Committee on Government Operations and the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0879)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 2, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Julie L. Driscoll, administrative assistant, $288, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0880)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 2, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Louis W. Covino, administrative assistant, $1,000, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0881)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 25, 1997, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, September 2, 1997:

Alex Geourtnas, secretary, $795.02, full time.

Jeffrey McLaughlin, secretary, $737.55, full time.

Doris Roake, secretary, $304.54, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0883)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 11, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 2, 1997:

Linda Opila, secretary, $574.71, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0884)

Coun. KELLY offered the following.

Ordered, That effective Wednesday, July 2, 1997, the

following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Edward Coppinger, secretary, $766.28, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0885)

Coun. KELLY offered the following

Ordered, That effective Tuesday, July 1, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Janet Escobar, administrative assistant, $350, full time

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON MEDICAL CENTER (DOCKET NO. 0886)

Coun. O'NEIL offered the following

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

With reference to the Boston Medical Center, in conjunction with the Public Health Commission, that the President and Chief Executive Officer (Ms. Elaine Ullian) provide the following information. This request is for the period of July 1996 through the present

The total number of positions in the senior management and/or policy classification

The names and addresses of all senior management/policy personnel.

The names and home addresses of all persons who have retired, resigned, and/or were terminated in said classification, dates of service and rates of compensation. (Include therein the reason for separation of service.)

The names and home address of all new hires in said classification, that person's title, date of hire, and rate of compensation

Please note attachment passed by this body on April 16, 1997. To date, we have not yet received the requested information under said provisions of this 17F Order.

(Annexed hereto is the documentation referred to.)

Passed under suspension of the rules.

ORDER THAT COMMITTEE OF THE WHOLE HOLD HEARING TO DETERMINE CRITERIA USED FOR SELECTING YOUTHS FOR SUMMER JOBS SUPPORTED BY PUBLIC AND PRIVATE FUNDS (DOCKET NO. 0887)

Coun. KELLY offered the following

Whereas, Mayor Menino has stated that the city's "Hire a Kid" campaign will place 10,000 young people in summer jobs; and

Whereas, Funding for these jobs will come from the city ($4.25M), state ($2.9M) and federal government ($1.4M) and will be supplemented by the donation of private sector jobs; and

Whereas, It is incumbent upon the City Council to ensure that all residents of the city receive an equal opportunity to be placed in these positions and that fairness rules; therefore be it

Ordered, That the Boston City Council's Committee of the Whole conduct a hearing to determine the criteria used for selecting youths for publicly and privately funded summer jobs

Referred to the Committee of the Whole.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda

No objection being heard, the following matters were added.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0905)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 25, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Monday, June 30, 1997:

Joyce Holland, secretary, $1,157.85, full time.

Karen Pinckney, secretary, $578.92, full time

Patricia Spence, administrative assistant, $1,200, full time.

Orna Rachovitsky, administrative assistant, $1,020.84, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0906)

Coun. KELLY offered the following

Ordered, That effective Tuesday, July 1, 1997, the following-named person be, and hereby is, appointed to the position set against their names until Tuesday, September 23, 1997:

Joyce Holland, secretary, $957.85, full time

Karen Pinckney, secretary, $478.92 full time

REPORT ON ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $291,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS FOR RENOVATIONS AND IMPROVEMENTS TO DOHERTY PARK IN CHARLESTOWN (DOCKET NO. 0588)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0588, message of the Mayor and order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of $291,000 from the Executive Office of Environmental Affairs for renovations and improvements to the Doherty Park in Charlestown (referred April 30) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $7,500 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, FOR IMPROVEMENTS TO MILL POND IN HYDE PARK (DOCKET NO. 0589)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following

Report on Docket No. 0589, message of the Mayor and order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of $7,500 from the Executive Office of Environmental Affairs, Department of Environmental Management, for improvements to Mill Pond in Hyde Park (referred April 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT COUNCIL HOLD HEARING AS SOON AS POSSIBLE WITH TRANSPORTATION DEPARTMENT RE ALTERNATIVE SOLUTIONS TO MANDATORY PERMANENT MARKING OF COMMERCIAL VEHICLES FOR PARKING PURPOSES (DOCKET NO. 0907)

Couns. HENNIGAN and CONLEY offered the following:

Whereas, The City of Boston Transportation Department intends to institute a new regulation beginning July 1, 1997, regarding identification of commercial vehicles for the purpose of parking in loading zones and commercial spaces; and

Whereas, There is no question that abuses occur under the current system; and

Whereas, The new policy makes it mandatory that commercial vehicles permanently mark the name of the company on the doors of the vehicle, as opposed to allowing removable signage or placement of company identification on vehicle glass; and

Whereas, Numerous calls from greatly concerned small businesses voice their concern that the mandatory permanent marking of company names on vehicles will create severe hardship to the many companies, especially those who lease vehicles, as the doors will have to be painted before returning their vehicles upon the end of their leases or sale of the vehicles; now therefore be it

Ordered, That the Boston City Council hold a hearing as soon as possible with the Transportation Department to discuss alternative methods of permanent marking on commercial vehicles to address the unreasonable hardship to business while preserving the intent of loading zone and commercial spaces, and further requests that the Transportation Department not implement the program until the hearing has been held and alternate solutions may be reached.

Coun. KEANE requested that the question be divided.

There being no objection, **the matter was referred to the Committee on Economic Development and Transportation.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Four persons on the Roslindale Board of Trade (Docket No. 0888)

Councillor Feeney: James Hurley (Docket No. 0889); Pearl Allen (Docket No. 0890); Thaddeus Pritchard (Docket No. 0891)

Councillor Saunders: Reverend Gregory B. Cunningham and the St. Mark's Congregational Church Men's Day Program (Docket No. 0892).

Councillor Modica: Lillian Arden Chiampa Lauren (Docket No. 0893); Massaro Family (Docket No. 0894).

Councillor Conley: Annemarie McVicar (Docket No. 0895).

Councillor Hennigan: Kathy Coffey (Docket No. 0896); Bruce Romano (Docket No. 0897).

Councillor Feeney: Seven persons on graduating from the "Study to Work" Program at Dorchester Youth Collaborative (Docket No. 0898).

Councillors Saunders and Yancey: Florida A & M University Alumni Association (Docket No. 0899).

Councillor Modica: East Boston Mustangs (Docket No. 0900); Pablo Morales and Giovana Gina Calderon (Docket No. 0901).

Councillor Honan: Declaring June 26, 1997, "Anita Bromberg Day" (Docket No. 0902).

Councillor Yancey: Chenelle Bruce (Docket No. 0903); extending condolences to family of widow of the late civil rights leader Malcolm X, Dr. Betty Shabazz (Docket No. 0904).

The Chair stated that, in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Simmons College (Docket No. 0882).

Councillor Saunders: Declaring June 27, 1997, "Hugh Coleman Day" (Docket No. 0908); Dr. Peggy Brown, the Mandela Town Hall Health Spot, Inc., and the Mandela Crew (Docket No. 0909).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 3:15 p.m., on motion of Coun. SAUNDERS, in memory of Betty Shabazz, to meet on Wednesday, July 2, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, JULY 27, 1998 NO. 30

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LOCAL COMMUNITY CENTERS HELP KICK OFF SUMMER FUN BOSTON

Mayor Thomas M. Menino, joined by over three hundred young people from Boston Community Centers' local sites across the city, kicked off the new Summer Fun Boston schedule, a program that provides a diverse range of over 300 fun and affordable summer activities.

While Summer Fun offers activities for people of all ages, the program focuses on offering young people safe, fun and nurturing activities for the summer. Boston Community Centers along with other departments such as Parks and Recreation, and the Mayor's Office of Special Events and Tourism contribute to the Summer Fun program.

Boston Community Centers produces a guide which includes a listing of all the Summer Fun Boston activities and programs called *The Boston Guide To Youth Services*. It is available by calling 635-4920 x 4117.

The summer fun announcement was held at a basketball clinic featuring Boston Celtics Pervis Elison and Walter McCarty.

Pictured, from left to right are Boston Celtics Walter McCarty and Pervis Elison; Boston City Councillors Paul Scapicchio and Stephen J. Murphy; Arlene Fortunado from Citizens Bank which sponsored the event; Parks Commissioner Justine Liff; Boston Community Centers' Executive Director Evelyn Riesenberg; Summer Fun Coordinator Carol Owens; and Roxanne Cinelli, Harborside Community Center peer leader who spoke at the kick-off and thanked the Mayor for the many events and activities for young people this summer. **Photo by Steve Alllen**

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

"Magnificent and Modest" allows visitors to discover Beacon Hill as it was around 1810 -- a thriving urban district of great mansions with gardens and small brick or wooden houses crammed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also the humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 35 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a nonprofit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: "Magnificent and Modest: A Walking Tour of Beacon Hill

When: Saturdays and Sundays, May through October

Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston

Cost: $10 per person

Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3965, Extension 256.

PARKS DEPARTMENT LAUNCHES CITY LACROSSE PROGRAM

The Boston Parks and Recreation Department will be launching a new lacrosse program with the formation of a city wide league and series of free instructional minicamps.

The City of Boston hosted several neighborhood lacrosse clinics in downtown Boston, South Boston, Roxbury, and Roslindale during the spring. Due to the overwhelming response from parents and players and Mayor Thomas M. Menino's commitment to expanding sports programming for city youngsters, the Parks Department is overseeing the formation of the Boston Youth Lacrosse League (BYLL).

The BYLL was formally launched on Saturday, July 25, with a Lacrosse Jamboree at Columbus Park in South Boston. The league will run weekly throughout the month of August at Columbus Park and Pagel Playground in Hyde Park, concluding on August 22 with the first Mayor's Cup Youth Lacrosse Tournament at Sartori Stadium in East Boston.

"One of the goals outlined at the recent Boston Youth Sports Congress was to provide recreational outlets for the children of our city," noted Mayor Menino. "The Boston Parks and Recreation Department has responded by introducing new sports programming including lacrosse, which has taken off faster than anyone predicted. With the formation of this league, our young lacrosse players will be able to learn the game in Boston's parks with supervision from local coaches and athletes."

For more information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209.

RETIREMENTS

May 30, 1998

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Patricia Cardarelli, H & H Department, 12-2-95.
Richard Sweeney, Police Department, 9-19-96
Edward Finch, Fire Department, 5-31-98
Lya Y. Avant, School Department, 3-25-98
Gary Bratsos, Police Department, 5-31-98
Hattie Dortch, School Department, 12-23-97
William F. Drew, WSC, 5-15-98.
Kevin Golden, Fire Department, 5-14-98
Charles M. O'Brien, School Department, 4-30-98
Nancy Palmer-Brose, School Department, 4-15-98
Claire Phillips, School Department, 4-30-98
Karen L. Pick, School Department, 5-15-98
Anthony P. Raso, Fire Department, 5-31-98
Thomas Record, School Department, 3-19-98
Francis A. Romeo, School Department, 5-4-98.
Ellen A. Varney, BCH, 10-24-97.
Looraine Z. Williams, BCH, 4-20-98
Robert Gavin, BHA, 9-11-97

Sincerely yours,
DONNA M. MUELLER,
Executive Officer

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance

MAGIC CIRCLE THEATER PRESENTS PETER PAN

The Magic Circle Theater is pleased to announce its third and final production of the 1998 summer season: *PETER PAN, or The Boy Who Would Not Grow Up,* on July 28 at 10:30 a.m. and 2 p.m., July 29 at 10:30 a.m., and August 6 at 10:30 and 7:30 p.m.

PETER PAN, or The Boy Who Would Not Grow Up is the beloved story of Peter, Wendy, Michael, John, Captain Hook, Smee, the lost boys, pirates, the Indians, and, of course, Tinker Bell, in their heart-warming children's tale of magic and wonder.

The Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Balch Arena Theater. This is a perfect opportunity to introduce children to the theater.

The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $6. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call (617) 627-3493.

"SACCO-VANZETTI CASE REVISITED" IN BROWN BAG LECTURE AT BPL

"The Sacco-Vanzetti Case Revisited," an illustrated lecture by Christopher Daley, president of the Pembroke Historical Society, will be presented during a noontime Brown Bag Lecture at the Boston Public Library in Copley Square at 12 noon on Thursday afternoon, July 29.

Mr. Daley will talk about the trial and execution of Nicola Sacco and Bartolomeo Vanzetti, two Italian immigrant workers accused of robbery and murder during a payroll heist in Braintree, Massachusetts, in 1919.

Both the guilt and innocence of the defendants, as well as the ethics and justness of the trial, have been argued and discussed during the ensuing 70 years and there is much passion and disagreement surrounding the case to this day.

Mr. Daley will revisit the case – from its genesis in 1919 to its conclusion in 1927 – and will present new evidence from recently declassified documents which throws a different light on the findings.

The noontime lecture is in the Mezzanine Conference Room and is free and open to the public. Bring your lunch. The Central Library is wheelchair accessible. For more information, please call 536-5400, Ext. 339.

WEDNESDAY NIGHT CONCERT SERIES

"The Dorothy Curran Concert Series, named in honor of one of the Parks Department's most beloved employees, continues to serve her memory well by entertaining thousands of music lovers every summer," said Mayor Menino. "For a quarter of a century this series has brought some of the world's greatest entertainers to the heart of our city, and will continue to do so far years to come."

The 1998 Dorothy Curran concert series brings a wide variety of sounds ranging from the big bands to doo-wop to this unique venue located in the heart of the city. All shows begin at 7 p.m. The series continues with the Tommy Dorsey Orchestra on July 29; Nostalgia Night with the Gaylords on August 5; comedy and music with March & Adams and the Wonderland Ballroom Orchestra featuring Gina Lombard on August 12; and the season finale featuring the world-famous Glenn Miller Orchestra on August 19.

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

KEEP BOSTON MOVING SAFELY . . .

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Steven J. Chrostowski or a nominee to be approved by the Director, approximately 7,267 square feet of land located at 62 Perrin Street in the Franklin Park district of the City of Boston

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Kevin Davis, or a nominee to be approved by the Director, approximately 4,759 square feet of land located at 69 Stratton Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Silesha Mersha at (617) 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide a 10-cubic-yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, July 20, 1998. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, August 5, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 5, 1998, at 12:00 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(July 20, 27.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services/Supplies: Repair & Maintenance of the Mobile Data Terminal System.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, July 20, 1998. Invitation For Bids shall be available until the time of bid opening.

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PAUL F. EVANS
Police Commissioner.

(July 20, 27.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies & Medals FY 99 - Bid #99-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 22, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies & Medals FY 99, Bid #99-53," and shall be filed simultaneously no later than Tuesday, August 11, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 11, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 20, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 092 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 5, 1998. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

BID NO. 093 — PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 5, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani)

BID NO. 094 — PORTABLE YOUTH FINGERPRINT AND IMAGING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 4, 1998. (Commodity Code: 206-99; Buyer Frank Chin)

(July 20, 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Jane B. Saker or a nominee to be approved by the Director, approximately 1,633 square feet of land located at 104 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Cynthia L. Donnelly, or a nominee to be approved by the Director, approximately 3,108 square feet of land located at 100-102 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(July 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Invitation for Sealed Bids for Lessor in Tax-Exempt Equipment Lease with Option to Purchase Financing.

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, commencing at 12 o'clock noon, EDT, on Monday, July 27, 1998 (the "IFB"). The IFB shall be remain available until the time specified below for the opening of bids.

Every sealed bid shall be submitted in duplicate in the manner provided for below, in accordance with the IFB.

All sealed bids shall be filed simultaneously no later than 12 o'clock Noon, EDT, on Thursday, August 13, 1998, (i) with the Official, at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201; and (ii), with the City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201, at or prior to the time specified above for receipt of the bids The copy of the bid provided to the City Auditor shall be a signed and sealed duplicate copy of the bid provided to the Official. All sealed bids will be publicly opened and read at 12 o'clock Noon, EDT, on Thursday, August 13, 1998

The maximum time for bid acceptance after the opening of bids shall be ninety (90) days.

A bid deposit in the amount of $5,000 shall be required from each bidder, and shall accompany the signed and sealed copy of the bid filed with the Official.

The attention of all bidders is directed to the provisions of the IFB and contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

The successful bidder will finance the acquisition, through lease purchase, of one or more equipment groups during the fiscal year commencing July 1, 1998 (the "FY99 Equipment Group(s)"). The first such equipment group which shall be described in the IFB (the "FY99 A-1-1 Equipment Group"). The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in the financing of one or more equipment groups during the fiscal year commencing July 1, 1999 (the "FY00 Equipment Group(s)"). Fiscal year 2000 will commence on July 1, 1999. The City will make lease payments with respect to the FY99 Equipment Group(s) and FY00 Equipment Group(s), if any, according to respective lease payment schedules, each of which shall not exceed seven years in duration. The City, acting by and through the Official, shall retain sole discretion in exercising the option to finance the FY99 and FY00 Equipment Group(s), and no exercise of an option for renewal or extension of the contract to finance the FY00 Equipment Group(s) shall be subject to agreement or acceptance by the contractor. The acquisition of the FY99 and FY00 Equipment Group(s) shall be subject to the final approving vote(s) of the City Council.

Bidders are notified that they shall submit bid prices for and bid prices shall be compared on the basis of the FY99 A-1-1 Equipment Group only, in accordance with the requirements set forth in the IFB.

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest contract price for the FY99 A-1-1 Equipment Group, and (ii) whose bid is otherwise responsive to the IFB. Bid prices shall remain in effect for the entire applicable period, or periods, of performance. The award of the contract(s) shall be subject to the approval of the Mayor of the City of Boston.

Bidders are hereby further notified that the Official shall cancel any contract for which lease payments are not appropriated in any fiscal year.

The City and the Official reserve the right to reject any or all bids, or any items.

EDWARD J. COLLINS, JR.,
Chief Financial Officer,
& Collector-Treasurer.

(July 27.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 076-B — O.E.M. AUTO & TRUCK REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1998. (Commodity Code: 060-88; Buyer John Shea)

BID NO. 095 — ROAD MAINTENANCE SALT, CALCIUM CHLORIDE & UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1998. (Commodity Code: 775-45; Buyer Vincent Caiani)

(July 27; Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Bid for the "Annual Promotions Program," Bid #99-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 29, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Annual Promotions Program, Bid #99-54" and shall be filed simultaneously no later than Tuesday, August 18, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 18, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CLERK OF THE WORKS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for a Clerk of the Works, full time, September 1, 1998, through May 30, 1999, with winter months off.

Job Description:

Under the direction of the Boston Parks and Recreation Department's Chief Engineer and the project manager, the Clerk is responsible for the on-site inspections of construction projects to ensure the contractor's compliance with the contract documents. Responsibilities include maintaining daily logs of construction progress, site visits, problems and resolutions; keeping the project manager apprised of progress and problems; inspection materials used by the contractor; and perform other related duties as required. Clerk is required to attend all job coordination meetings.

Qualifications:

Candidates must show the following:

Ten years experience in building and landscape construction as an owner's representative, clerk of the works or construction superintendent is required. Knowledge of Massachusetts Building Code, construction regulations and statutes regarding generally accepted construction and trade practices is preferred. Ability to read and understand plans, specifications and other contract requirements is necessary. Familiarity with the City of Boston and Massachusetts public bidding, advertising, WMBE and BRJP requirements is preferred. Good administrative skills including writing and reporting. Hold the appropriate education or licensing as may be required.

Send cover letter, resume and references by August 14, 1998, to: Frances G. Beatty, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. Equal opportunity employer.

JUSTINE M. LIFF,
Commissioner.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, site development plans, construction documents, cost estimates and construction observation, for capital improvements for the following playlots, parks and play areas:

Myrtle Street Play Area, Beacon Hill
Carter Playground, South End

One firm will be selected for the two projects listed.

The total program cost for each project, which includes design and construction, ranges from $160,000–$225,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Chief Landscape Architect, at 617-635-4504 X6509 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Monday, July 27, 1998, and must be returned no later than 5:00 p.m., on August 14, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 27; Aug. 3.)

ADVERTISEMENT

THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Bids to Provide General Ledger Accounting Software and Consulting Services.

The Boston Public Library, acting through the Office of the Chief Financial Officer, requests proposals for the provision of General Ledger Accounting Software and Consulting Services. Contractors are asked to submit proposals to provide a general ledger software package, system support and consulting services related to the integration of the software into the BPL's current system of accounts. The contract period will run for twelve months, from July 1, 1998, to June 30, 1999.

The Invitation For Bids (IFB) may be obtained from the Business Office, Boston Public Library, 700 Boylston St., Boston, MA 02116, on or after July 16, 1998, at 9 a.m. All proposals shall be filed no later than 12:00 noon, Boston time, July 30, 1998. Deliver or mail the original proposal to: Business Office, Boston Public Library, 700 Boylston St., Boston, MA 02116. Deliver or mail a copy of the proposal to: City Auditor, Room M-4, City Hall, Boston, MA 02201. Proposals not received by the deadline at the above addresses will not be accepted.

The attention of all bidders is directed to the IFB and contract documents, specifically to any requirements for bid deposits, insurance and performance bonds as may be applicable.

The Boston Public Library reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed in the best interest of the BPL. The Boston Public Library encourages bids by Women and Minority owned firms.

The maximum time for the award of a contract to the successful contractor, if any, shall be ninety days. The award of any contract pursuant to this IFB is subject to the approval of the Board of Trustees of the Boston Public Library. This contract shall be expressly subject to availability of an appropriation.

BRUCE K. COLE,
Chief Financial Officer.

(July 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, and cost estimates and construction observation, for capital improvements to ballfields and ball diamonds at various playgrounds in the City of Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Monday, July 27, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement.

Qualifications must be submitted no later than Thursday, August 13, 1998, by 4 p.m.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 27; Aug. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

Fund for Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, program analysis, design recommendations and cost estimates for Master Renovation Document for William Devine Municipal Golf Course, Franklin Park, Dorchester.

Areas of study include but are not limited to: tee, fairway, green, and rough layout and plantings, cart circulation, erosion prevention, support signage and water conservation. The cost for preparation of this document is $30,000. Professional services shall be completed as stated in the request for qualifications, which also outlines project fees. Applicants must include a Golf Course Architect. The Request for Qualifications will be available for pickup (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617-635-4505 X6510 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Monday, July 27, 1998, and must be returned no later than 4:00 p.m., on Thursday, August 20, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 27; Aug. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Purchase of Computer Repair & Maintenance Training System, Bid #99-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 29, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Repair & Maintenance Training System, Bid #99-55" and shall be filed simultaneously no later than Wednesday, August 19, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 19, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, site development plans, construction documents, cost estimates and construction observation, for capital improvements for:

Reservation Road Playground, Hyde Park

One firm will be selected for the project listed.

The total program cost for the project, which includes design and construction, will be approximately $2,200,000. Professional services shall be completed as stated in the Request for Qualifications (RFQ), which also outlines project fees. Applicants must be registered Landscape Architects or Civil Engineers in the Commonwealth of Massachusetts. The RFQ will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617-635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Monday, July 27, 1998, and must be returned no later than 5:00 p.m., on August 14, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 27; Aug. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the Phillis Wheatley School, 20 Kearsarge Avenue, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Phillis Wheatley School," at an Estimated Cost of $90,000.

SCOPE OF WORK: Repointing of Exterior Masonry, Interior Painting and Interior Plastering.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 29, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 12, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Glazing at the Jackson/Mann School, 40 Armington Street, Brighton, MA.

City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Glazing at the Jackson/Mann School," at an estimated cost of $125,000.

SCOPE OF WORK: Replacement of Glazing and Glazing Materials.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 30, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 13, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Partial Roof Replacement at the Joseph Lee School, 115 Talbot Avenue, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Partial Roof Replacement at the Joseph Lee School," at an Estimated Cost of $274,000.

SCOPE OF WORK: Replacement of the Existing Roof System and all Incidental Work Required to complete this Entire Project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 29, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 12, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 7, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard Nichols, an individual of 50 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 3,744 square feet of vacant land located at 38 Dudley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(July 27; Aug. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to enter into a lease with Daniel W. Carney and Richard F. Fell, for approximately 2,500 square feet of office space located at 138 Winthrop Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Dan Settana at 635-0644 for further information.

CHARLES T. GRIGSBY,
(July 27; Aug. 3.) *Director.*

Mayor's Hot Line

6 3 5 - 4 5 0 0

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

PROPERTY MANAGEMENT DEPARTMENT

Expert Witness Services

C. 3087-97
January 23, 1997

Your Honor:

I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Joseph E. McCain Investigative Services, Inc., a corporation, located at 106 Fulton Street, Boston, MA 02109, for an amount not to exceed $75,000. The hourly rate will be $65, including expenses.

This contract is exempt from the provisions of G.L. c.30B, by virtue of G.L. c.30B, S.1(13) for services of expert witnesses for use in an adjudicatory proceeding or litigation or in anticipation thereof.

Under the terms of the contract, Joseph E McCain Investigative Services, Inc., will provide expert witness services to the Property Management Department in order to expedite legal cases pending.

The term of the conduct shall be January 29, 1997, through June 30, 1997

Because of the professional and confidential nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully,
Stephen J. F. Crosby,
Assistant Commissioner.

PUBLIC FACILITIES DEPARTMENT

Main Streets

C. 27148-97
February 26, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on January 9, 1997, I respectfully request Your Honor's written permission to award a contract to Dudley Square Merchants Association, Inc., a non-profit corporation, with offices at 2343 Washington Street, Roxbury, MA 02119. Under the terms of this contract, the contractor will implement a commercial district revitalization program in accordance with the National Trust for Historic Preservation, as described in the attached scope of services. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation.

Compensation under this contract shall not exceed $166,002, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to the time required of the vendor in establishing their non-profit entity, and administrative delays in processing due to an extremely heavy workload. The term of this contract shall be from January 9, 1997, to January 8, 1999. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The Public Facilities Department (PFD) and the National Trust for Historic Preservation (NTFHP) contacted Boston neighborhood districts by mail on April 20, 1995, requesting proposals for neighborhood/business district improvements. All districts responded and presented to PFD and NTFHP their needs and proposals for physical improvements in their respective districts. PFD and NTFHP evaluated all proposals and are awarding grants to the highest rated districts.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s.5

Respectfully,
Charles T. Grigsby,
Director.

C. 27150-97
February 26, 1997

Dear Mayor Menino

Pursuant to a vote of the Public Facilities Commission on January 9, 1997, I respectfully request Your Honor's written permission to award a contract to Allston Village Main Streets, Inc., a nonprofit corporation, with offices at 15 North Beacon Street, Allston, MA 02134. Under the terms of this contract, the contractor will implement a commercial district revitalization program in accordance with the National Trust for Historic Preservation, as described in the attached scope of services. This contract is exempt from M.G.L. c.30B, as it is a grant agreement with a non-profit organization to provide support and stimulation

Compensation under this contract shall not exceed $166,002, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to the time required of the vendor in establishing their non-profit entity, and administrative delays in processing due to an extremely heavy workload. The term of this contract shall be from January 9, 1997, to January 8, 1999, subject to the availability of an appropriation in the subsequent fiscal year. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget

The Public Facilities Department (PFD) and the National Trust for Historic Preservation (NTFHP) contacted Boston neighborhood districts by mail on April 20, 1995, requesting proposals for neighborhood/business district improvements. All districts responded and presented to PFD and NTFHP their needs and proposals for physical improvements in their respective districts. PFD and NTFHP evaluated all proposals and are awarding grants to the highest rated districts.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s.5.

Respectfully,
Charles T. Grigsby,
Director

Emergency Flood Control
42–44 Corinth Street

C. 2500-97
January 3, 1997

Dear Mr. Mayor

The above-referenced building is tenant occupied and owned by the City of Boston. On October 19, 1996, during a site viewing being conducted for another project for the Public Facilities Department (PFD), an emergency call was received regarding flooding in the basement of 42 Corinth Street as a result of the heavy rains at that time. The contractors present (D&F Construction, Petrillo Maintenance, Jim Jordan Construction and Greenway Disposal) at the aforementioned site viewing were asked if they could respond to this emergency. D&F Construction was the only company able to respond immediately. Within 24 hours 44 Corinth Street experienced a problem in the basement. D&F Construction, still on site responding to the flood at 42 Corinth Street, was asked to remediate the problem at 44 Corinth Street.

The contractor was instructed to pump both basements, cleanup, and dump all contents, and disinfect following the removal of all water. With the addition of the unexpected second building, the scope of work and cost increased. The Public Facilities Department and the contractor negotiated an agreed amount of $12,447 based on a time and materials basis.

An emergency waiver of public bidding laws was requested and granted by the Division of Capital Planning and Operations.

This contract is procured pursuant to and in accordance with M.G.L. c.30, s. 39M(a) and is exempt from the provisions of M.G.L. c.30B.

Your Honor's written permission is requested to award a contract to D&F Construction with offices located at 105 Homes Avenue, Dorchester, MA 02122, in an amount not to exceed $12,447, which I have determined to be reasonable for this work to be performed. The term of this contract shall be from October 21, 1996, to October 23, 1996.

Respectfully,
Charles T. Grigsby,
Director

Emergency Removal
of Oil/Hazardous Material
6–12 Pontiac Street

C. 27138-97
January 3, 1997

Dear Mr. Mayor:

The above-referenced building is owned by the City of Boston. On July 2, 1996, the Public Facilities Department (PFD) of the City of Boston was notified by the Office of Environmental Health and the Boston Fire Department (BFD) that there was a release/threat of release of oil/hazardous material at the subject location. Upon notification, PFD immediately went out to inspect the site and met the Fire Department. BFD informed PFD that they could not leave the site until there was a certified contractor handling this emergency. PFD contacted Global Equity Advisors, Incorporated d/b/a Wadleigh Environmental, a contractor that is typically involved with this type of work. They responded on an emergency basis.

The job was initially estimated under $10,000. However, during the contractor's performance of this work other contaminates were discovered when numerous soil tests were conducted and continued to test positive. The Department of Environmental Protection required the entire site be decontaminated, thereby increasing the cost of this project. The contractor submitted a breakdown of services rendered, and PFD negotiated the final contract amount.

An emergency waiver of public bidding laws was requested, and granted by the Division of Capital Planning and Operations.

This contract is procured pursuant to and in accordance with M.G.L. c.30, s. 39M(a) and is exempt from the provisions of M.G.L. c30B.

Your Honor's written permission is requested to award a contract to Global Equity Advisors, Incorporated d/b/a Wadleigh Environmental, with offices located at 419 Boylston Street, Boston, MA 02116, in an amount not to exceed $38,000, which I have determined to be reasonable for this work to be performed. The term of this contract shall be from July 2, 1996, to June 13, 1997.

The submission of this contract is late due to the nature of emergency projects. These types of projects require attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director

Emergency Environmental Abatement
305-319 Talbot Avenue

C. 27139-97
December 23, 1996

Dear Mayor Menino:

The above-referenced foreclosed property is owned by the City of Boston. On October 10, 1996, the City of Boston Public Facilities Department (PFD) was contacted by the Department of Environmental Protection notifying the City of the possible release of hazardous materials. Wadleigh Environmental was immediately dispatched to assess this environmental problem. On October 17, 1996, PFD, while supervising the situation, discovered an above ground, 5,000-gallon tank in the basement at 305 Talbot Avenue from which heating oil had spilled. PFD immediately contacted the contractors, listed below, that normally engage in emergency hazardous waste cleanup and asked for bids. R. G. Contractors was the only bidder capable of immediately responding to this emergency call. R. G. Contractors immediately pumped out the oil and removed the damaged tank using all necessary procedures to remedy the problem.

R. G. Contractors, $24,540

P. J. Kennedy & Sons, could not respond as needed.

Devony Oil, could not respond as needed.

Pierce Brothers, did not return call.

An emergency waiver of the public bidding laws was requested, and the Division of Capital Planning and Operations granted approval.

R. G. Contractors was the lowest eligible and responsible bid. This emergency contract is exempt from the provisions of M.G.L. c.30B and is awarded pursuant to M.G.L. c.30, s. 39M(a).

The estimated cost of the project quoted by R. G. Contractors was $24,540. Upon calculation of actual services rendered, R. G. Contractors performed the work and invoiced the City for $24,440.

Your Honor's written permission is requested to award a contract to R. G. Contractors with offices located at 659 Main Street, Hingham, MA 02043, in an amount not to exceed $24,440, which I have determined to be reasonable for this work to be performed. The term of this contract shall be 30 calendar days from the date of the DCPO emergency waiver approval, November 15, 1996.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director

Emergency Hazardous Waste Investigation
16 Ronald Street

C. 27149-97
March 12, 1997

Dear Mayor Menino:

The above-referenced location is owned by the City of Boston. On January 13, 1997, the Public Facilities Department of the City of Boston received a letter from the Department of Environmental Protection notifying the City of its failure to take action to remedy the site of all hazardous material which resulted from the spillage of oil and/or other hazardous material. The letter stated that if no appropriate actions are taken by March 14, 1997, the property would be included as a "failure to take action" site and the City would be subject to fines and other penalties.

An emergency waiver of the public bidding laws was granted by the Division of Capital Planning and Operations, and on February 20, 1997, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

GEI Consultants, $6,500

Simmons Environmental Services, Incorporated, $12,280

E.R.M. New England, $13,500

The bid of GEI Consultants was rejected because it offered a review of the site and a subsurface investigation, but did not include reporting the findings to the Department of Environmental Protection.

Simmons Environmental Services, Incorporated is the lowest eligible and responsible bid.

This contract is procured pursuant to and in accordance with M.G.L. c. 30, s. 39M(a) and is, therefore, exempt from the provisions of M.G.L. c. 30B.

Your Honor's written permission is requested to award a contract to Simmons Environmental Services, Incorporated with offices at 213 Elm Street, Salisbury, MA 01952, in an amount not to exceed $12,280, which I have determined to be reasonable for the work performed. The term of this contract shall be from March 10, 1997, to May 10, 1997.

The submission of this contract is late due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

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James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

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Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

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Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Donna Mueller, *Executive Officer,* Room 816, 635-4305

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

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Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, July 2, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillors DAVIS-MULLEN, MURPHY, and O'NEIL.

INVOCATION

The Reverend Victor Bogandoff, Roslindale Congregational Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR APPROPRIATION OF $111,153.47 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0910)

The following was received:

City of Boston
Office of the Mayor

June 11, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $111,153.47 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $111,153.47 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, $111,153.47

On motion of Coun. ROACHE, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT GIFT OF TWO BMW BICYCLES FROM COSTELLO & ASSOCIATES TO PROMOTE FRIENDLY AND SAFE ATMOSPHERE THROUGH ADDITIONAL BICYCLE PATROLS (DOCKET NO. 0911)

The following was received:

City of Boston
Office of the Mayor

June 30, 1997

To the City Council
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston Police Department, acting by and through its Police Commissioner, to accept a gift of two BMW bicycles from Costello & Associates, for use by the Boston Police Department to further promote Boston's friendly and safe atmosphere through additional bicycle patrols.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the Boston Police Department may accept this gift expeditiously and utilize it for the purpose for which it was given

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, and Section 1 of Chapter 448 of The Acts and Resolves of 1854, to accept a gift of two BMW bicycles from Costello & Associates, for use by the Boston Police Department to further promote Boston's friendly and safe atmosphere through additional bicycle patrols.

On motion of Coun. KEANE, the rules were suspended; the order was passed

Later in the session Coun. KELLY moved reconsideration of the foregoing action; reconsideration prevailed

On motion of Coun. KELLY, **the order was referred to the Committee on Public Safety for a hearing.**

ORDER AUTHORIZING FIRE COMMISSIONER TO ESTABLISH REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM (DOCKET NO. 0912)

The following was received

City of Boston
Office of the Mayor

April 25, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Fire Department, acting by and through its Fire Commissioner, to establish a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program, to be used exclusively for that educational safety program, in accordance with Section 53 E1/2 of Chapter 44 of the Massachusetts General Laws. Acceptance and expenditure of amounts in excess of $15,000 will be brought before the City Council for approval; acceptance and expenditure of amounts under $15,000 shall be reported to the City Council in an annual report

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be and hereby is authorized in accordance with Section 53 E1/2 of Chapter 44 of the Massachusetts General Laws, to establish a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program. Donations to the revolving fund shall be expended exclusively for the programs and purposes of the Community Fire Education Program, an educational outreach program targeting children, the elderly, and other members of the Boston community to reduce loss of life, injury, and property from preventable incidents. Donations shall be sought from corporations, foundations, and similar organizations with an interest in funding community fire safety education only. Contributions of $15,000 or more shall be brought before the City Council for acceptance; contributions under $15,000 shall be reported to the City Council in an annual report with detailed receipts and expenditures from the revolving fund. The Fire Commissioner shall be the designated officer authorized to expend from such revolving fund Consistent with Section 53 E1/2 of Chapter 44, the total amount which may be expended from such fund in fiscal year 1998 shall not exceed the donations received

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING 4/30/98 (DOCKET NO 0913)

The following was received:

City of Boston
Office of the Mayor

June 30, 1997

To the City Council
Dear City Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named persons as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

Thomas Barry, 413 West Fourth Street, South Boston, MA 02127.

John Cammarata, 29 Charter Street, Boston, MA 02113

Joseph Hamelburg, 47 Harvard Street, Charlestown, MA 02129.

Regina Hanson, 31 Newton Street, Brighton, MA 02135

Dino Mucci, 1605 Tremont Street, Boston, MA 02120.

Lawrence Neves, 26 Crawford Street, Roxbury, MA 02121.

Michael Williams, 17 Erie Street, Dorchester, MA 02121.

Referred to the Committee on Government Operations.

Later in the session Coun. FEENEY moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE CITYWIDE EDUCATIONAL COALITION PASSED BY CITY COUNCIL 12/4/96 (DOCKET NO. 0914)

The following was received:

City of Boston
Office of the Mayor

June 30, 1997

To the City Council
Dear Councillors:

This is in response to an information request under the provisions of Section 17F of Chapter 452 of the Acts of 1948, that was passed by your Honorable Body on December 4, 1996 (see attached)

While I believe that the Citywide Educational Coalition (CWEC) responded informally to the author of this request last December, it has been brought to my attention that a formal response has not been filed.

Please be advised that no City officer or department is in possession of material that would be responsive to this request as the CWEC is a private non-profit organization recognized under §501(c)(3) of the United States Internal Revenue Code, and receives no city funds.

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON MEDICAL CENTER PASSED BY CITY COUNCIL 4/16/97 AND 6/25/97 (DOCKET NO. 0915)

The following was received:

City of Boston
Office of the Mayor

June 30, 1997

To the City Council.
Dear Councillors

The attached materials are responsive to an information request under the provisions of Section 17F of Chapter 452 of the Acts of 1948, that was passed by your Honorable Body on April 16, 1997, and on June 25, 1997

With regard to information regarding personnel of Boston Medical Center (BMC), I have been advised that as BMC is a private corporation, the requested information is not subject to disclosure pursuant to a 17F request

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE NUMBER OF STUDENTS INVITED TO ATTEND BOSTON LATIN ACADEMY FOR EACH SCHOOL YEAR FROM 1987/88 THROUGH 1997/98, INCLUSIVE (DOCKET NO. 0916)

The following was received:

City of Boston
Office of the Mayor

July 1, 1997

To the City Council.
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on April 30, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE LAWSUITS BROUGHT AGAINST BHA (PASSED BY CITY COUNCIL 1/15/97) (DOCKET NO. 0917)

The following was received:

City of Boston
Office of the Mayor

June 30, 1997

To the City Council
Dear Councillors

Relative to Section 17F information request, passed by your Honorable Body on January 15, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE BHA (PASSED BY CITY COUNCIL 5/21/97) (DOCKET NO. 0918)

The following was received:

City of Boston
Office of the Mayor

June 30, 1997

To the City Council.
Dear Councillors:

The attached materials provided by the Boston Housing Authority, the Boston Fair Housing Commission and the Law Department, are responsive to an information request under the provisions of Section 17F of Chapter 452 of the Acts of 1948, that was passed by your Honorable Body on May 21, 1997, copy of which is attached.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0919)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0920)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0921)

Communication was received from the Mayor of the appointment of Robert H. McGrath as City Sealer of Weights and Measures effective May 14, 1997.

Placed on file.

REPORT ON ORDER TO DECLARE SURPLUS A PORTION OF DISCONTINUED HIGHWAY FORMERLY KNOWN AS LARKIN STREET, BEING PORTION OF ASSESSOR'S PARCEL WARD PARCEL NUMBER 02193, AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL TO PUBLIC FACILITIES DEPARTMENT (DOCKET NO. 0834)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0834, message of the Mayor and order to declare surplus a portion of the discontinued highway formerly known as Larkin Street, being a portion of Assessor's parcel Ward Parcel Number 02193, and to transfer the care, custody, management and control to the Public Facilities Department (referred June 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE PROHIBITING AGGRESSIVE SOLICITATION (DOCKET NO. 0738)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0738, message of the Mayor and ordinance prohibiting aggressive solicitation (referred May 21) — recommending the ordinance be rejected without prejudice.

The report was accepted; **the ordinance was rejected without prejudice.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0922)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 2, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Doris Roake, secretary, $287.35, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0923)

Coun. KELLY offered the following:

Ordered, That effective Thursday, July 3, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

James O'Donnell, legislative assistant, $593.87 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0924)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 16, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 7, 1997:

Patricia Sartori, legislative assistant, $727.97 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0925)

Coun. KELLY offered the following

Ordered, That effective Thursday, July 3, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Ann Hess, chief of research, $766.29 per week, full time.

Passed under suspension of the rules.

ORDER URGING MENINO ADMINISTRATION TAKE NECESSARY STEPS TO ASSURE UNITED STATES SOCCER FEDERATION THAT CITY WILL PROVIDE NECESSARY SUPPORT SERVICES FOR SUCCESS OF 1999 WOMEN'S WORLD CUP (DOCKET NO. 0926)

Coun. DAVIS-MULLEN offered the following:

Whereas, Upon application made by the United States Soccer Federation ("The Federation"), the recognized national governing body for soccer within the United States, the Federation Internationale de Football Association ("FIFA"), the world governing body for soccer, has designated the United States as host country for the 1999 Women's World Cup; and

Whereas, The City of Boston has within its jurisdiction facilities and their premises, access roads, thoroughfares and other area which may be used for the purposes of organizing, financing, promoting, accommodating, staging and conducting the 1999 Women's World Cup and its related activities; and

Whereas, Hosting the 1999 Women's World Cup will

generate international goodwill, enhance the worldwide renown and prestige of the City of Boston, produce new jobs and create substantial beneficial economic activity; and

Whereas, The U.S. Soccer Federation, the entity authorized by FIFA to organize and stage the 1999 Women's World Cup, has requested a declaration of support from the City of Boston and certain guarantees concerning the performance of reasonably necessary governmental services in connection with the event as part of the formal bid made by the City of Boston to be designated as a 1999 Women's World Cup venue, therefore be it

Resolved, That the City of Boston welcomes the 1999 Women's World Cup to its jurisdiction and to that end declares its full support of the efforts of the City of Boston to have the City of Boston selected as a 1999 Women's World Cup site; and be it further

Resolved, That the Boston City Council urges the Menino administration to take the necessary steps to assure the Federation that the City of Boston will provide the necessary support services for the success of the 1999 Women's World Cup within its jurisdiction.

Referred to the Committee on Tourism.

ORDER THAT CITY COUNCIL HOLD PUBLIC HEARING RE FEASIBILITY OF CONSTRUCTING A NEW, MORE EFFICIENT CITY HALL (DOCKET NO. 0927)

Coun. KELLY offered the following:

Whereas, In September of 1994 the Mayor commissioned a design competition to generate ideas for the better utilization of City Hall Plaza; and

Whereas, This process has led to the creation of the Trust for City Hall Plaza and a proposed hotel between Boston City Hall and the John F. Kennedy Federal Building, an idea supported by some for economic and practical reasons, and opposed by others for aesthetic reasons; and

Whereas, The Mayor's design competition failed to address the larger issue of Boston City Hall, a structure which many find to be visually unappealing and not user friendly; and

Whereas, The architectural design of City Hall is not conducive to the efficient functioning of offices and is a drain on city taxpayers who must pay to heat and cool vast areas of empty unusable space, as well as costly maintenance and repair expenses; and

Whereas, Some city agencies, including the Parks and Recreation, Assessing and Inspectional Services Departments, have been forced to lease office space in privately owned buildings, burdening taxpayers with the added cost of leasing space and the inconvenience of traveling to different buildings to transact business with the city; and

Whereas, The Mayor has referred to City Hall as the city's "front yard" and urged that it be welcoming, open and user friendly; and

Whereas, Boston City Hall should also be welcoming and user friendly, as well as cost effective and designed in such a way as to enable the smooth and efficient operation of city government; now, therefore be it

Ordered, That the Boston City Council conduct a public hearing to hear testimony from the Deputy Budget Director for Capital Planning, Commissioner of Property Management and the Director of the Public Facilities Department regarding comparable square-footage costs (heating, air conditioning, maintenance, usable open space, etc.) between Boston City Hall and other public buildings and the feasibility of constructing a new, more efficient Boston City Hall, putting all departments under one roof and making more positive use of City Hall Plaza

Referred to the Committee on City and Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0928)

Coun. KELLY offered the following

Ordered, That effective Thursday, July 3, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997:

Alterra Gionfriddo, administrative assistant, $700, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0929)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 9, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, August 26, 1997

Barry O. Lawton, secretary, $300, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0930)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 2, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 23, 1997

Ron Cobb, secretary, $695.74 full time.

Lorraine Fowlkes, secretary, $727.97, full time.

Passed under suspension of the rules.

ORDINANCE RE CURB CUT PERMITS (DOCKET NO. 0931)

Coun. KELLY offered the following:

Be it Ordained as by the City Council of Boston as follows:

Whereas, The issuance of curb cut permits in the City of Boston is, on occasion, found to adversely impact the public interest, inasmuch as curb cuts may (1) reduce the number of available parking spaces on streets for other residents, thus exacerbating a serious parking shortage in certain neighborhoods; (2) serve not as a primary, but as a secondary source of parking; (3) create a conflict with the residential character of a neighborhood; and (4) adversely affect the public safety by allowing vehicular traffic over sidewalks and increase traffic on residential streets, therefore be it Ordained as follows

Section 1. CBC, Ordinances 11-6.1, is hereby amended by inserting in Section 11-6.9, the following new subsection to be numbered (f)

(f) Curb cuts: When issuing a curb cut, the Commissioner of Public Works shall take into consideration the following factors before the issuance of a permit: (1) the effect the curb cut will have on parking in a neighborhood where parking is already at a premium, (2) whether the curb cut is for a primary or secondary source of parking, (3) whether the curb cut serves a residential or commercial/retail use, and the affect such a cut will have on the residential character of a neighborhood, and (4) the safety of the public, especially in residential neighborhoods densely occupied with children, senior citizens, and other pedestrians. Before issuance of a permit, the Commissioner shall notify abutters of the application, and shall allow for public comment at an administrative hearing called for such purpose before the Public Improvement Commission. A permit shall be issued except in those cases where the adverse impact on the

public, outweighs the applicants need for such a permit

Referred to the Committee on Government Operations.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING ON FUNDING CUTS FOR BOSTON WOMEN'S HEALTH INITIATIVE FY98 AND BREAST CANCER SERVICES AND RESEARCH AND TO URGE MAYOR TO SUBMIT A SUPPLEMENTARY APPROPRIATION FOR THIS FUNDING IN FY98 OPERATING BUDGET (DOCKET NO. 0932)

Couns. HENNIGAN, DAVIS-MULLEN, FEENEY, MODICA, YANCEY, KELLY, HONAN, MURPHY, ROACHE, and SAUNDERS offered the following:

Ordered, That the Boston City Council Committee on Ways and Means hold a hearing on the funding cuts, the Boston Women's Health Initiative FY98, and breast cancer services and research, to urge the Mayor to submit supplementary appropriation for this funding in the FY98 operating budget

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

RESOLUTION SUPPORTING EFFORTS OF U.S. SENATORS MIKULSKI AND HUTCHINSON TO CONTINUE TO RAISE STANDARDS FOR MAMMOGRAPHY SCREENING FOR WOMEN (DOCKET NO. 0940)

Couns. HENNIGAN, DAVIS-MULLEN, FEENEY, MODICA, YANCEY and KELLY offered the following:

Whereas, Senator Barbara Mikulski, a Democrat from Maryland, and Senator Kay Bailey Hutchinson, a Republican from Texas, offered legislation on the federal level entitled "Mammography Standards Reauthorization Act" increasing standards for mammography screening, which, unfortunately, expired July 1, 1997; and

Whereas, The Senators are submitting new legislation for mammography screening standards through the Department of Health and Human Services, which is receiving tremendous bipartisan support; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, wholeheartedly supports the efforts of Senators Hutchinson and Mikulski to continue to raise the standards for mammography screening for women.

The resolution was adopted under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE REQUEST, PASSED BY CITY COUNCIL ON 3/16/96, RE PROPOSED MERGER BETWEEN BOSTON CITY HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER (DOCKET NO. 0941)

The following was received

City of Boston
Office of the Mayor

July 1, 1997

To the City Council
Dear Councillors

Relative to Section 17F information request, passed by your Honorable Body on March 6, 1996, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDINANCE CREATING THE INTERDEPARTMENTAL JUVENILE TRUANCY CITATION SYSTEM ACT (DOCKET NO. 0942)

Coun. SAUNDERS offered the following:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE CREATING THE INTERDEPARTMENTAL JUVENILE TRUANCY CITATION SYSTEM ACT

Be it ordained by the City of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Mandatory school age students when absent from school, are deprived of educational opportunities; and

Whereas, The disorder of unsupervised truant students can lead to an increase in criminal behavior in the forms of: petty theft, day time burglary, vandalism, acts of violence, and the creation of additional situations that negatively and impact the public safety of others in an unacceptable manner adverse to the general norm; and

Whereas, It has been proven in various cities throughout the Nation, such as: Charleston, South Carolina; Cleveland, Ohio; Los Angeles, California; Milwaukee, Wisconsin; New Haven, Connecticut and Norfolk, Virginia, that inter-departmental partnerships and comprehensive programs aimed to curb truancy can increase school attendance and reduce juvenile crime statistics; and

Whereas, The resources of curbing truancy are extremely limited as there are only eight Supervisors of Attendance within the School Department's Attendance Office for the entire Boston Public School system. An increased involvement by the City of Boston, its agents and/or the Boston Police Department will help curtail if not eliminate this negative phenomena of truancy, which is approximately 40 percent to date.

Ordained

Section 1. Intent/Purpose.

(a) To establish a City of Boston Interdepartmental Juvenile Truancy Citation System through partnerships aimed at increasing student attendance by curtaining juvenile loitering during school hours

(b) To encourage truant students to benefit positively from educational opportunities, to reduce economic and social losses to daytime juvenile crime including incidents of daytime burglary, vandalism, aggravated assault, and/or any other serious crimes.

Section 2. Daytime Loitering by Minors.

It shall be unlawful for any minor, sixteen years of age or under, who is not a high school graduate that has neither successfully completed a high school equivalency examination or program nor is presently enrolled in such a program, to engage in unsupervised activities, in unchaperoned places between the hours of 9:30 a.m. and 1:45 p.m. on weekdays when school is in session. Definitions for unsupervised activities and places includes, but are not limited to: loitering, idleness, wandering or being on or upon the streets, highways, roads, alleys, parks, playgrounds, public grounds, public buildings, places of entertainment, amusement, and/or eating places, vacant lots or any other unsupervised public places. Any youth within the specified age group, found by the proper authorities in such places without adult authorization or adequate adult guidance shall be subject to this

Exemptions to this section apply to:

(a) Minors accompanied by their parents, guardians, or other adult persons having the responsibility of care or custody of said minors; or
(b) Minors in the process of carrying out emergency errands through the direction of his or her parents, guardians, or other adult persons having the responsibility of care or custody of said minors; or
(c) Minors traveling directly to and from their place of gainful employment or to and from medical appointments; or
(d) Minor students who have authorized permission to leave a school campus for a school related activity and have in their possession a valid, school issued, off-campus permit; or
(e) Minor students who attend private or public night schools such as the Downtown Evening Academy.

Section 3. Involvement of local law enforcement in truancy reduction efforts.

City of Boston, its agents or the Boston Police Department will have the authority and duty to pick up truant students and bring them to the school they are assigned to attend.

Parents and guardians who have care and custody of the students found to be truant will be notified at home by telephone every night if their child(ren) has not attended school that day.

When and if the minor has been truant for three or more times, he or she will perform 40 hours of monitored community service for their particular school or the Boston School Committee within the school calendar year.

The Suffolk County District Attorney's Office will be notified if the parent of the persistently truant is not supportive of regular school attendance.

School officials need to establish close linkages with the City of Boston, its agents or the Boston Police Department, probation officers, juvenile and family court officials for the establishment and enforcement of school attendance policies.

Referred to the Committee on Education and School Matters and the Committee on Youth.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: The staff of Boston Community Services (Docket No. 0933)

Councillor Honan: Declaring June 30, 1997, as "Paul McLaughlin Day" (Docket No. 0934)

Councillor Hennigan: Gregory D. Gallagher and the Officers at E-13 (Docket No. 0935).

Councillor Roache: Joyce Hayward (Docket No. 0936); James F. Casey (Docket No. 0937).

Councillor Yancey: Therone McQueen (Docket No 0938).

Councillor Conley: Hyde Park AAU Basketball Club (Docket No. 0939).

The Chair stated that, in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Thomas A. Kershaw (Docket No. 0943); The United Baptist Convention (UBC) of Massachusetts, Rhode Island and New Hampshire (Docket No. 0944); Clayton Turnbull (Docket No 0945)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, July 23, 1997, at 12 o'clock Noon

The motion was carried.

Adjourned at 1:45 p.m., on motion of Coun. KELLY, to meet on Wednesday, July 23, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 23, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present

INVOCATION

Sister Virginia Bobrowski, Sacred Heart Church, Roslindale, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor ROACHE who, for all the Councillors, presented a citation to Boston Police Officer Donald Murray honoring him for his outstanding achievement at the World Police and Fire Games in Calgary, Alberta, Canada, where he won two gold, two silver, and three bronze medals and set a new world record in the steeplechase and was branded "Mr. Iron Man" by the sports writers in Canada

Officer Murray thanked the Councillors for their good wishes and said that he was happy to represent the fantastic City of Boston and its wonderful Police Department at the World Games

President KELLY then introduced Councillor YANCEY who, for all the Councillors, presented a citation to Chenelle Bruce, the 1997 300-Meter City of Boston Indoor Champion and Class B State 300-Meter Indoor Champion, Co-Captain of the renowned John D O'Bryant Lady Tigers and an outstanding honor student, in her Junior year, for her outstanding achievement and leadership

Ms. Bruce thanked all the Councillors for their good wishes.

PETITION OF CITIZENS TO PLACE ON BALLOT OF NEXT MUNICIPAL ELECTION A CERTAIN NON-BINDING PUBLIC OPINION ADVISORY QUESTION RE ASSIGNMENT OF STUDENTS (DOCKET NO. 0946)

The following was received

Petition of Citizens to place on the ballot of the next municipal election the following non-binding public opinion advisory question: "Shall the Boston Public Schools begin the implementation of a new school assignment plan for non-examination schools in the 1998-1999 school year which would assign students based solely on the criteria of parental choice with neighborhood preference? Yes? No?"

Coun. KEANE moved to suspend the rules in order to consider the petition today and then moved passage of the petition with the hope that it not be passed

President KELLY ruled that there were two questions and that the question first came on suspension of the rules

Nine votes being necessary for suspension, the motion was not carried, yeas 6, nays 7

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Saunders — 6

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache, Yancey — 7

The petition was referred to the Committee on Education and School Matters.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO 0947)

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer, were received and approved:

Thomas Barry	Joseph Hamelberg
Richard Beaulieu	James T. Holmes, Jr.
Peter Bruno	Carol Hurley
James Buttiglieri	Dion Irish
John Cammarata	Raoul Jaques
Francis Cappuccio	Shirley Jones
Leslie Christos	Toney Jones
Robert Clemons	Sheila Keaney
John Connors	Edward Kennedy
Shawn Croke	Thomas Keogh
Edward Cronin	Bing Quang Lam
Alphonso Denson	Allen Major
Joseph Dorato	Dino Mucci
Iris Figueroa	James Powers
Alan Fitzmaurice	Leonard Puccia
Joseph Fitzmaurice	William Reane
Michael Forde	Thomas Santry
Marta Francis	Michael Williams

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0948)

Notice was received from the Department of Public Utilities re investigation by the Department of Public Utilities on its own motion for the establishment of discounts on intrastate telecommunication services provided to schools and libraries.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT NO 7426 AND ORDER OF TAKING (DOCKET NO 0949)

Communication was received from the Massachusetts Highway Department re Layout No. 7426 and Order of Taking

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0950)

Notice was received from the Department of Public Utilities re Boston Gas Company

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $375,000 FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0185)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0185, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $375,000 for the continued operation of the Commission's Health and Housing Units (referred December 18, 1996) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND

RENEWAL GRANT OF $30,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS TO SUPPORT RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0682)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0682, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a renewal grant of $30,000 from the Massachusetts Executive Office of Elder Affairs to support the Retired Senior Volunteer Program (referred May 14) — recommending passage of the order

The report was accepted **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $400,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS THROUGH ITS COUNCILS ON AGING FORMULA GRANT PROGRAM FOR OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0683)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0683, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $400,000 from the Massachusetts Executive Office of Elder Affairs under the Council on Aging Formula Grant Program for the operation of the Commission's Health and Housing Units (referred May 14) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $20,000 FOR OPERATION OF THE SERVING HEALTH INFORMATION NEEDS OF ELDERS (SHINE) PROGRAM (DOCKET NO. 0684)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0684, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to accept and expend a grant of $20,000 for the operation of the Serving Health Information Needs of Elders (SHINE) Program (referred May 14) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SALE OF APPROXIMATELY 6,191 SQUARE FEET OF SUB-SURFACE PARCELS OF LAND AND ABOVE-GRADE PARCELS OF AIRSPACE, BEING PORTION OF TREMONT STREET AND BROMFIELD STREET IN DOWNTOWN (MIDTOWN CULTURAL) DISTRICT FOR SUM OF $23,410 (DOCKET NO. 0869)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0869, message of the Mayor and order authorizing the sale of approximately 6,191 square feet of sub-surface parcels of land and above-grade parcels of airspace, being a portion of Tremont Street and Bromfield Street in the downtown (Midtown Cultural) district, for the sum of $23,410 (referred June 25) — recommending the order be read a second time and passed

The report was accepted. **The order was given its second reading and final passage,** yeas 13.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $50,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR PROSTATE CANCER EDUCATION AND REFERRAL SERVICES TARGETED AT OLDER MEN (DOCKET NO. 0685)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0685, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $50,000 from the Massachusetts Department of Public Health for prostate cancer education and referral services targeted at older men (referred May 14) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT FUNDS OF $3,500,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS, TO BE USED FOR SUPPORT AND OPERATION OF NEIGHBORHOOD-BASED SENIOR-SERVICE AGENCIES (DOCKET NO. 0686)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0686, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds of $3,500,000 from the Massachusetts Executive Office of Elder Affairs, to be used for the support and operation of neighborhood-based senior-service agencies (referred May 14) — recommending passage of the order

The order was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $420,000 FOR OPERATION OF SENIOR "AIDES" PROGRAM (DOCKET NO. 0687)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0687, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $420,000 for the operation of the Senior AIDES Program (referred May 14) — recommending passage of the order

The report was accepted; **the order was passed.**

URGING GREAT AND GENERAL COURT ACT FAVORABLY ON HOUSE BILL NO. 2587 (DOCKET NO. 0952)

Couns. CONLEY and FEENEY offered the following

Whereas, Chapter 126 of the Acts of 1995 enables, through local option, cities and towns to require an address and phone number of all property owners in the municipality; and

Whereas, The intent of this legislation was to assist regulatory and inspectional agencies in finding absentee

property owners who do not live or work on their property; and

Whereas, While accomplishing this intent, Chapter 126 of the Acts of 1995 goes further in requiring an affidavit of address and phone from all property owners, including owner occupants; and

Whereas, Requiring the phone number of owner occupied building serves no purpose and could be seen as an infringement on privacy; and

Whereas, House Bill No. 2587 would exempt those property owners who receive a residential exemption from filing an affidavit of address and phone number, maintaining the intent of the original law while preserving the privacy of taxpayers; now therefore be it

Resolved, That the Boston City Council urges the Great and General Court to act favorably upon House No. 2587 — An Act Making Technical Corrections to the Ownership Affidavit Law; and be it further

Resolved, The Council requests that a copy of this resolution be forwarded to the Speaker of the House, Senate President and Governor by the City Clerk

Th resolution was adopted under suspension of the rules.

ORDINANCE ESTABLISHING A BOSTON JOBS AND LIVING WAGE ORDINANCE (DOCKET NO. 0953)

Couns. ROACHE and HONAN offered the following.

Whereas, The City of Boston provides grants, loans, tax incentives, contracts and other forms of assistance to business that result in the subsidization, creation, or maintenance of a wide variety of employment opportunities; and

Whereas, The City of Boston has a limited amount of taxpayer resources to expend; and

Whereas, The use of taxpayer dollars to promote the sustenance and creation of living wage jobs will increase consumer income, decrease levels of poverty, invigorate neighborhood businesses, and reduce the need for taxpayer-funded social programs in other areas; and

Whereas, The City of Boston's payment of prevailing wage rates for City public works projects has been tremendously beneficial for working Bostonians and their families, Boston neighborhoods, and the area economy; and

Whereas, Union members, community organizations, low- and moderate-income church members, and other Bostonians have organized through the Boston and Living Wage Campaign and proposed a policy of the kind reflected in this ordinance; now, therefore.

City of Boston

In the Year Nineteen Hundred and Ninety-seven

AN ORDINANCE ESTABLISHING A BOSTON JOBS AND LIVING WAGE ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows

City of Boston Code, Ordinances, is hereby amended by adding the following after Section 12-13

Section 1. Title and Purpose

Boston Jobs and Living Wage Ordinance. This chapter shall be known as the "Boston Jobs and Living Wage Ordinance." The purpose of this ordinance is to assure that employees of city contractors, subcontractors and beneficiaries of tax, loan, grant and subsidy assistance abatements provided by the City earn an hourly wage that is sufficient for a family of four to live at or above the federal poverty level. This ordinance is also designed to maximize access for low- and moderate-income Bostonians to the jobs that are created, maintained, or subsidized through City assistance

Section 2. Definitions

For the purposes of this ordinance, the term

(a) "Applicable Department" means the City Department a person applies to for a Benefit

(b) "Assistance" means:

(i) any grant, loan, tax incentive, bond financing, subsidy, or other form of assistance valued at least $100,000 that an employer of at least 25 employees has realized within any 12-month period by or through the authority or approval of the City of Boston, including, but not limited to, 121A tax abatements, industrial development bonds, Community Development Block Grant (CDBG) loans and Enterprise Zone designations awarded after the effective date of this Chapter;

(ii) any contractor or subcontractor of at least $50,000 with the City of Boston that is made with an employer of at least ten employees to provide goods or services, awarded, renegotiated or renewed after the effective date of this Chapter

(iii) any contractor or subcontractor of a Beneficiary, provided that the contract is awarded, renegotiated, or renewed after the effective date of this Chapter;

(iv) any leaseholder or renter of a Beneficiary, provided that the lease or rental agreement was signed or reached after the effective date of this Chapter

(c) "Beneficiary" means any person that is a recipient of "Assistance"

(d) "City Assistance Advisory Committee" has the meaning stated in Section 6.

(e) "Covered Employer" means a Beneficiary of or an applicant for Assistance that has not been granted an exception from this ordinance

(f) "Covered Employee" means a person, other than an intern, employed by a "Covered Employer" on a project receiving Assistance who is not employed in public construction work that is subject to the provisions of state law pertaining to wage rates for public works nor employed under a contract subject to compensation rates established by state law or established by a board or agency to which the legislature has delegated salary-setting authority

(g) "Intern" means (i) an individual who performs service for a "Covered Employer" and receives academic credit for such service from a full-time program at a nonprofit or public educational institution where the individual is enrolled as a student which normally maintains a regular faculty and curriculum and normally has a regularly organized body of students in attendance at the place where its education activities are carried on, which combines academic instruction with work experience, if such service is an integral part of such program, and such institution has so certified to the employer, or (ii) an individual who performs service as part of an unemployment work-relief or work-training program assisted or financed in whole or in part by any federal agency or any agency of a state or political subdivision thereof, or (iii) an individual employed in a practical experience as a co-operative course approved as such by the department of education in conjunction with technical or related instruction given in public schools or any approved vocational school

(h) "Living Wage" has the meaning stated in Section 3

(i) "Person" means one or more of the following or their agents employees, servants, representatives, and legal representatives: individuals, corporations, partnerships, joint ventures, associations, labor organizations, educational institutions, mutual companies, joint-stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy, receivers, fiduciaries, and all other entities recognized at law by this commonwealth

Section 3. Living Wage

Applicability. Covered Employers shall pay no less than the Living Wage to their employees

Amount of Wage. The Living Wage shall be calcu-

lated on an hourly basis and shall be no less than $7.49 from July 1, 1997, subject to adjustment. The Living Wage shall be upwardly adjusted each year no later than March first either (i) to the sum equal to the United States poverty income guidelines for a family of four based on an hourly wage paid for forty hours of work, fifty weeks a year, or (ii) in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem, MA - NH, as published by the Bureau of Labor Statistics, United States Department of Labor applied to the $7.49, whichever produces the higher level.

Assistance to Employers Paying Less Than Living Wage Barred. Prior to entering into any agreement between the City and an employer for any form of Assistance, a Covered Employer must first certify for the Applicable Department that it is paying each of its Covered Employees no less than the Living Wage

Living Wage Reporting

Maintenance of Payroll Records. Each Covered Employer shall maintain payrolls for all Covered Employees and basic records relating thereto and shall preserve them for a period of three years. The records shall contain the name and address of each employee, the job title or classification, the number of hours worked each day, the gross wages, deductions made, actual wages paid, a copy of the social security returns, and evidence of payment thereof, a record of fringe benefit payment including contributions to approved plans, funds or programs and/or additional cash payments, and such other data as may be required by the Applicable Department from time to time

Payroll Submissions. The Covered Employer shall submit two complete copies of its payrolls and that of each subcontractor, consecutively numbered, not later than 14 days from the end of their respective payroll periods

Living Wage Compliance, Enforcement, and Penalties

It shall be the responsibility of the Applicable Department to examine promptly all payrolls submitted for compliance

Applicable Department Duties. The Applicable Department shall cause investigations to be made as may be necessary to determine whether there has been compliance with the provisions of this heading.

Covered Employer to Cooperate. The Covered Employer shall permit City representatives to observe work being performed upon the work site, to interview employees and to examine the books and records relating to the payrolls being investigated to determine the correctness of classifications and any payment of wages

Section 4. Community Jobs

Definitions. For the purposes of this sections, all the definitions under Section 2 shall carry the same meaning. In addition, the term

(a) "Community-Based Hiring Hall" means any organized job registry and referral service operated by a non-profit organization or union provided that the non-profit organization has the following

(i) an established community membership base and a record of conducting outreach in low- and moderate-income Boston communities;

(ii) a computerized skills bank where individuals may register for employment and training opportunities,

(iii) an established process whereby an employer can post job openings, and where referrals can begin within 48 hours of said posting

(iv) a governing board comprised of a majority of low-and moderate-income Boston residents,

(v) a proven track record of non-discriminatory job placement with respect to race, color, religion, national origin, sex, age, marital status, discharge from military service or handicap unrelated to job ability

(b) "Employment Agreement" means a written agreement between the City of Boston and any proposed or current Beneficiary that is negotiated before any assistance is approved. The Employment Agreement shall be limited to non-construction work and shall contain the following elements

(i) one or more signed "First Source Hiring Agreement" between the Beneficiary and one or more Boston Community-Based Hiring Halls; or

(ii) a signed affidavit from the Chief Operating Officer of the Covered Employer certifying that one of the approved hiring halls were interested in a First Source Hiring Agreement

(c) "First Source Hiring Agreement" means a signed agreement between a proposed or current Beneficiary and a Community-Based Hiring Hall. The First Source Agreement shall stipulate that the Beneficiary shall employ qualified individuals referred by Community-Based Hiring Halls and that the Covered Employer commits to non-discrimination on the basis of race, color, religion, sex, national origin, age, marital status, sexual preference, discharge from military service or handicap unrelated to job ability

(d) "Low- and moderate-income" means persons with incomes that are less than 80 percent of median income for the Boston Standard Metropolitan Statistical Area

Construction, Prevailing Wage and Union Jobs Exemption. Nothing in this section shall apply to jobs in public construction work that is subject to state law pertaining to wage rates or covered by prevailing wage agreements or collective bargaining agreements

Laid Off City Workers. Laid off city workers shall have first priority for jobs covered under this ordinance if they would have had rights to such jobs if the work were being performed by city employees

Protection of Union Jobs. In no instance shall a Covered Employer employ individuals referred by Community-Based Hiring Halls where such employment results in the displacement of employees covered by a collective bargaining agreement or a union hiring hall agreement with the Covered Employer

Employment Agreement Required. All Applicable Departments engaged in the negotiation of Assistance with prospective Beneficiaries shall explain the Employment Agreement in advance of negotiating or accepting formal proposals for Assistance. The Employment Agreement shall be signed and executed in advance of the decision to award Assistance

Notice of Application for Assistance. At least 21 working days in advance of the City's decision on an award of Assistance, any person seeking an award of Assistance shall submit to the Office of the City Clerk a publicly available notice packet for their application for authorization for assistance with shall include the following

(a) the name of the Assistance program and project as well as the names, addresses, and phone numbers of each project;

(b) the name, address, and phone number of a local contact person for the Covered Employer;

(c) a workforce profile of the prospective Beneficiary, including number, residency by zip code, job classifications and hourly wages of current employees who are employed within the City of Boston,

(d) a written summary of past efforts to hire low- and moderate-income residents of Boston,

(e) a statement of projected employment needs in each of the five subsequent years, including the anticipated number of new hires, their job classifications and projected wage rates;

(f) a written commitment to pay all employees a living wage.,

(g) a statement of the projected wage levels for all employees in each of the five subsequent years,

(h) a written plan for the training of low- and moderate-income Boston residents for skilled positions, including signed agreements from any third parties to be responsible for training.

(i) numerical goals for filling new hire positions with low- and moderate-income Boston residents. If goals are less than one hundred percent of projected new hires, explanation shall be provided;

(j) the total cost to the City of the Assistance, including both expenditures by the City, as well as revenue not collected as a result of the Assistance;

(k) the net increase or decrease in jobs by job classification that will result from the Assistance.

Reports Required of Covered Employers. Covered Employers shall provide quarterly reports to the City of their employment activities, including the race, gender, zip code and wage rate of Covered Employees hired and laid off and the result of the Covered Employer's use of referrals from Community-Based Hiring Halls, including the number referred and the number of referrals hired

Complaint Procedures. A Union or Community-Based Hiring Hall may file a complaint of non-compliance with this Chapter with the Applicable Department, which shall provide a copy of the complaint to the City Assistance Advisory Committee and to each Beneficiary involved within five business days

Hearings. The City Assistance Advisory Committee shall determine the need for a public hearing on any complaint. If a hearing is deemed necessary, it shall be scheduled and conducted by the Applicable Department, with 30 days notice of the hearing provided to the City Clerk, the Covered Employer, the complaining party or parties, the community based hiring hall with whom the Covered Employer has a First Source Hiring Agreement and the City Assistance Advisory Committee

Review and Investigations. The Applicable Department shall review and investigate the charges, including any finding from the hearing. It shall make a decision of compliance or non-compliance

Notice of Corrective Action. Upon finding by the Applicable Department of non-compliance, the Corporation Counsel shall issue a corrective action citation specifying all areas of non-compliance and deadlines for resolutions of the identified violations

Failure to Comply with Notice. If a Covered Employer has failed to comply for more than 90 days after the corrective action citation is issued, the Applicable Department shall schedule a special compliance hearing within 20 business days after the initial 90 days have elapsed. Ten days notice of this hearing must be sent to the same parties as were put on notice of the first hearing.

Failure to Remedy. A finding of failure to remedy by the Hearing Officer shall result in a recommendation to the City Council for the imposition of sanctions. This recommendation may include any or all of the following sanctions which the City Council may impose

(a) fines up to $500 per day for each violation. Fines shall be placed in an escrow account for disbursement to Community-based Hiring Halls,

(b) the filing of a complaint with the pertinent Federal agency;

(c) termination of ongoing Assistance;

(d) temporary or permanent debarment or denial of any future opportunities for said Beneficiary to receive City Assistance

Section 5. Citizen Participation

Composition. The City Assistance Advisory Committee shall be comprised of sixteen members

(a) Three members of the committee shall be members of the City Council;

(b) Three members of the committee shall be labor union members appointed by the Massachusetts AFL-CIO;

(c) Three members of the committee shall be members of non-profit organizations qualifying as Community Based Hiring Halls chosen by Massachusetts ACORN.

(d) Three members of the committee shall be representatives of Covered Employers

Purpose. The purpose of the City Assistance Advisory Committee shall be to review the effectiveness of this ordinance at creating and retaining living wage jobs in Boston, and in securing access to living wage jobs for low- and moderate-income Bostonians

Meetings. The City Assistance Advisory Committee shall meet quarterly and in special session as required All meetings of the City Assistance Advisory Committee shall be open to the public. All meetings will allow for public testimony on the uses of the City assistance generally, and on specific instances of Assistance or proposed Assistance as received or sought by individual enterprises

Section 6. City Assistance Reports

Each Applicable Department shall file a City Assistance Report with the City Clerk, and submit said report to the City Council, the Corporation Counsel, City Assistance Advisory Committee, and each Community-Based Hiring Hall within ten (10) working days following each calendar quarter. The report shall include, for each Assistance package or contract approved during the preceding quarter

(a) the name of the Assistance program and project as well as the names, addresses, and home numbers of each project;

(b) the name, address, and phone number of a local contact person for the Covered Employer;

(c) the total cost to the City of Assistance provided to each Beneficiary, including both expenditures by the City, as well as revenue not collected as a result of the Assistance,

(d) the net increase or decrease in jobs within the City of Boston by job classifications at each Beneficiary

Section 7. Exceptions.

Exceptions. The Corporation Counsel may request that City Council grant a partial or whole exemption to the requirements of this Chapter

Grounds for Granting Exceptions

a) General Exception. Exceptions may be granted where application of this Chapter to a particular form of Assistance is found by the Corporation Counsel to violate a specific state or federal statutory, regulatory or constitutional provision or provisions, and City Council approves the exception on that basis

b) Youth Employment Exception. A beneficiary who is a community-based organization or non-profit organization who regularly employs individuals under the age of 21 in a summer youth program or other seasonal or part-time work who claims that compliance with this chapter would cause an economic hardship may apply for an exception. The City Council may approve the exception on this basis after hearing. The exception shall apply only to youth employees and shall not apply to all other employees of the entity

c) Hardship Exception. A nonprofit may apply for a hardship exemption where payment of the Living Wage will substantially curtail the services provided by the nonprofit. The City Council may approve the exception on this basis but only after a hearing and an opportunity to be heard has been offered to employees of the nonprofit entity. In no event shall a hardship exception be granted where the chief executive officer earns a salary calculated on an hourly basis which is higher than eight times the lowest wage paid by the entity.

Procedures. A Corporation Counsel exemption request shall be submitted directly to City Council. In each instance, a copy of the request and all supporting documentation shall be provided at the same time to the City Assistance Advisory Committee

Contents. All general exception requests shall include the following

(a) the nature of the Assistance to which this Chapter applies;

(b) the specific or official name of the Assistance and Assistance program, the statutory or regulatory authority for the granting of Assistance, and a copy of that authority;

(c) The conflicting statutory, regulatory or constitutional provision or provisions that makes compliance with this Chapter unlawful, and a copy of each such provision; and

(d) a factual explication and legal analysis of how compliance with this Chapter would violate the city provision or provisions, and the legal consequences that would attach if the violation were to occur

All youth employment and hardship exception requests shall include the following

(a) the nature of the Assistance to which this Chapter applies;

(b) the specific or official name of the Assistance and Assistance program, the statutory or regulatory authority for the granting of the Assistance, and a copy of that authority.

(c) a detailed explanation of how the payment of a living wage will cause an economic hardship including supporting financial statements

All hardship exception requests shall also include the following:

(d) the wage of the chief executive officer;

(e) the lowest wage paid by the beneficiary

City Council Review and Approval of Exception Requests. City Council shall consider exception requests along with their supporting documentation and analysis, and shall hold a public hearing to consider the views of the public, including the City Assistance Advisory Committee, before approving the exception City Council may approve and grant all or part of a request

Terms of Exceptions. If an employer is subject to this Chapter as a result of its receipt of more than one kind of City Assistance covered by this Chapter, and if City Council agrees to an exception with respect to one form of Assistance, it need not find that this Chapter is inapplicable to the employer with respect to another form of City Assistance received by the employer.

Section 8. Enforcement

Enforcement Powers. If necessary for the enforcement of this Chapter, the Corporation Counsel may issue subpoenas, compel the attendance and testimony of witnesses and production of books, papers, records and documents relating to payroll records necessary for hearing, investigations, and proceedings. In case of disobedience of a subpoena, the City may apply to a court of appropriate jurisdiction for an order requiring the attendance and testimony of witnesses and the productions of books, papers, records and documents. Said court, in the case of a refusal to obey any such subpoena, after notice to the person subpoeaned, and upon finding that the attendance or testimony of such witnesses of the production of such books, papers, records and documents, as the case may be, is relevant or necessary for such hearings, investigation or proceedings, may issue an order requiring the attendance or testimony of such witnesses or the production of such documents and any violation of the court's order may be punishable by the court as contempt thereof

Grievance Procedures and Non-Discrimination. An employee who believes that he or she is a Covered Employee or an applicant for a position to be filled by a Covered Employee and that his or her employer is not complying with requirements of this Chapter applicable to the employee has the right to file a complaint with the Applicable Department. Complaints by Covered Employees of alleged violations may be made at any time and shall be investigated promptly by the Applicable Department. Statements written or oral, made by an employee, shall be treated as confidential and shall not be disclosed to the Covered Employer without the consent of the employee

Investigations. The Applicable Department shall investigate the complaint, and may, in conjunction with the Corporation Counsel, and in accordance with the powers herein granted, require the production by the employer of such evidence as required, and shall order, after notice and a hearing, and if a violation is found, the employer to pay full restitution to the employee, and such other penalties as are authorized herein

Retaliation and Discrimination Barred. A Covered Employer shall not discharge, reduce the compensation or otherwise discriminate against any employee for making a complaint to the City, otherwise asserting his or her rights under this Chapter, participating in any of its proceedings or using any civil remedies to enforce his or her rights under the Chapter. The City shall investigate allegations of retaliation or discrimination and shall, if found to be true, after notice and a hearing order appropriate relief, including restitution, and reinstatement of a discharged employee with back pay to the date of violation

Remedies. In the event that the City shall determine, after notice and hearing, that any Covered Employer has failed to pay the Living Wage rate or has otherwise violated the provisions of this Chapter, the City may order any or all of the following penalties and relief

(a) Fines in the sum of $500 for each week for each employee found to have not been paid in accordance with this Chapter,

(b) Wage restitution for each affected employee,

(c) Suspension of ongoing contracts and subcontract payments; and

(d) Ineligibility for future City Assistance for three years or until all penalties and restitution have been paid in full, whichever is longer. In addition, all Covered Employers having any principal officers of a barred beneficiary shall be ineligible under this section

(e) This chapter shall not be construed to limit an employee's right to bring a common law cause of action for wrongful termination

(d) The court shall allow injunctive relief in ordering the predecessor contractor to produce the list of covered employees required by this chapter

(e) Remedies in this section shall also apply to the party or parties aiding and abetting in any violation of this chapter

Remedies Herein Non-Exclusive. No remedy set forth in this Chapter is intended to be exclusive or a prerequisite for asserting a claim for relief to enforce the right granted under this Chapter in a court of law

Section 9. Severability. In the event any provision of this ordinance shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provisions hereof

Referred to the Committee on Labor.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0954)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 16, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 7, 1997

Susan M. George, administrative assistant, $459.77, part time

Michael Moran, secretary, $402.24 part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0955)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 9, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 30, 1997:

Joseph M. Glynn, administrative assistant, $525, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0956)

Coun. KELLY offered the following.

Ordered, That effective Wednesday, July 9, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 30, 1997

David Lopes, secretary, $250, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0957)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 6, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 14, 1997:

Louis W. Covino, secretary, $119.04, full time.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO EXPLORE FEASIBILITY OF BROADCASTING NAMES AND PHOTOGRAPHS OF THOSE ARRESTED FOR PROSTITUTION AND THOSE DESTROYING NEIGHBORHOODS BY BEING INVOLVED IN DRUG TRADE (DOCKET NO. 0958)

Couns. KELLY, MURPHY, FEENEY, O'NEIL, MODICA, and ROACHE offered the following:

Whereas, A number of major cities have attempted to reduce prostitution by publicizing the names, addresses and photographs of those arrested for soliciting prostitution; and

Whereas, Kansas City, Missouri, recently began broadcasting on the local cable television station the photographs and names of those arrested for soliciting prostitution; and

Whereas, Initial reaction to this program has been favorable with a significant drop in arrests for prostitution reported in the first few weeks since its inception; and

Whereas, Depriving those arrested of their anonymity and the resulting "shame factor" often serves as a deterrent; and

Whereas, Such proposals should also be explored for other types of crime, such as drug-related offenses; now therefore be it

Ordered, That the Boston City Council's Committee on Public Safety conduct a public hearing to explore the feasibility of broadcasting the names and photographs of those arrested for prostitution as well as those who are destroying our neighborhoods by being involved in the drug trade

Referred to the Committee on Public Safety.

ORDER FOR LOAN OF $10,200,000 FOR CONSTRUCTION OF PUBLIC LIBRARY IN MATTAPAN SECTION OF CITY, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDING AND THAT TO MEET SAID APPROPRIATION THE COLLECTOR/TREASURER BE, AND HEREBY IS, AUTHORIZED UNDER PROVISIONS OF CLAUSE (3) OF SECTION 7 OF CHAPTER 77 OF GENERAL LAWS TO ISSUE FROM TIME TO TIME CERTIFICATES OF INDEBTEDNESS OF CITY TO SAID AMOUNT (DOCKET NO. 0959)

Coun. YANCEY offered the following:

Ordered, That the sum of $10,200,000 be and hereby is appropriated for the construction of a public library in the Mattapan section of the city, including the cost of original equipment and furnishings of said building and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under the provisions of clause (3) of section 7 of chapter 77 of the General Laws to issue from time to time certificates of indebtedness of the city to said amount

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

APPROPRIATION OF SUM OF $500,000 TO PUBLIC WORKS DEPARTMENT FOR RECONSTRUCTION AND/OR MAKING OF MAJOR ALTERATIONS AND REPAIRS TO RETAINING WALLS AT FOLLOWING LOCATIONS HOLBORN AND GANNETT STREETS, ELM HILL AVENUE AND OTISFIELD STREET IN ROXBURY SECTION OF CITY AND IN REAR OF 157 WEST SPRINGFIELD STREET IN SOUTH END SECTION OF CITY, AND THAT TO MEET SAID APPROPRIATION THE COLLECTOR/TREASURER BE, AND HEREBY IS, AUTHORIZED UNDER PROVISIONS OF CLAUSES (3) AND (3A) OF SECTION 7 OF CHAPTER 44 OF THE GENERAL LAWS TO ISSUE FROM TIME TO TIME BONDS, NOTES OR CERTIFICATES OF INDEBTEDNESS OF THE CITY UP TO SAID AMOUNT (DOCKET NO. 0951)

Couns. SAUNDERS, YANCEY, KELLY and ROACHE offered the following:

Ordered, That the sum of $500,000 be and hereby is appropriated to the Public Works Department for the reconstruction and/or the making of major alterations and repairs to retaining walls at the following locations: Holborn and Gannett Streets; Elm Hill Avenue and Otisfield Street in the Roxbury section of the City; and in the rear of 157 West Springfield Street in the South End section of the City, and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws to issue from time to time bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

APPROPRIATION OF SUM OF $1,200,000 FOR ACQUISITION OF PROPERTY AT 2187 WASHINGTON STREET IN DUDLEY SECTION OF ROXBURY FOR COMMUNITY ACADEMY ALTERNATIVE EDUCATIONAL PROGRAM, TO INCLUDE COST OF PHYSICAL REHABILITATION, EQUIPMENT AND OTHER SUCH NECESSARY SCHOOL FURNISHINGS OF SAID BUILDING AND THAT TO MEET SAID APPROPRIATION THE COLLECTOR/TREASURER BE, AND HEREBY IS, AUTHORIZED UNDER PROVISIONS OF CLAUSES (3) AND (3A) OF SECTION 7 OF CHAPTER 44 OF THE GENERAL LAWS TO ISSUE FROM TIME TO TIME BONDS, NOTES OR CERTIFICATES OF INDEBTEDNESS OF THE CITY UP TO SAID AMOUNT (DOCKET NO. 0985)

Couns. SAUNDERS, YANCEY, KELLY and ROACHE offered the following

Ordered, That the sum of $1,200,000 be and hereby is appropriated for the acquisition of the property at 2187 Washington Street in the Dudley section of Roxbury for

the Community Academy Alternative Educational Program, to include the cost of physical rehabilitation, equipment and other such necessary school furnishings of said building and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws to issue from time to time bonds, notes or certificates of indebtedness of the City up to said amount

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillors's name

Councillor Modica: Eight persons for their outstanding commitment to the Heritage Task Force (Docket No 0960)

Councillor Hennigan: Colombian Community (Docket No. 0961).

Councillor O'Neil: Callie B. Smith (Docket No. 0962)

Councillor Conley: Rt. Rev. Archimandrite Edward G. Kakaty and Annunciation Melkite Cathedral (Docket No. 0963); Commander John Boschetto (Docket No 0964)

Councillor Hennigan: Millie Berman (Docket No. 0965)

Councillor Honan: Declaring July 12, 1997, "Allstonian Day" (Docket No. 0966); Alfred Yannacci (Docket No. 0967)

Councillor Roache: Kai C. Lau (Docket No. 0968).

Councillor Conley: Sheila Scott (Docket No. 0969)

Councillor Modica: United States Navy and USS Constitution crew (Docket No. 0970); Commander Kevin Morrissey (Docket No. 0971); Felipe Zuleta, Consul of the Republic of Colombia (Docket No. 0972)

Councillor Conley: Paul A. Young (Docket No 0973)

Councillor Roache: Northern Ireland School Boys Basketball Team (Docket No. 0974), USS Constitution (Docket No. 0975)

Councillor Murphy: Beverly Robinson (Docket No 0976); Mary Miller (Docket No. 0977); Mary Smith (Docket No. 0978), Kevin Carroll (Docket No 0979)

Councillor Roache: Donald Murray (Docket No 0980)

Councillor Yancey: Stella Fonseca Cruz (Docket No 0981); Ruby Howard (Docket No. 0982); Jamaican-American Community (Docket No. 0983); Liberian Sesquicentennial Ministers Council and Bishop Edward Wehn Hoffman (Docket No. 0984)

On motion of Coun KELLY, **the matters contained within the Consent Agenda were severally adopted.**

ILLNESS OF KIRBY PERKINS

At the suggestion of Coun. KELLY the members of the Council and all present stood for a moment of silent prayer for Kirby Perkins who suffered a serious heart attack a few days ago and is still in a coma in the hospital. Mr. Perkins has been a political reporter for twenty years and a political fixture around City Hall for many, many years, and we send him our very best wishes

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Adjourned at 1:34 p.m., in memory of former Penal Commissioner and Boston Police Officer John Seay, on motion of Councillor Yancey, to meet on Wednesday, July 30, 1997, at 12 o'clock Noon

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, AUGUST 3, 1998 NO. 31

THE FUTURE OF BOSTON'S NON-PROFIT ORGANIZATIONS

Remarks of Mayor Thomas M. Menino,
Press Conference: Goldberg Seminar, July 9, 1998.

Thank you, Carol (Goldberg). I'm happy to join this dedicated group of leaders from the non-profit sector. I work with many of you in the course of my job as mayor — and I appreciate the role you play to nurture healthy communities in Boston. It is my pleasure to help bring the Carol R. Goldberg "Seminar on the Future of Boston Area Nonprofits" to the public. This morning's breakfast is a perfect opportunity to step back and strategize at a crucial point in time for the non-profit sector.

Tens of thousands of Bostonians rely on Greater Boston non-profits — for health care, support, art, education, and more. And twelve percent of Boston's working population counts on these non-profits for jobs — making them an important part of the city's economy.

Though Boston's economy is strong and vibrant, recent cuts in federal support have changed the playing field — and it is a critical time for the non-profit sector to regroup. The report that you discuss today will help shape a bright future for all of Boston.

I am happy to see that the recommendations include increased collaboration among non-profits and other sectors — and also, expanded volunteerism. Bringing people together from a broad cross-section of interests to solve community problems is the key to success.

We have had great success in Boston with public-private partnerships, like:

- The Schoolyards Initiative, which combines the efforts of residents, School Site Councils, and the City to renovate playgrounds all across the city;
- Main Streets — revitalizing neighborhood small business districts in partnership with local Boards of Directors and corporate sponsors;
- The Summer Jobs Program for teenagers — thanks to the Private Industry Council and local businesses;
- And Boston, under my administration, was the first major city in the country to give community development corporations operating support through the federal HOME program.

I know you will foster new and innovative partnerships to accomplish your goals. When you join forces as non-profits, you have the power to educate and encourage others — especially in the private sector. I would like to see all of us reach out to members of the Boston business economy — like the technology and financial services industries and get them involved in strengthening our communities.

Greater Boston upholds a long tradition of "concern for the common good." With a heritage of pioneering social institutions like the nation's first public library, public school, early kindergartens, settlement houses, and vocational schools, Bostonians recognize that our fates are intertwined with those of our neighbors. That spirit of "betterment for all" continues in the work done by each of you here today — whether it be at a battered women's shelter, a neighborhood arts program, or a literacy class.

I thank and commend all of you for your daily work to serve and improve this city — and also for your efforts to create the Goldberg Seminar Report. Your insights will help pave the way for a stable future for Boston's vital non-profit organizations.

I want to take a moment to thank Carol Goldberg for her leadership on this issue. My thanks also to the Rabb/Cahners-Kaplan/Goldberg Family Foundations, the Boston Foundation, the Riley Foundation, and the Lincoln Filene Center for Citizenship for making this report possible.

Thank you.

"INCA SON: MUSIC OF THE ANDES" FOR CHILDREN AT BPL

"Inca Son: Music of the Andes," A spirited interactive multicultural concert, will be performed by gifted musicians in colorful Inca attire in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday, August 5, at 11 a.m. and at 1:15 p.m.

The award-winning ensemble, led by flutist Cesar Villalobos, will perform on a wide array of traditional, hand-crafted instruments – such as pan pipes, cane flutes, and charangos – of the Andes mountains of Peru and Latin America.

The program is intended for children of all ages and their families and is free and open to the public. We regret that groups cannot be accommodated. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 617/536-5400, Ext. 328.

SUMMER FILM & VIDEO FESTIVAL CONTINUES AT BPL

The 48th Annual Summer Film and Video Festival, with its three distinctive series, will continue on Mondays, Tuesdays, and Thursdays during the month of August in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

On Monday afternoons and evenings the focus is on "A Song and Dance Man: Stanley Donen" and the lavish musicals of the 1940s and 1950s which he directed, codirected, or choreographed. On Tuesday evenings Hollywood's vision of the future is portrayed in "Future Worlds: Utopias-Dystopias," a science fiction series presented by the BPL in conjunction with PBS's Science Odyssey series. Then on Thursday evenings the BPL draws on its extensive collection of recently-purchased, award-winning documentary films for its annual "Documentaries: New and Noteworthy" series. This year's selections of prize-winning titles range from social and political issues to the musical and United States history. The remaining schedule follows:

"A Song and Dance Man: Stanley Donen," Mondays at 3 and 6 p.m. – **Aug 3**, *Give a Girl a Break* (1953); **Aug. 10**, *Seven Brides for Seven Brothers* (1954); **Aug. 17**, *It's Always Fair Weather* (1955); **Aug. 24**, *Funny Face* (1951); and **Aug. 31**, *Charade* (1963).

"Future Worlds: Utopias-Dystopias," Tuesdays at 6 p.m. – **Aug 4**, *THX-1138* (1971); **Aug. 11**, *Zardoz* (1974); **Aug. 18**, *Sleeper* (1973); **Aug. 25**, *Brazil* (1985).

"Documentaries: New and Noteworthy," Thursdays at 6 p.m. – **Aug. 6**, *The Champagne Safari* (1996); **Aug. 13**, *Paul Monette: The Brink of Summer's End* (1997); **Aug. 20**, *Pulitzer and What He Prized* (1996); and **Aug. 27**, *Suzanne Farrell: Elusive Muse* (1997).

All screenings are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available upon request. For information please call 617/536-5400, Ext. 317.

HISTORIC PHOTOS OF BOSTON'S FIRST-IN-THE-NATION SUBWAY SYSTEM ON EXHIBIT AT BPL

"The Construction of Boston's Subway," an exhibition of historic photographs depicting the construction of Boston's subway, the first in the nation, and elevated railway system, will be on display from August 4 through August 28 in Deferrari Hall of the Boston Public Library in Copley Square.

The photo exhibition is drawn from SPNEA's (Society for the Preservation of New England Antiquities) transit collection and commemorates the recent centennial anniversary of the Boston transit system.

The exhibit is free and open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

NOSTALGIA NIGHT COMING TO CITY HALL PLAZA

Boston's longest-running live music series continues on August 5 with Nostalgia Night featuring the Gaylords.

"The Dorothy Curran Concert Series, named in honor of one of the Parks Department's most beloved employees, continues to serve her memory well by entertaining thousands of music lovers every summer," said Mayor Menino. "For a quarter of a century this series has brought some of the world's greatest entertainers to the heart of our city, and will continue to do so for years to come.

The 1998 Dorothy Curran concert series brings a wide variety of sounds ranging from Celtic to doo-wop to this unique venue located in the heart of the city. All shows begin at 7 p.m. The series continues with comedy and music with Marsh & Adams and the Wonderland Ballroom Orchestra featuring Gina Lombard on August 12 and the season finale featuring the world-famous Glenn Miller Orchestra on August 19.

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston. The August 5 show is being presented by the Boston Parks and Recreation Department in partnership with the Boston Herald, the Boston Park Plaza Hotel, WCVB-TV Channel 5, the Union Oyster House, Carlson Wagonlit Travel, and H.P. Hood, Inc.

KEEP BOSTON MOVING SAFELY . . .

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

Professional Services

C. 5235-97
March 7, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lois Levinsky, an individual located at 8 Eastman Road, Somerville, MA 02143, in an amount not to exceed $15,000. The term of this agreement is the period August 28, 1996 through June 30, 1997

Under the terms of the contract Ms. Levinsky will provide professional services to the Department of Special Education. These services will include one hour clinical consultation to 13 clinical coordinators, end of the year clinical assessments, review cases, case management, collaboration with outside agencies, crisis interventions, and support to maintain the overall therapeutic learning environment. Compensation will be $70 per hour not to exceed 215 hours, a rate I deem as reasonable

As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. Levinsky was chosen to provide these services after the Department of Special Education conducted a search through colleges and universities in the Greater Boston area to find a qualified individual to perform the services. None of the qualified candidates were Boston residents, therefore the Director of Special Education chose Ms. Levinsky, who was the most qualified candidate

This contract is being submitted late due to the late request by the Department of Special Education. The request was received on February 28, 1997, the contract documents were returned by the vendor on March 6, 1997

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 5236-97
March 24, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Flavia Eldemire, an individual located at 416 Harris Street, Brookline, MA 02146, in an amount not to exceed $17,500 The term of this agreement shall be the period December 19, 1996, through June 30, 1997

Under the terms of this agreement Flavia Eldemire will provide professional services to the Office of Human Resources. These services will include consulting with the Director of Human Resources, planning and designing two Human Resource questionnaires, execution and tabulation of the questionnaires and analysis of the data. Ms. Eldemire will be compensated $250 per diem, not to exceed 70 days, a rate I deem as reasonable.

As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B This contract is awarded under the authority of the provisions of the Charter of the City of Boston

Ms. Eldemire was chosen to perform these services after the Office of Human Resources contacted NEARA, a professional association, to find a qualified individual required for the project. None of the referred candidates were Boston residents, therefore the Director of Human Resources chose Ms. Eldemire, the most qualified candidate to perform these services

This request is being submitted late due to the late notification by the Office of Human Resources.

Sincerely,
Thomas W. Payzant,
Superintendent

RETIREMENT BOARD

Support Services

C. 1122-97
March 31, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to award an employment contract to Ann M. Ferry, 23 Beachview Avenue, Malden, MA 02148, a former thirteen-year employee of the State-Boston Retirement Board, an individual deemed eminently qualified to perform specialized administrative support for the veterans' allowance program. This is a short-term employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter

Under the terms of the contract, Ann M. Ferry will review applicants' eligibility and prepare all of the documents required by the Public Employee Retirement Administration (PERAC) for processing of the mandatory veteran allowances for qualified City of Boston retirees Mrs. Ferry's familiarity with this program, as well as with the operating procedures of the Retirement Board will allow the department to verify and accurately process claims at a more rapid and more cost effective rate. All services performed under this contract will be performed at SBRS, Boston City Hall, 816, and under the general direction of the department Comptroller

Inasmuch as Ann Marie Ferry was an ideal employee who provided our membership with eleven years of exemplary and professional support services, and was deemed qualified and highly recommended for this special project, I request your authorization for the award of a contract to Ann Marie Ferry. Compensation under this contract shall not exceed $3,000, payable at an hourly rate of $18, which I have deemed reasonable for the work to be performed. The term of this contract shall be from May 1, 1997, to June 30, 1997.

Because of the professional and specific nature of the services to be performed, I have determined that Mrs. Ferry is the only practicable source for this service at this time. I made a written determination of that fact on March 31, 1997, by letter to the City Auditor, attached

Sincerely,
Donna M. Mueller

Books, etc.

March 14, 1997

Dear Mr. Mayor

I respectfully request your Honor's approval to award contracts, pursuant to the authority of Ch. 30B, s. 7, to the vendors listed herein for the period July 1, 1997, through June 30, 2000

Under the terms of these contracts the vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools Because these materials are unique to a particular publisher, I have determined that only one practicable source exists

The following lists of vendors represents a comprehensive compilation of the book vendors from which the Boston Public Schools will purchase these materials. Although this request is for a three (3) year period, not all contracts will be executed for the full term Due to the indeterminate needs of the Department some of the contracts may be executed for a period less than the full three year term based on when and for what length of time the materials are expected to be requisitioned and purchased

M540098, ABC School Supply, 3312 North Berkeley Lake Road, Duluth, GA 30136

M540198, Academic Book Services, 5490 Fulton Boulevard, Atlanta, GA 30336

M540298, American Guidance Service, Inc., 4201 Woodland Road, Circle Pines, MN 55014

M540398, AMSCO School Publications, Inc., 315 Hudson Street, New York, NY 10013

M540498, Attanasio & Associates, 78–15 Metropolitan Avenue, Middle Village, NY 11379

M540598, Baker & Taylor Co., Inc., Commerce Service Center, Commerce, GA 30599

M540698, Ballard & Tighe Inc./Div. of Educational Ideas, Inc., 480 Atlas Street, Brea, CA 92621.

M540798, Books and Beyond, 309 N. Rios Beach Avenue, Solana Beach, CA 92075

M540898, Bound to Stay Bound Books, 1880 West Morton, Jackson, IL 62650

M540998, Brodart Company, 500 Arch Street, Williamsport, PA 17705

M541098, Channing L. Bete Co., Inc., 200 State Road, South Deerfield, MA 01373

M541198, Childcraft Education Corp., 2920 Old Tree Road, Lancaster, PA 17603

M541298, Children's Health Market, Inc., 300 Danbury Road, Suite 102, Wilton, CT 06897

M541398, The Children's Hour, 25 Daniels Street, Salem, MA 01970

M541498, Committee for Children, 2203 Airport Way, South Suite 500, Seattle, WA 98134

M541598, Creative Publications/Div. of Ideal School Supply Co., 5040 West 111th Street, Oak Lawn, IL 60453.

M541698, CTB/MacMillan McGraw Hill, 20 Ryan Ranch Road, Monterey, CA 93940

M541798, Cuisenaire Company of America, 10 Bank Street, White Plains, NY 10606

M541898, Curriculum Associates, 5 Esquire Road, North Billerica, MA 01862

M541998, Dale Seymour Publications, 10 Bank Street, White Plains, NY 40506-1956

M542098, Delta Education Inc., 5 Hudson Park Drive, Hudson, NH 03051

M542198, EBSCO Subscription Services, 1163 East Shrewsbury Avenue, Shrewsbury, NJ 07702-4321

M542298, Educators Publishing Service, 31 Smith Place, Cambridge, MA 02138.

M542398, Encyclopaedia Britannica Education, Corp., 310 South Michigan Avenue, Chicago, IL 60604

M542498, Follett Library Book Company,

4506 Northwest Highway, Crystal Lake, IL 60014

M542598, Glencoe Publishing/Div. of MacMillan, 936 Eastwind Drive, Westerville, OH 43081

M542698, Globe Fearon Inc., 240 Frisch Court, Paramus, NJ 07652.

M542798, Grolier Education Corp., Sherman Turnpike, Danbury, CT 06816

M542898, Hampton-Brown Company Inc., 2658 Carmel Rancho Boulevard, Carmel, CA 93923

M542998, Harcourt Brace School Publishers, 6277 Sea Harbor Drive, Orlando, FL 32887

M543098, Health Edco Inc./Div. of WRS Group, 5045 Franklin Avenue, Waco, TX 76702

M543198, Heinle & Heinle Publishers, Div of I.T.P., 20 Park Plaza, Boston, MA 02116

M543298, Holt Rhinehart & Winston, 6277 Sea Harbor Drive, Orlando, FL 32821-9989

M543398, Houghton Mifflin Company, 101 Campus Drive, Princeton, NJ 08540

M543498, International Thomson Publishing, 7625 Empire Drive, Florence, KY 4102

M543598, Interstate Distributors Co., Inc., 199 Commander Shea Boulevard, North Quincy, MA 02171

M543698, J. L. Hammett Company, 1 Hammet Place, Braintree, MA 02184.

M543798, Kaplan School Supply Corp., 1310 Lewisville-Clemmons Road, Lewisville, NC 27023

M543898, Knogo North America Inc., 350 Wireless Boulevard, Hauppauge Long Island, NY 11788

M543998, Lakeshore Learning Materials, 2695 East Dominquez Street, Carson, CA 90749

M544098, Learning Links Inc., 2300 Marcus Avenue, New Hyde Park, NY 11042

M544198, Lectorum Publications Inc., 137 West 14th Street, New York, NY 10011

M544298, MacMillan/McGraw Hill School Publishing, 220 East Danieldale Road, DeSoto, TX 75115

M544398, Marshall Cavendish Corporation, 2415 Jerusalem Avenue, North Bellmore, NY 11710

M544498, Modern Curriculum Press, 4350 Equity Drive, Columbus, OH 43216

M544598, NASCO, 901 Janesville Avenue, Fort Atkinson, WI 53538.

M544698, National Geographic Society, 1145 17th Street, Dept. 84, Washington, D.C 20036

M544798, National Textbook Company, 4255 West Touhy Avenue, Lincolnwood, IL 60646

M544898, New England Mobile Book Fair, 82–84 Needham Street, Newton Highlands, MA 02161

M544998, Nystrom/Div. of Herff Jones Inc., 3333 Elston Avenue, Chicago, IL 60618

M545098, Optical Data Corp., 512 Means Street NW, Atlanta, GA 30318

M545198, Peoples Publishing Group, 230 West Passaic Street, Maywood, NJ 07607

M545298, Perfection Learning Corporation, 1000 North 2nd Avenue, Logan, IA 51546

M545398, Perma-Bound, East Vandalia Road, Jacksonville, IL 62650

M545498, Plymouth Rock Associates, 28 Kristin Road, Plymouth, MA 02360

M545598, Prentice-Hall, Inc., Simon Schuster Secondary Division, 43 Equity Drive, Columbus, OH 43216

M545698, Prentice-Hall, Inc. d/b/a Prentice-Hall Regents, 1 Lake Street, Upper Saddle River, NJ 07458

M545798, Psychological Assessment Resources, 16204 North Florida Avenue, Lutz, FL 33549

M545898, Rand McNally & Co., 8255 North Central Park Avenue, Skokie, IL 60076

M545998, Rigby Education/Div. of Reed, 500 Coventry Lane, Crystal Lake, IL 60014

M546098, Rosalie McLean (Mark & Plan Books), 14 Kenmore Drive, Danvers, MA 01923.

M546198, Salem Press, Inc., 580 Sylvan Avenue, Englewood, NJ 07632

M546298, Scholastic Inc., 2931 East McCarty Street, Jefferson City, MO 65101

M546398, School Specialty (EDA) d/b/a New England School Supply, 609 Silver Street, Agawam, MA 01001.

M546498, Scott Foresman/Addison Wesley, 1900 East Lake Avenue, Glenview, IL 60025.

M546598, Silver Burdett Ginn/Div. of Simon and Schuster, 4350 Equity Drive, Columbus, OH 43216

M546698, SIRS (Social Issues Resources Series), 1100 Holland Drive, Boca Raton, FL 33427

M546798, SRA/MacMillan McGraw-Hill, 220 East Danieldale Road, DeSoto, TX 75115.

M546898, Steck Vaughn Company, 8701 North Mopac Expressway, Austin, TX 78759

M546998, Sunburst Communications, 39 Washington Avenue, Pleasantville, NY 10570

M547098, Sundance Publishers & Distributors, Newtown Road, Littleton, MA 01460

M547198, TERC (Technical Education Research Center), 2067 Massachusetts Avenue, Cambridge, MA 02140

M547298, The Little Book Room, 10 Bassett Street, Milton, MA 02186

M547398, The Network Inc., 300 Brickstone Square, Andover, MA 01810

M547498, The Psychological Corp., 555 Academic Court, San Antonio, TX 78204.

M547598, Troll Associates, 100 Corporate Drive, Mahwah, NJ 07430

M547698, West Publishing Corporation, 620 Opperman Drive, St.`Paul, MN 55164

M547798, Whitcomb Associates, 44 Merrimac Street, Newburyport, MA 01950.

M547898, World Book Educational Products, 550 Forest Avenue, Portland, ME 04101.

M547998, Wright Group, 19201 120th Avenue, NE, Bothell, WA 98011

M548098, Zaner-Bloser Inc., P.O.Box 16764, Columbus, OH 43216.

M548198, ETR Associates/Network Publications, 4 Carbonero Way, Scotts Valley, CA 95066

M548298, Lectorum Publications Inc., 111 Eighth Avenue, New York, NY 10011

Under these contracts the cost of each item purchased will not exceed standard catalog prices in effect at the time of purchase. The contract amount allocated to each vendor will not exceed $150,000 per year with the exception of the following vendors:

Harcourt Brace School Publishers ($3,000,000)
Holt, Rhinehart & Winston ($650,000)
Houghton Mifflin Company ($1,200,000)
Scott Foresman/Addison-Wesley ($850,000)

The amount of each contract is only an estimate based upon anticipated requirements, and the School Department is not obligated to purchase any specific amount of books or materials The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

These contracts may encompass more than one fiscal year. Therefore, the School Department's financial obligations under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirement of City of Boston Code, St 4, ss. 4 & 8

Very truly yours,
Thomas W. Payzant,
Superintendent

Ch. 766 Services

C. 5038-97
February 25, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Peter D. Houghteling, Ph.D., an individual located at 17 Clearwater Road, Brookline, MA 02167, in an amount not to exceed $45,000. The term of this agreement shall be the period January 2, 1997, through June 30, 1997

Under the terms of this agreement Peter D Houghteling will provide services to special education students referred by Boston Public Schools Special Education Team pursuant to the regulations of M.G.L. c. 71B, (Chapter 766). Dr Houghteling will conduct psychological testing of bilingual Spanish students referred for psychological evaluations. Compensation will be $300 per student for an assessment with academic issues and $450 per student for an assessment with academic and social/emotional/behavioral issues, not to exceed 100 students, rates I deem to be reasonable

Due to Special Education Laws: Federal Law IDEA and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston

Because it has been determined that the students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, and the expertise of Dr. Houghteling in this area, it is my determination that no public purpose would be served by public advertising

Dr. Houghteling was chosen to perform these services after the Boston Public Schools Department of Human Services was unable to identify qualified candidates and the Department of Student Support Services interviewed several applicants. None of the qualified applicants were Boston residents, therefore the Director of Student Support Services chose Dr Houghteling, who was the most qualified candidate to perform these services.

This request is being submitted late due to the late receipt of the contract request. The request was received by the Office of the Business Manager on February 4, 1997, the completed contract documents were returned by the vendor on February 20, 1997

Sincerely,
Thomas W. Payzant,
Superintendent

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 3, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 068a — MEN'S SNEAKERS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 20, 1998. (Commodity Code: 805-12; Buyer Paul McDonald)

Bid No. 096 — NON-LATEX GLOVES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 18, 1998. (Commodity Code: 475-41; Buyer Paul McDonald)

Bid No. 097 — NON-REBREATHER MASKS to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 19, 1998. (Commodity Code: 465-02; Buyer Paul McDonald)

Bid No. 098 — SPINAL BACKBOARDS to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 20, 1998. (Commodity Code: 461-67; Buyer Paul McDonald)

Bid No. 099 — FUEL OIL, GASOLINE AND LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 20, 1998. (Commodity Code: 405-12; Buyer John Shea)

Bid No. 100 — DNA KITS AND TRAYS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 19, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

(Aug. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the Oliver H. Perry School, 745 East Seventh Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Oliver H. Perry School," at an estimated cost of $60,000.

SCOPE OF WORK: Exterior masonry restoration, including interior plastering and painting.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 5, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 19, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Aug. 3.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allston Properties Realty Trust (by Jay Arcand), seeking with reference to the premises at 236 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-16: Multi-Family Dwelling Second Story & Above [Conditional]; Indoor Sale With or Without Installation of Automotive Parts [Conditional]) 51(51-17: Floor Area Ratio & Height Excessive; Usable Open Space & Rear Yard Insufficient)

Erect three-story addition & change legal occupancy from Wholesale & Retail Office Supplies to Six Apartments & Indoor Installation of Auto Parts.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 7, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard Nichols, an individual of 50 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 3,744 square feet of vacant land located at 38 Dudley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(July 27; Aug. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitations for Bids for Mirabella Pool Bathhouse, 517 Commercial Street, Boston, MA, Project #6386, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Mirabella Pool Bathhouse, 517 Commercial Street, Boston, MA.

SCOPE OF WORK includes: The erection of a new community bathhouse which include's Men's and Women's Shower area; offices, pool mechanical room; concession stand; and Men's and Women's toilet facilities.

ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 19, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 2, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Miscellaneous Metals; Roofing and Flashing; Painting; Plumbing; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about August 3, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Aug. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 20, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 092 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 5, 1998. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

BID NO. 093 — PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 5, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani)

BID NO. 094 — PORTABLE YOUTH FINGERPRINT AND IMAGING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 4, 1998. (Commodity Code: 206-99; Buyer Frank Chin)

(July 20, 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tony Keiffer, seeking with reference to the premises at 324 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8)

Construct 10'x20' roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Francis, seeking with reference to the premises at 224 Almont Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Enclose second-floor deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 1998.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Existing Electric Wiring and Fixtures on Boston Common — 1998.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install electrical wiring and fixtures for festival lighting.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 20, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 3, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 11, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 3, 10.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Site Improvements at the Mather Elementary School, Meeting House Hill, Dorchester, MA 02122.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Site Improvements at the Mather Elementary School," at an estimated cost of $13,795.

SCOPE OF WORK: Exterior ground improvements to include fencing, pavement and concrete.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 5, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 19, 1998, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Aug. 3.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clyde W. Baughman, seeking with reference to the premises at 4 Goodwin Court, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20 (20-1)

Enclose two rear porches on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Landscape Improvements at Highland Park, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Improvements at Highland Park, Roxbury.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to prune, remove existing trees, plant shrubs, perennial flowers and groundcovers; and refurbish lawn areas.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 20, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 3, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 11, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 3, 10.) *Commissioner.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1686 — Purchase and delivery of Bulk Chlorine and Chlorine Cylinders (150 lb.) to the Norumbega and Weston Reservoirs 8/19/98 10:00 a.m.

WRA-1728 One-Year Authority-Wide Contract for Miscellaneous Welding Supplies 8/19/98 11:00 a.m.

WRA-1729 Two-Year Contract for the Supply and Delivery of Liquid Polymer for Secondary Wastewater Operations 8/28/98, 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Boston Schoolyard Initiative 1998, Project #6591.

Pursuant to Massachusetts General Laws C. 7, ss. 38A 1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services, including: Master Planning, Study, Programming, Cost Estimating, Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, Construction Supervision, Bid Phase services and Manual Maintenance for the Boston Schoolyard Initiative 1998, with an associated construction cost estimate from $100,000 to $300,000. Up to five (5) individual contracts may be awarded based on this solicitation. No application will be chosen for more than one (1) contract, PFD, DND anticipates awarding one to four project sites per contract.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Landscape Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 19, 1998, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Renovation and Restoration of BPL McKim Building - Phase II C, Project #6954.

Pursuant to Massachusetts General Laws C. 7, ss. 38A 1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services, including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Construction Supervision for the Renovation and Restoration of BPL McKim Building - Phase II C with an associated construction cost estimate of $13,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be forty (40) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 19, 1998, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, and cost estimates and construction observation, for capital improvements to ballfields and ball diamonds at various playgrounds in the City of Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Monday, July 27, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement.

Qualifications must be submitted no later than Thursday, August 13, 1998, by 4 p.m.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 27; Aug. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

Fund for Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, program analysis, design recommendations and cost estimates for Master Renovation Document for William Devine Municipal Golf Course, Franklin Park, Dorchester.

Areas of study include but are not limited to: tee, fairway, green, and rough layout and plantings, cart circulation, erosion prevention, support signage and water conservation. The cost for preparation of this document is $30,000. Professional services shall be completed as stated in the request for qualifications, which also outlines project fees. Applicants must include a Golf Course Architect. The Request for Qualifications will be available for pickup (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617-635-4505 X6510 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Monday, July 27, 1998, and must be returned no later than 4:00 p.m., on Thursday, August 20, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 27; Aug. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Purchase of Computer Repair & Maintenance Training System, Bid #99-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 29, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Repair & Maintenance Training System, Bid #99-55" and shall be filed simultaneously no later than Wednesday, August 19, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 19, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.
(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, site development plans, construction documents, cost estimates and construction observation, for capital improvements for:

Reservation Road Playground, Hyde Park

One firm will be selected for the project listed.

The total program cost for the project, which includes design and construction, will be approximately $2,200,000. Professional services shall be completed as stated in the Request for Qualifications (RFQ), which also outlines project fees. Applicants must be registered Landscape Architects or Civil Engineers in the Commonwealth of Massachusetts. The RFQ will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617-635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Monday, July 27, 1998, and must be returned no later than 5:00 p.m., on August 14, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 27; Aug. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 076-B — O.E.M. AUTO & TRUCK REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1998. (Commodity Code: 060-88; Buyer John Shea)

BID NO. 095 — ROAD MAINTENANCE SALT, CALCIUM CHLORIDE & UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1998. (Commodity Code: 775-45; Buyer Vincent Caiani)

(July 27; Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Bid for the "Annual Promotions Program," Bid #99-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 29, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Annual Promotions Program, Bid #99-54" and shall be filed simultaneously no later than Tuesday, August 18, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 18, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CLERK OF THE WORKS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for a Clerk of the Works, full time, September 1, 1998, through May 30, 1999, with winter months off.

Job Description:

Under the direction of the Boston Parks and Recreation Department's Chief Engineer and the project manager, the Clerk is responsible for the on-site inspections of construction projects to ensure the contractor's compliance with the contract documents. Responsibilities include maintaining daily logs of construction progress, site visits, problems and resolutions; keeping the project manager apprised of progress and problems; inspection materials used by the contractor; and perform other related duties as required. Clerk is required to attend all job coordination meetings.

Qualifications:

Candidates must show the following:

Ten years experience in building and landscape construction as an owner's representative, clerk of the works or construction superintendent is required. Knowledge of Massachusetts Building Code, construction regulations and statutes regarding generally accepted construction and trade practices is preferred. Ability to read and understand plans, specifications and other contract requirements is necessary. Familiarity with the City of Boston and Massachusetts public bidding, advertising, WMBE and BRJP requirements is preferred. Good administrative skills including writing and reporting. Hold the appropriate education or licensing as may be required.

Send cover letter, resume and references by August 14, 1998, to: Frances G. Beatty, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. Equal opportunity employer.

JUSTINE M. LIFF,
Commissioner.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, site development plans, construction documents, cost estimates and construction observation, for capital improvements for the following playlots, parks and play areas:

Myrtle Street Play Area, Beacon Hill
Carter Playground, South End

One firm will be selected for the two projects listed.

The total program cost for each project, which includes design and construction, ranges from $160,000–$225,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Chief Landscape Architect, at 617-635-4504 X6509 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Monday, July 27, 1998, and must be returned no later than 5:00 p.m., on August 14, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 27; Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Michael A. Miles, or a nominee to be approved by the Director, approximately 1,452 square feet of land and building located at 57 Copeland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Bernard Mayo at (617) 635-0297 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gate Realty Trust, Fergal Kenny, Trustee, seeking with reference to the premises at 5-11 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16)

Change legal occupancy from Restaurant to Restaurant with Live Entertainment after 10:30 p.m.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julie & Hung T. Tran, seeking with reference to the premises at 305-307 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Amend restaurant (including take-out food) operator & operation, in variance with former (BZC-17630) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Kevin Davis, or a nominee to be approved by the Director, approximately 4,759 square feet of land with building thereon located at 69 Stratton Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Sileshi Mersha at (617) 635-0329 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LLOD Investments, LLC, seeking with reference to the premises at 27 Upton Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doreen Brown, seeking with reference to the premises at 99 Safford Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1)

Erect addition (accessory garage) with connector to one-family dwelling; also construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Jane B. Saker, or a nominee to be approved by the Director, approximately 1,633 square feet of land with building thereon located at 104 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R & R Realty Trust, Robert Raimondi, Trustee, seeking with reference to the premises at 7 Abbott Street, Ward 14 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9)

Change legal occupancy from 9 apartments to 11 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcel & Caroline Kinsbourne, seeking with reference to the premises at 148-150 N Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1)

Change elgal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claudio Cardoso (by Thomas Bellerive), seeking with reference to the premises at 419-429 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Two Stores, Beauty Salon, Office & Restaurant to Two Stores, Beauty Salon, Office & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Xiangrong Wen, seeking with reference to the premises at 29 Woodlawn Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of one vehicle at right side of two-family dwelling (for dwelling resident).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia M. Flynn, seeking with reference to the premises at 111 Tudor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1: Front & Rear Yard Insufficient) 15(15-1) 23(23-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Investment Limited, seeking with reference to the premises at 88 Exeter Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 21(21-1).

Erect three-story addition to existing seven-story building & change legal occupancy from 53 apartments & studio to 96-room hotel with accessory uses (newsstand, barber shop, dining room, etc.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bay State Realty (Kenneth Moskow, Trustee), seeking with reference to the premises at 144-145 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Contitional Use.

Article(s): 38(38-6)

Erect roof-top addition to building occupied as offices, retail stores, beauty salons, tailor shop & graphic arts studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Maggioli, seeking with reference to the premises at 716 East Third Street Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Allow parking for two vehicles at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas F. O'Connor, seeking with reference to the premises at 16 Sparhawk Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A: Three-Family Dwelling; Basement Apartments).

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Aug. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth A. Jannotta, seeking with reference to the premises at 25 Danny Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Uses.

Article(s): 8(8-7-4) 8(8-7-8) 9(9-1) 14(14-2) 23(23-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Mulvey, seeking with reference to the premises at 29 Spaulding Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Install shed dormer on two-family dwelling; also extend hip roof.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Cynthia L. Donnelly, or a nominee to be approved by the Director, approximately 3,108 square feet of land with building thereon located at 100 and 102 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cliff Risack, seeking with reference to the premises at 6 Monument Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for two vehicles at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rosemary Blair, seeking with reference to the premises at 61-63 Neponset Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in two-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Richard & Mildred Stovell, or a nominee to be approved by the Director, approximately 3,600 square feet of land with building thereon located at 20 Intervale Street in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Sileshi Mersha at (617) 635-0329 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Flynn, seeking with reference to the premises at 113 Tudor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1: Front Yard & Rear Yard Insufficient) 15(15-1) 23(23-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, Aug 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald B. Homer & John J. Wallace, seeking with reference to the premises at 211 M Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Construct penthouse on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commercial Wharf West Realty Trust (Anthony Orlandello, Trustee), seeking with reference to the premises at 81-85 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Change legal occupancy from 45 apartments, store, 2 restaurants & professional offices to 45 apartments, stores & professional offices; allow office use to extend to first floor & basement areas.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dermot Quinn, seeking with reference to the premises at 780-780B Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 20(20-1)

Change legal occupancy from Retail Business to Retail Bakery (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles C. Dumbaugh, seeking with reference to the premises at 99-105 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow office use to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zhe Mei, seeking with reference to the premises at 5 Castleton Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Floor Area Ratio and Height Excessive & Side Yard Insufficient).

Erect third-floor addition & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clemente D'Avanzo, seeking with reference to the premises at 75 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9).

Allow premises to be used for parking of one vehicle (building occupied as three apartments & one store).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to enter into a lease with Daniel W. Carney and Richard F. Fell, for approximately 2,500 square feet of office space located at 138 Winthrop Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Dan Settana at 635-0644 for further information.

CHARLES T. GRIGSBY,
(July 27; Aug. 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Monahan, seeking with reference to the premises at 14 Ward Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in two-family dwelling) to extend living area into basement space; also allow second-floor apartment to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gaston Poufong, seeking with reference to the premises at 4 Oak Place, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect two-story addition at rear of two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Dos Reis, seeking with reference to the premises at 16 East Cottage Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Units Insufficient & Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 11, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Farmad Fakhroldini, seeking with reference to the premises at 22-24 Ranelegh Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)

Allow second-floor apartment (in two-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 3.) *Executive Secretary.*

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

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4/6/98

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

THE COMMONWEALTH OF MASSACHUSETTS
BOSTON WATER AND SEWER COMMISSION
425 Summer Street
Boston. MA 02210-1700
Finance Division
NOTICE OF TAKING FOR PAST-DUE CHARGES
TO THE OWNERS OF THE HEREINAFTER DESCRIBED LAND AND TO ALL OTHERS CONCERNED:
YOU ARE HEREBY NOTIFIED that on Wednesday the 30th day of September, 1998 at 12:00 p.m., at the Office of the Treasurer and Chief Financial Officer of the Boston Water and Sewer Commission, Fourth Floor, 425 Summer Street, Boston, Massachusetts, 02210-1700, pursuant to the provisions of Massachusetts General Laws, Chapter 40N, Section 9(d), accepted by the Boston Water and Sewer Commission on March 16, 1993, incorporating Massachusetts General Laws Chapter 60, Section 53, it is my intention to take for the Boston Water and Sewer Commission the following parcels of land for non-payment of water and sewer charges due thereon, with all delinquency charges associated with said water and sewer charges, and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.
Please be advised that payments or adjustments received after July 10, 1998 are not reflected on this list. However, Taking will be performed only on those parcels on which full payment has not been made as of September 30, 1998.

Owner:
TALLUTO, ROCCO
963 SARATOGA ST
EAST BOSTON, MA 02128-1152
Property Address:
963 SARATOGA ST
EAST BOSTON, MA 02128-1152
Ward: 01 Parcel: 01644-000
Lot Size: 2,514 Sq.Ft.
1995 Charges Due: $638.40
Account No.: TT121106000

Owner:
CIAMPA, CARMEN , SR
98 EVERETT ST
E BOSTON, MA 02128-2232
Property Address:
98 EVERETT ST
EAST BOSTON, MA 02128-2232
Ward: 01 Parcel: 05235-000
Lot Size: 2,187 Sq.Ft
1995 Charges Due: $917.69
Account No.: TT315503000

Owner:
WALBOURNE, LOUIS A
292 PARIS ST
E BOSTON, MA 02128-3062
Property Address:
292 PARIS ST
EAST BOSTON, MA 02128-3062
Ward: 01 Parcel: 06765-000
Lot Size: 1,800 Sq.Ft
1995 Charges Due: $887.72
Account No.: TT320494000

Owner:
BENT, JAMES A
227 BROOKS ST
E BOSTON, MA 02128-1328
Property Address:
227 BROOKS ST
EAST BOSTON, MA 02128-1328
Ward: 01 Parcel: 03359-000
Lot Size: 1,457 Sq.Ft.
1995 Charges Due: $1,183.85
Account No.: TT324575000

Owner:
SULLIVAN, JOHN
204 PRINCETON ST
EAST BOSTON, MA 02128-1407
Property Address:
204 PRINCETON ST
EAST BOSTON, MA 02128-1407
Ward: 01 Parcel: 00049-000
Lot Size: 1,066 Sq.Ft
1995 Charges Due: $1,132.79
Account No.:TT330301000

Owner:
DURANTE, ADELAIDE & CARLO
75 LIVERPOOL ST
E BOSTON, MA 02128-1906
Property Address:
75 LIVERPOOL ST
EAST BOSTON, MA 02128-1906
Ward: 01 Parcel: 05565-000
Lot Size: 2,000 Sq.Ft.
1995 Charges Due: $503.21
Account No.: TT355508000

Owner:
BEGGELMAN, EVA
112 LAURENT ST
SANTA CRUZ, CA 95060-4222
Property Address:
153 PARIS ST
EAST BOSTON, MA 02128-3055
Ward: 01 Parcel: 05760-000
Lot Size: 1,250 Sq.Ft.
1995 Charges Due: $201.92
Account No.: TT356978000

Owner:
LOMBARDO, LORENZO, & ROSETTA
41 BENNINGTON ST
E BOSTON, MA 02128-1719
Property Address:
37 BENNINGTON ST
EAST BOSTON, MA 02128-1719
Ward: 01 Parcel: 06089-000
Lot Size: 2,500 Sq.Ft
1995 Charges Due: $3,673.62
Account No.: TT357790000

Owner:
OPERA HOUSE INC
PO BOX 50
BOSTON, MA 02112
Property Address:
539 WASHINGTON ST
BOSTON, MA 02111-1718
Ward: 03 Parcel: 04830-000
Lot Size: 32,367 Sq.Ft.
1995 Charges Due: $2,753.72
Account No.: TT111586000

Owner:
WONG WAH JOE TRST
16 HARLEY ST
BOSTON, MA 02124-3609
Property Address:
18 HUDSON ST
BOSTON, MA 02111-1902
Ward: 03 Parcel: 05307-000
Lot Size: 1,260 Sq.Ft.
1995 Charges Due: $78.90
Account No.: TT115898000

Owner:
FERRANTINO, HELENA
32 SHEAFE ST
BOSTON, MA 02113-1214
Property Address:
32 SHEAFE ST
BOSTON, MA 02113-1214
Ward: 03 Parcel: 02243-000
Lot Size: 801Sq.Ft.
1995 Charges Due: $149.33
Account No.: TT139089000

Owner:
GWENDOLYN BROOKS ET AL
17 MILFORD ST
BOSTON, MA 02118-3613
Property Address:
17 MILFORD ST
BOSTON, MA 02118-3613
Ward: 03 Parcel: 05759-000
Lot Size: 1,730 Sq.Ft
1995 Charges Due: $931.34
Account No.: TT311961000

Owner:
NOLLEY, GEORGE A, JR
195 WEST NEWTON ST
BOSTON, MA 02116-5818
Property Address:
195 WEST NEWTON ST
BOSTON, MA 02116-5818
Ward: 04 Parcel: 00796-000
Lot Size: 2,100 Sq.Ft
1995 Charges Due: $668.64
Account No.: TT129261000

Owner:
JOHN S O'BRIEN TRUST
C/O AKHTAR HODJAT TRUSTEE
59 COMMONWEALTH AVE
BOSTON, MA 02116-1172
Property Address:
59 COMMONWEALTH AVE
BOSTON, MA 02116-2323
Ward: 05 Parcel: 02889-000
Lot Size: 3,237 Sq.Ft.
1995 Charges Due: $688.48
Account No.: TT161608000

Owner:
NIEDZWICK, WALTER & CAMILLE
783 E BROADWAY
BOSTON, MA 02127-2345
Property Address:
783 EAST BROADWAY
SOUTH BOSTON, MA 02127-2345
Ward: 06 Parcel: 02617-000
Lot Size: 3,750 Sq.Ft
1995 Charges Due: $1,485.30
Account No.: TT144682000

Owner:
O'BRIEN, EDWARD
171 ATHENS ST
BOSTON, MA 02127-1013
Property Address:
171 ATHENS ST
SOUTH BOSTON, MA 02127-1013
Ward: 06 Parcel: 00276-000
Lot Size: 1,154 Sq.Ft
1995 Charges Due: $589.45
Account No.: TT373785000

Owner:
LASIK, JOSEPH
70 SILVER ST
BOSTON, MA 02127-1048
Property Address:
70 SILVER ST
SOUTH BOSTON, MA 02127-1048
Ward: 06 Parcel: 00255-000
Lot Size: 1,173 Sq.Ft.
1995 Charges Due: $2,678.71
Account No.: TT373918000

Owner:
JANKEWICZ, EVELYN
143 W 6TH ST
S BOSTON, MA 02127-2630
Property Address:
143 WEST SIXTH ST
SOUTH BOSTON, MA 02127-2630
Ward: 06 Parcel. 00665-000
Lot Size: 1,339 Sq.Ft.
1995 Charges Due: $169.07
Account No.: TT375640000

Owner:
MCCARTHY, SUSAN
16 F ST
SOUTH BOSTON, MA 02127-2825
Property Address
16 F ST
SOUTH BOSTON, MA 02127-2825
Ward 06 Parcel: 00904-000
Lot Size: 807Sq.Ft
1995 Charges Due: $205.68
Account No.: TT376970000

Owner:
CROCHER, EMILY
500 E 4TH ST
SOUTH BOSTON, MA 02127-2916
Property Address:
500 EAST FOURTH ST
SOUTH BOSTON, MA 02127-2916
Ward 06 Parcel: 02011-000
Lot Size: 1,536 Sq.Ft.
1995 Charges Due: $1,252.70
Account No.: TT377362000

Owner:
S & L REALTY INC
19 FRANKLIN CT
DORCHESTER, MA 02125-1651
Property Address:
19 FRANKLIN CT
DORCHESTER, MA 02125-1651
Ward. 07 Parcel: 03603-000
Lot Size: 16,000 Sq.Ft.
1995 Charges Due: $583.93
Account No.: TT188719000

Owner:
COUGHLIN, KEVIN & HEATHER
107 F ST
S BOSTON, MA 02127-2657
Property Address:
107 F ST
SOUTH BOSTON, MA 02127-2657
Ward: 07 Parcel 00959-000
Lot Size: 1,500 Sq.Ft.
1995 Charges Due: $1,255.79
Account No.: TT387680000

Owner:
VOLOSEVICH, ROBERT P
1830 COLUMBIA RD
BOSTON, MA 02127-4342
Property Address:
649 EAST SEVENTH ST
SOUTH BOSTON, MA 02127-4227

Ward: 07 Parcel: 02540-001
Lot Size: 962Sq.Ft.
1995 Charges Due: $1,070.20
Account No.: TT388989000

Owner:
FEDERAL HOME LOAN MORTGAGE COR
PAINT PLAZA MS # 54
8609 WESTWOOD DR
VIENNA, VA 22183-5000
Property Address:
582 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4134
Ward: 07 Parcel: 02117-000
Lot Size: 3,287 Sq.Ft
1995 Charges Due: $470.81
Account No.: TT390949000

Owner:
ROSE, ROBERT E
153 I ST
S BOSTON, MA 02127-3098
Property Address:
153 I ST
SOUTH BOSTON, MA 02127-3098
Ward: 07 Parcel: 01879-000
Lot Size: 1,017 Sq.Ft.
1995 Charges Due: $69.36
Account No.: TT394911000

Owner:
RODRIGUES, JOAO JOSE
33 NELSON DR
RANDOLPH, MA 02368-4029
Property Address:
73 SUMNER ST
DORCHESTER, MA 02125-3417
Ward: 07 Parcel: 04014-000
Lot Size: 2,925 Sq.Ft.
1995 Charges Due: $600.62
Account No.: TT403906000

Owner:
OWENS, LELIA & ROY
6 WOODVILLE ST
ROXBURY, MA 02119-2111
Property Address:
6 WOODVILLE ST
ROXBURY, MA 02119-2111
Ward: 08 Parcel: 03014-000
Lot Size: 3,645 Sq.Ft.
1995 Charges Due: $329.77
Account No.: TT174838000

Owner:
DUDLEY NEIGHBORS, INC
457 DUDLEY ST
ROXBURY, MA 02119-2787
Property Address:
457 DUDLEY ST
ROXBURY, MA 02119-2787
Ward: 08 Parcel: 02828-010
Lot Size: 2,679 Sq.Ft.
1995 Charges Due: $19.60
Account No.: TT177026001

Owner:
PHOENIX CONDO TRUST
C/O BRIAN LEUSSLER
59 DARTMOUTH ST
BOSTON, MA 02116-5906
Property Address:
108 EAST BROOKLINE ST
BOSTON, MA 02118-2354
Ward: 08 Parcel: 01222-000
Lot Size: 3,836 Sq.Ft
1995 Charges Due: $1,419.30
Account No.: TT189657000

Owner:
CARVALHO, BENVINDO
APT #3
15 E COTTAGE ST
DORCHESTER, MA 02125-2636
Property Address:
15 EAST COTTAGE ST
DORCHESTER, MA 02125-2636
Ward 08 Parcel: 00044-000
Lot Size: 5,379 Sq.Ft.
1995 Charges Due: $3,343.87
Account No.: TT190812000

Owner:
DEPINA, CARLOS
APT 1
306 DUDLEY ST
ROXBURY, MA 02119
Property Address
51 ADAMS ST
ROXBURY, MA 02119-2637
Ward 08 Parcel: 02262-000
Lot Size:Sq.Ft
1995 Charges Due: $7,434.74
Account No.: TT191190001

Owner:
WATKINS, FRANCES
998 TREMONT ST
ROXBURY, MA 02120-2119
Property Address:
998 TREMONT ST
ROXBURY, MA 02120-2119
Ward: 09 Parcel: 01931-000
Lot Size: 1,875 Sq.Ft.
1995 Charges Due: $733.05
Account No.: TT181831000

Owner:
TERRY, DOROTHEA
24 WILLIAMS ST
ROXBURY, MA 02119-2025
Property Address:
24 WILLIAMS ST
ROXBURY, MA 02119-2[illegible]5
Ward: 09 Parcel: 02425[illegible]0
Lot Size: 1,800 Sq.Ft
1995 Charges Due: $1,130.24
Account No.: TT411200000

Owner:
LOWER ROX UNITED NEIGHBORS
C/O VALERIE GARLAND
2 GREENWICH ST
ROXBURY, MA 02120-2202
Property Address:
90 WINDSOR ST
ROXBURY, MA 02120-2247
Ward: 09 Parcel: 01960-000
Lot Size: 4,020 Sq.Ft.
1995 Charges Due: $399.68
Account No.: TT411795000

Owner:
OCTELA, VIVIANE
137 SAINT ALPHONSUS ST
BOSTON, MA 02120-3312
Property Address:
137 SAINT ALPHONSUS ST
ROXBURY, MA 02120-3312
Ward: 10 Parcel: 00615-000
Lot Size: 2,887 Sq.Ft
1995 Charges Due: $379.61
Account No.: TT195782000

Owner:
DAWKINS, JOHN M
38 S HUNTINGTON AVE
JAMAICA PLAIN, MA 02130-4701
Property Address:
38 SOUTH HUNTINGTON AVE
JAMAICA PLAIN, MA 02130-4701
Ward: 10 Parcel: 01378-000
Lot Size: 1,888 Sq.Ft.
1995 Charges Due: $519.40
Account No.: TT198869000

Owner:
PEREZ, JOSEE
1177 COMMONWEALTH AVE
BOSTON, MA 02134-3024
Property Address:
721 PARKER ST
ROXBURY, MA 02120-3002
Ward: 10 Parcel: 00494-000
Lot Size: 3,484 Sq.Ft.
1995 Charges Due: $609.24
Account No.: TT233792000

Owner:
WILSON, JAMES E
20 REGIS RD
MATTAPAN, MA 02126-1720
Property Address:
9 ARCOLA ST
JAMAICA PLAIN, MA 02130-1104
Ward: 10 Parcel: 01711-000
Lot Size: 1,979 Sq.Ft
1995 Charges Due: $86.37
Account No.: TT414707000

Owner:
GOSS, JAMES
59 MOZART ST
JAMAICA PLAIN, MA 02130-1951
Property Address:
59 MOZART ST
JAMAICA PLAIN, MA 02130-1951
Ward: 10 Parcel: 02719-000
Lot Size: 3,201 Sq.Ft.
1995 Charges Due: $327.74
Account No.: TT415848000

Owner:
RYAN,KEVIN
234 VERMONT ST
WEST ROXBURY, MA 02132-2833
Property Address:
176 HILLSIDE ST
ROXBURY, MA 02120-3255
Ward: 10 Parcel: 00962-000
Lot Size: 1,800 Sq.Ft
1995 Charges Due: $1,401.43
Account No.: TT417654000

Owner:
KIFLE, AYELE
10 OSWALD ST
ROXBURY, MA 02120-2813
Property Address
10 OSWALD ST
ROXBURY, MA 02120-2813
Ward: 10 Parcel: 00768-000
Lot Size: 3,211 Sq.Ft.
1995 Charges Due: $630.92
Account No.: TT419124000

Owner:
RODRIGUEZ, JOSEPH, A
19 MURRAY HILL RD
ROSLINDALE, MA 02131-2509
Property Address:
5 HAVERFORD ST
JAMAICA PLAIN, MA 02130-2631
Ward: 11 Parcel: 02041-000
Lot Size: 2,123 Sq.Ft
1995 Charges Due: $3,131.96
Account No.: TT200934000

Owner:
FOXWORTH, RODNEY
915 O ST NW
WASHINGTON, DC 20001-4227
Property Address:
263 HIGHLAND ST
ROXBURY, MA 02119-1232
Ward: 11 Parcel: 00838-000
Lot Size: 3,000 Sq.Ft
1995 Charges Due: $2,970.63
Account No.: TT203146000

Owner:
STUART, SYLVIA
192 THORNTON ST
ROXBURY, MA 02119-1492
Property Address:
192 THORNTON ST
ROXBURY, MA 02119-1492
Ward: 11 Parcel: 00371-000
Lot Size: 1,465 Sq.Ft
1995 Charges Due: $890.68
Account No.: TT203979000

Owner:
ALLEN, ETHEL
12 WARDMAN RD
ROXBURY, MA 02119-1113
Property Address:
12 WARDMAN RD
ROXBURY, MA 02119-1113
Ward: 11 Parcel: 01670-000
Lot Size: 2,898 Sq.Ft.
1995 Charges Due: $1,778.29
Account No.: TT204812000

Owner:
JACKSON, JESSE
39 WALNUT PK
ROXBURY, MA 02119-1110
Property Address:
37 WALNUT PK
ROXBURY, MA 02119-1110
Ward: 11 Parcel: 01610-000
Lot Size: 9,897 Sq.Ft
1995 Charges Due: $465.20
Account No.: TT204952000

Owner:
KELLEY, FRANK E, & EDITH M
C/O EDITH M KELLEY
166 CEDAR ST
EAST WEYMOUTH, MA 02189-2723
Property Address:
6 WELD AVE
ROXBURY, MA 02119-3118
Ward: 11 Parcel: 01553-000
Lot Size: 3,570 Sq.Ft
1995 Charges Due: $336.79
Account No.: TT205134000

Owner:
MUNOZ, PEDRO , & ANNA
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Property Address:
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922

Ward: 11 Parcel: 02289-000
Lot Size: 2,915 Sq.Ft.
1995 Charges Due: $120.42
Account No.: TT207171000

Owner:
WILSON, JAMES E
20 REGIS RD
MATTAPAN, MA 02126-1720
Property Address:
46 HAVERFORD ST
JAMAICA PLAIN, MA 02130-2375
Ward: 11 Parcel: 02054-000
Lot Size: 1,803 Sq.Ft
1995 Charges Due: $1,683.97
Account No.: TT421266000

Owner:
HIGH WILLIAM & EDNA
86 WOODHAVEN ST
MATTAPAN, MA 02126-1730
Property Address:
18 HAWTHORNE ST
ROXBURY, MA 02119-1411
Ward: 11 Parcel: 00205-000
Lot Size: 4,059 Sq.Ft
1995 Charges Due: $1,524.02
Account No.: TT422274000

Owner:
EVERETT, LISA
18 WAYNE ST
DORCHESTER, MA 02121-3007
Property Address:
18 WAYNE ST
DORCHESTER, MA 02121-3007
Ward: 12 Parcel: 02407-000
Lot Size: 5,906 Sq.Ft.
1995 Charges Due: $29.54
Account No.: TT209635000

Owner:
LOWE, ROBERT C
25 SMITH ST
NEWBURYPORT, MA 01950-2923
Property Address:
42 HARTWELL ST
ROXBURY, MA 02121-2616
Ward: 12 Parcel: 02447-000
Lot Size: 1,662 Sq.Ft
1995 Charges Due: $162.33
Account No.: TT209859000

Owner:
LEPARDO, STEPHEN T
C/O ANTHONY LEPARDO
104 BAKER ST
WEST ROXBURY, MA 02132-4840
Property Address:
10 CHENEY ST
DORCHESTER, MA 02121-2604
Ward: 12 Parcel: 02453-000
Lot Size: 35,928 Sq.Ft.
1995 Charges Due: $1,462.11
Account No.: TT209964000

Owner:
BROWN, JULIA L
104 HUTCHINGS ST
DORCHESTER, MA 02121-1604
Property Address:
104 HUTCHINGS ST
DORCHESTER, MA 02121-1604
Ward: 12 Parcel: 03082-000
Lot Size: 4,250 Sq.Ft.
1995 Charges Due: $422.09
Account No.: TT211007000

Owner:
BRYANT, MALCOLM
128 HOMESTEAD ST
DORCHESTER, MA 02121-2302
Property Address:
128 HOMESTEAD ST
ROXBURY, MA 02121-2302
Ward: 12 Parcel: 02246-000
Lot Size: 7,224 Sq.Ft.
1995 Charges Due: $2,866.70
Account No.: TT211518000

Owner:
JORDAN, EVA A
159 RUTHVEN ST
DORCHESTER, MA 02121-1730
Property Address:
159 RUTHVEN ST
DORCHESTER, MA 02121-1730
Ward: 12 Parcel: 02233-000
Lot Size: 9,175 Sq.Ft.
1995 Charges Due: $3,003.60
Account No.: TT211938000

Owner:
QAABID ,DESAMOU ABDUL
69 CRAWFORD ST
DORCHESTER, MA 02121-1701
Property Address:
39 HOWLAND ST
ROXBURY, MA 02121-1705
Ward: 12 Parcel: 02145-000
Lot Size: 7,881 Sq.Ft.
1995 Charges Due: $218.63
Account No.: TT214367000

Owner:
SCOTT, NAOMI J
29 WAUMBECK ST
DORCHESTER, MA 02121-1220
Property Address:
29 WAUMBECK ST
DORCHESTER, MA 02121-1220
Ward: 12 Parcel: 02079-000
Lot Size: 4,363 Sq.Ft.
1995 Charges Due: $62.40
Account No.: TT216117000

Owner:
MOSLEY, TYRONE, & LAWRENCE
20 SAVIN ST
ROXBURY, MA 02119-2129
Property Address:
20 SAVIN ST
ROXBURY, MA 02119-2129
Ward: 12 Parcel: 01016-000
Lot Size: 4,534 Sq.Ft.
1995 Charges Due: $1,869.60
Account No.: TT218294001

Owner:
BATTS, ALLEN
17 MAYWOOD ST
ROXBURY, MA 02119-2104
Property Address:
17 MAYWOOD ST
ROXBURY, MA 02119-2104
Ward: 12 Parcel: 00976-000
Lot Size: 2,210 Sq.Ft.
1995 Charges Due: $392.71
Account No.: TT218819000

Owner:
BELLINGER, IDA B
28 KERWIN ST, #3
DORCHESTER, MA 02124-1704
Property Address:
67 CLIFFORD ST
ROXBURY, MA 02119-2120
Ward: 12 Parcel: 00800-000
Lot Size: 5,000 Sq.Ft.
1995 Charges Due: $1,560.32
Account No.: TT219246000

Owner:
PENNICOTT, CLEMONT
54 CLIFFORD ST
ROXBURY, MA 02119-2121
Property Address:
54 CLIFFORD ST
ROXBURY, MA 02119-2121
Ward: 12 Parcel: 00476-000
Lot Size: 2,536 Sq.Ft.
1995 Charges Due: $961.04
Account No.: TT219333001

Owner:
WILLIAMS, LORRAINE
20 COPELAND ST
ROXBURY, MA 02119-2206
Property Address:
20 COPELAND ST
ROXBURY, MA 02119-2206
Ward: 12 Parcel: 00300-000
Lot Size: 4,744 Sq.Ft.
1995 Charges Due: $3,630.52
Account No.: TT220506000

Owner:
DELGADO, ANNA
279 BOWDOIN ST
DORCHESTER, MA 02122-1833
Property Address:
120 REGENT ST
ROXBURY, MA 02119-1983
Ward: 12 Parcel: 00643-000
Lot Size: 5,082 Sq.Ft.
1995 Charges Due: $528.40
Account No.: TT221206000

Owner:
WRIGHT, DOROTHY F
6 CLEVELAND ST
ROXBURY, MA 02119-2308
Property Address:
6 CLEVELAND ST
ROXBURY, MA 02119-2308
Ward: 12 Parcel: 00132-000
Lot Size: 3,817 Sq.Ft.
1995 Charges Due: $517.26
Account No.: TT222088000

Owner:
SPENCER, ANTHONY
APT 4-11
1633 NW 91ST AVE
CORAL SPRINGS, FL 33071-6658
Property Address:
21 ALPINE ST
ROXBURY, MA 02119-3405
Ward: 12 Parcel: 01449-000
Lot Size: 5,062 Sq.Ft.
1995 Charges Due: $53.42
Account No.: TT222907000

Owner:
WILLIS, KEITH
141 RUTHVEN ST
DORCHESTER, MA 02121-1714
Property Address:
141 RUTHVEN ST
DORCHESTER, MA 02121-1714
Ward: 12 Parcel: 02229-000
Lot Size: 9,473 Sq.Ft.
1995 Charges Due: $115.11
Account No.: TT237642000

Owner:
BISHOP, OLLIE B
192 WALNUT AVE
ROXBURY, MA 02119-1614
Property Address:
192 WALNUT AVE
ROXBURY, MA 02119-1614
Ward: 12 Parcel: 01848-000
Lot Size: 8,322 Sq.Ft.
1995 Charges Due: $594.34
Account No.: TT429022000

Owner:
EDWARDS, FRANCES T
32 WOODBINE ST
ROXBURY, MA 02119-2133
Property Address:
32 WOODBINE ST
ROXBURY, MA 02119-2133
Ward: 12 Parcel: 00819-000
Lot Size: 5,401 Sq.Ft.
1995 Charges Due: $853.13
Account No.: TT429505000

Owner:
CAMPBELL, BEATRIZ
1ST FLOOR
19 LEAHAVEN RD
MATTAPAN, MA 02126-2705
Property Address:
16 WOODBINE ST
ROXBURY, MA 02119-2133
Ward: 12 Parcel: 00827-000
Lot Size: 3,168 Sq.Ft.
1995 Charges Due: $2,035.09
Account No.: TT429554000

Owner:
THE ESTATE OF CHARLES WILLIAMS
EXECUTOR OF ESTATE- ALLEN D V
4 WOODBINE ST
ROXBURY, MA 02119-2133
Property Address:
4 WOODBINE ST
ROXBURY, MA 02119-2133
Ward: 12 Parcel: 00833-000
Lot Size: 2,556 Sq.Ft.
1995 Charges Due: $400.70
Account No.: TT429596000

Owner:
WILLIS, WAFIYYAH
149 HOWARD AVE
DORCHESTER, MA 02125-2804
Property Address:
149 HOWARD AVE
DORCHESTER, MA 02125-2804
Ward: 13 Parcel: 00794-000
Lot Size: 3,360 Sq.Ft
1995 Charges Due: $662.10
Account No.: TT223978000

Owner:
HARRIS, ALMA
PO BOX 190924
ROXBURY, MA 02119-0019
Property Address:
3 BEAUFORD LN
DORCHESTER, MA 02125-3070
Ward: 13 Parcel: 00650-028
Lot Size: 72,461 Sq.Ft.

1995 Charges Due: $567.81
Account No.: TT224700001

Owner:
BABLES, KENNETH
32 SAGAMORE ST
DORCHESTER, MA 02125-1409
Property Address
32 SAGAMORE ST
DORCHESTER, MA 02125-1409
Ward: 13 Parcel: 02886-000
Lot Size: 3,440 Sq.Ft.
1995 Charges Due: $1,725.07
Account No.: TT227436000

Owner:
ZANETTI, ARISTIDES
22 W COTTAGE ST
DORCHESTER, MA 02125-2928
Property Address:
22 WEST COTTAGE ST
DORCHESTER, MA 02125-2928
Ward: 13 Parcel: 00005-000
Lot Size: 2,000 Sq.Ft.
1995 Charges Due: $1,905.34
Account No.: TT237810000

Owner:
STEPHENSON, JEAN
28 GAYLAND ST
DORCHESTER, MA 02125-2918
Property Address:
28 GAYLAND ST
DORCHESTER, MA 02125-2918
Ward: 13 Parcel: 00328-000
Lot Size: 3,200 Sq.Ft
1995 Charges Due: $1,608.71
Account No.: TT430905000

Owner:
LEGGETT, LARRY
22 DACIA ST
DORCHESTER, MA 02125-3035
Property Address:
22 DACIA ST
DORCHESTER, MA 02125-3035
Ward: 13 Parcel: 00711-010
Lot Size: 2,240 Sq.Ft
1995 Charges Due: $1,709.49
Account No.: TT431885001

Owner:
WEBB, CORETTA
34 BALFOUR ST
DORCHESTER, MA 02125-3037
Property Address:
34 BALFOUR ST
DORCHESTER, MA 02125-3037
Ward: 13 Parcel: 00800-000
Lot Size: 2,745 Sq.Ft.
1995 Charges Due: $160.90
Account No.: TT432193000

Owner:
NONQUIT ST RESIDENTS ASSOC
C/O RUTH CLARKE
21 NONQUIT ST
DORCHESTER, MA 02125-2328
Property Address:
31 NONQUIT ST
BOSTON, MA 02125-2328
Ward: 13 Parcel: 00000-000
Lot Size:Sq.Ft
1995 Charges Due: $362.22
Account No.: TT432780001

Owner:
CARDOSO, JOAO
7 WHITBY TER
DORCHESTER, MA 02125-1850
Property Address:
7 WHITBY TER
DORCHESTER, MA 02125-1850
Ward: 13 Parcel: 01491-000
Lot Size: 2,435 Sq.Ft.
1995 Charges Due: $107.48
Account No.: TT435063000

Owner:
MINNIFIELD, JAMES
9 WINDERMERE RD
DORCHESTER, MA 02125-2015
Property Address:
9 WINDERMERE RD
DORCHESTER, MA 02125-2015
Ward: 13 Parcel: 01414-000
Lot Size: 2,961 Sq.Ft
1995 Charges Due: $37.54
Account No.: TT435392000

Owner:
ROBERT E CANNON TRUSTEE
128 STOUGHTON ST
DORCHESTER, MA 02125-1900
Property Address:
128 STOUGHTON ST
DORCHESTER, MA 02125-1900
Ward: 13 Parcel: 01812-000
Lot Size: 4,483 Sq.Ft.
1995 Charges Due: $660.50
Account No.: TT435924000

Owner:
SCANNELL, JOSEPH & ARLENE
75 CRESCENT AVE
DORCHESTER, MA 02125-1250
Property Address:
75 CRESCENT AVE
DORCHESTER, MA 02125-1250
Ward: 13 Parcel: 03191-000
Lot Size: 2,074 Sq.Ft.
1995 Charges Due: $603.45
Account No.: TT442525000

Owner:
CITIMAE
LN 635612 FORCLOSURE DEPT
2 CORPORATE DR
SHELTON, CT 06484
Property Address:
650 HARVARD ST
MATTAPAN, MA 02126-1557
Ward: 14 Parcel: 04783-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: $1,261.02
Account No.: TT228087000

Owner:
COAKLEY, JAKE AND SHIRLEY
10 EVELYN ST
MATTAPAN, MA 02126-1816
Property Address:
636 MORTON ST
MATTAPAN, MA 02126-1576
Ward: 14 Parcel: 04565-000
Lot Size: 2,929 Sq.Ft.
1995 Charges Due: $34.60
Account No.: TT228927000

Owner:
ULRICK, ALFRED T
181 FAIRMOUNT ST
DORCHESTER, MA 02124-4257
Property Address:
448 NORFOLK ST
MATTAPAN, MA 02126-2458
Ward: 14 Parcel: 03895-000
Lot Size: 4,881 Sq.Ft.
1995 Charges Due: $821.83
Account No.: TT229690000

Owner:
SEAGRAVES, CHARLES & ROBERT
127 RADCLIFFE ST
DORCHESTER, MA 02121-2117
Property Address:
127 RADCLIFFE ST
DORCHESTER, MA 02121-2117
Ward: 14 Parcel: 02366-000
Lot Size: 3,552 Sq.Ft.
1995 Charges Due: $722.62
Account No.: TT239133000

Owner:
WALKER, AUGUSTINE
APT #1
9 COURTLAND RD
MATTAPAN, MA 02126-1517
Property Address:
19 HARWOOD ST
DORCHESTER, MA 02124-3905
Ward: 14 Parcel: 03501-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: $98.64
Account No.: TT240953000

Owner:
POLO, KENNY
24 IRMA ST
DORCHESTER, MA 02124-3207
Property Address:
24 IRMA ST
DORCHESTER, MA 02124-3207
Ward: 14 Parcel: 03294-000
Lot Size: 5,921 Sq.Ft.
1995 Charges Due: $1,575.77
Account No.: TT242479000

Owner:
WHITE, EDMUND J & DOREEN BE
102 CALLENDER ST
DORCHESTER, MA 02124-3226
Property Address:
102 CALLENDER ST
DORCHESTER, MA 02124-3226
Ward: 14 Parcel: 02982-000
Lot Size: 2,795 Sq.Ft
1995 Charges Due: $1,939.79
Account No.: TT242605001

Owner:
VENABLE, JANIE
111 CALLENDER ST
DORCHESTER, MA 02124-3225
Property Address:
111 CALLENDER ST
DORCHESTER, MA 02124-3225
Ward: 14 Parcel: 02860-000
Lot Size: 5,750 Sq.Ft
1995 Charges Due: $457.25
Account No.: TT242878000

Owner:
RANDOLPH, WALTER
60 AMERICAN LEGION HWY
DORCHESTER, MA 02124-1502
Property Address
60 AMERICAN LEGION HWY
DORCHESTER, MA 02124-1502
Ward: 14 Parcel: 04247-000
Lot Size: 8,706 Sq.Ft
1995 Charges Due: $612.42
Account No.: TT245538000

Owner:
JAMES, FRANCES S
C/O JAMES SMITH
51 BICKNELL ST
DORCHESTER, MA 02121-4101
Property Address:
51 BICKNELL ST
ROXBURY, MA 02121-4101
Ward: 14 Parcel: 02671-000
Lot Size: 7,556 Sq.Ft.
1995 Charges Due: $974.80
Account No.: TT246952001

Owner:
CAMERON, HELEN
95 FOWLER ST
DORCHESTER, MA 02121-3714
Property Address:
95 FOWLER ST
DORCHESTER, MA 02121-3714
Ward: 14 Parcel: 01763-000
Lot Size: 3,831 Sq.Ft.
1995 Charges Due: $1,428.67
Account No.: TT247309000

Owner:
MT PLEASANT HOLINESS CHURCH
PO BOX 146
HYDE PARK, MA 02136-0002
Property Address:
125 HARVARD ST
DORCHESTER, MA 02124-1844
Ward: 14 Parcel: 02618-000
Lot Size: 7,747 Sq.Ft.
1995 Charges Due: $131.34
Account No.: TT247848001

Owner:
HAYES, PACITA
140 HARVARD ST
DORCHESTER, MA 02124-1846
Property Address:
140 HARVARD ST
DORCHESTER, MA 02124-1846
Ward: 14 Parcel: 02286-000
Lot Size: 2,585 Sq.Ft
1995 Charges Due: $939.16
Account No.: TT247862000

Owner:
BURKE, IRENE
C/O MARK WILLIAMS
320 WEST ST
LUNENBURG, MA 01462-1314
Property Address:
27 POWELLTON RD
DORCHESTER, MA 02121-3734
Ward: 14 Parcel: 00984-000
Lot Size: 3,603 Sq.Ft.
1995 Charges Due: $61.56
Account No.: TT248730000

Owner:
BARROW, WAYNE
C/O WAYNE BARROW
500 BLUE HILL AVE
DORCHESTER, MA 02121
Property Address:
500 BLUE HILL AVE
DORCHESTER, MA 02121-3202
Ward: 14 Parcel: 00808-000
Lot Size: 2,544 Sq.Ft.

1995 Charges Due: $245.74
Account No.: TT249430000

Owner:
WILEY, ARIAN
82 DEVON ST
DORCHESTER, MA 02121-2714
Property Address:
82 DEVON ST
DORCHESTER, MA 02121-2714
Ward: 14 Parcel: 00388-000
Lot Size: 4,500 Sq.Ft.
1995 Charges Due: $1,295.47
Account No.: TT250753000

Owner:
AUSTIN, KENNETH
9 FAYSTON ST
DORCHESTER, MA 02121-1905
Property Address:
9 FAYSTON ST
DORCHESTER, MA 02121-1905
Ward: 14 Parcel: 00198-000
Lot Size: 3,901 Sq.Ft.
1995 Charges Due: $1,178.46
Account No.: TT252601000

Owner:
BROWNSTONE REALTY TRUST
633 TREMONT ST
BOSTON, MA 02118-1201
Property Address:
15 MORSE ST
ROXBURY, MA 02121-3627
Ward: 14 Parcel: 01099-000
Lot Size: 6,139 Sq.Ft.
1995 Charges Due: $245.43
Account No.: TT254015000

Owner:
WILLIS, BESSIE
90 NORWELL ST
DORCHESTER, MA 02121-2114
Property Address:
90 NORWELL ST
DORCHESTER, MA 02121-2114
Ward: 14 Parcel: 02348-000
Lot Size: 2,974 Sq.Ft.
1995 Charges Due: $188.93
Account No.: TT256500000

Owner:
ROSS, JOANNE A
77 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Property Address:
77 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Ward: 14 Parcel: 05008-000
Lot Size: 4,479 Sq.Ft.
1995 Charges Due: $56.26
Account No.: TT444982000

Owner:
DONALD E IRVING TRUSTEE
104 DEERING RD
MATTAPAN, MA 02126-1554
Property Address:
104 DEERING RD
MATTAPAN, MA 02126-1554
Ward: 14 Parcel: 04751-000
Lot Size: 4,816 Sq.Ft.
1995 Charges Due: $1,086.92
Account No.: TT448272000

Owner:
HOWELL, FRANKLIN
22 JACOB ST
DORCHESTER, MA 02124-4112
Property Address:
22 JACOB ST
DORCHESTER, MA 02124-4112
Ward: 14 Parcel: 03785-003
Lot Size: 1,552 Sq.Ft.
1995 Charges Due: $201.88
Account No.: TT450057001

Owner:
LUCAS, FREDERICK, J
69 BALLOU AVE
DORCHESTER, MA 02124-4107
Property Address:
69 BALLOU AVE
DORCHESTER, MA 02124-4107
Ward: 14 Parcel: 03767-000
Lot Size: 4,160 Sq.Ft.
1995 Charges Due: $1,186.38
Account No.: TT450624000

Owner:
BAXTER, LEONORA
C/O JUAN COLON
690 BLUE HILL AVE
DORCHESTER, MA 02121-3209
Property Address:
690 BLUE HILL AVE
DORCHESTER, MA 02121-3209
Ward: 14 Parcel: 02732-000
Lot Size: 6,631 Sq.Ft.
1995 Charges Due: $866.24
Account No.: TT452003000

Owner:
TILLMAN, CYNTHIA
165 GLENWAY ST
DORCHESTER, MA 02121-4111
Property Address:
165 GLENWAY ST
DORCHESTER, MA 02121-4111
Ward: 14 Parcel: 02648-000
Lot Size: 5,155 Sq.Ft.
1995 Charges Due: $425.87
Account No.: TT452661000

Owner:
MENDES, MARIE
169 GLENWAY ST
DORCHESTER, MA 02121-4111
Property Address:
169 GLENWAY ST
DORCHESTER, MA 02121-4111
Ward: 14 Parcel: 02649-000
Lot Size: 5,150 Sq.Ft.
1995 Charges Due: $772.51
Account No.: TT452668000

Owner:
WILDER, HERBERT
425 SEAVER ST
DORCHESTER, MA 02121-3736
Property Address:
425 SEAVER ST
DORCHESTER, MA 02121-3736
Ward: 14 Parcel: 00958-000
Lot Size: 4,035 Sq.Ft.
1995 Charges Due: $692.15
Account No.: TT453340000

Owner:
FOSTER, VERNELL
77 N POINT DR
BOSTON, MA 02125-3235
Property Address:
19 HEWINS ST
ROXBURY, MA 02121-3724
Ward: 14 Parcel: 00922-000
Lot Size: 3,806 Sq.Ft.
1995 Charges Due: $1,328.80
Account No.: TT453459000

Owner:
GRAHAM, DORIS
25 COLUMBIA RD
DORCHESTER, MA 02121-3319
Property Address:
5 WOLCOTT ST
ROXBURY, MA 02121-3726
Ward: 14 Parcel: 01890-000
Lot Size: 3,388 Sq.Ft.
1995 Charges Due: $802.00
Account No.: TT453606000

Owner:
MORRISON SAMMAH
13 JOSEPHINE ST
DORCHESTER, MA 02122-1409
Property Address:
13 JOSEPHINE ST
DORCHESTER, MA 02122-1409
Ward: 15 Parcel: 00613-000
Lot Size: 3,220 Sq.Ft.
1995 Charges Due: $1,577.89
Account No.: TT258040000

Owner:
MAUNSELL, THOMAS, H
1 CHARLES ST
DORCHESTER, MA 02122-1403
Property Address:
1461 DORCHESTER AVE
DORCHESTER, MA 02122-1338
Ward: 15 Parcel: 01541-000
Lot Size: 3,827 Sq.Ft.
1995 Charges Due: $197.98
Account No.: TT258614000

Owner:
MURPHY, JOHN F & MARY A
29 DICKENS ST
DORCHESTER, MA 02122-2736
Property Address:
29-31 DICKENS ST
DORCHESTER, MA 02122-2736
Ward: 15 Parcel: 00019-000
Lot Size: 5,470 Sq.Ft.
1995 Charges Due: $403.59
Account No.: TT258712000

Owner:
GARCON, JONAS & MARIE E
62 HECLA ST
DORCHESTER, MA 02122-2917
Property Address:
62 HECLA ST
DORCHESTER, MA 02122-2917
Ward: 15 Parcel: 00433-000
Lot Size: 2,037 Sq.Ft.
1995 Charges Due: $318.46
Account No.: TT259993000

Owner:
BOOKER, ELWOOD & DARNELL
14 BAKER AVE
DORCHESTER, MA 02125-2413
Property Address:
14 BAKER AVE
DORCHESTER, MA 02125-2413
Ward: 15 Parcel: 02389-000
Lot Size: 3,038 Sq.Ft.
1995 Charges Due: $911.49
Account No.: TT456301000

Owner:
BARBOSA, JOSE, & MARIA
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Property Address:
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Ward: 15 Parcel: 02710-000
Lot Size: 3,576 Sq.Ft.
1995 Charges Due: $84.48
Account No.: TT456917000

Owner:
ST.PAUL, LOUIS
4 WARE ST
DORCHESTER, MA 02125-2129
Property Address:
22 TRULL ST
DORCHESTER, MA 02125-2126
Ward: 15 Parcel: 02731-000
Lot Size: 6,700 Sq.Ft.
1995 Charges Due: $1,022.23
Account No.: TT457141000

Owner:
SANTOS, MARIA
PO BOX 1515
BROCKTON, MA 02403-1515
Property Address:
43 CAMERON ST
DORCHESTER, MA 02125-2139
Ward: 15 Parcel: 02835-000
Lot Size: 2,342 Sq.Ft.
1995 Charges Due: $1,359.93
Account No.: TT457673000

Owner:
DAVIS, MATTIE & HERBERT
MATTIE & HERBERT DAVIS
5 WINTHROP ST
ROXBURY, MA 02119-2390
Property Address:
43 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward: 15 Parcel: 01769-000
Lot Size: 1,933 Sq.Ft.
1995 Charges Due: $400.92
Account No.: TT459325000

Owner:
NOSIKE, ANTHONY
85 HAMILTON ST
DORCHESTER, MA 02125-2583
Property Address:
85 HAMILTON ST
DORCHESTER, MA 02125-2583
Ward: 15 Parcel: 02083-000
Lot Size: 3,750 Sq.Ft.
1995 Charges Due: $1,316.28
Account No.: TT460361000

Owner:
ROWLAND, KIM
46 NORTON ST
DORCHESTER, MA 02125-2535
Property Address:
46 NORTON ST
DORCHESTER, MA 02125-2535
Ward: 15 Parcel: 02120-000
Lot Size: 3,514 Sq.Ft.
1995 Charges Due: $213.81
Account No.: TT460620000

Owner:

IBOBOKIWE, VERONIQUE
1 DAVIDSON AVE
DORCHESTER, MA 02125-2546
Property Address:
1 DAVIDSON AVE
DORCHESTER, MA 02125-2546
Ward: 15 Parcel: 02329-000
Lot Size: 3,400 Sq.Ft.
1995 Charges Due: $788.41
Account No.: TT461495000

Owner:
RAYMOND, C
PO BOX 1694
BOSTON, MA 02119
Property Address:
38 EVERTON ST
DORCHESTER, MA 02121-3507
Ward: 15 Parcel: 02256-000
Lot Size: 8,454 Sq.Ft.
1995 Charges Due: $442.14
Account No.: TT461929000

Owner:
RAMOS, MARY & CHARLES T
42 OLNEY ST
DORCHESTER, MA 02121-3529
Property Address:
42 OLNEY ST
DORCHESTER, MA 02121-3529
Ward: 15 Parcel: 02191-000
Lot Size: 11,756 Sq.Ft.
1995 Charges Due: $262.84
Account No.: TT462181000

Owner:
BARTOLO, VERA
63 OLNEY ST
DORCHESTER, MA 02121-3526
Property Address:
9 LEVANT ST
DORCHESTER, MA 02122-1011
Ward: 15 Parcel: 00965-000
Lot Size: 3,486 Sq.Ft.
1995 Charges Due: $1,832.80
Account No.: TT463749000

Owner:
ROSARIO, JOHN, & MARIA RODRIGUEZ
44 RIDGEWOOD ST
DORCHESTER, MA 02122-1417
Property Address:
44 RIDGEWOOD ST
DORCHESTER, MA 02122-1417
Ward: 15 Parcel: 01125-000
Lot Size: 3,829 Sq.Ft
1995 Charges Due: $825.35
Account No.: TT467200000

Owner:
CASTILLO, CARLOS
197 HAMILTON ST
DORCHESTER, MA 02122-1504
Property Address:
197 HAMILTON ST
DORCHESTER, MA 02122-1504
Ward: 15 Parcel: 01329-000
Lot Size: 5,364 Sq.Ft.
1995 Charges Due: $735.24
Account No.: TT468117000

Owner:
DEPINA, ERNESTO, & KING JUDITH
C/O JUDITH KING
8 STONEHURST ST
DORCHESTER, MA 02122-1515
Property Address:
8 STONEHURST ST
DORCHESTER, MA 02122-1515
Ward: 15 Parcel: 01291-000
Lot Size: 3,750 Sq.Ft.
1995 Charges Due: $6,199.75
Account No.: TT468271000

Owner:
KHOURI, GEORGIA
66 MORA ST
DORCHESTER, MA 02124-4633
Property Address:
171 HAMILTON ST
DORCHESTER, MA 02122-1520
Ward: 15 Parcel: 01303-000
Lot Size: 6,410 Sq.Ft.
1995 Charges Due: $404.63
Account No.: TT468418000

Owner:
BARTHEMY, JOSEPH
28 MOUNT IDA RD
APT 1
DORCHESTER, MA 02122-1711
Property Address:
28 MOUNT IDA RD
DORCHESTER, MA 02122-1711
Ward: 15 Parcel: 01685-000
Lot Size: 3,626 Sq.Ft.
1995 Charges Due: $470.61
Account No.: TT469503000

Owner:
HINES, ANTHONY
23 LINCOLN ST
DORCHESTER, MA 02122-1308
Property Address:
6 SALISBURY PK
DORCHESTER, MA 02122-1314
Ward: 16 Parcel: 00622-000
Lot Size: 5,341 Sq.Ft.
1995 Charges Due: $1,065.81
Account No.: TT261568000

Owner:
KENNEY TS, JOHN
678 MASSACHUSETTS AVE
CAMBRIDGE, MA 02139-3355
Property Address:
359 ADAMS ST
DORCHESTER, MA 02122-1233
Ward: 16 Parcel: 00902-000
Lot Size: 4,060 Sq.Ft.
1995 Charges Due: $5,587.74
Account No.: TT261960000

Owner:
MURPHY, ARTHUR S.
512 RANDOLPH AVE
MILTON, MA 02186-4033
Property Address:
23 DIX ST
DORCHESTER, MA 02122-1237
Ward: 16 Parcel: 00940-000
Lot Size: 7,500 Sq.Ft.
1995 Charges Due: $1,835.50
Account No.: TT262597000

Owner:
ANTHONY M NADAR TS
895 HUNTINGTON AVE
SUITE #1
BOSTON, MA 02115-2327
Property Address:
404 NEPONSET AVE
DORCHESTER, MA 02122-3134
Ward: 16 Parcel: 02447-000
Lot Size: 3,437 Sq.Ft.
1995 Charges Due: $46.01
Account No.: TT474585000

Owner:
EMDE, EDWARD, A
9 DELL DRIVE
WILMINGTON, MA 01887-3122
Property Address:
8 LORENZO ST
DORCHESTER, MA 02122-3111
Ward: 16 Parcel: 02750-000
Lot Size: 1,740 Sq.Ft.
1995 Charges Due: $68.31
Account No.: TT474851000

Owner:
TIERNEY, MICHAEL E
C/O TRAIN ST REALTY TRUST
1 WADLEIGH PL
S BOSTON, MA 02127-2728
Property Address:
113 KING ST
DORCHESTER, MA 02122-2522
Ward: 16 Parcel: 02316-000
Lot Size: 2,095 Sq.Ft.
1995 Charges Due: $1,343.93
Account No.: TT480759000

Owner:
SICA, VINCENT
6 MARSH ST
DORCHESTER, MA 02124-5414
Property Address:
6 MARSH ST
DORCHESTER, MA 02124-5414
Ward: 16 Parcel: 04187-000
Lot Size: 5,031 Sq.Ft.
1995 Charges Due: $165.28
Account No.: TT484196000

Owner:
MAY, CAROL
81 LENOXDALE AVE
DORCHESTER, MA 02124-5817
Property Address:
81 LENOXDALE AVE
DORCHESTER, MA 02124-5817
Ward: 16 Parcel: 04361-000
Lot Size: 3,600 Sq.Ft.
1995 Charges Due: $1,564.60
Account No.: TT486828000

Owner:
STOHLBOM, ROBERT G
6 ODONNELL TER
DORCHESTER, MA 02122-1253
Property Address:
6 ODONNELL TER
DORCHESTER, MA 02122-1253
Ward: 16 Parcel: 00963-000
Lot Size: 2,725 Sq.Ft.
1995 Charges Due: $123.61
Account No.: TT495655000

Owner:
JOHNSON, WILLIAM S & TERRI D
9 CLEMATIS ST
DORCHESTER, MA 02122-1115
Property Address:
9 CLEMATIS ST
DORCHESTER, MA 02122-1115
Ward: 16 Parcel: 01063-000
Lot Size: 3,202 Sq.Ft.
1995 Charges Due: $658.73
Account No.: TT496285000

Owner:
LOUELLA, JAMES
48 SAMOSET ST
DORCHESTER, MA 02124-2442
Property Address:
48 SAMOSET ST
DORCHESTER, MA 02124-2442
Ward: 16 Parcel: 01342-000
Lot Size: 3,150 Sq.Ft.
1995 Charges Due: $51.45
Account No.: TT500982000

Owner:
FOLAN, MARK & MARGARET
129 WEST ST
BRAINTREE, MA 02184-3920
Property Address:
19 SANTUIT ST
DORCHESTER, MA 02124-2416
Ward: 16 Parcel: 01351-000
Lot Size: 3,420 Sq.Ft.
1995 Charges Due: $1,315.72
Account No.: TT501178000

Owner:
TATE, THELMA
554 PARK ST
DORCHESTER, MA 02124-1937
Property Address:
554 PARK ST
DORCHESTER, MA 02124-1937
Ward: 17 Parcel: 00395-000
Lot Size: 4,050 Sq.Ft
1995 Charges Due: $269.58
Account No.: TT264312000

Owner:
LICCIARDI, VINCENT
49 NORFOLK ST
DORCHESTER, MA 02124-3528
Property Address:
49 NORFOLK ST
DORCHESTER, MA 02124-3528
Ward: 17 Parcel: 01421-000
Lot Size: 26,027 Sq.Ft.
1995 Charges Due: $2,179.95
Account No.: TT265789001

Owner:
LOPEZ VALENTIN, JOSE
9 SARGENT ST
DORCHESTER, MA 02125-2825
Property Address:
8 PEACEVALE RD
DORCHESTER, MA 02124-4418
Ward: 17 Parcel: 01869-000
Lot Size: 4,699 Sq.Ft
1995 Charges Due: $591.97
Account No.: TT267609001

Owner:
CHIN, LEAFORD A
C/O ENA CHIN
11 NOTTINGHAM ST
DORCHESTER, MA 02121
Property Address:
34 WENTWORTH ST
DORCHESTER, MA 02124-3517
Ward: 17 Parcel: 01387-000
Lot Size: 3,571 Sq.Ft
1995 Charges Due: $907.64
Account No.: TT267910000

Owner:
ABELARD, GERARD & IMELDA

17 SELDEN ST
DORCHESTER, MA 02124-4320
Property Address:
17 SELDEN ST
DORCHESTER, MA 02124-4320
Ward: 17 Parcel: 02696-000
Lot Size: 5,874 Sq.Ft.
1995 Charges Due: $78.88
Account No.: TT268533000

Owner:
PARKER, MARGRET
83 SELDEN ST
DORCHESTER, MA 02124-4232
Property Address:
83 SELDEN ST
DORCHESTER, MA 02124-4232
Ward: 17 Parcel: 02525-000
Lot Size: 5,994 Sq.Ft.
1995 Charges Due: $450.93
Account No.: TT268638000

Owner:
BODDEN, MARVIN
397 TALBOT AVE
DORCHESTER, MA 02124-3613
Property Address:
397 TALBOT AVE
DORCHESTER, MA 02124-3613
Ward: 17 Parcel: 04844-000
Lot Size: 2,516 Sq.Ft.
1995 Charges Due: $1,119.87
Account No.: TT269835000

Owner:
WYLLIE, JOYCE B
95 WHEATLAND AVE
DORCHESTER, MA 02124-1829
Property Address:
95 WHEATLAND AVE
DORCHESTER, MA 02124-1829
Ward: 17 Parcel: 00332-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: $1,591.11
Account No.: TT501885000

Owner:
SUTTON, ARTHUR L, JR
43 ATHELWOLD ST
DORCHESTER, MA 02124-1833
Property Address:
43 ATHELWOLD ST
DORCHESTER, MA 02124-1833
Ward: 17 Parcel: 00162-000
Lot Size: 2,498 Sq.Ft.
1995 Charges Due: $628.59
Account No.: TT502151000

Owner:
WALKER, ELEANOR
69 MILLET ST
69-71 MILLET ST
DORCHESTER, MA 02124-1809
Property Address:
69 MILLET ST
DORCHESTER, MA 02124-1809
Ward: 17 Parcel: 00354-000
Lot Size: 5,500 Sq.Ft.
1995 Charges Due: $264.96
Account No.: TT502256000

Owner:
ROBINSON, EMANUEL
11 ROSEDALE ST
DORCHESTER, MA 02124-2009
Property Address:
11 ROSEDALE ST
DORCHESTER, MA 02124-2009
Ward: 17 Parcel: 00529-000
Lot Size: 5,137 Sq.Ft.
1995 Charges Due: $1,256.49
Account No.: TT502886000

Owner:
LAMARRE, SERGIE
37 BRADWOOD ST
ROSLINDALE, MA 02131-2721
Property Address:
84 THETFORD AVE
DORCHESTER, MA 02124-4337
Ward: 17 Parcel: 01947-000
Lot Size: 6,029 Sq.Ft.
1995 Charges Due: $6,660.44
Account No.: TT505105000

Owner:
WILSON, JAMES E
20 REGIS RD
MATTAPAN, MA 02126-1720
Property Address:
63 MILTON AVE
DORCHESTER, MA 02124-4329
Ward: 17 Parcel: 01929-000
Lot Size: 3,600 Sq.Ft.
1995 Charges Due: $362.54
Account No.: TT505441000

Owner:
MCKINNEY, WILLIE , SR
31 EDSON ST
DORCHESTER, MA 02124-4303
Property Address:
31 EDSON ST
DORCHESTER, MA 02124-4303
Ward: 17 Parcel: 01884-000
Lot Size: 3,400 Sq.Ft.
1995 Charges Due: $615.21
Account No.: TT505952000

Owner:
WILLIAMS, SHERI
21 PEACEVALE RD
DORCHESTER, MA 02124-4417
Property Address:
21 PEACEVALE RD
DORCHESTER, MA 02124-4417
Ward: 17 Parcel: 01849-000
Lot Size: 6,650 Sq.Ft.
1995 Charges Due: $336.34
Account No.: TT506372000

Owner:
JOSEPH, FRIDA F, & K C DADAILLE
31 TORREY ST
DORCHESTER, MA 02124-3543
Property Address:
31 TORREY ST
DORCHESTER, MA 02124-3543
Ward: 17 Parcel: 01325-000
Lot Size: 2,999 Sq.Ft.
1995 Charges Due: $326.08
Account No.: TT506883000

Owner:
ETIENNE, EDITH & HENRY
P O BOX 365936
HYDE PARK, MA 02136-0017
Property Address:
693 WASHINGTON ST
DORCHESTER, MA 02124-3514
Ward: 17 Parcel: 01660-000
Lot Size: 2,410 Sq.Ft.
1995 Charges Due: $641.19
Account No.: TT507135000

Owner:
SILCOTT, GENEVA
77 MORA ST
DORCHESTER, MA 02124-4632
Property Address:
77 MORA ST
DORCHESTER, MA 02124-4632
Ward: 17 Parcel: 02907-000
Lot Size: 3,388 Sq.Ft.
1995 Charges Due: $39.29
Account No.: TT508423000

Owner:
ROBINSON, E. KELLEY & E.
25-27 WILMINGTON AVE
DORCHESTER, MA 02124-4512
Property Address:
25-27 WILMINGTON AVE
DORCHESTER, MA 02124-4512
Ward: 17 Parcel: 03256-000
Lot Size: 3,930 Sq.Ft.
1995 Charges Due: $695.58
Account No.: TT509683000

Owner:
CLERMY, ROSE G
35 MIDDLETON ST
DORCHESTER, MA 02124-4022
Property Address:
22 FENDALE AVE
DORCHESTER, MA 02124-4618
Ward: 17 Parcel: 03150-000
Lot Size: 2,123 Sq.Ft.
1995 Charges Due: $2,846.34
Account No.: TT510432000

Owner:
BOWENS, MONTE A
31 ELLISON AVE
MATTAPAN, MA 02126-2803
Property Address:
31 ELLISON AVE
MATTAPAN, MA 02126-2803
Ward: 17 Parcel: 03363-000
Lot Size: 5,219 Sq.Ft.
1995 Charges Due: $2,337.11
Account No.: TT512126000

Owner:
LOCHARD, MOLIERE
8 GREEN ST
RANDOLPH, MA 02368-3618
Property Address:
32 BAILEY ST
DORCHESTER, MA 02124-3704
Ward: 17 Parcel: 04576-000
Lot Size: 2,690 Sq.Ft.
1995 Charges Due: $146.32
Account No.: TT519777000

Owner:
JULIAN ET AL, ALBERT J
45 MATHER ST
DORCHESTER, MA 02124-2323
Property Address:
45 MATHER ST
DORCHESTER, MA 02124-2323
Ward: 17 Parcel: 00872-000
Lot Size: 3,772 Sq.Ft.
1995 Charges Due: $825.06
Account No.: TT523473000

Owner:
SILVA, MANUEL
103-105 BLOOMFIELD ST
DORCHESTER, MA 02124-1305
Property Address:
103-105 BLOOMFIELD ST
DORCHESTER, MA 02124-1305
Ward: 17 Parcel: 02329-000
Lot Size: 4,792 Sq.Ft.
1995 Charges Due: $948.10
Account No.: TT527365000

Owner:
THERMIDOR, GEORGE
449A RIVER ST
MATTAPAN, MA 02126-2233
Property Address:
449 RIVER ST
MATTAPAN, MA 02126-2233
Ward: 18 Parcel: 01013-001
Lot Size: 3,873 Sq.Ft.
1995 Charges Due: $2,515.96
Account No.: TT270745000

Owner:
WRIGHT, JAMES
3 MARCY RD
MATTAPAN, MA 02126-2003
Property Address:
3 MARCY RD
MATTAPAN, MA 02126-2003
Ward: 18 Parcel: 01695-000
Lot Size: 2,157 Sq.Ft.
1995 Charges Due: $1,218.16
Account No.: TT272474000

Owner:
PHAMPILE, JEAN
62 REGIS RD
MATTAPAN, MA 02126-1744
Property Address:
62 REGIS RD
MATTAPAN, MA 02126-1744
Ward: 18 Parcel: 01053-000
Lot Size: 7,276 Sq.Ft.
1995 Charges Due: $366.14
Account No.: TT303421000

Owner:
DOYEL, PAUL
BLDG 5
106 WESTWOOD GLEN
WESTWOOD, MA 02090
Property Address:
126 RIVER ST
MATTAPAN, MA 02126
Ward: 18 Parcel: 00045-000
Lot Size: 5,021 Sq.Ft.
1995 Charges Due: $103.81
Account No.: TT303723001

Owner:
YOUNG, A. & E DURHAM
C/O ANNIE L YOUNG
18 GROVELAND ST
MATTAPAN, MA 02126-2908
Property Address:
18 GROVELAND ST
MATTAPAN, MA 02126-2908
Ward: 18 Parcel: 00082-000
Lot Size: 5,040 Sq.Ft.
1995 Charges Due: $2.88
Account No.: TT527869000

Owner:
MITCHELL, LEONARD
18 SOUTHMERE RD
MATTAPAN, MA 02126-2718
Property Address:

18 SOUTHMERE RD
MATTAPAN, MA 02126-2718
Ward: 18 Parcel: 00054-034
Lot Size: 5,530 Sq.Ft.
1995 Charges Due: $255.85
Account No.: TT528359000

Owner:
STEWARD, HATTIE J
C/O ANDREA PUCKERINE
PO BOX 221
MATTAPAN, MA 02126-0002
Property Address:
46 GLADESIDE AVE
MATTAPAN, MA 02126-2518
Ward: 18 Parcel: 00117-001
Lot Size: 11,241 Sq.Ft.
1995 Charges Due: $1,085.88
Account No.: TT529437000

Owner:
ETIENNE, SIMONE
10 CROSSMAN ST
MATTAPAN, MA 02126-2305
Property Address:
10 CROSSMAN ST
MATTAPAN, MA 02126-2305
Ward: 18 Parcel: 00580-000
Lot Size: 4,560 Sq.Ft.
1995 Charges Due: $187.19
Account No.: TT530179000

Owner:
BURTON, WILTON.&.MARY
PO BOX 184
MATTAPAN, MA 02126-0002
Property Address:
215 WEST SELDEN ST
MATTAPAN, MA 02126-2377
Ward: 18 Parcel: 00560-014
Lot Size: 4,944 Sq.Ft
1995 Charges Due: $384.76
Account No.: TT532412000

Owner:
GONSALVES, ANTHONY
21 COOKSON TER
MATTAPAN, MA 02126-2303
Property Address:
21 COOKSON TER
MATTAPAN, MA 02126-2303
Ward: 18 Parcel: 00519-000
Lot Size: 3,468 Sq.Ft
1995 Charges Due: $259.48
Account No.: TT532608000

Owner:
RADFORD JONES ET AL
C/O JAMES MORGAN
37 FAUNCE RD
MATTAPAN, MA 02126-2549
Property Address:
41 COOKSON TER
MATTAPAN, MA 02126-2506
Ward: 18 Parcel: 00352-000
Lot Size: 3,161 Sq.Ft
1995 Charges Due: $653.80
Account No.: TT533014000

Owner:
FORBES, ISIAH & ANNETTE
PO BOX 322
AVON, MA 02322-0322
Property Address:
15 BABSON ST
MATTAPAN, MA 02126-2246
Ward: 18 Parcel: 00959-000
Lot Size: 2,400 Sq.Ft.
1995 Charges Due: $4,326.70
Account No.: TT533308000

Owner:
EPHRIAM, GERALDINE
31 ITASCA ST
MATTAPAN, MA 02126-1429
Property Address:
31 ITASCA ST
MATTAPAN, MA 02126-1429
Ward: 18 Parcel: 03214-000
Lot Size: 3,826 Sq.Ft
1995 Charges Due: $507.11
Account No.: TT535107000

Owner:
ALVES, VINCENT A
1 ITASCA ST
MATTAPAN, MA 02126-1429
Property Address:
1 ITASCA ST
MATTAPAN, MA 02126-1429
Ward: 18 Parcel: 03206-000
Lot Size: 4,001 Sq.Ft.
1995 Charges Due: $21.21
Account No.: TT535170000

Owner:
KEMOKAI, SULAIMAN
8 SAMPSON DR
RANDOLPH, MA 02368-2827
Property Address:
2 HIAWATHA RD
MATTAPAN, MA 02126-3124
Ward: 18 Parcel: 03057-000
Lot Size: 1,857 Sq.Ft.
1995 Charges Due: $6,932.17
Account No.: TT535681000

Owner:
BERNARDEAU, AMELISE
24 REGIS RD
MATTAPAN, MA 02126-1720
Property Address:
24 REGIS RD
MATTAPAN, MA 02126-172
Ward: 18 Parcel: 01055-00
Lot Size: 3,200 Sq.Ft
1995 Charges Due: $721.69
Account No.: TT536542000

Owner:
BOYKINS, WENDELL
42 HOLLINGSWORTH ST
MATTAPAN, MA 02126-2020
Property Address:
42 HOLLINGSWORTH ST
MATTAPAN, MA 02126-2020
Ward: 18 Parcel: 01802-034
Lot Size: 3,866 Sq.Ft.
1995 Charges Due: $4,061.35
Account No.: TT536836000

Owner:
MARTEL, PAUL
841 CUMMINS HWY
MATTAPAN, MA 02126-2037
Property Address:
839 CUMMINS HWY
MATTAPAN, MA 02126-2037
Ward: 18 Parcel: 01750-000
Lot Size: 8,688 Sq.Ft.
1995 Charges Due: $897.75
Account No.: TT537319000

Owner:
JENKINS, ROMONA WHITE
11 ROCKDALE ST
MATTAPAN, MA 02126-2007
Property Address:
11 ROCKDALE ST
MATTAPAN, MA 02126-2007
Ward: 18 Parcel: 01755-000
Lot Size: 5,000 Sq.Ft.
1995 Charges Due: $14.04
Account No.: TT537347000

Owner:
JOHNSON, ZHENOBIA
CLIFTON JOHNSON
54 ORLANDO ST
MATTAPAN, MA 02126-1723
Property Address:
54 ORLANDO ST
MATTAPAN, MA 02126-1723
Ward: 18 Parcel: 02185-000
Lot Size: 3,566 Sq.Ft.
1995 Charges Due: $319.38
Account No.: TT538880000

Owner:
BASILE, MARLENE
42 LEWISTON ST
HYDE PARK, MA 02136-3709
Property Address:
42 LEWISTON ST
HYDE PARK, MA 02136-3709
Ward: 18 Parcel: 07215-000
Lot Size: 5,691 Sq.Ft.
1995 Charges Due: $148.96
Account No.: TT542569000

Owner:
WILLIAMS, MACKENZIE
235 WOOD AVE
HYDE PARK, MA 02136-3853
Property Address:
235 WOOD AVE
HYDE PARK, MA 02136-3853
Ward: 18 Parcel: 07204-000
Lot Size: 5,742 Sq.Ft.
1995 Charges Due: $3,513.27
Account No.: TT543192000

Owner:
MARSHALL, MICHELE
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Property Address
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Ward: 18 Parcel: 04025-000
Lot Size: 10,641 Sq.Ft.
1995 Charges Due: $106.70
Account No.: TT544746000

Owner:
MAGEE, THOMAS.&.JEAN
38 RUGBY RD
MATTAPAN, MA 02126-3228
Property Address:
38 RUGBY RD
MATTAPAN, MA 02126-3228
Ward: 18 Parcel: 02082-000
Lot Size: 4,916 Sq.Ft.
1995 Charges Due: $412.89
Account No.: TT546293000

Owner:
CHIN, LAVONDA
67A DANA ST
CAMBRIDGE, MA 02138-4358
Property Address
6 RUXTON RD
MATTAPAN, MA 02126-1114
Ward: 18 Parcel: 02096-000
Lot Size: 3,800 Sq.Ft.
1995 Charges Due: $9.02
Account No.: TT546419000

Owner:
JACKSON, RAYMOND
130 GREENFIELD RD
MATTAPAN, MA 02126-3226
Property Address:
130 GREENFIELD RD
MATTAPAN, MA 02126-3226
Ward: 18 Parcel: 03686-000
Lot Size: 3,503 Sq.Ft.
1995 Charges Due: $1,020.78
Account No.: TT547826000

Owner:
CLARK, GEORGE D. JR
65 RADCLIFFE RD
MATTAPAN, MA 02126-1618
Property Address:
65 RADCLIFFE RD
MATTAPAN, MA 02126-1618
Ward: 18 Parcel: 03902-000
Lot Size: 6,400 Sq.Ft.
1995 Charges Due: $719.59
Account No.: TT548022000

Owner:
FERDINAND, ROSE
11 RALWOOD RD
MATTAPAN, MA 02126-1622
Property Address
11 RALWOOD RD
MATTAPAN, MA 02126-1622
Ward: 18 Parcel: 03752-000
Lot Size: 8,355 Sq.Ft.
1995 Charges Due: $3,721.68
Account No.: TT548463000

Owner:
DAVIS, JANIE
6 MASSASOIT ST
MATTAPAN, MA 02126-3024
Property Address
6 MASSASOIT ST
MATTAPAN, MA 02126-3024
Ward: 18 Parcel: 01309-000
Lot Size: 11,030 Sq.Ft.
1995 Charges Due: $983.25
Account No.: TT549352000

Owner:
PREVAL, M. FELIX & A. MARC & F
81 BELNEL RD
MATTAPAN, MA 02126-1966
Property Address
79 BELNEL RD
MATTAPAN, MA 02126-1966
Ward: 18 Parcel: 01467-000
Lot Size: 4,779 Sq.Ft.
1995 Charges Due: $315.70
Account No.: TT550353000

Owner:
LOPEZ, EVA
35 WINBOROUGH ST
MATTAPAN, MA 02126-1041
Property Address
35 WINBOROUGH ST
MATTAPAN, MA 02126-1041
Ward: 18 Parcel: 03846-000

Lot Size: 7,122 Sq.Ft.
1995 Charges Due: $39.06
Account No.: TT551179000

Owner:
FINKELSTEIN, MILDRED
79 ARLINGTON ST
HYDE PARK, MA 02136-3003
Property Address:
79 ARLINGTON ST
HYDE PARK, MA 02136-3003
Ward: 18 Parcel: 07525-000
Lot Size: 12,387 Sq.Ft.
1995 Charges Due: $89.35
Account No.: TT553636000

Owner:
SALENE, CORNELIUS
1048 RIVER ST
HYDE PARK, MA 02136-3008
Property Address:
1048 RIVER ST
HYDE PARK, MA 02136-3008
Ward: 18 Parcel: 04456-000
Lot Size: 7,760 Sq.Ft.
1995 Charges Due: $1,296.49
Account No.: TT553776000

Owner:
LOVUOLO, MAURICE
85 WALNUT ST
HYDE PARK, MA 02136-2731
Property Address:
85 WALNUT ST
HYDE PARK, MA 02136-2731
Ward: 18 Parcel: 09183-000
Lot Size: 9,182 Sq.Ft.
1995 Charges Due: $206.61
Account No.: TT555148000

Owner:
RAVENSCROFT, JAMES, & MAUREEN
1480 MAIN ST
READING, MA 01867-1164
Property Address:
22 CHESTNUT ST
HYDE PARK, MA 02136-1539
Ward: 18 Parcel: 11257-000
Lot Size: 7,067 Sq.Ft.
1995 Charges Due: $56.05
Account No.: TT575539000

Owner:
PHILIPPE, MARC R JEAN
C/O HERDTA IMERIAL
142 SUMMER ST
HYDE PARK, MA 02136-1546
Property Address:
142 SUMMER ST
HYDE PARK, MA 02136-1546
Ward: 18 Parcel: 11142-001
Lot Size: 6,998 Sq.Ft.
1995 Charges Due: $57.24
Account No.: TT575882000

Owner:
QUINN, PAUL & MAURA
12 CHRISTINA DR
WALPOLE, MA 02081-4045
Property Address:
34 CHARME AVE
ROSLINDALE, MA 02131-3113
Ward: 18 Parcel: 06487-000
Lot Size: 5,000 Sq.Ft.
1995 Charges Due: $1,031.34
Account No.: TT581916000

Owner:
VONA, STEPHEN
812 CANTERBURY ST
ROSLINDALE, MA 02131
Property Address:
812 CANTERBURY ST
ROSLINDALE, MA 02131-3919
Ward: 18 Parcel: 06145-005
Lot Size: 6,674 Sq.Ft.
1995 Charges Due: $494.57
Account No.: TT582511000

Owner:
UZOMA, PETER & MARY
P O BOX 120747
BOSTON, MA 02112-0747
Property Address:
272 HUNTINGTON AVE
HYDE PARK, MA 02136-3219
Ward: 18 Parcel: 07842-000
Lot Size: 6,250 Sq.Ft.
1995 Charges Due: $408.58
Account No.: TT586781000

Owner:
MURPHY, JOHN
589 METROPOLITAN AVE
HYDE PARK, MA 02136-3119
Property Address:
589 METROPOLITAN AVE
HYDE PARK, MA 02136-3119
Ward: 18 Parcel: 07666-000
Lot Size: 9,900 Sq.Ft.
1995 Charges Due: $539.03
Account No.: TT587467000

Owner:
BAKIS, EVANGELIA
211 BELGRADE AVE
UNIT#136
ROSLINDALE, MA 02131
Property Address:
139 POPLAR ST
ROSLINDALE, MA 02131-3636
Ward: 18 Parcel: 04501-000
Lot Size: 3,909 Sq.Ft.
1995 Charges Due: $2,077.96
Account No.: TT590659001

Owner:
WILKINS, CHARLES
94 RUGGLES ST
QUINCY, MA 02169-7065
Property Address:
5 AGASSIZ PK
JAMAICA PLAIN, MA 02130-4020
Ward: 19 Parcel: 01856-000
Lot Size: 6,870 Sq.Ft.
1995 Charges Due: $157.19
Account No.: TT279649000

Owner:
HOPKINS, GERDA
41 WENHAM ST
JAMAICA PLAIN, MA 02130-4148
Property Address:
41 WENHAM ST
JAMAICA PLAIN, MA 02130-4148
Ward: 19 Parcel: 04721-000
Lot Size: 7,380 Sq.Ft.
1995 Charges Due: $53.34
Account No.: TT305066000

Owner:
BUDE, LARAINE
5 HALIFAX ST
JAMAICA PLAIN, MA 02130-4306
Property Address:
5 HALIFAX ST
JAMAICA PLAIN, MA 02130-4306
Ward: 19 Parcel: 02149-000
Lot Size: 4,989 Sq.Ft.
1995 Charges Due: $124.92
Account No.: TT603105000

Owner:
BARCUS, MILAGROS P, & GARY E
43 WILLIAMS AVE
HYDE PARK, MA 02136-3541
Property Address:
97 GREEN ST
JAMAICA PLAIN, MA 02130-2201
Ward: 19 Parcel: 01130-000
Lot Size: 4,500 Sq.Ft.
1995 Charges Due: $721.07
Account No.: TT605142000

Owner:
QUINN, PAUL & MAURA
12 CHRISTINA DR
WALPOLE, MA 02081-4045
Property Address:
47 CATHERINE ST
ROSLINDALE, MA 02131-2228
Ward: 19 Parcel: 04444-000
Lot Size: 5,000 Sq.Ft.
1995 Charges Due: $1,655.56
Account No.: TT617210000

Owner:
O'NEILL, CATHERINE
16 GRANFIELD AVE
ROSLINDALE, MA 02131-2006
Property Address:
16 GRANFIELD AVE
ROSLINDALE, MA 02131-2006
Ward: 19 Parcel: 03335-000
Lot Size: 3,540 Sq.Ft.
1995 Charges Due: $52.63
Account No.: TT619842000

Owner:
PANAGOS,GEORGE
265 EAST ST
WESTWOOD, MA 02090-1917
Property Address:
4541 WASHINGTON ST
ROSLINDALE, MA 02131-4022
Ward: 20 Parcel: 00565-000
Lot Size: 12,712 Sq.Ft.
1995 Charges Due: $1,907.37
Account No.: TT626681000

Owner:
ARTUSO, ANTHONY
14 LISZT ST
ROSLINDALE, MA 02131-4016
Property Address:
14 LISZT ST
ROSLINDALE, MA 02131-4016
Ward: 20 Parcel: 00671-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: $899.25
Account No.: TT626919000

Owner:
ESTATE OF FRANCES DICECCA
C/O RONALD DI CECCA
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Property Address:
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Ward: 20 Parcel: 03035-000
Lot Size: 4,815 Sq.Ft.
1995 Charges Due: $1,377.44
Account No.: TT646029000

Owner:
GLIDDEN, STEPHANIE.&.WILLIAM
85 EDGEMERE RD
WEST ROXBURY, MA 02132-6009
Property Address:
85 EDGEMERE RD
WEST ROXBURY, MA 02132-6009
Ward: 20 Parcel: 11845-000
Lot Size: 3,617 Sq.Ft.
1995 Charges Due: $483.47
Account No.: TT646694000

Owner:
FENNESSEY, MAUREEN J
18 BURARD ST
WEST ROXBURY, MA 02132-3202
Property Address:
18 BURARD ST
WEST ROXBURY, MA 02132-3202
Ward: 20 Parcel: 08180-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: $105.24
Account No.: TT667106000

Owner:
BENJES, MARY ANN
9 SUNSET HILL RD
ROSLINDALE, MA 02131-1323
Property Address:
9 SUNSET HILL RD
ROSLINDALE, MA 02131-1323
Ward: 20 Parcel: 04332-001
Lot Size: 7,901 Sq.Ft.
1995 Charges Due: $423.74
Account No.: TT684543000

Owner:
NORRIS, JOHN BLACK
42 CONISTON RD
ROSLINDALE, MA 02131-1517
Property Address:
42 CONISTON RD
ROSLINDALE, MA 02131-1517
Ward: 20 Parcel: 05075-000
Lot Size: 11,738 Sq.Ft.
1995 Charges Due: $262.87
Account No.: TT688253000

Owner:
HILLARD DEVELOPMENT CORP
1501 COMMONWEALTH AVE
BRIGHTON, MA 02135-3617
Property Address:
1501 COMMONWEALTH AVE
BRIGHTON, MA 02135-3617
Ward: 21 Parcel: 01830-000
Lot Size: 31,319 Sq.Ft.
1995 Charges Due: $32,193.80
Account No.: TT290562000

Owner:
REDDINGTON, MICHAEL
129 GUN HILL ST
MILTON, MA 02186-4026
Property Address:
62 BROOKSDALE RD
BRIGHTON, MA 02135-1858
Ward: 22 Parcel: 02903-000
Lot Size: 5,573 Sq.Ft.
1995 Charges Due: $949.41
Account No.: TT710793000

Owner:
MINIHANE, PAUL J
C/O TORTOISE REALTY TRUST
18 LINNET ST
WEST ROXBURY, MA 02132
Property Address:
15 RADNOR RD
BRIGHTON, MA 02135-5109
Ward: 22 Parcel: 05095-000
Lot Size: 4,207 Sq.Ft.
1995 Charges Due: $1,172.53
Account No.: TT725444000

July 15, 1998
Henry F. Vitale
Treasurer and Chief Financial Officer
for Boston Water and Sewer Commission

This form has been approved by the Boston Water and Sewer Commission

® 31

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, AUGUST 10, 1998 | NO. 32

INTERESTED IN EMS? LEARN FROM THE BEST

Boston EMS Offers Emergency Medical Technician Course.

Imagine a job where in one eight-hour shift you can deliver a baby, save someone whose heart has stopped, comfort a lost child or care for someone who has been shot or stabbed. Sound like an episode of E.R.? It could be, but all of these acts can and are performed everyday — in real life — by *Emergency Medical Technicians (EMT).*

EMTs are prehospital professionals. They provide on-scene care to ill and injured patients prior to transporting them to the hospital. They also provide critical information to doctors and nurses, so that definitive treatment of patients can begin as soon as possible. They are, in many ways, the eyes and ears of doctors at emergency scenes. The type of calls EMTs respond to vary as much as the different type of emergencies that exist. And, no one knows that better than Boston EMS EMT Zonius Wiley. A veteran of Boston EMS since 1990, Wiley has experienced first-hand the excitement that a career in emergency medical services offers. "I never know from day to day the types of calls that I'm going to respond to," he said. "And that's part of the reason I enjoy it so much." The South End native also enjoys the helping nature of the job. "If you like helping people, there isn't a better job in the world," Wiley said.

For those interested in an exciting career as an EMT, Boston Emergency Medical Services is offering a 16-week-long EMT training course beginning September 8, 1998. The total cost of the course is $419, which includes a course text book and a $25 non-refundable registration fee. The program offers comprehensive classroom training, emergency room observation at the Boston Medical Center, and the opportunity to observe Boston EMS operations during an ambulance ride-along

A scholarship fund has been established to provide financial support to prospective students. The goal of the scholarship program is to attract and enroll into the course a diverse population that reflects the communities served by Boston Emergency Medical Services. Deadline for applications is Friday, August 28, 1998. For more information, please contact Capt. Kent Scarna, or Ms. Nancy Finn at Boston EMS headquarters (617) 343-2367.

CORNELIA KANE APPOINTED DIRECTOR OF THE CITY-WIDE ABCD HEAD START PROGRAM

Dorchester resident, Cornelia Kane, has been appointed director of the Action for Boston Community Development's (ABCD) city-wide Head Start program, serving 2,200 pre-school children, including infants and toddlers and their families, by Robert M. Coard, president/CEO with the assistance of the Head Start Parent Policy Council.

Kane brings a wealth of management experience and child care expertise to this position. As the former deputy director of ABCD's Head Start program, Kane was responsible for supervising all of the Head Start component coordinators, delegate agency Head Start directors, Even Start, Community Partnerships for Children and other special early care and education initiatives. In this capacity, Kane also was in charge of directing the development and monitoring of the implementation of the operational, evaluative and program development systems of a $23 million comprehensive pre-school program with over 453 employees at 26 centers throughout Boston.

In addition, Kane served for two years as the director of Child Care Choices of Boston, a child care resource and referral program serving 3,500 children and families and 1,300 child care providers in Boston. Her responsibilities included the overall management and administration of a $16 million budget, and the leadership and development of a large urban child care resource and referral agency. Kane has also served as the director of Program Development and Evaluation for the ABCD Head Start program; director of Child Development at Community Renewal Team of Hartford, Inc., the second largest program in New England; the

(Continued on next page)

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executive director of the Cambridge Economic Opportunity Committee, Inc.; director of Children's Services at the Cambridge-Somerville Economic Opportunity Committee; and as an instructor at Wheelock College.

Kane received her Master's Degree in Education from Columbia University. She has also the high distinction of having received the Special Education Fellowship from the U.S. Office of Education. In addition, Kane is a member of the National Head Start Association, the Department of Welfare local advisory board in Massachusetts, National Black Child Institute and the Council for Exceptional Children.

Robert M. Coard, president/CEO of ABCD stated, "We are extremely pleased to have Cornelia Kane as the new director of the Head Start program. Her background and experiences are a major benefit to the children and families that Head Start serves. Kane has demonstrated a strong commitment and dedication to early child care education and her grasp of the components involved in ensuring quality early care and education for Boston's low-income children and their families cannot be matched."

Kane has two daughters and two sons, and is the grandmother of 3 little boys and a girl.

MUSIC, DANCE, AND COMEDY COMING TO CITY HALL PLAZA

The Dorothy Curran Wednesday Evening Concert Series will bring a multi-faceted entertainment revue to City Hall Plaza on August 12 at 7:00 p.m. The show will feature comedy with Marsh & Adams and the sounds of the Wonderland Ballroom Orchestra with featured vocalist Gina Lombard.

The 1998 Dorothy Curran concert series brings a wide variety of sounds ranging from Celtic to doo-wop to this unique venue located in the heart of the city. The series concludes with the season finale featuring the world-famous Glenn Miller Orchestra on August 19.

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

Seat Belts.
They Only Work
When You Wear Them.

TOT TROT RETURNS TO ARNOLD ARBORETUM SEPTEMBER 13TH

Mayor Thomas M. Menino, the Boston Parks and Recreation Department, and the BabyJogger® Company are teaming up to bring toddlers, parents, grandparents, and caregivers the Third Annual Tot Trot at 10:00 a.m., on Sunday, September 13, at the Arnold Arboretum in Jamaica Plain. Channel 7 News anchor Kim Carrigan will host the day's activities.

This event provides youngsters and their families with their very own organized running event in the beautiful pastoral landscape of the Arboretum. The 5K walk and run (10:30 a.m.) begins and ends at the Arboretum's Bussey Street Gate, near the Hebrew Rehabilitation Center. There will also be a Kids 1K for children ages 6 to 16 (10:00 a.m.) All activities take place on 3.1 miles of wide, smooth, paved paths free from traffic.

"Anyone who has entered a running race with their child will appreciate the fact that this is an event specifically tailored to families," noted Boston Parks Commissioner Justine M. Liff. "Strollers will not only be welcome, they'll be the center of attention."

Divisions will include Youngest Racer on Wheels, Fastest Overall, Fastest Twinner (stroller carrying two tots), Fastest Tripler (stroller carrying three tots), Fastest Grandparent & Tot, Fastest Late Bloomer (for those who became parents after age 40), and Best Costume. Local sponsors of this year's event include Bread & Circus, H.P. Hood, Inc., Polar Beverages, Reebok, Rite Foods, and USTrust.

Entry fees for the Tot Trot 5K are $12 in advance (mailed by September 5), $15 on the day of the race, and $6 for the Kids 1K. All proceeds will benefit two Jamaica Plain institutions that provide for children in need, the Italian Home for Children and the New England Home for Little Wanderers.

The Arboretum is easily accessible by public transportation either by taking the Orange Line to Forest Hills or the #39 bus to the Monument on Centre Street, Jamaica Plain.

To register for this family event, please call the Tot Trot at (617) 983-2337 or visit the Tot Trot home page (www.TotTrot.org). For further information, please call the Boston Parks and Recreation Department at (617) 635-4505.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Lower Mills Branch Library

"Painterly Impressions" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Aug. 13* at 7 p.m. Second in a series of three lectures entitled, "Painterly Impressions," presented by Henry Augustine Tate, professor of Art History at the Berklee College of Music, in advance of the Museum of Fine Arts' exhibit "Monet in the 20th Century." This lecture, "The Impressionist Movement," discusses the courageous artists who dared to depart from traditional artistic philosophies to create the beginning of Modern Art. *Aug. 20* at 7 p.m. "Beyond Impressions," lecture three in the series, discusses Impressionism and its artistic offshoots in the 19th and 20th centuries.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussions Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Aug. 19* at 2:30 p.m. in Conference Room #5. *Pere Goriot* by Honore de Balzac. Moderator: Moonyean Carlton, adults librarian.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Comedy Classics Film Series Aug. 13* at 5:30. p.m. *The Great Dictator* (1940, b/w, 128 min). This film is a magnum opus of Charlie Chaplin who wrote, directed and starred in the burlesque of the Third Reich. *Aug. 20* at 6 p.m. *Father's Little Dividend* (1951, b/w, 82 min.) This sequel to *Father of the Bride* stars Elizabeth Taylor, Billie Burke, and Spencer Tracy who plays a gruff. none-too-happy new granddad.

West End Branch Library, 151 Cambridge St., Boston, Telephone 523-3957. *Prominent People of Our Times* Film Series *Aug. 13* at 5:30 p.m. *He Did It for a Friend; Boston Remembers James Michael Curley.* Boston's illustrious and controversial mayor. Also *Robert Kennedy Remembered.* A film that reflects the intensity and excitement associated with the late Senator Robert F. Kennedy.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 19* at 10:30 a.m. *The Seventh Voyage of Sinbad.* For all ages.

OTHER PROGRAMS

ESL Converssation Group Meetings Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 17* at 6 p.m. and *Aug. 14, 18, and 19* at 10 a.m. Those wanting to improve their English conversation skills are welcome.

Yoga Codman Square Branch Library, 690 Washington St. Dorchester. Telephone 436-8214. *Aug. 13 and 20,* 6:30 to 7:45 p.m. Learn Yoga for relaxaton and health. Bring a big towel and wear exercise clothes.

Internet Instruction Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Aug. 17* at 7 p.m. Introducing the new Internet user to basic concepts and strategies for searching. All are welcome!

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 13, 17, and 20,* 5 p.m. to closing. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Internet Basics North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 13* at 6:30 p.m. A librarian will introduce basic terms and concepts related to the Internet. Participants will also learn various strategies for searching the World Wide Web.

Internet Orientation Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Aug. 13 and 20* at 6:30 p.m. An introduction to the World Wide Web plus basic strategies for finding information. Seeating is very limited and preregistration is required.

ESL Conversations South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 20,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation-in-English group. All are welcome.

TEENS

Young Adult's Summer Poetry Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug, 19* at 11 a.m. The group will read, write, and discuss poetry on Wednesdays in July and August. Participation is restricted to students entering grade 8 and above. Moderated by Joseph Fisher, generalist librarian. Preregistration required.

CHILDREN'S FILMS

Boston Public Library, Copley Square. Telephone 546-5400, Ext. 328. *Kids' Cinema Aug. 14* at 10:15 a.m. in the Rabb Lecture Hall. "Curious George Rings the Bell," "Frog, Where Are You?" "Harry and the Lady Next Door," "The Little House," "The Little Red Hen," and "The Mysterious Tadpole." For young chilfren through age 7. Limited seating. Groups are welcome.

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 18 and 19* at 11 a.m.

Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Aug. 18* at 10:30 a.m. and 3:30 p.m. "The Emperor's Oblong Pancake,"

(Continued on next page)

(Continued from front page)

"Grandfather's Mitten," "In the Night Kitchen," and (shown at 3:30 p.m. only) "The Red Shoes."

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Aug. 14* at 10:30 a.m. Short films for young children.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Aug. 19* at 10:30 a.m. Groups welcome.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 18* at 10:30 a.m. and 1:30 p.m. Short fun films suitable for 3-to 6-year-olds accompanied by an adult. "King Rollo and the Search," "Little Sister Rabit," "Madeline and the Bad Hat," "Noisy Nora," and "Donald's Nephews."

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Aug. 17 and 18* at 10:15 and 11 a.m. "Ira Sleeps Over," "Fun in Scribbleland," and "Little Blue and Little Yellow." *Aug. 19* at 3 p.m. "J. T." Preregistration is requested for groups.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Aug. 14* at 10:30 a.m.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Aug. 14* at 10:30 a.m. For preschoolers. "Six Penguins," "What's under My Bed," and "Winnie the Pooh and the Honey Tree."

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Aug. 14* at 10:30 a.m.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Aug. 14* at 10:30 to 11 a.m. Children must be accompanied by an adult. Seating is limited.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 17* at 11 a.m."Trees," "The Trip," and "The Ugly Duckling."

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Aug. 17* at 10:30 a.m. "Rikki-Tikki-Tavi."

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 18* 10:30 to 11 a.m. "Amazing Grace," "Ferdinand the Bull," and "Elmer Elephant."

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Aug. 14* at 10 a.m.

STORYTELLING

Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Aug. 17* at 11 a.m. Drop-In storytime for Preschoolers. Groups cannot be accommodated.

Feneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. "Bedtime Stories: *Aug. 13 and 20* at 6:30 p.m. Bedtime stories and craft to take home. Wear your pajamas and bring a favorite teddy bear! "Toddlers' Storytime: *Aug. 18,* 10:30 to 11:15 a.m. Stories and a craft to take home for toddlers 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated. "Stories for Preschoolers" *Aug. 19,* 10:30 to 11:15 a.m. Stories and a craft to take home for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Aug. 13* at 7 p.m. Pajama Storytime. An evening stroytime for children 2 to 6 years old.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 14* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 17,* 10:30 to 11:15 a.m. A story and a craft to take home for preschool children accompanied by an adult.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Aug. 19* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Reading Readiness for Preschoolers, Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Aug. 14* at 11 a.m. Preregistration required. Children must be accompanied by an adult. Limited seating. Groups cannot be accommodated.

"Heroic Women You Can Talk To" with Kate Carney Adams Street Branch Library, 690 Adams St., Dorchester. telephone 436-6900. *Aug. 13* at 6:30 p.m. Kate Carney will perform as Annie Sullivan, the teacher who worked miracles in teaching deaf/blind Helen Keller to communicate. Appropriate for school-age children.

Unlock the Mystery–Read! Summer Reading Program Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 18* at 3 p.m.

An Invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Through August 31,* library hours in the Rey Children's Room. Children 3 to 12 years old, both readers and prereaders, are invited to "Unlock the Mystery–Read," a summer reading incentive program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

Unlock the Msytery–Read! Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Aug. 19* at 11 a.m. Summer Reading Club Wrap-up Party.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Aug. 18* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Toddler fun Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Aug. 13* at 11 a.m. Songs, fingerplays, and stories

for children up to 3 years old. Groups must call to schedule.

Magician Jeff Danger Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Aug. 18* at 3 p.m. To end our mysterious summer, Jeff Danger, magician and juggler extraordinaire, will confound and delight not only the members of the summer reading club, but everyone who would like to see this adroit blend of sleight of hand and dexterity.

Unlock the Mystery–Read! Summer Reading Program Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Aug. 14* at 10:30 a.m. "Hide 'n Seek Turtle" Stories followed by a craft. Preregistration required. Groups cannot be accommodated.

Summer Library Club–Uncover the Mystery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Aug. 13 and 20* at 3 p.m. Regular Thursday Afternoon summer Reading Club meeting for booktalks, stories, and special events. Preregistration required. For children 6 to 12 years old.

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Aug. 19* at 10:30 a.m. Designed to help children 3 to 5 years old explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, and letterforms. Stories, fingerplays, crafts, toys and games. Also special music programs.

"Unlock the Mystery–Read!" Summer Reading Club South End Branch Library, 685 Tremeont St., Boston. Telephone 536-8241. *Aug. 19* at 2 p.m. "What Can You Do with This?" Children create something with various craft supplies. For children, preschool through age 14.

Origimi Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 13* at 2 p.m. Japanese paperfolding to make a world of birds, beasts, and things that never were!

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Historic Photographs of the Construction of Boston's Subway:* Through Aug. 28 in Deferrari Hall (Ext. 336). Photographs from SPNEA's transit collection that documents the construction of Boston's subway, the first in the nation, and the elevated railway. *India: Travellers' Tales* Through Sept. 4 in the Rare Books and Manuscripts Department, Mon. through Fri., 9 a.m. to 5 p.m. (Ext. 425). Books, manuscripts, and artifacts commemorating the 500th anniversary of Vasco da Gama's landing on the Malabar coast and the 50th anniversary of India as an independent nation. *Shared Legacy; The Paul and Ethel L. Heins Collection* Through October in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. *Philosophy in America: The First Three Centuries–Some Impressions* Through Aug. 31 in the display cases on the first and second floor of the McKim building (Ext. 247). To coincide with the Twentieth World Congress of Philosophy meeting in Boston Aug. 10–16.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Guided tours of the Boston Public Library's two buildings in Copley Square, Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

THE RICH MAN was hiring a chauffeur. He asked each applicant how close he could drive to a cliff without toppling over. "One foot," said the first. "Six inches," replied another. "Three inches," a third man answered. But the next applicant said, "I'd keep as far away from the place as I could."

"You're hired," the rich man declared. —*Good Reading*

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

Training

C. 5049-97
March 7, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Learning Innovations, located at 91 Montvale Avenue, Stoneham, MA 02180, in an amount not to exceed $20,000. The term of the contract is the period January 2, 1997, through June 30, 1997.

As a contract to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

Under the terms of this contract Learning Innovations will provide professional services to the Center for Leadership Development's program on School Based Management/Shared Decision Making. These services will include ten (10) three-hour skill building sessions/workshops, in-service training, on-line coaching and support services to Boston Public School participants in School Based Management/Shared Decision Making teams. Learning Innovations will be compensated at the rate of $2,000 per session, a rate I deem as reasonable.

In view of the professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from the Center for Leadership Development. The request was received on January 15, 1997, the documents were sent to the vendor on January 17 and returned from the vendor on March 4, 1997.

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 5050-97
February 25, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lesley College, School of Education, a corporation located at 1815 Massachusetts Avenue, Cambridge, MA 02140, in an amount not to exceed $39,825. The term of this contract shall be the period August 15, 1996, through August 15, 1997, subject to an appropriation in the subsequent fiscal year.

Under the terms of this agreement Lesley College will provide to the D. Ellis, C. Sumner and the S. Mason Elementary Schools, the Lesley College Literacy Learning Initiative program. The program is a comprehensive model for school reform, which is designed to provide access to good first teaching and assure successful literacy achievement for all children. The

services will include training Early Literacy School-Based Planning Teams, Literacy Coordinators, and training materials.

As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates are reasonable.

This request is being submitted late due to the late request by the three schools for a contract. The original request was received on December 20, 1996. The documents were sent to the vendor and completed forms were returned on February 20, 1997

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5052-97
March 13, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lorraine K. Lentini, an individual located at 20 New Ocean Street, Lynn, MA 01902, in an amount not to exceed $2,500 The term of this agreement is the period January 6, 1997, through March 31, 1997.

Under the terms of this agreement Ms Lentini will provide training to Boston Public School kindergarten teachers who are changing from two half-day classes to one full-day class The training will include workshops on the Emergent Reader and the Emergent Writer. Ms Lentini will be compensated at a rate of $50 per hour not to exceed 50 hours, a rate I deem as reasonable

Ms. Lentini was chosen to provide these services after the Department of Curriculum and Instructional Practices conducted a search through Boston area colleges and universities to find a presenter who could provide a quality in-depth Emergent Literacy workshop which provides many concrete ideas and lessons that teachers can use in their classrooms. None of the referred candidates were Boston residents, therefore, Ms. Lentini, who was the most qualified candidate, was chosen to provide the services.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L.c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising

This request is being submitted late due to the request by the Department of Curriculum and Instructional Practices. The request was made on December 18, 1996, the contract documents were sent to the vendor and completed forms were returned on March 12, 1997

Sincerely,
Thomas W. Payzant,
Superintendent

C. 5054-97
February 11, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Audrey Friedman, an individual located at 815 West Street, Attleboro, MA 02703, in an amount not to exceed $4,500 The term of the contract shall be the period November 4, 1996, through June 30, 1997

Under the terms of this agreement Ms Friedman will provide consulting services to the R. G. Shaw Middle School. These services will include training teachers and staff to develop a series of performance based assessments, interservice workshops to familiarize staff with the purpose, development of, use and interpretation of scoring rubics and develop an evaluative criteria and writing assessments for integration with standards in Language Arts for regular and ESL students. Compensation will be $250 per diem, not to exceed 18 days, a rate I deem as reasonable

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston

Ms. Friedman was chosen to perform this service after the R. G. Shaw Middle School conducted a search through Boston area colleges and universities. None of the referred candidates were Boston residents, therefore the R. G Shaw's leadership team chose Ms. Friedman, who was the most qualified candidate, to provide the services.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request by the R. G. Shaw Middle School for a contract. The request was received by the Office of the Business Manager on January 9, 1997, contract documents were mailed to the vendor January 15, 1997, and returned by the vendor on February 3, 1997.

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 5233-97
March 14, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to the American Red Cross of MassBay, a non-profit corporation located at 285 Columbus Avenue, Boston, MA 02116-5114, in an amount not to exceed $30,000. The term of this agreement shall be the period February 25, 1997, through August 31, 1998, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this contract American Red Cross of MassBay will provide a Health Care Training program to students participating in the Boston Public Schools Health Education and Careers Network. The program will include counseling, job development, internships, CPR/SFA, Nurse Assistant and Home Health Aide certificates as well as state certification placed on the Massachusetts Nurse Aide State Registry.

As a grant agreement with a non-profit agency to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising

This contract is being submitted late due to the late request from the School-to-Career Office. The request for a contract was received on February 10, 1997, the contract documents were returned by the vendor on March 14, 1997

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 5234-97
March 21, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Algebra in Middle Schools Project, Inc., located at 637 Washington Street, Dorchester, MA 02124, in an amount not to exceed $26,531. The term of this contract shall be the period March 4 through June 30, 1997.

Under the terms of this agreement Boston Algebra in Middle Schools Project, Inc (AIMS), will provide professional development services to Boston Public Schools Middle School Math professionals. These services will include training to the Middle School Math Professional Development Committee, development of workshops, facilitation of workshops, and supervision and assistance to the Professional Development Subcommittee. The workshops will provide professional development in mathematics to sixth, seventh and eighth grade teachers with the focus on the use of TI 82 graphing calculators and Algebra Lab Gear. AIMS provides mathematical development services to various urban public schools throughout the Commonwealth and they are familiar with the Mathematics standards of the Department of Education as well as the Boston Public Schools; therefore AIMS is especially well qualified to perform these services

As an agreement to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates of compensation specified in this contract are reasonable

This request is being submitted late due to the late notification by the Office of Curriculum & Instructional Services.

Sincerely,
Thomas W. Payzant,
Superintendent

ADMINISTRATIVE SERVICES

Purchasing Division

Appointment

Michael Castillo, computer console operator, $465.56 a week.

ASSESSING

Compensation Adjustment

James Ahearn, property utilization officer, from $678.98 to $713.63 a week.

Ellen Doherty, principal administrative assistant, from $858.08 to $901.46 a week.

Darlene Hall, supervisor of assistant assessors, from $944.78 to $988.11 a week.

John Taglilatela, principal administrative assistant, from $944.78 to $988.11 a week.

Allan Wood, junior assessing drafter, from $745.53 to $775.37 a week.

AUDITING

Compensation Adjustment

Carlson Hinds, head account clerk, from $397.95 to $413.88 a week.

David Nero, senior administrative analyst (special projects), from $858.08 to $901.01 a week.

FIRE

Appointments

Kathleen M. Frechette, administrative secretary, at $566.56 a week.

Sally Chung, data processing systems analyst, at $647.17 a week.

Ian C.M. Mackenzie, utilization review specialist, at $647.17 a week.

Compensation Adjustments

Elizabeth E. Golden, administrative assistant, from $662.50 to $689.30 a week.

Maria Lopez, senior cashier, from $484.29 to $503.65 a week.

Christopher Stevens, fire fighter, from $640.91 to $718.07 a week.

Stephen Avellino, fire fighter, from $640.91 to $718.07 a week.

Michael P. Boyle, fire fighter, from $640.91 to $718.07 a week.

Philip Catrino, fire fighter, from $640.91 to $718.07 a week.

Patrick Ellie, fire fighter, from $640.91 to $718.07 a week.

Shawn Farrar, fire fighter, from $640.91 to $718.07 a week.

Rhoen McDonald, fire fighter, from $640.91 to $718.07 a week.

Richard Mercer, fire fighter, from $640.91 to $718.07 a week.

William Morrison, fire fighter, from $640.91 to $718.07 a week.

Tyrone Smith, fire fighter, from $640.91 to $718.07 a week.

Robert S. Peckham, general foreman motor equipment repair, from $672.56 to $699.30 a week.

Luz D. Rivera, principal clerk, from $353.87 to $368.02 a week.

Reintstatements

James D. Mullen, fire lieutenant, at $993.01 a week.

William S. Boseman, Jr., fire fighter, at $843.06 a week.

Status Changes

Robert Dunderdale, from deputy fire chief, (special projects officer) at $1,676.68 a week to deputy fire chief at $1,569.21 a week.

David R. Granara, from deputy fire chief, at $1,569.21 a week to deputy fire chief (special projects officer) at $1,676.68 a week.

Michael G. Feeley, from district fire chief, at $1,347.22 a week to district fire chief, assistant in charge of training & maintenance at $1,404.69 a week.

Paul P. Ristino, from fire fighter at $795.41 a week to fire fighter, aide to district fire chief at $797.33 a week.

INSPECTIONAL SERVICES

Appointments

Jennifer Hally, senior cashier, at $382.74 a week.

Bruce D. Worthen, title examiner, at $430.55 a week.

Compensation Adjustments

Bruce D. Worthen, title examiner, from $430.55 to $503.65 a week.

Thomas Brosnan, building inspector, from $637.28 to $662.58 a week.

Geralda Figueroa, principal clerk and typist, from $353.87 to $368.02 a week.

Karen Furtado, principal clerk and typist, from $353.87 to $368.02 a week.

Jill Cox, senior administrative assistant, from $748.31 to $785.88 a week.

Donna Velasquez, principal clerk and typist, from $382.74 to $398.05 a week.

Glorianna Walker, principal clerk and typist, from $353.87 to $368.02 a week.

Mitzi Philogene, data processing coordinator, from $528.73 to $678.98 a week.

LAW

Appointment

Sara D. Trupe, assistant corporation counsel I, at $647.17 a week.

Compensation Adjustment

Joseph B. Callahan, Jr., assistant corporation counsel, from $1,034.36 to $1,086.07 a week.

MANAGEMENT AND INFORMATION

Appointment

Robin Bouyer, data processing project manager, at $944.78 a week.

PARKS AND RECREATION

Appointments

Stephen Bannister, laborer (cemetery), at $353.87 a week.

Samuel LaBoy, laborer (cemetery), at $353.87 a week.

Leroy Grant, park keeper, at $430.55 a week.

Charles L. Hinton, park keeper, at $447.75 a week.

Richard Giglio, park keeper, at $413.97 a week.

Compensation Adjustments

Grady Haynes, motor equipment operator and laborer, from $398.05 to $413.97 a week.

Terrence Johnson, motor equipment operator and laborer, from $430.55 to $447.75 a week.

Daniel E. Logan, park maintenance foreman, from $475.65 to $494.29 a week.

Charles S. McDonough, gardener, from $484.29 to $503.65 a week.

Kevin M. O'Brien, working foreman (park keeper), from $398.05 to $413.97 a week.

Dominic J. Polo, laborer (park), from $353.87 to $368.02 a week.

Anthony Richards, laborer (park), from $353.87 to $368.02 a week.

Kevin P. Williams, maintenance mechanic foreman (carpenter), from $576.55 to $599.22 a week.

Paul F. Corwin, maintenance mechanic foreman (machinist), from $699.30 to $726.86 a week.

Francis J. Kenney, laborer (park), from $368.02 to $382.74 a week.

Ervin R. Langley, laborer (park), from $368.02 to $382.74 a week.

Anthony C. Capozzi, park maintenance foreman, from $554.76 to $576.55 a week.

Matthew G. Coyne, laborer (park), from $353.87 to $368.02 a week.

Peter Dionne, park maintenance foreman, from $554.76 to $576.55 a week.

David C. Hawkins, executive assistant (arborist), from $748.31 to $785.88 a week.

Lucy T. Kelleher, executive secretary (commissioner's office), from $713.63 to $749.31 a week.

Francis Mancuso, working foreman (park keeper), from $447.75 to $465.65 a week.

Pollyanne Melton, senior research analyst, from $745.53 to $775.37 a week.

Margaret M. Wall, principal administrative assistant (commissioner's office), from $1,204.83 to $1,265 a week.

Brian C. Ward, principal administrative assistant, from $814.76 to $858.08 a week.

Walter H. Meeks, motor equipment operator and laborer, from $413.97 to $430.55.

John F. Bailey, executive assistant, from $583.62 to $647.17 a week.

POLICE

Appointments

Elisa Reid, police clerk and typist, at $323.79 a week.

James Jordan, executive assistant, at $1,304.23 a week.

Margarita Boudreau, communications equipment operator, at $407.95 a week.

Carol Ritz, head account clerk, at $566.42 a week.

Marion Campbell, head account clerk, at $544.64 a week.

Eileen Griffin, legal secretary, at $430.44 a week.

Tawana C. Young, school traffic supervisor, at $137.11 a week.

Michael F.J. Piecuch, student intern, at $227.50 a week.

Marc L. Mathieu, head account clerk, at $544.64 a week.

Michelle Allix, head account clerk, at $430.44 a week.

Maria Perry, personnel assistant, at $397.95 a week.

Darlene Filletti, personnel assistant, at $397.95 a week.

Elizabeth Audet, assistant corporation counsel I, at $647.17 a week.

Sarah C. Witherell, police clerk and typist, at $353.79 a week.

Joanne M. Pitts, police clerk and typist, at $353.79 a week.

Eulah G. Rodgers, school traffic supervisor, at $137.11 a week.

Brian Askew, hostler, at $367.93 a week.

Leslie W. Chaouki, hostler, $367.93 a week.

Dawn M. Simpson, personnel officer, at $413.88 a week.

Venante Thomas, school traffic supervisor, at $137.11 a week.

Lorraine A. Porazzo, school traffic supervisor, at $137.11 a week.

Nicole Faria, senior research analyst, at $479.61 a week.

Irene L. McHugh, police clerk and typist, at $353.79 a week.

Maureen K. Preskenis, police clerk and typist, at $353.79 a week.

Compensation Adjustments

Zola Bashereon, school traffic supervisor, from $146.90 to $152.04 a week.

Deborah Jones, school traffic supervisor, from $146.90 to $152.04 a week.

Michael Crisostamo, police clerk and typist, from $367.93 to $382.66 a week.

Josephine Toscano, school traffic supervisor, from $157.34 to $162.87 a week.

Mary Ryan, supervisor of payroll, from $858.08 to $901.46 a week.

Barbara Evans, school traffic supervisor, from $137.11 to $141.91 a week.

Julia Evans, community service officer, from $583.62 to $612.52 a week.

Ann Parolin, senior programmer, from $523.69 to $544.76 a week.

Shawn McKenzie, communications equipment operator, from $407.95 to $423.88 a week.

Marivells Crespo, police clerk and typist, from $353.79 to $367.93 a week.

Mary Ryan, supervisor of payroll, from $858.03 to $901.46 a week.

Jacqueline Keanan, principal administrative assistant, from $988.11 to $1,034.45.

Catherine Hogan, police clerk and typist, from $$447.65 to $465.36 a week.

Phil Polissi, m.m. painter, from $494.29 to $513.65 a week.

Margaret O'Donovan, school traffic supervisor, from $137.11 to $141.91 a week.

Dennis Isbart, centrex equipment operator, from $513.58 to $533.69 a week.

Cherilyn Sanders, centrex equipment operator, from $457.65 to $475.56 a week.

Catherine Charon, school traffic supervisor, from $152.04 to $157.34 a week.

Fitina Johnson, school traffic supervisor, from $162.87 to $168.55 a week.

Gloria Payne, community service officer, from $713.63 to $748.31 a week.

Lucy Grover, community service officer, from $713.63 to $748.31 a week.

Thomas Mulrey, radio repairman, from $503.54 to $523.69 a week.

Dorothy Brown, school traffic supervisor, from $146.90 to $152.04 a week.

Patricia Lerro, school traffic supervisor, from $141.90 to $146.90 a week.

Karim Kabbara, data processing systems analyst, from $647.17 to $678.17 a week.

Eileen Griffin, legal secretary, from $430.44 to $447.65 a week.

Status Changes

John Fedorchuk, from lieutenant detective at $1,322.81 a week to lieutenant at $1,242.14 a week.

Lucille DiBenedetto, from police clerk and typist at $465.56 a week to head clerk and secretary at $544.64 a week.

PROPERTY MANAGEMENT

Reinstatement

Martin Delaney, security guard, at $440.75 a week.

PUBLIC FACILITIES

Compensation Adjustments

Brian Helia, project manager II, from $898.89 to $981.67 a week.

David Billinge, project manager II, from $787.37 to $921.10 a week.

PUBLIC WORKS

Compensation Adjustments

Francis X. O'Brien, principal administrative assistant, from $1,086.07 to $1,1118.65 a week.

James N. Grossman, senior highway maintenance craftsman, from $539.81 to $554.76 a week.

Tuan C. Huynh, assistant electrical engineer, from $716.86 to $745.53 a week.

Joseph R. Sullivan, assistant electrical engineer, from $716.86 to $745.53 a week.

Mary Doherty, head account clerk, from $447.75 to $465.65 a week.

Paul Coscia, assistant electrical engineer, from $716.86 to $745.53 a week.

George Haffner, Jr., head storekeeper, from $544.76 to $566.55 a week.

Helen Doran, yard clerk, from $353.87 to $368.02 a week.

Ann Donoghue, sanitation inspector, from $576.55 to $589.22 a week.

Darlene M. Gregorio, head account clerk, from $503.96 to $523.81 a week.

Michelle M. Gordon, head account clerk, from $447.75 to $465.65 a week.

Tony T. Nguyen, assistant electrical engineer, from $716.86 to $745.53 a week.

Anne B. McNeil, principal administrative assistant, from $858.09 to $901.46 a week.

Reinstatement

Robert J. Coyne, yard clerk, at $465.65 a week.

RETIREMENT BOARD

Appointment

Donna Mueller, executive officer, at $1,433.08 a week.

Compensation Adjustment

Carol E. Nesson, assistant corporation counsel, from $1,155.69 to $1,204.83 a week.

CITY OF BOSTON

OFFICE OF THE COLLECTOR TREASURER

NOTICE OF TAKING

August 10, 1998.

To the Owner(s) Of The Following Described Parcel Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned.

You are hereby notified that it is my intention to take for the City of Boston on August 24, 1998, at 10:00 o'clock a.m. under the General Law Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after August 10, 1998, are not reflected in this announcement.

SMITS PETER * ELZS E. BE
as OWNER
WARD #9 Parcel 03265-001 2 PUTNAM PLACE
4405 SQ. FT.

TAXES FOR	1980	$1,011.60
BALANCE DUE		$1,011.60
PLUS CHARGES AND INTEREST		

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Kevin Davis, or a nominee to be approved by the Director, approximately 4,759 square feet of land with building thereon located at 69 Stratton Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Sileshi Mersha at (617) 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 3, 10.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R04CN26, LIGHT RAIL ACCESSIBILITY PROGRAM, D LINE SURFACE STATIONS, BOSTON, BROOKLINE, AND NEWTON, MASSACHUSETTS, (CLASS 1 — General Transit Construction or 7 BUILDINGS, PROJECT VALUE — 46.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on September 8, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

This work consists of the renovation of and alterations to three (3) existing MBTA Green Line Surface Stations (on the D Line) to make them fully accessible in compliance with the Americans with Disabilities Act (ADA).

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after August 7, 1998, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, James E. Jackson, MBTA, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5937. The Authority will conduct an inspection tour of the site on August 24, 1998. Bidders are requested to be present at Fenway Station on the MBTA D Line at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on August 26, 1998 at 10:00 AM at the office of the Project Manager, James E. Jackson, MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5937. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Cleaning Services at Young Achievers School and Community Academy.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, August 11, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE: Tuesday, August 25, 1998.

The bid, in general, includes furnishing cleaning services at Young Achievers School and Community Academy as herein specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor. Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or a trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any and all bids, and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 10.)

Mayor's Hot Line
6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Landscape Improvements at Highland Park, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Improvements at Highland Park, Roxbury.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to prune, remove existing trees, plant shrubs, perennial flowers and groundcovers; and refurbish lawn areas.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 20, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 3, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 11, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 3, 10.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 1998.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Existing Electric Wiring and Fixtures on Boston Common — 1998.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install electrical wiring and fixtures for festival lighting.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 20, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 3, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women busi-

ness that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 11, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 076-B — O.E.M. AUTO & TRUCK REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1998. (Commodity Code: 060-88; Buyer John Shea)

BID NO. 095 — ROAD MAINTENANCE SALT, CALCIUM CHLORIDE & UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 12, 1998. (Commodity Code: 775-45; Buyer Vincent Caiani)

(July 27; Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Design Services Relative to the Reconstruction of the Saratoga Street Bridge, over the Bell Isle Inlet in the City of Boston.

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the reconstruction of the Saratoga Street Bridge over the Bell Isle Inlet in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination throughout the project.This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualifications will be made available on Wednesday, August 12, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 noon on Wednesday, August 26, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification must be submitted in triplicate.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT
CA/THT PROJECT

Invitation for Sealed Bids for the Procurement of the Following Services: To conduct an Introductory Structural Collapse Training Course.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA, commencing at 9:00 a.m., Tuesday, August 11, 1998. Invitation For Bids shall be available until 12 noon, on Tuesday, August 25, 1998.

All bids shall be filed no later than Tuesday, August 25, 1998, at 12:00 Noon, Eastern Standard Time, at the office of the Official, Boston Fire Headquarters, 115 Southampton Street, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Introductory Structural Collapse Training Course" and must be made in duplicate, one to be deposited with the City Auditor, Room M4, City Hall, previous to the time stated for the opening of bid.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for insurance, particularly Workers' Compensation and General Liability.

The maximum time for bid acceptance by the City after opening of the bids shall be sixty (60) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
Commissioner/Chief.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Richard & Mildred Stovell, or a nominee to be approved by the Director, approximately 3,600 square feet of land with building thereon located at 20 Intervale Street in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Sileshi Mersha at (617) 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Design Services Relative to the Overview of Various Bridges in the City of Boston.

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the Overview of various bridges in the City of Boston. The qualified consultant could be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination relative to various bridges in the City of Boston.This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualifications will be made available on Wednesday, August 12, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 noon on Wednesday, August 26, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualifications must be submitted in triplicate.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the Solomon Lewenberg Middle School, 20 Outlook Road, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Solomon Lewenberg MIddle School," at an estimated cost of $80,000.

SCOPE OF WORK: Repointing of exterior masonry as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 12, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 26, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Landscape Architects to Provide Services Relative to the Reconstruction of Various Street Projects in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms to provide Landscape Architect Services relative the reconstruction of various street projects in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination throughout the project. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

QUALIFICATIONS FORMS will be made available on Monday, August 10, 1998, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, August 21, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. Applicants should be certified Landscape Architects in the Commonwealth of Massachusetts.

The City of Boston and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 10.)

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

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CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 3, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 068a — MEN'S SNEAKERS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 20, 1998. (Commodity Code: 805-12; Buyer Paul McDonald)

Bid No. 096 — NON-LATEX GLOVES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 18, 1998. (Commodity Code: 475-41; Buyer Paul McDonald)

Bid No. 097 — NON-REBREATHER MASKS to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 19, 1998. (Commodity Code: 465-02; Buyer Paul McDonald)

Bid No. 098 — SPINAL BACKBOARDS to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 20, 1998. (Commodity Code: 461-67; Buyer Paul McDonald)

Bid No. 099 — FUEL OIL, GASOLINE AND LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 20, 1998. (Commodity Code: 405-12; Buyer John Shea)

Bid No. 100 — DNA KITS AND TRAYS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 19, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

(Aug. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 7, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard Nichols, an individual of 50 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 3,744 square feet of vacant land located at 48 Dudley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Aug. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to enter into a lease with Daniel W. Carney and Richard F. Fell, for approximately 2,500 square feet of office space located at 38 Winthrop Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Dan Settana at 635-0644 for further information.

CHARLES T. GRIGSBY,
(Aug. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Cynthia L. Donnelly, or a nominee to be approved by the Director, approximately 3,108 square feet of land with building thereon located at 100 and 102 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 25, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Jane B. Saker, or a nominee to be approved by the Director, approximately 1,633 square feet of land with building thereon located at 104 Marcella Street in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Cynthia D. Pape at (617) 635-0196 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Michael A. Miles, or a nominee to be approved by the Director, approximately 1,452 square feet of land and building located at 57 Copeland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Bernard Mayo at (617) 635-0297 for further information.

CHARLES T. GRIGSBY,
(Aug. 3, 10.) *Director.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Energy Management System for the Donald McKay School, 122 Cottage Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Energy Management System for the Donald McKay School," at an estimated cost of $25.000.

SCOPE OF WORK: To install an energy management system as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 13, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 27, 1998, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 10.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1731 — Purchase Agreement for Provision of PC Repair Parts (1) year - With two (1) year options to renew. Delivery within 24 hours of requested parts. 8/19/98, 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Undergorund Storage Tank Upgrades at the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Underground storage tank upgrades at the Campbell Resource Center," at an estimated cost of $18,000.

SCOPE OF WORK: Underground storage tank upgrades as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 12, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 26, 1998, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 10, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — CURBSIDE RECYCLING CONTAINERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 26, 1998. (Commodity Code: 100-07; Buyer Paul McDonald).

(Aug. 10, 17, 24.)

OFFICIAL DIRECTORY

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Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

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Contract Office, 4186

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

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Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

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Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 30, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor O'NEIL

INVOCATION

The Reverend Paul J. Bolduc, St. Anne's Parish, Readville, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

Coun. ROACHE, for all the Councillors, presented citations to the following members of the Father LaPorte Club, congratulating them on their winning the Farm League Championship and wishing them continued success: Paul Nakashian, Sherry O'Bryan, Mark Brennick, Bobby Brennick, Wally O'Haire, Jim Griffin, Chris Brunnick, Alan Archard, Stephen Yetman, Jim Henson, Chris Attardo, Johnathan Ernest, Chris Keating, Ross Dacey, Erick Adams, Tim Cathcart, Rich Carrado, and Mike Joyce. Citations were also presented to their coaches, Eric Seales, Ed Seales, and Vic O'Bryan, and their manager, Joe Ronca, with gratitude for being positive role models to the youth of South Boston.

Then Councillor FEENEY, for all the Councillors, presented a citation of congratulation to Ms. Susan Walsh on the occasion of her 93rd birthday with best wishes for her continued good health and admiration for her force for good in her community

ORDER TO AMEND SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY RE MANAGERS (DOCKET NO 0986)

The following was received

City of Boston
Office of the Mayor

July 9, 1997

To the City Council
Dear Councillors:

I transmit herewith an order to amend the Classification and Compensation Plan for Officers and Employees of Suffolk County

The amendments provide for changes in salary schedules to implement general increases and provide an equitable compensation structure within the Suffolk County Sheriff's Department for managers comparable to the city's middle management salary schedules

Your approval is requested to ensure implementation of proper salary administration and state funding by the County Government Finance Review Board

Sincerely,
Thomas M. Menino,
Mayor of Boston

1. Ordered, That the rules for administering the Classification and Compensation Plans for Officers and employees of Suffolk County, effective July 3, 1996, as amended Schedule A from time to time, be further amended as follows:

SCHEDULE A
EXEMPT MANAGERS PAY SCHEDULES
EFFECTIVE JULY 3, 1996

GRADE	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
MM-07	$ 735 64	$ [illegible]	$ [illegible]	$ [illegible]	$ [illegible]	$ [illegible]	$ [illegible]	[illegible]	[illegible]
MM-08	809 46	839 2[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
MM-09	886 82	928 [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
MM-10	973 12	1,017 75	1,065 39	1,098 11	1,145 72	1,190 36	1,240 97	1,303 [illegible]	1,342 13
MM-11	1,065 39	1,098 [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
MM-12	1,145 72	1,190 36	1,240 97	1,273 70	1,318 32	1,362 97	1,368 91	1,437 35	1,48[illegible] 47
MM-13	1,240 97	1,273 70	1,318 32	1,362 97	1,368 91	1,377 81	1,425 47	1,496 73	1,541 64

2. Effective July 2, 1997, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following Schedule A.

SCHEDULE A
EXEMPT MANAGERS PAY SCHEDULE
EFFECTIVE JULY 2, 1997

GRADE	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step [illegible]
MM-07	$ 757 09	$ 793 88	$ 833 74	$ 864 38	$ 910 33	$ 956 36	$1 002 31	$1 052 43	$1 084 [illegible]
MM-08	833 74	864 38	910 33	956 36	1,002 31	1,048 28	1,097 35	1,152 21	1,186 [illegible] 8
MM-09	910 33	956 36	1,002 31	1,048 28	1,097 35	1,131 05	1,180 09	1,239 10	1,276 27
MM-10	1,002 31	1,048 28	1,097 35	1,131 05	1,180 09	1,226 07	1,278 20	1,342 13	1,382 39
MM-11	1,097 35	1,131 05	1,180 09	1,226 07	1,278 20	1,311 91	1,357 87	1,425 76	1,468 53
MM-12	1,180 09	1,226 07	1,278 20	1,311 91	1,357 87	1,403 86	1,409 98	1,480 47	1,524 88
MM-13	1,278 20	1,311 91	1,357 87	1,403 86	1,409 98	1,419 14	1,468 23	1,541 63	1,587 89

3. Effective July 1, 1998, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following Schedule A

SCHEDULE A
EXEMPT MANAGERS PAY SCHEDULES
EFFECTIVE JULY 1, 1998

GRADE	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
MM-07	$ 779 80	$ 817 70	$ 858 75	$ 890 31	$ 937 64	$ 985 05	$1 032 38	$1 084 [illegible]	$1 116 52
MM-08	858 75	8[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
MM-09	937 64	985 05	1,032 38	1,079 73	1,130 27	1,164 98	1,215 49	1,276 27	1,314 56
MM-10	1,032 38	1,079 73	1,130 27	1,164 98	1,215 49	1,262 85	1,316 55	1,382 39	1,423 86
MM-11	1,130 27	1,164 98	1,215 49	1,262 85	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
MM-12	1,215 49	1,262 85	1,316 55	1,351 27	1,398 61	1,445 98	1,452 28	1,524 88	1,570 63
MM-13	1,316 55	1,351 27	1,398 61	1,445 98	1,452 28	1,461 71	1,512 28	1,587 88	1,635 53

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES (DOCKET NO 0987)

The following was received

City of Boston
Office of the Mayor

July 25, 1997

To the City Council
Dear Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998

Edwidge Jean, 85 Morton Village Drive, Mattapan, MA 02126

Raymond Phoenix, 38 Central Square, East Boston, MA 02128

Referred to the Committee on Government Operations

Later in the session Coun. FEENEY moved reconsideration of the foregoing referral, reconsideration prevailed

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE AUTHORITY OF CERTAIN POLICE OFFICERS IN CITIES OF BOSTON, NEWTON, AND TOWN OF BROOKLINE (DOCKET NO 0988)

The following was received

City of Boston
Office of the Mayor

July 22, 1997

To the City Council
Dear Councillors

I hereby transmit a home rule petition which provides for concurrent general police power jurisdiction between the Town of Brookline, the City of Boston, and the City of Newton within 500 yards of their boundaries

Previously, a special act of the legislature provided Brookline and Boston with concurrent general police powers. However, a recent court decision interprets this special act to significantly limit these powers to that of only a right of arrest based upon fresh and continued pursuit

Given the configuration jurisdictional boundaries between Brookline and Boston, which cuts through buildings and alleys and separates buildings from sidewalks, the ability to exercise all general police powers within 500 yards of these boundaries is essential for public safety

The Town of Brookline has already passed a similar measure which is before the state legislature and the City of Newton will be filing the same. I urge your Honorable Body to adopt this measure

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only

Section 1. Duly sworn officers of the City of Boston, who are authorized to exercise police powers within their own jurisdiction, may exercise all such police powers they would possess if they were acting within their own jurisdiction within five hundred yards into the corporate limits of the Town of Brookline and the City of Newton

Section 2. Duly sworn officers of the Town of Brookline, who are authorized to exercise police powers within their own jurisdiction, may exercise all such police powers they would possess if they were acting within their own jurisdiction within five hundred yards into the corporate limits of the City of Boston and the City of Newton

Section 3. Duly sworn officers of the City of Newton, who are authorized to exercise police powers within their own jurisdiction, may exercise all such police powers they would possess if they were acting within their own jurisdiction within five hundred yards into the corporate limits of the Town of Brookline and the City of Boston

Section 4. This act shall take effect upon the acceptance by Brookline and Newton, in the manner provided by law and upon its acceptance in Boston by a majority vote of the City Council and the approval of the Mayor

Section 5. Chapter 607 of the Acts of 1979 is hereby repealed

Referred to the Committee on Public Safety.

ORDER TO APPROVE SUPPLEMENTAL APPROPRIATION OF $1,456,850 TO MEET CURRENT OPERATING EXPENSES OF SCHOOL DEPARTMENT (DOCKET NO 0989)

The following was received

City of Boston
Office of the Mayor

July 22, 1997

To the City Council
Dear Councillors

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY98 in the amount of $1,456,850, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended, by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws

The supplemental appropriation covers the FY98 cost to provide transportation services for the 820 students at the Boston Renaissance Charter School estimated to be $665,490. The source of funds to support this increase in appropriation is a reduction in the charter school offset to chapter 70 state aid for public schools. The balance of the supplemental requested, $791,360 will cover the projected second year costs of settlements for the following bargaining units Plan Administrators, Administrative Guild; Storekeepers and Deliverymen; Planning and Engineering; School Police Patrolmen; and School Police Superior Officers. The supplemental appropriations for the projected first year collective bargaining costs for these bargaining units passed the City Council June 4, 1997 Funding for the second year costs is available through a reduction in the collective bargaining reserve appropriation which has been filed separately

I respectfully request your support of this supplemental appropriation for the Boston Public Schools

Sincerely,
Thomas M Menino,
Mayor of Boston

(Annexed hereto is supplemental documentation)

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613, of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1997, and ending June 30, 1998, the sum of $1,456,850 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:-

School Department, $1,456,850

Referred to the Committee on Education and School Matters.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $1,649,240 TO COVER FY98 COST IN VARIOUS DEPARTMENTS OF COLLECTIVE BARGAINING AGREEMENTS (DOCKET NO 0990)

The following was received

City of Boston
Office of the Mayor

July 22, 1997

To the City Council
Dear Councillors

I transmit herewith for your approval a supplemental appropriation, totaling $1,649,240, to cover the FY98 cost in various departments of the collective bargaining agreement with the American Federation of State, County and Municipal Employees, Council 93, AFL-CIO (AFSCME) This agreement was executed after the Recommended Budget for FY98 was submitted for your consideration

As originally presented to you, the FY98 budget request included a Reserve for Collective Bargaining — a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, the following sums be, and hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

011-136-0136, Assessing, Personnel Services, $54,332

011-221-0221, Fire Department, Personnel Services, $55,089

011-211-0211, Police Department, Personnel Services, $96,422

011-400-3321, Cemetery Division, Personnel Services, $32,662

011-181-0181, Central Fleet Maintenance, Personnel Services, $54,535

011-300-0301, Parks & Recreation Department, Personnel Services, $209,543

011-180-0180, Property Management, Personnel Services, $6,545

011-311-0311, Public Works Department, Personnel Services, $452,398

011-251-0000, Transportation Department, Personnel Services, $473,131

011-261-0260, Inspectional Services Department, Personnel Services, $180,299

011-387-0387, Elderly Commission, Personnel Services, $34,284

Referred to the Committee on Ways and Means.

ORDER TO REDUCE BY $2,440,600 APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING (DOCKET NO. 0991)

The following was received:

City of Boston
Office of the Mayor

July 22, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $2,440,600 to provide funding in various departments for the collective bargaining settlement for the American Federation of State, County and Municipal Employees, Council 93, AFL-CIO (AFSCME) and to fund the FY98 costs of settlements with the following Boston Public Schools bargaining units: Plant Administrators, Administrative Guild, Storekeepers and Deliverymen, Planning and Engineering, School Police Patrolmen and School Police Superior Officers.

I respectfully request your favorable action on this important matter

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, be reduced as follows:

011-999-9999, Reserve for Collective Bargaining, Personnel Services, $2,440,600.

Referred to the Committee on Ways and Means.

ORDER FOR APPROPRIATION OF $89,142.29 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0992)

The following was received:

City of Boston
Office of the Mayor

July 8, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $89,142.29 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $89,142.29 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library:

031-110-1012, Eastern Regional Public Library, $89,142.29

Referred to the Committee on Library Services.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $3,500,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS, THROUGH U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, TO BE USED FOR SUPPORT AND OPERATION OF NEIGHBORHOOD BASED SENIOR SERVICE AGENCIES (DOCKET NO. 0993)

The following was received:

City of Boston
Office of the Mayor

June 26, 1997

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $3,500,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used for the support and operation of neighborhood based senior service agencies.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $3,500,000 for the period October 1, 1997, through September 30, 1998, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Region VI Area Agency on Aging Title III subcontractors. These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act (42 U.S.C. 3001 et seq.) and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $30,000 FROM THE CITYMEALS-ON-WHEELS USA AND VISA INTERNATIONAL AND SUGAR FOODS CORPORATION (DOCKET NO. 0994)

The following was received

City of Boston
Office of the Mayor

June 25, 1997

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $30,000 from the Citymeals-on-Wheels USA and VISA International, and Sugar Foods Corporation and as funds become available from other established Corporation

These funds will be used for the continued operation of the Citymeals-on-Wheels program

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of $30,000 from the Citymeals-on-Wheels USA and VISA International, and Sugar Foods Corporation and as funds become available from other established corporations for the delivery of meals to Elderly persons that are homebound and cannot do for themselves, for the period of July 1, 1997, through June 30, 2000, in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purposes for which granted

Referred to the Committee on the Elderly.

CRIME STATISTICS FROM 3/29/97 THROUGH 4/25/97 (DOCKET NO. 0995)

The following was received

City of Boston
Office of the Mayor

July 25, 1997

To the City Council
Dear City Councillors

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 29, 1997, through April 4, 1997, April 5, 1997, and ending April 11, 1997; April 12, 1997, through April 18, 1997; April 19, 1997, and ending April 25, 1997

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

JITNEY APPLICATION

Petition was received from Allen Welshons d/b/a Allen Town Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "FIRST REPORT AND DECISION AMENDMENT ON CHARLESTOWN SAVINGS BANK, NOW KNOWN AS CITIZENS BANK, CHAPTER 121A PROJECT" (DOCKET NO. 0997)

The following was received

City of Boston
Office of the City Clerk

July 25, 1997

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on July 25, 1997

"First Report and Decision Amendment on the Charlestown Savings Bank, now known as Citizens Bank, Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "SECOND REPORT AND DECISION AMENDMENT ON CHAUNCY HOUSE, CHAPTER 121A PROJECT" (DOCKET NO. 0998)

The following was received

City of Boston
Office of the City Clerk

July 25, 1997

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on July 25, 1997

"Second Report and Decision Amendment on the Chauncy House, Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 5/21/97 MEETING (DOCKET NO. 0999)

The following was received

City of Boston
Office of the City Clerk

July 25, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 21, 1997, viz

0526 — Order authorizing the Transportation Department to accept and expend a grant of $30,000 from the Governor's Highway Safety Bureau to provide services from the community traffic safety program KEEP BOSTON MOVING SAFELY
Approved by the Mayor June 4, 1997.

0761 — Fifteen Constable's Bonds
Approved by the Mayor June 4, 1997

Very truly yours,
Rosaria Salerno,

City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 6/4/97 MEETING (DOCKET NO. 1000)

The following was received

City of Boston
Office of the City Clerk

July 25, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 4, 1997, viz.

0305 — Order authorizing the City to accept and expend $20,000 awarded by the Bureau of Alcohol, Tobacco and Firearms
Approved by the Mayor June 13, 1997

0419 — Order approving a petition for a special law re: contracting procedures
Approved by the Mayor June 13, 1997

0521 — Order for supplemental appropriation of $12,139 for the School Department for FY97
Approved by the Mayor June 13, 1997

0522 — Order authorizing the Police Department to accept and expend an award of $21,603.03 from the Executive Office of Public Safety for the S.T.O.P. Project.
Approved by the Mayor June 13, 1997

0524 — Order authorizing the Police Department to accept and expend an award of $97,478 from the National Institute of Justice to conduct a survey to examine the lingering effects of hate violence victimization
Approved by the Mayor June 13 1997

0525 — Order authorizing the Police Department to accept and expend a Community Oriented Policing Services grant of $35,000 for planning and implementing a Training and Technical Assistance Domestic Violence Conference.
Approved by the Mayor June 13, 1997

0527 — Order authorizing the Police Department to accept and expend an Executive Office of Public Safety grant of $120,000 for the purposes of preventing repeat domestic violence victimizations through a new and coordinated system of intervention and enforcement of Abuse Prevention
Approved by the Mayor June 13, 1997

0681 — Order for supplemental appropriation of $342,126 for the School Department to cover the FY97 cost of settlements with certain bargaining units
Approved by the Mayor June 13, 1997

0800 — Twenty-five Constable's Bonds
Approved by the Mayor June 13, and July 3, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 6/11/97 MEETING (DOCKET NO. 1001)

The following was received

City of Boston
Office of the City Clerk

July 25, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 11, 1997, viz:

0518 — Order for annual appropriation and tax orders for FY98.
Approved by the Mayor June 30, 1997

0519 — Order approving an appropriation of $491,500,000 for the School Department for FY98
Approved by the Mayor June 30, 1997

0590 — Order authorizing the Transportation Commissioner to accept and expend a grant of $400,000 from the Massachusetts Highway Department to undertake and complete a transportation study for the Rutherford Avenue corridor between City Square and Sullivan Square
Approved by the Mayor July 3, 1997.

0836 — Three Constable's Bonds
Approved by the Mayor July 3, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 6/25/97 MEETING (DOCKET NO. 1002)

The following was received

City of Boston
Office of the City Clerk

July 25, 1997

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 25, 1997, viz

0162 — Order to declare surplus land with building located at 127 Mt. Vernon Street, Beacon Hill, and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission
Approved by the Mayor July 8, 1997

0420 — Order authorizing the Environment Department to accept and expend a grant of $50,000 from the Massachusetts Department of Environmental Protection, to establish a septic system management program.
Approved by the Mayor July 3, 1997

0588 — Order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of $291,000 from the Executive Office of Environmental Affairs for renovations and improvements to Doherty Park in Charlestown.
Approved by the Mayor July 3, 1997

0589 — Order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of $7,500 from the Executive Office of Environmental Affairs for improvements to Mill Park in Hyde Park.
Approved by the Mayor July 3, 1997

0591 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of $47,600 from the Commonwealth of Massachusetts to purchase bulletproof vests
Approved by the Mayor July 3, 1997

0592 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of $5,000 from the Commonwealth of Massachusetts to implement the Jailbrake Program
Approved by the Mayor July 3, 1997

0593 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of $5,215 from the Commonwealth of Massachusetts to implement

the D.A.R.E. Program
Approved by the Mayor July 3, 1997
0641 — Ordinance revising and establishing certain fees and charges
Deemed in effect July 14, 1997 with no action by the Mayor
0745 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of $45,000 from the Department of Justice, Corrections Program, for the provision of the Residential Substance Abuse Program
Approved by the Mayor July 3, 1997
0746 — Order authorizing the City to accept and expend a FY97 Community Development Block Grant (CDBG) of $25,965,000 from the U.S. Department of Housing and Urban Development
Approved by the Mayor July 3, 1997.
0747 — Order authorizing the City to accept and expend a FY97 Housing Opportunities for Persons with AIDS (HOPWA) grant of $1,803,000 from the U.S. Department of Housing and Urban Development
Approved by the Mayor July 3, 1997.
0748 — Order authorizing the City to accept and expend a FY97 Home Investment Partnership (HOME) grant of $5,826,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor July 3, 1997.
0749 — Order authorizing the City to accept and expend a FY97 Emergency Shelter Grant (ESG) of $686,000 from the U.S. Department of Housing and Urban Development
Approved by the Mayor July 3, 1997
0798 — Order authorizing the City to accept and expend an Executive Office of Public Safety grant of $118,635 for the Police Department's Explosive Ordnance Unit for the purposes of training and education
Approved by the Mayor July 3, 1997
0870 — Order authorizing the City to apply to the U.S Department of Housing and Urban Development for a Federal FY97 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grant of $5,000,000.
Approved by the Mayor July 8, 1997
0872 — Thirteen Constable's Bonds
Approved by the Mayor July 3, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 7/2/97 MEETING (DOCKET NO. 1003)

The following was received

City of Boston
Office of the City Clerk
July 25, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 2, 1997, viz:

0834 — Order to declare surplus a portion of discontinued highway formerly known as Larkin Street, being a portion of Assessor's Parcel Ward 8, Parcel Number 02193 and to transferring the care, custody, management and control to the Public Facilities Commission
Approved by the Mayor July 8, 1997
0910 — Order approving an appropriation of $111,153.47 for the Eastern Regional Library
Approved by the Mayor July 8, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

COMMUNICATION RECEIVED BY CITY CLERK FROM COUNCILLOR ALBERT L. O'NEIL RE DOCKET NO 0946 ON NON-BINDING PUBLIC ADVISORY QUESTION (DOCKET NO 1004).

The following was received.

Albert L. O'Neil
Boston City Councillor At-Large
July 28, 1997

Rosaria E. Salerno,
City Clerk
Boston City Hall, Room 601
Boston, MA 02201
Dear Clerk Salerno,

I am writing with reference to Docket #0946. As a former President of this legislative body, I am well aware, after a thorough review of the Boston City Charter including, but not limited to the City of Boston Code that there is not any reference made with specificity that addresses the issue of absentee voting

I am also not aware of any amendments and/or provisions within said charter imposed on the City by the state legislature that would be inconsistent with my reading and understanding of the document

As such, as a matter of public record, I am authorizing you as the official keeper of Public Records, to enter into the records my opposition to this non-binding public advisory question, pursuant to Ch. 53, Section 18A of the M.G.L. Specifically, to cast a NO VOTE on Docket No. #0946. (Attachment A.)

I am requesting that the above matter be done accordingly because on the exact date (July 30, 1997) I will be having back surgery at the Beth Israel Hospital and will not be in attendance at the regular scheduled meeting of the Boston City Council

In addition, as you are aware, I have been in the forefront of the Neighborhood School Issue since 1974 and would like the opportunity in good faith to vote on this issue

I also respectfully request that you read this communication in its entirety into the official record at said meeting and enter the same on the agenda dated July 30, 1997.

Sincerely,
Albert L. O'Neil,
City Councillor At-Large

President KELLY requested that the City Clerk read Page 415 of "Roberts Rules of Order".

President KELLY ruled that, on the basis of the above rule, Councillor O'NEIL's request was ruled out of order

Placed on file.

REPORT ON ORDER THAT COMMITTEE OF THE WHOLE HOLD HEARING TO DETERMINE CRITERIA USED FOR SELECTING YOUTHS FOR SUMMER JOBS SUPPORTED BY PUBLIC AND PRIVATE FUNDS (DOCKET NO 0887)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following

Report on Docket No. 0887, order that the Committee of the Whole hold a hearing to determine criteria used for selecting youths for summer jobs supported by public and private funds (referred June 25) — recommending the order be placed on file and a copy of the attached report be transmitted to the Mayor and Deputy Chief Operating Officer

The report was accepted; **the matter was placed on**

file.

REPORT ON ORDINANCE RELATIVE TO POSTING IN PUBLIC PLACES (DOCKET NO. 0121)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0121, ordinance relative to posting in public places (referred January 10, 1996) — recommending the order be placed on file

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO REMOVE TELEPHONE NUMBER FROM AFFIDAVITS (DOCKET NO. 0131)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0131, order for petition for a special law to remove telephone numbers from affidavits (referred May 8, 1996) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO ELIMINATE AFFIDAVIT REQUIREMENTS FOR THOSE RECEIVING RESIDENTIAL EXEMPTIONS (DOCKET NO. 0134)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0134, order for special law to eliminate affidavit requirements for those receiving residential exemptions (referred May 22, 1996) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING ON ESTABLISHING PILOT PROGRAM TO HAVE ELECTIONS ON SATURDAYS (DOCKET NO. 0173)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0173, order for Committee on Government Operations to hold a hearing on establishing a pilot program to have elections on Saturdays (referred November 20, 1996) — recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO REPEAL SECTION 1 OF CHAPTER 129 OF ACTS OF 1920 (DOCKET NO. 0712)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0712, order for petition for a special law repealing Section 1 of Chapter 129 of the Acts of 1920 (referred May 14) — recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF JAMES FITZGERALD AND WILFRED SOUZZO AS CONSTABLES (DOCKET NO. 0866)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0866, message of the Mayor and order for the confirmation of the appointments of James Fitzgerald and Wilfred Suozzo as Constables (referred June 23) — recommending the appointments be confirmed

The report was accepted; **the appointments were confirmed.**

REPORT ON PETITION OF CITIZENS TO PLACE ON BALLOT OF NEXT MUNICIPAL ELECTION THE FOLLOWING NON-BINDING PUBLIC OPINION ADVISORY QUESTION "SHALL THE BOSTON PUBLIC SCHOOLS BEGIN THE IMPLEMENTATION OF A NEW SCHOOL ASSIGNMENT PLAN FOR NON-EXAMINATION SCHOOLS IN THE 1998-1999 SCHOOL YEAR WHICH WOULD ASSIGN STUDENTS BASED SOLELY ON THE CRITERIA OF PARENTAL CHOICE WITH NEIGHBORHOOD PREFERENCE? YES? NO?" (DOCKET NO. 0946)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters submitted the following

Report on Docket No. 0946, petition of citizens to place on the ballot of the next municipal election the following non-binding public opinion advisory question "Shall the Boston Public School begin the implementation of a new school assignment plan for non-examination schools in the 1998-1999 school year which would assign students based solely on the criteria of parental choice with neighborhood preference? Yes? No?" (referred July 23) — recommending the petition ought to pass

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Councillor FEENEY in the Chair

President KELLY in the Chair

Coun. SAUNDERS moved to lay on the matter on the table

The motion was not carried (7 votes being necessary for passage), yeas 2, nays 10

Yeas — Councillors Saunders, Yancey — 2

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, Roache — 10

Coun. KEANE moved the previous question; the motion was not carried, yeas 4, nays 8

Yeas — Councillors Conley, Honan, Keane, Murphy — 4

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache, Saunders, Yancey — 8

Question came on passage of the petition. The petition was not passed, not having received a majority of the votes

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache — 6

Nays — Councillors Conley, Honan, Keane, Murphy, Saunders, Yancey — 6

Referred to the Committee on Education and School Matters.

REPORT ON ORDINANCE ESTABLISHING A BOSTON JOBS AND LIVING WAGE ORDINANCE (DOCKET NO. 0953)

Coun. ROACHE, on behalf of the Committee on

Labor, submitted the following

Report on Docket No. 0953, ordinance establishing a Boston Jobs and Living Wage Ordinance (referred July 23) — recommending passage of the ordinance in the following new draft

Boston Jobs and
Living Wage Ordinance

Whereas, The City of Boston provides grants, loans, tax incentives, contracts and other forms of assistance to business that result in the subsidization, creation, or maintenance of a wide variety of employment opportunities, and

Whereas, The City of Boston has a limited amount of taxpayer resources to expend; and

Whereas, The use of taxpayer dollars to promote the sustenance and creation of living wage jobs will increase consumer income, decrease levels of poverty, invigorate neighborhood businesses, and reduce the need for taxpayer-funded social programs in other areas; and

Whereas, The City of Boston's payment of prevailing wage rates for City public works projects has been tremendously beneficial for working Bostonians and their families, Boston neighborhoods, and the area economy, and

Whereas, Union members, community organizations, low- and moderate-income church members, and other Bostonians have organized through the Boston and Living Wage Campaign and proposed a policy of the kind reflected in this ordinance, now, thereafter

Be it ordained by the City Council of the City of Boston

The Municipal Code of Boston is hereby amended by inserting a new Chapter XX, as follows

Section 1. Title and Purpose

Boston Jobs and Living Wage Ordinance. This chapter shall be known as the "Boston Jobs and Living Wage Ordinance." The purpose of this ordinance is to assure that employees of city contractors, subcontractors and beneficiaries of tax, loan, grant and subsidy assistance abatements provided by the City earn an hourly wage that is sufficient for a family of four to live at or above the federal poverty level. This ordinance is also designed to maximize access for low- and moderate-income Bostonians to the jobs that are created, maintained, or subsidized through City assistance

Section 2. Definitions.

For the purposes of this ordinance, the term

(a) "Applicable Department" means the City Department a person applies to for Assistance

(b) "Assistance means.

(i) any grant, loan, tax incentive, bond financing, subsidy, or other form of assistance valued at least $100,000 that a for-profit employer of at least 25 employees or any non-profit employer of at least 100 employees has realized within any 12-month period, by or through the authority or approval of the City of Boston, including, but not limited to, 121A tax abatements, industrial development bonds, Community Development Block Grant (CDBG) loans and Enterprise Zone designations awarded after the effective date of this Chapter,

(ii) any annual contract or subcontract of at least $100,000 with the City of Boston that is made with a for-profit employer of at least 25 employees or a non-profit employer of at least 100 employees to provide goods and services, awarded, renegotiated or renewed after the effective date of this Chapter

(c) "Beneficiary" means any person that is a recipient of "Assistance".

(ii) any contractor or subcontractor related to Assistance of a Beneficiary, provided that the contract is awarded, renegotiated, or renewed after the effective date of this Chapter provided further that the annual value of such contract or subcontract exceeds $25,000 and be awarded to a for-profit employer of more than 25 employees or a non-profit employer of more than 100 employees;

(iv) any leaseholder or renter related to Assistance of a Beneficiary, provided that the lease or rental agreement was signed or reached after the effective date of this Chapter provided further that the leaseholder or renter be a for-profit employer of at least 25 employees or a non-profit employer of at least 100 employees and occupy at least 25 percent of the gross square footage of the project

(d) "City Assistance Advisory Committee" has the meaning stated in Section 6

(e) "Covered Employer" means a Beneficiary of or an applicant for Assistance that has not been granted an exception from this ordinance

(f) "Covered Employee" means a person, other than an intern, employed by a "Covered Employer" on a project receiving Assistance who is not employed in public construction work that is subject to the provisions of state law pertaining to wage rates for public works

(g) "Living Wage" has the meaning stated in Section 3

(h) "Person" means one or more of the following or their agents, employees, servants, representatives, and legal representatives, individuals, corporations, partnerships, joint ventures associations, labor organizations, educational institutions, mutual companies, joint-stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy, receivers, fiduciaries, and all other entities recognized at law by this commonwealth

Section 3. Living Wage

Applicability. Covered Employers shall pay no less than the Living Wage to their employees

(a) Amount of Wage. The Living Wage shall be calculated on an hourly basis and shall be no less than $7.49 from July 1, 1997, subject to adjustment. The Living Wage shall be upwardly adjusted each year no later than March first either (i) to the sum equal to the United States poverty income guidelines for a family of four based on an hourly wage paid for forty hours of work, fifty weeks a year, or (ii) in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem, MA - NH, as published by the Bureau of Labor Statistics, United States Department of Labor applied to the $7.49 or (iii) 110% of the federal or state minimum wage, whichever produces the highest level

Assistance to Employers Paying Less Than Living Wage Barred

Prior to entering into any agreement between the City and an employer for any form of Assistance, a Covered Employer must first certify for the Applicable Department that it is paying each of its Covered Employees no less than the Living Wage

Living Wage Reporting

(a) Maintenance of Payroll Records. Each Covered Employer shall maintain payrolls for all Covered Employees and basic records relating thereto and shall preserve them for a period of three years. The records shall contain the name and address of each employee, the job title or classification, the number of hours worked each day, the gross wages, deductions made, actual wages paid, a copy of the social security returns, and evidence of payment thereof, a record of fringe benefit payment including contributions to approved plans, funds or programs and/or additional cash payments, and such other data as may be required by the Applicable Department from time to time

Living Wage Compliance, Enforcement, and Penalties

It shall be the responsibility of the Applicable Department to examine promptly all payrolls submitted for compliance

Applicable Department Duties. The Applicable Department shall cause investigations to be made as may be necessary to determine whether there has been compliance with the provisions of this chapter

Covered Employer to Cooperate. The Covered Employer shall permit City representatives to observe

work being performed upon the work site, to interview employees and to examine the books and records relating to the payrolls being investigated to determine the correctness of classifications and any payment of wages

Section 4. Community Jobs

Definitions. For the purposes of this sections, all the definitions under Section 2 shall carry the same meaning In addition, the term:

(a) "One Stop Career Center" means those so-called facilities established by the federal and state government within the City of Boston to provide employment referral and job readiness services to individuals seeking work

(b) "Community-Based Hiring Hall" means any organized job registry and referral service operated by a non-profit organization or union provided that the non-profit organization has the following

(i) an established community membership base and a record of conducting outreach in low- and moderate-income Boston communities,

(ii) a computerized skills bank where individuals may register for employment and training opportunities,

(iii) an established process whereby an employer can post job openings, and where referrals can begin within 48 hours of said posting.

(iv) a governing board comprised of a majority of low-and moderate-income Boston residents; or the majority of services provided by the entity are furnished to low- and moderate-income Boston residents;

(v) a proven track record of non-discriminatory job placement with respect to race, color, religion, national origin, sex, age, marital status, discharge from military service or handicap unrelated to job ability.

(vi) is certified as meeting requirements (i) through (v) by the Boston Office of Jobs and Community Services

(c) "Employment Agreement" means a written agreement between the City of Boston and any proposed or current Beneficiary that is negotiated before any assistance is approved. The Employment Agreement shall be limited to non-construction work and shall contain the following elements:

(i) one or more signed "First Source Hiring Agreements" between the Beneficiary and one or more Boston One Stop Career Centers or certified Community-Based Hiring Halls, or

(ii) a signed affidavit from the Chief Operating Officer of the Covered Employer certifying that none of the approved One Stop Career Centers or Community-Based Hiring Halls was interested in a First Source Hiring Agreement

(d) "First Source Hiring Agreement" means a signed agreement between a proposed or current Beneficiary and a One Stop Career Center and/or Community-Based Hiring Hall. The First Source Agreement shall stipulate that (1) the Beneficiary shall employ qualified individuals referred by One Stop Career Centers and/or Community-Based Hiring Halls; (2) that One Stop Career Centers and Community-Based Hiring Halls shall maintain a database of job opportunities subject to the Boston Living Wage Ordinance and shall provide information on such job opportunities to all Boston residents who receive services; and that the Covered Employer commits to non-discrimination on the basis of race, color, religion, sex, national origin, age, marital status, sexual preference discharge from military service or handicap unrelated to job ability

(e) "Low- and moderate-income" means persons with incomes that are less than 80 percent of median income for the Boston Standard Metropolitan Statistical Area

Construction, Prevailing Wage and Union Jobs Exemption. Nothing in this section shall apply to jobs in public construction work that is subject to state law pertaining to wage rates or covered by prevailing wage agreements or collective bargaining agreements

Laid Off City Workers. Laid off city workers shall have first priority for jobs covered under this ordinance if they would have had rights to such jobs if the work were being performed by city employees

Protection of Union Jobs. In no instance shall a Covered Employer employ individuals referred by Community-Based Hiring Halls where such employment results in the displacement of employees covered by a collective bargaining agreement

Employment Agreement for Assistance. At least 10 working days in advance of the City's decision on an award of Assistance, any person seeking an award of Assistance shall submit to the Office of the City Clerk a publicly available notice packet for their application for assistance which shall include the following

(a) the name of the Assistance program and project as well as the names, addresses, and phone numbers of each project;

(b) the name, address, and phone number of a local contact person for the Covered Employee;

(c) a workforce profile of the prospective Beneficiary, including, but not limited to, number of employees who are employed within the City of Boston;

(d) a written summary of past efforts to hire low- and moderate-income residents of Boston;

(e) a statement of projected employment needs under the anticipated award

(f) a written commitment to pay all Covered Employees a living wage, unless otherwise provided;

(g) a statement of the projected wage levels for all employees in each of the five subsequent years;

(h) a written plan for the training of low- and moderate-income Boston residents for skilled positions, including signed agreements from any third parties to be responsible for training;

(i) numerical goals for filling new hire positions with low- and moderate-income Boston residents

(j) that total cost to the City of the Assistance, including both expenditures by the City, as well as revenue not collected as a result of the Assistance; .

(k) the net increase or decrease in jobs by job classification that will result from the Assistance

Employment Agreement Required. All applicable departments engaged in the negotiation of Assistance with prospective Beneficiaries shall explain the Employment Agreement in advance of negotiating or accepting formal proposals of Assistance. The Employment Agreements shall be signed and executed in advance of the decision to award Assistance

Reports Required of Covered Employers. Covered Employers shall provide quarterly reports to the City of their employment activities, including the race, gender, zip code and wage rate of Covered Employees hired and laid off and the result of the Covered Employer's use of referrals from One Stop Career Centers and Community-Based Hiring Halls, including the number referred and the number of referrals hired

Complaint Procedures. A complaint of non-compliance with this Chapter may be filed with the Applicable Department, which shall provide a copy of the complaint to the City Assistance Advisory Committee and to each Beneficiary involved within five business days

Hearings. The City Assistance Advisory Committee shall determine the need for a public hearing on any complaint. If a hearing is deemed necessary, it shall be scheduled and conducted by the Applicable Department, with 30 days notice of the hearing provided to the City Clerk, the Covered Employer, the complaining party or parties, the One Stop Career Center or Centers or Community-Based Hiring Hall with whom the Covered Employer has a First Source Hiring Agreement and the City Assistance Advisory Committee

Review and Investigations. The Applicable Department shall review and investigate the charges, including any finding from the hearing. It shall make a decision of compliance or non-compliance

Notice of Corrective Action. Upon finding by the Applicable Department of non-compliance, the

Corporation Counsel shall issue a corrective action citation specifying all areas of non-compliance and deadlines for resolutions of the identified violations

Failure to Comply with Notice. If a Covered Employer has failed to comply for more than 90 days after the corrective action citation is issued, the Applicable Department shall schedule a special compliance hearing within 20 business days after the initial 90 days have elapsed. Ten days notice of this hearing must be sent to the same parties as were put on notice of the first hearing

Failure to Remedy. A finding of failure to remedy by the Hearing Officer shall result in a recommendation to the City Assistance Advisory Committee for the imposition of sanctions. This recommendation may include any or all of the following sanctions which the Committee may impose

(a) fines up to $500 per day for each violation;

(b) the filing of a complaint with the pertinent Federal agency;

(c) termination of ongoing Assistance;

(d) temporary or permanent debarment or denial of any future opportunities for said Beneficiary to receive City Assistance

Section 5. Citizens Participation

Composition. The City Assistance Advisory Committee shall be comprised of nine members

(a) One member of the committee shall be a labor union member appointed by Massachusetts AFL-CIO

(b) One member of the committee shall be a member of the Association of Community Organizations for Reform Now (ACORN)

(c) Five appointees of the Mayor of Boston, including one from community-based organizations operating solely within the City of Boston; one from the Greater Boston Chamber of Commerce and one from the Boston Chamber of Neighborhood Commerce

Members of this committee shall serve a three year term

Purpose. The purpose of the City Assistance Advisory Committee shall be to review the effectiveness of this ordinance at creating and retaining living wage jobs in Boston, and in securing access to living wage jobs for low- and moderate-income Bostonians

Meetings. The City Assistance Advisory Committee shall meet quarterly and in special session as required All meetings of the City Assistance Advisory Committee shall be open to the public All meetings will allow for public testimony on the uses of the City assistance generally, and on specific instances of Assistance or proposed Assistance as received or sought by individual enterprises

Section 6. City Assistance Reports

Each Applicable Department shall file a City Assistance Report with the City Clerk, and submit said report to the City Council, the Corporation Counsel, City Assistance Advisory Committee, and each One Stop Career Center and each certified Community-Based Hiring Hall within ten (10) working days following each calendar year. The report shall include, for each Assistance package or contract approved during the preceding quarter

(a) the name of the Assistance program and project as well as the names, addresses, and home numbers of each project;

(b) the name, address, and phone number of a local contact person for the Covered Employer;

(c) the total cost to the City of Assistance provided to each Beneficiary, including both expenditures by the City, as well as revenue not collected as a result of the Assistance.

(d) the net increase or decrease in jobs within the City of Boston by job classifications

Section 7. Exceptions

Exceptions. The Corporation Counsel may request that City Council grant a partial or whole exception to the requirements of this Chapter

Grounds for Granting Exceptions

a) General Exception. Exceptions may be granted where application of this Chapter to a particular form of Assistance is found by the Corporation Counsel to violate a specific state or federal statutory, regulatory or constitutional provision or provisions, and City Council approves the exception on that basis

b) Youth Employment Exception. A beneficiary who is an organization who regularly employs individuals under the age of 21 in a summer youth program, school to work program or other related seasonal or part-time work. The exception shall only apply to these employees

c) Hardship Exception. The City Assistance Advisory Committee shall monitor, and as necessary, recommend, individual or group exceptions necessary in cases in which compliance with this chapter would cause an economic hardship. Such exceptions shall be subject to City Council and Mayoral approval

Procedures. A general exception request shall be submitted directly to the City Assistance Advisory Committee

Contents. All general exception requests shall include the following

(a) the nature of the Assistance to which this Chapter applies;

(b) the specific or official name of the Assistance and Assistance program, the statutory or regulatory authority for the granting of Assistance, and a copy of that authority;

(c) The conflicting statutory, regulatory or constitutional provision or provisions that makes compliance with this Chapter unlawful, and a copy of each such provision, and

(d) a factual explication and legal analysis of how compliance with this Chapter would violate the cited provision or provisions, and the legal consequences that would attach if the violation were to occur

All hardship exception requests shall include the following

(a) the nature of the Assistance to which this Chapter applies;

(b) the specific or official name of the Assistance and Assistance program, the statutory or regulatory authority for the granting of the Assistance, and a copy of that authority

(c) the lower wage paid by the Beneficiary; and

(d) a detailed explanation of how the payment of a living wage will cause an economic hardship including supporting financial statements

Section 8. Enforcement

Enforcement Powers. If necessary for the enforcement of this Chapter, the City may issue subpoenas, compel the attendance and testimony of witnesses and production of books, papers, records and documents relating to payroll records necessary for hearing, investigations, and proceedings. In case of disobedience of a subpoena, the City may apply to a court of appropriate jurisdiction for an order requiring the attendance and testimony of witnesses and the productions of books, papers, records and documents. Said court, in the case of a refusal to obey any such subpoena, after notice to the person subpoeaned, and upon finding that the attendance or testimony of such witnesses of the production of such books, papers, records and documents, as the case may be, is relevant or necessary for such hearings, investigation or proceedings, may issue an order requiring the attendance or testimony of such witnesses or the production of such documents and any violation of the court's order may be punishable by the court as contempt thereof

Grievance Procedures and Non-Discrimination An employee who believes that he or she is a Covered Employee or an applicant for a position to be filled by a Covered Employee and that his or her employer is not complying with requirements of this Chapter applicable to the employee has the right to file a complaint with alleged violations may be made at any time and shall be investigated promptly by the Applicable Department Statements written or oral, made by an employee, shall

be treated as confidential and shall not be disclosed to the Covered Employer without the consent of the employee.

Investigations. The Applicable Department shall investigate the complaint, and may, in accordance with the powers herein granted, require the production by the employer of such evidence as required, and shall order, after notice and a hearing, and if a violation is found, the employer to pay full restitution to the employee, and such other penalties as are authorized herein.

Retaliation and Discrimination Barred. A Covered Employer shall not discharge, reduce the compensation or otherwise discriminate against any employee for making a complaint to the City, otherwise asserting his or her rights under this Chapter, participating in any of its proceedings or using any civil remedies to enforce his or her rights under the Chapter. The City shall investigate allegations of retaliation or discrimination and shall, if found to be true, after notice and a hearing order appropriate relief, including restitution, and reinstatement of a discharged employee with back pay to the date of violation.

Remedies. In the event that the City shall determine, after notice and hearing, that any Covered Employer has failed to pay the Living Wage rate or has otherwise violated the provisions of this Chapter, the City may order any or all of the following penalties and relief:

(a) Fines in the sum of $500 for each week for each employee found to have not been paid in accordance with this Chapter;

(b) Wage restitution for each affected employee;

(c) Suspension of ongoing contracts and subcontract payments; and

(d) Ineligibility for future City Assistance for three years or until all penalties and restitution have been paid in full, whichever is longer. In addition, all Covered Employers having principal officers who were principal officers of a barred beneficiary shall be ineligible under this section.

(e) This chapter shall not be construed to limit an employee's right to bring a common law cause of action for wrongful termination.

(f) The court shall allow injunctive relief in ordering the predecessor contractor to produce the list of covered employees required by this chapter.

(g) Remedies in this section shall also apply to the party or parties aiding and abetting in any violation of this chapter.

Remedies Herein Non-Exclusive. No remedy set forth in this Chapter is intended to be exclusive or a prerequisite for asserting a claim for relief to enforce the right granted under this Chapter in a court of law.

Section 9. Severability. In the event any provision of this ordinance shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provisions hereof.

Section 10. This law shall be effective from the date of July 1, 1998.

On request of Councillors Murphy, Hennigan, Conley, Modica, Yancey, Davis-Mullen, Feeney, Saunders, and Kelly, their names were added as sponsors of Docket No. 0953.

Coun. ROACHE moved to amend Docket No. 0953 be deleting in Section 2(b)(ii) the words "goods and" and to further amend it by deleting in the first sentence of Section 7 the words "Corporation Counsel" and inserting in place thereof the word "city".

After discussion, Coun. ROACHE changed the word "city" to the word "Mayor" in the foregoing amendment.

The motion of Coun. ROACHE, as amended, was carried.

Coun. KEANE moved to amend Docket No. 0953 as follows:

Docket #0953 is hereby amended by striking in its entirety the paragraphs entitled "Living Wage Reporting," "Living Wage Compliance, Enforcement, and Penalties," and "Applicable Department Duties" in Section 3 and "Employment Agreement for Assistance" and "Reports Required of Covered Employers" in Section 4 and inserting in place thereof the following paragraph in Section 3:

Notice to Covered Employees. Covered Employers shall post the following information in a conspicuous location visible to all employees: a) notice of the living wage amount; b) a summary of the provisions of this Act; c) a description of the Act's enforcement provisions; and d) the names, addresses, and telephone numbers of agencies to which complaints of noncompliance with the Act should be directed.

Coun. MURPHY moved the question on the foregoing amendment; the motion was carried.

The motion of Coun. KEANE was not carried, yeas 1, nays 10:

Yeas — Councillor Keane — 1.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Murphy, Roache, Saunders, Yancey — 10.

Coun. CONLEY moved the question; the motion was carried, yeas 10, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, Roache — 10.

Nays — Councillors Saunders, Yancey — 2.

The report was accepted; **the ordinance in the new draft, as amended, was passed.**

ORDINANCE AMENDING CHAPTER ONE OF THE ORDINANCE OF 1997 RE LIMITING TOBACCO ACCESS BY YOUTH (DOCKET NO. 1005)

Coun. CONLEY offered the following:

City of Boston
Nineteen Hundred and Ninety-seven
AN ORDINANCE AMENDING
CHAPTER ONE OF THE
ORDINANCES OF 1997

Be it ordained by the City Council of Boston, as follows:

Chapter 1 of the Ordinances of 1997 is hereby amended by deleting paragraph D in section II in its entirety and inserting in place thereof the following:

D. After the effective date of this ordinance it shall be unlawful to sell or distribute any tobacco product through a cigarette vending machine or any other device used in the sale or distribution of tobacco products within the city of Boston unless said machine:

1. is located in a private club or bar licensed by the Licensing Board of the City of Boston to sell or serve alcoholic beverages, and
2. is equipped with a lockout device, installed in view of the attendant operating such device and posted with a sign not less than six inches by sixteen inches reading "Attention! This machine is equipped with a lockout device, to purchase a tobacco product, you must first see the person in charge."

Referred to the Committee on Public Health.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1006)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 30, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 21, 1997:

Helen M. Carson, secretary, $815.41, full time.

Margaret A. O'Leary, administrative assistant, $908.17, full time.

Passed under suspension of the rules.

ORDER FOR SPECIAL LAW RE TRUANT JUVENILES (DOCKET NO 1007)

Coun. MURPHY offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only

With reference to M.G.L. Ch. 76, [Section 20]

Police Officers, Truant Officers, and School Police Officers, upon locating a truant under 16 years of age, within their jurisdiction, during school hours, shall have the authority to:

I. Take said truant to the school that he or she attends, or,
II. Take said truant to his/her parents or legal guardians, or,
III. Take said truant to a safe place such as a police station, until his/her parents and/or legal guardian can be located, to whom he/she should be released

If a child is found to be truant by said authority, three or more times, this may constitute grounds for a CHINS application by said official

All truant juveniles should be dealt with as status offenders and not as a delinquent offender

Said authority may also have the authority to detain and return to his/her parent or legal guardian any runaway child reported missing under 16 years of age found within their jurisdiction. Said runaway child should be dealt with as a status offender and not as a delinquent offender

Referred to the Committees on Public Safety, Youth, and Education and School Matters.

ORDER FOR PETITION FOR SPECIAL LAW RE DUTIES OF PARENTS, ETC., AS TO SCHOOL ATTENDANCE PENALTY (DOCKET NO 1008)

Coun. MURPHY offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only

With reference to M.G.L. Ch. 76, [Section 2]

If a legally responsible parent or guardian refuses to take custody of a juvenile under this statute [Section 20], he/she will be punished by no more than $25 00 for the first offense and no more than $50.00 for any second or subsequent offense

An application for complaint should be brought before the magistrate in the District Court having jurisdiction and he/she will assess same

Referred to the Committee on Education and School Matters and the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW RE REVITALIZATION OF SEVERELY DISTRESSED PUBLIC HOUSING (DOCKET NO 1009)

Couns. KEANE, SAUNDERS, YANCEY, FEENEY, ROACHE, MURPHY, CONLEY, HONAN, and HENNIGAN offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only

Section 1. Notwithstanding the provisions of any general or special law to the contrary, any public housing project which: (1) has been conveyed by the Boston Housing Authority, whether by leasehold or fee estate, to a private entity pursuant to a process in accordance with the provisions of chapter 30B of the General Laws; and (2) has been funded in part by a federal government Hope VI grant awarded in 1994 or 1996, shall not be subject to the requirements of any general or special law related to the procurement and award of contracts for the construction, reconstruction, installation, demolition, maintenance or repair of any building by a public agency, but shall remain subject to the requirements of sections 26 and 27 of chapter 149 of the General Laws; provided, however, that contracts for the construction, reconstruction, alteration, remodeling or repair of any publicly owned public works which service such projects shall not be exempted by the provisions of this act from the requirements of section 39M of chapter 30 of the General Laws

Section 2. This act shall take effect upon its passage

On motion of Coun KEANE, the rules were suspended, **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT NOT TO EXCEED $3,000,000 FOR REIMBURSEMENT OF COSTS OF 1997 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO 0865)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following

Report on Docket No. 0865, order authorizing the Parks and Recreation Department to accept and expend a grant not to exceed $3,000,000 for reimbursement of costs of the 1997 Summer Youth Employment Program (referred June 25) — recommending passage of the order

The report was accepted, **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO 1021)

Coun. KELLY offered the following

Ordered, That effective Wednesday, July 30, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 21, 1997

Melissa A. Doherty, administrative assistant, $536 40, full time

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having received unanimous consent to do so, Coun DAVIS-MULLEN stated that there was an editorial in

today's *Boston Globe* entitled "When Students Evade School" and that she wanted to bring attention to the fact that on April 24th the Council's Committee on Education and School Matters had a 2-1/2 hour hearing at which there was a discussion quite specifically on the points made in today's editorial, such as Community Academy in Roxbury, to look for more alternative sites to add to the number of attendance officers that we have — not only were they discussed at length but if our budget process did not come to such a screeching halt — the Council had been discussing these matters for a long time. In fact, it was at that Committee hearing where those statistics were raised and brought to the *Globe*'s attention

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Davis-Mullen: Todd Summers (Docket No. 1010)

Councillor Roache: Dorothy Haskins (Docket No. 1011); Amidu Kamara (Docket No. 1012); Jeanne DuBois (Docket No. 1013); Gail Hines (Docket No 1014); Mark Kelly (Docket No. 1015); Teodora Duarte (Docket No. 1016); Rene Vernard (Docket No. 1017); Eileen Kenner (Docket No. 1018)

Councillor Feeney: Wilbur and Ethel Fisher (Docket No. 1019); Members of the U.S.S. Mansfield (Docket No. 1020)

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

The Chair moved that when the Council adjourns today it be to meet again on Wednesday, August 20, 1997, at 12 o'clock Noon

The motion was carried

Adjourned at 4:00 p.m., on motion of Councillor Yancey, in memory of Kirby Perkins and Christa Barrett, wife of Paul Barrett

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, AUGUST 17, 1998 NO. 33

BIG CITIES RETREAT: NATIONAL TRUST FOR HISTORIC PRESERVATION

Remarks of Mayor Thomas M. Menino, July 20, 1998.

Thank you, Wendy [Nichols]. I welcome the National Trust for Historic Preservation to Boston.

As you know, my involvement with preservation goes back many years — to the time when I was doing research at the Massachusetts Legislature's Joint Committee on Housing and Urban Development. It evolved along with my political career-from City Councillor to Mayor. I learned how preservation is important to economic health —and how it can be an important tool to breathe new life into old neighborhoods. We started the Roslindale Main Streets Program in 1984 — and when I became mayor, I expanded the program so that Boston now has 15 Main Streets Districts. Since 1995, Boston Main Streets has helped open 145 new businesses and create over 1,000 new jobs.

The best way to turn mayors into preservation allies is to educate them early — before they run for mayor — while they are leaders at the community level, looking to build coalitions of their own.

Each mayor from the different cities you represent faces a unique set of urban issues. Many mayors are working to solve problems of crime, unemployment, failing schools and disinvestment. Boston is blessed with a strong economy, low unemployment and good housing stock — and a residency requirement which mandates most municipal employees to live in the city.

If your mayor or councilperson doesn't understand the value of preservation — that means you have to do your homework and develop the case. Find ways to educate your elected officials about the economic impacts of preservation. Prove to them that this is not a narrow, elitist issue, but rather something that affects everyone and offers benefits to the entire community. Small business owners, residents, workers, the tourism industry — all have a stake in creating a "sense of place."

It will help educate elected officials if you can quantify. Preservation is labor intensive — figure out:

- how many dollars and jobs are generated in renovation.
- How many building permits, how much construction material, how much labor?
- How many tourist dollars are spent by visitors to historic sites?
- Find a public improvement project — like sidewalks, trees and streetlights — and find out what impact it had on local real estate value and activity.

Once you have established a dialogue with elected officials, keep it going. You will not always see eye to eye. You must agree to disagree on occasion. Don't make it personal. When a good project or program is created, give the elected officials public credit and support.

Another piece of advice — don't just talk to each other. Think about creating alliances with non-traditional partners like unions, City departments, chambers of commerce, business associations, libraries, schools, housing advocates, young people. There is strength in numbers.

In other cities, like Pittsburgh and New Orleans, preservationists have had great success in the restoration of historic houses into affordable homes. Boston should learn from your success and find ways to build partnerships among preservationists, community development corporations and housing advocates. If we did this, preservation could do a lot more to improve the quality of life for all neighborhoods.

Across the city, Boston is helping the housing preservation agenda with a program called HomeWorks. By offering homeowners matching grants up to 5,000 dollars, HomeWorks encourages renovation.

In Boston, the City and preservationists have even teamed up with the State from time to time. The new Registry of Motor Vehicles opened in the historic Liberty Tree building, which had been neglected for years. And the State Department of Public Health plans to move to Dudley Square in Roxbury, where the City is working to restore other neglected historic buildings.

Because of these kinds of partnerships, here in Boston, we have accomplished a lot. I look forward to talking more with you about what you're doing in your cities — and where we can all go from here.

Thank you.

BIKE MESSENGER BILL SIGNING

Remarks of Mayor Thomas M. Menino, June 29, 1998.

I'm very happy to be standing here today with Bill Spring, Bill is a Federal Reserve Bank Vice President, and he is also a good friend of the City of Boston. School Committee member, founder of the Boston Compact, and co-chair of the high school restructuring committee – Bill is an outstanding advocate for education in Boston.

Last fall, while crossing Commonwealth Avenue to go home after work, Bill was struck by a bicycle courier in a very serious accident that jolted this city. I can't tell you how glad I am that Bill is recovered and able to be here today.

Bill's accident mobilized us to take action to better regulate the bicycle messenger business – leading to the legislation I am signing today.

This new Home Rule Petition will, among other things –

- Require courier businesses to register with the City – and provide insurance to cover the safety of messengers and pedestrians.
- Mandate all bike messengers to be licensed – and to clearly display their license number on an armband and a license plate.

Thanks to the work of the Public Safety Committee, the Boston Police Department, and Councillors Murphy and Keane – we have a strong Home Rule Petition which will improve bike messenger accountability – and hence, make our streets safer.

We are sending this bill to the State House – where I will urge our Boston delegation to take immediate action. It's an important bill to benefit everyone in the City of Boston – and I will advocate that the legislature take this up before the end of the session.

Bike messenger services do play an important role in Boston business – we rely on them at City Hall. I think everyone is grateful for the fast, efficient delivery that bike couriers provide. But in an old city with narrow, often congested streets – when you add over 300 courier bikes a day to the car and foot traffic – you have to do it safely.

There have been too many accidents – and too many near misses. It was time to look closely at the situation and make some changes. I am confident that the City, Police Department and bicycle courier services will work together to ensure that the streets of Boston are safe for everyone.

I want to thank Bill and Micho Spring, Councillor Murphy and Councillor Keane, and the members of the Committee.

Thank you.

GLENN MILLER ORCHESTRA TO CLOSE CITY HALL CONCERT SERIES

The 25th season of the Dorothy Curran Wednesday Evening Concert Series will end with a bang as the renowned Glenn Miller Orchestra brings the big band sound to City Hall Plaza on Wednesday, August 19, at 7:00 p.m.

"This year's series has been especially memorable," said Mayor Thomas M. Menino. "From the Las Vegas-style crooning of Jack Jones to the young Irish step dancers of the Smith Houlihan Dancers, the Dorothy Curran concerts have offered something for everybody, and will continue to do so for years to come."

The Big Band Era will come to life in the season closer as the Glenn Miller Orchestra performs signature tunes including Moonlight Serenade, Chattanooga Choo Choo, In The Mood, Tuxedo Junction, and A String of Pearls.

Ironically, the original Glenn Miller Orchestra, formed by the legendary bandleader in 1937, was a financial failure. The following year, Miller launched his second band and made his mark in modern history. In 1941, the Glenn Miller Orchestra scored more chart hits in one year than anyone in history and was selling millions of records. Chattanooga Choo Choo received the first Gold Record ever awarded. Following his death in 1944, the orchestra lay dormant until the Miller Estate resurrected the Miller name in 1956.

Since then, the 19-member Glenn Miller Orchestra has performed nonstop around the globe, traveling 100,000 miles a year and playing nearly 300 dates to more than 500,000 people annually. With a repertoire of over 1,700 compositions, the Orchestra keeps the Miller sound alive by playing his original arrangements along with newer songs that have adapted well to the legendary bandleader's style. The concert will include a dance floor for audience members.

The 1998 Dorothy Curran Wednesday Evening Concert Series has been presented by the Boston Parks and and Recreation Department in partnership with the Boston Herald, the Boston Park Plaza Hotel, WCVB-TV Channel 5, the Union Oyster House, Carlson Wagonlit Travel, and H.P. Hood, Inc.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"PHILOSOPHY IN AMERICA" ON EXHIBIT AT BPL

"Philosophy in America: The First Three Centuries — Some Impressions," an exhibition focusing on the first four periods of philosophy in America, will be on display through August 31, in the first floor Lobby and second floor Loggia of the Boston Public Library's Research Library building in Copley Square.

The exhibition coincides with the Twentieth World Congress of Philosophy meeting in Boston and features works drawn from the library's collections — including manuscripts and images from the Rare Books and Manuscripts Department — of significant contributors to American philosophy from the First Settlement to 1770; Revolution and Federal Period, 1770s to 1820; 1820 to the Civil War; and Beginnings of Professional Philosophy, 1860s to 1920.

The exhibit is free and open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 247.

RED SOX TALKS COMING TO EAST BOSTON'S SARTORI STADIUM

The Red Sox will roll into East Boston's Sartori Stadium on Monday, August 17, as the grand finale of the Boston Parks and Recreation Department's 1998 Sox Talks/Fenway Challenge.

What is a Sox Talk? None other than a chance for Boston's kids to meet their favorite Red Sox players up close and personal on our local baseball diamonds. Sponsored by the Red Sox in partnership with the Boston Parks and Recreation Department, Sox Talks are proof that, no matter how the hometeam is doing, Boston's youngsters love the Sox. The players, in turn, relish the chance to share their love and knowledge of the game with a legion of eager, pint-sized fans.

Part of the excitement of the program is the arrival of the players, for no-one except the team knows who is going to lead the day's session. Past participants have included Mo Vaughn, Troy O'Leary, Tim Naehring, and a number of team coaches. The interaction between the ball players and their young fans always makes for a fun afternoon for all.

Each day kicks off at 10:00 a.m. with Fenway Challenge, a skills competition for boys and girls ages six to 14. The youngsters will test their skills in running, hitting, and throwing. The winners will be recognized in a ceremony preceding a Red Sox game at Fenway Park in the fall.

Sartori Stadium is located at East Boston Memorial Park on Porter Street. For further information please call the Boston Parks and Recreation Department at 635-4505.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

EMERGENCY SHELTER COMMISSION

Farm Manager

C. 1490-97
June 3, 1997

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to Boston Medical Center as fiscal conduit for Boston's Homeless Services. This contract is exempt from the provisions of G.L. c. 30B, because it is a grant agreement with a nonprofit corporation, the purpose of which is to carry out a public purpose by allowing Boston Homeless Services to operate a produce farm on land located near Long Island Shelter, and is awarded under the authority of the City Charter

In an effort to solicit a pool of candidates with produce farming experience Boston's Homeless Services placed a classified advertisement for the position of Farm Manager in the Help Wanted section of the *Boston Globe* on March 9, 1997, as well as posting the job description internally. These efforts resulted in thirteen responses from individuals interested in the position. Of these thirteen respondents, three were granted interviews and Christine Oliver was chosen as the Farm Manager

Ms. Oliver will manage the planting, maintenance, and harvesting of produce crops throughout the 1997 growing season. The produce will be utilized by the Serving Ourselves program at the Long Island Shelter. Ms. Oliver will be provided staff assistance by individuals participating in recovery and job training programs at Long Island. Attached is a detailed description of this position

The cost of this contract shall not exceed $10,000, which I have determined to be reasonable. The period of performance will be from June 3, 1997, until June 30, 1997. Since the farm operations will extend beyond that date, the Emergency Shelter Commission will submit a further contract for operations in FY 98

In assigning this contract, I believe that public advertising would serve no useful purpose, because the Farm is uniquely situated and I believe that Boston's Homeless Services possesses the necessary attributes to successfully fulfill the terms of the contract

This letter is being submitted following the beginning of the start of the operation period for the following reasons: last year's contract for the operations of the farm was directly with the person hired to manage the farm; this year the Emergency Shelter Commission will contract with Boston Medical Center which is now acting as the fiscal conduit for Boston's Homeless Services. Boston's Homeless Services previously had been under the Trustees of Health and Hospitals. This contract was submitted later than intended because of the time it took to work out this new arrangement with Boston's Homeless Services and Boston Medical Center

Thank you for your attention to this matter

Sincerely,

Kelley A. Cronin,
Executive Director

ENVIRONMENT DEPARTMENT

Design Services

C. 9235-97
June 8, 1997

Dear Mr. Mayor

I respectfully request your permission to dispense with public advertising and to award a contract to East Coast Engineering, Incorporated, a corporation located at 156A Front Street, Marion, MA 02738, to provide design and Licensed Site Professional services As this is a contract for design services, it is exempt from the provisions of G.L. c. 30B

Based on Camp Dresser & McKee's (CDM) Phase I Initial Site Investigation Reports, dated February, 1995, Conservation Commission Properties on Condor Street and the Belle Isle Fish Company require Comprehensive Response Actions under 310 CMR 40.00 Release Notification Forms (RNF) were filed with the Department of Environmental Protection (DEP) on July 26, 1996. Based on requirements of the February 25, 1995, MCP 310 CMR 40 000, a Licensed Site Professional (LSP) Evaluation Opinion was submitted to DEP on July 26, 1996. Both sites have been classified as TIER II sites by East Coast Engineering. The City needs to retain the services of a Licensed Site Professional to design and implement remediation for the sites

Under the terms of the contract, East Coast Engineering, Inc., at the direction of the Environmental Department's designated representative, shall design the plan for the Condor Street and Bell Isle Fish Company sites. Such plans shall include site remediation and necessary studies, site surveys, soil testing and cost

estimates. In addition, East Coast Engineering, Inc., shall prepare bid documents, assist with oversight of the remedial contractor, assist the City with MCP related documents and review all the remedial contractor's paperwork and submittals

East Coast Engineering, Inc., is uniquely qualified to perform this contract because of its over four years experience in design planning and environmental issues. In addition East Coast Engineering, Inc., is the firm most familiar with sites and DEP records, having been already reviewed the Phase I reports and provided Tier Classification

Compensation under this contract shall not exceed $55,000 total for the Condor Street and Belle Isle Fish Company site, both of which I have determined to be reasonable for the work performed. The term of the contract shall be three years from the date of award of June 8, 1997, to June 8, 2000

Funds shall be expended from the OCP account number 6TE 303 9001-0725

This contract is late because the original contract was filed without all necessary paper work and signatures.

Very truly yours,
Lorraine M. Downey,
Director.

FIRE DEPARTMENT

Labor Relations

C. 1716-98
May 29, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James B. Cox, Esquire, from the firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116

Under the terms of the contract, James Cox will represent the Boston Fire Department in various labor relations matters, such as disciplinary hearings, suspensions, terminations, etc., as referred to him by the Office of the Fire Commissioner/Chief of the Boston Fire Department. The contract is exempt from the provisions of G.L. c. 30B as it is a contract for legal services, and is awarded under the authority of the City Charter

Compensation under this contract shall not exceed $100,000. Payment for services associated with this contract shall be charged to appropriation 011-221-0221-0290. The hourly rate shall be $125, a rate which I consider reasonable in view of Mr. Cox's experience and qualifications

The term of the contract shall be from July 1, 1997, through June 30, 1998

Mr. Cox had a contract with the City of Boston Labor Relations Office for seven years In that the work performed was primarily with the Boston Fire Department, it was recommended that this department contract directly with Mr Cox

Mr. Cox is uniquely qualified to perform this service due to his past experience in all aspects of labor relations

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief

LAW DEPARTMENT

Legal Services

C. 1885-97
June 10, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rubin and Rudman, LLP, located at 50 Rowe's Wharf, Boston, MA 02110, for providing legal services in the case entitled *Pounder, et al.* v. *City of Boston*, U.S. District Court No. 97-11168-GAO. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Attorney Janis M. Berry and various supportive personnel will provide legal representation and advice in the above case. The Contractor is uniquely qualified to perform this work because of extensive experience, education and training

Compensation under this contract shall not exceed $7,500, at the hourly rate of $110 for the Principal, $90 per hour for Associates and $50 per hour for Paralegals, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from June 4, 1997, through June 30, 1997.

This contract is being submitted late because it was necessary to take immediate steps to secure the City's defense in this case.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel

—

C. 1886-97
June 11, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Attorney Willie Davis located at the law firm of Davis, Robinson & White, 15 Court Street, Suite 960, Boston, MA 02108-2506, for providing legal services in the case entitled *Edwin Crespo* v. *Richard Sweeney et al.*, Federal District Court No. 96-12281-RGS. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Attorney Willie Davis will provide legal representation for a Boston Police officer due to a conflict of interest in the above case. The Contractor is uniquely qualified to perform this work because of extensive experience and because he has also represented the defendant in other civil rights lawsuits.

Compensation under this contract shall not exceed $5,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from June 12, 1997, through June 30, 1997.

This contract is being submitted late because the defendant was recently served with the complaint

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins,
Corporation Counsel

—

C. 1886-98
June 12, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Attorney Willie Davis located at the law firm of Davis, Robinson & White, 15 Court Street, Suite 960, Boston, MA 02108-2506, for providing legal services in the case entitled *Edwin Crespo* v. *Richard Sweeney et al.*, Federal District Court No. 96-12281-RGS. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

Under the terms of the contract, Attorney Willie Davis will provide legal representation for a Boston Police officer due to a conflict of interest in the above case. The Contractor is uniquely qualified to perform this work because of extensive experience and because he has also represented the defendant in other civil rights lawsuits.

Compensation under this contract shall not exceed $20,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, through June 30, 1998

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins,
Corporation Counsel

Consulting Services

C. 1869-98
June 3, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Jeanne M. Mackin, an individual located at 10 Milton Road, Braintree, MA 02184, for providing consulting services in connection with a legal case tracking system for the City.

Under the terms of the contract, Ms. Mackin will provide consulting services to support a legal case tracking system called Time Matters. Her services will also include analysis of use, installation, instruction in customization of database, user training, instruction in customization of reports and ongoing support. In accordance with your Honor's Executive Order regarding the hiring of City residents dated January 19, 1995, I have considered whether it would be practical to employ a City resident to perform the work that is the subject of this contract. Ms. Mackin is uniquely qualified to do this work because of her extensive expertise and experience as a computer programmer for legal case management systems and also because she is the sole authorized programmer for Time Matters in the state of Massachusetts.

Compensation under this contract shall not exceed $6,500, at the hourly rate of $85, which I have determined to be reasonable for the work to be performed. The term of this contract is the period July 1, 1997, through June 30, 1998.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Medical Records Review, etc.

C. 1888-97
May 29, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Thomas D. Sabin, MD, a Neurologist, located at 28 Collins Road, Waban, MA 02166, to review medical records and provide expert trial testimony in the case of *Franco Attardo* v. *City of Boston et al.*, Civil Action No. 96-12028GAO. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Sabin will review medical records along with providing trial testimony in the above case. The Contractor is specifically qualified to do this work because he was the Director of Neurology at Boston Medical Center and because of his extensive experience in the involved issues.

Compensation under this contract shall not exceed $3,000, which I have determined to be reasonable for the work to be performed. Dr. Saban will be compensated at the following rates:

Initial evaluation and review of records	$300
Patient evaluation including report	$500
Office or telephone conference	$350
Deposition	$500
Court appearance (within 100 mile radius of Boston)	$3,000/day

The term of this contract shall be from May 16, 1997, through June 30, 1997. This contract is being submitted late because of the difficulty finding an expert witness and because the medical records were just recently received.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

—

C. 1888-98
May 29, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Thomas D. Sabin, MD, a Neurologist, located at 28 Collins Road, Waban, MA 02166, to review medical records and provide expert trial testimony in the case of *Franco Attardo* v. *City of Boston et al.*, Civil Action No 96-12028GAO. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Dr. Sabin will review medical records along with providing trial testimony in the above case. The Contractor is specifically qualified to do this work because he was the Director of Neurology at Boston Medical Center and because of his extensive experience in the involved issues.

Compensation under this contract shall not exceed $20,000, which I have determined to be reasonable for the work to be performed. Dr. Saban will be compensated at the following rates:

Initial evaluation and review of records	$300
Patient evaluation including report	$500
Office or telephone conference	$350
Deposition	$500
Court appearance (within 100 mile radius of Boston)	$3,000/day

The term of this contract shall be from July 1, 1997, through June 30, 1998. This contract is being submitted late because of the difficulty finding an expert witness and because the medical records were just recently received.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel

—

Appraisal Services

C. 1890-98
June 25, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to L.A.B. Realty Services, Inc., a corporation located at 1408 Centre Street, Boston, MA 02131-1400, for providing professional appraisal services in the case entitled *City of Boston* v. *Browning Ferris Industries, Inc., et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide appraisal services and expert witness testimony to the City of Boston in the above case. The Contractor is especially qualified for this assignment because of their particular experience in land appraisal.

Compensation under this contract shall not exceed $9,000, at the rate of $600 per appraisal summary and $450 per court appearance, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, through June 30, 1998

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

—

C. 1884-97
June 3, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to L.A.B. Realty Services, Inc., a corporation located at 1408 Centre Street, Boston, MA 02131-1400, for providing professional appraisal services in the case entitled *City of Boston* v. *Browning Ferris Industries, Inc., et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide appraisal services and expert witness testimony to the City of Boston in the above case. The Contractor is especially qualified for this assignment because of their particular experience in land appraisal.

Compensation under this contract shall not exceed $9,000, at the rate of $600 per appraisal summary and $450 per court appearance, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from June 3, 1997, through June 30, 1997.

This contract is being submitted late because of the immediate need to begin the appraisal work to comply with the court imposed deadlines.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Marita Hopkins,
Corporation Counsel.

MAYOR'S OFFICE

Professional Services

C. 9102-98
June 6, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Judith C. Meredith, 59 Richfield Street, Dorchester, MA 02125, in an amount not to exceed $25,000, for the period commencing July 1, 1997, and ending June 30, 1998, at a rate of $100 per hour. This funding will be charged against appropriation 011-140-0150-IR01

Under the terms of the contract, Judith Meredith will advise the City of Boston on proposed and pending state legislation which will affect the City of Boston, particularly in the area of Human Services. Ms. Meredith will also assist City department heads in formulating, drafting, and filing legislation necessary to improve the orderly functioning of their respective departments. In addition, Ms. Meredith will work to secure passage of legislation before the General Court and Congress which will advance the interest of the City of Boston and its residents

Ms. Meredith represents the interests of private and non-profit agencies before the General Court and Congress and possesses a reputation on Beacon Hill for credibility, integrity and professionalism. Therefore, because of the professional nature of the services to be performed, and Ms. Meredith's demonstrated expertise and experience, I believe that public advertising would serve no useful purpose. Ms. Meredith is currently under a contract agreement with this office that will expire on June 30, 1997.

Sincerely,
Howard Leibowitz,
Director, Intergovernmental Relations.

RETIREMENT BOARD

Appointment

Donna Mueller, executive officer, at $1,433.08 a week.

Compensation Adjustment

Carol E. Nesson, assistant corporation counsel, from $1,155.69 to $1,204.83 a week.

Reinstatement

Abigail Beatty, head administrative clerk, at $523.69 a week.

TRANSPORTATION

Appointments

Michael Bohan, senior traffic maintenance man, at $413.97 a week.

Theresa Woelfel, senior traffic maintenance man, at $413.97 a week.

Joseph Donovan, traffic signal repairman, at $430.55 a week.

Richard D'Agostino, senior traffic maintenance man, $413.97 a week.

Michael Barnard, senior traffic maintenance man, at $413.97 a week.

Sherron Harris, senior traffic maintenance man, at $413.97 a week.

Israel Timberlake, senior traffic signal repairman, at $566.65 a week.

CITY OF BOSTON

OFFICE OF THE COLLECTOR TREASURER

NOTICE OF TAKING

August 17, 1998.

To the Owner(s) Of The Following Described Parcel Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned.

You are hereby notified that it is my intention to take for the City of Boston on August 31, 1998, at 10:00 o'clock a.m. under the General Law Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after August 17, 1998, are not reflected in this announcement.

Morris George K. as OWNER
WARD #12 Parcel #00980-000
25 Maywood Place
9073 SQ. FT.

TAXES FOR	**1992**	**$1,322.59**
BALANCE DUE		**$1,322.59**
PLUS CHARGES AND INTEREST		

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Monterio, seeking with reference to the premises at 1073-1075A Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from two-family dwelling & store to two-family dwelling & beauty salon; also create basement storage space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maura Hennigan, seeking with reference to the premises at 56 Woodland Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive & Height Excessive).

Allow living area in one-family dwelling to extend into third-floor space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Norton (by Edward J. Burke), seeking with reference to the premises at 69-81 Kilmarnock Street Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Stores & Restaurant with Live Entertainment to Stores & Restaurant (including take-out food) & Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, Aug 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lambert Realty Trust (by Mutual Oil Company), seeking with reference to the premises at 741 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58) 11(11-2)

Install 80 sq. ft. free-standing sign; also provide three employee/customer parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Appleton Place Condo Trust (by William Rowe), seeking with reference to the premises at 3 Appleton Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Change legal occupancy from 22 apartments, two offices & restaurant to 24 apartments & restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia A. Waters, seeking with reference to the premises at 11 Bogandale Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7)

Change legal occupancy from one-family dwelling to one-family dwelling & kennel.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.P. Realty Trust, Deborah Popas, Trustee, seeking with reference to the premises at 581 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8)

Increase underground gasoline storage capacity from 10,000 gallons to 16,000 gallons (at location occupied as two-bay lubritorium & office).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hector Lorenzo, seeking with reference to the premises at 20 Rockville Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this Lot A with three-family dwelling from Lot B with three-family dwelling at 22 Rockville Park.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ciccolo Property Trust, Raymond J. Ciccolo, Trustee, seeking with reference to the premises at 44 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B)

Change legal occupancy from retail, Storage & Day Activity for Blind to Car Dealership Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Selina Lim Lee, seeking with reference to the premises at 20 Cummings Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth M. Cifrino (by McDonald's Corporation), seeking with reference to the premises at 511 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 8(8-7-36A) 8(8-7-72) 11(11-2) 19(19-1)

Erect one-story restaurant building (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jay Tang seeking with reference to the premises at 94 Franklin Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 51(51-49) 51(51-55, Table A)

Change legal occupancy from one-family dwelling to two-family dwelling; also allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luigi Mastrangelo, by Lawrence O'Brien, seeking with reference to the premises at 41R Atherton Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41)

Erect two-car garage (replace existing garage), accessory to dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lincoln Trust Company, seeking with reference to the premises at 281 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-22: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect three-family dwelling with three accessory professional offices & accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Triangle, Inc., seeking with reference to the premises at 156-162 Blue Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28, Table B) 50(50-42)

Combine lots with buildings & change legal occupancy from stores at 158-162 Blue Hill Avenue & no record of legal occupancy at 156 Blue Hill Avenue to two restaurants (including take-out food) & retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26Court Street, Boston, Mass.

Invitation for Bids for Partial Roof Replacement at the John Marshall School, 35 Westville Street, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Partial Roof Replacement at the John Marshall School," at an estimated cost of $24,000.

SCOPE OF WORK: Removal of existing built-up roof, and replaced with new 2-ply modified roofing system.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, August 18, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, September 1, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials of payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Licensed Constable Services: service of abatement orders issued by the Inspectional Services Department and service of legal documents, including process, in the City of Boston and throughout the Commonwealth.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Commissioner, Inspectional Services Department (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the offices of Inspectional Services Dept., 1010 Massachusetts Ave., Boston, 5th floor, commencing at 9:00 a.m., on August 19, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than August 28, 1998, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Ave., 5th floor, Boston, MA.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

A performance bond in amount of $100 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on August 28, 1998, at 1010 Massachusetts Ave., 5th floor, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

JOHN EADE,
(Aug. 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston Public Facilities Department, (by EBCDC, Inc.) seeking with reference to the premises at 64-84 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10) 54(54-18) 54(54-21).

Change legal occupancy from school to 71 apartments; also erect stairway headhouse & elevator lobby headhouse & install mechanical equipment on roof.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dansur Associates (by Susan Toochin), seeking with reference to the premises at 1320-1330 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Remove Proviso #1 "Granted to expire December 31, 2001" attached to Board of Appeal (BZC-15064) permission to increase parking lot capacity to 99 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hector Lorenzo, seeking with reference to the premises at 22 Rockville Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Sub-divide this Lot B with three-family dwelling from Lot A with three-family dwelling at 20 Rockville Park; also take a portion of land from vacant land known as Lot C, 24 Rockville Park.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Byda, seeking with reference to the premises at 76 Shirley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32)

Change legal occupancy from Alarm System Company & Loading Area to Public High School with Accessory Parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Jennings Summersgill, seeking with reference to the premises at 19 Albermarle Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8)

Construct enlarged headhouse on four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26Court Street, Boston, Mass.

Invitation for Bids for Partial Roof Replacement at the West Roxbury High School, 1205 V.F.W. Parkway, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Partial Roof Replacement at West Roxbury High School," at an estimated cost of $130,000.

SCOPE OF WORK: Removal of the built-up roof system and replace with new Ballast Stone and E.P.D.M. Adhered Roofing System as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 19, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 2, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials of payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Younger Corporation, seeking with reference to the premises at 1350 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Increase fee-paid 30-vehicle parking lot capacity to a seasonal fee-paid capacity of 40 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Gatnik, seeking with reference to the premises at 121 Beach Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 44(44-5: Floor Area Ratio & Height Excessive) 44(44-6)

Construct headhouse & roof-deck on building occupied as retail & 21 artists' live/work studios.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 10, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — CURBSIDE RECYCLING CONTAINERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 26, 1998. (Commodity Code: 100-07; Buyer Paul McDonald).

(Aug. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Joyce, or a nominee to be approved by the Director, approximately 5,100 square feet of vacant land located at Lot 56 Calumet Street (Ward 10, Assessor's Parcel Numbers 01092-000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Judith A. Bailey and Phyllis McKinzie, or a nominee to be approved by the Director, approximately 3,610 square feet of vacant land located at 4 Dudley Place in the Roxbury District of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Shea, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 39 Richfield Street (Ward 15, Assessor's Parcel Numbers 02135-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thornton Properties, Inc., seeking with reference to the premises at 1980-1984A Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8-2) 52(52-9: Floor Area Ratio Excessive & Usable Open Space Insufficient) 52(52-25).

Change legal occupancy from 11 apartments & professional office to 14 apartments & professional office (install 3 basement apartments).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering and Installation for Service and Lifetime Technical Support for the Music Learning System (Keyboard Lab) at the Boston Arts Academy, 174 Ipswich Street, Boston, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, August 20, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, September 3, 1998.

The bid, in general, includes furnishing, delivering and installation for service and lifetime technical support for the music learning system (keyboard lab) at the Boston Arts Academy.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right to reject any or all bids, and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(Aug. 17.)

SUPPLEMENTARY ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

This information supplements the advertisement which appeared August 3, 1998, for: Renovation and Restoration of BPL McKim Building — Phase II C, Project #6954.

The CORRECT date to submit qualification statements is: AUGUST 26, 1998, 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts and Construction Supervision for the Renovation and Restoration of BPL McKim Building — Phase II C.

CHARLES T. GRIGSBY,
Director.

(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing and Delivering Computer Furniture to Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, August 20, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, September 3, 1998.

The bid, in general, includes furnishing and delivering computer furniture to various schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right to reject any or all bids, and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 17.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1733 — Trucks: 5 G.M.C. Crew Cabs/Various Bodies/Equipment - 1-Van/Equipment 8/28/98 11:00 a.m.

WRA-1734 Furnish 48-Inch Prestressed Mortar-Lined Steel Pipe and Accessories 8/28/98 11:30 a..m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Center Plaza Associates Limited Partnership (by Joseph Consalvo), seeking with reference to the premises at 3 Center Plaza, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from Garage, Bank, Offices, Retail & Restaurant (including take-out food) to Garage, Bank, Offices, Retail & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S C & D Partnership, seeking with reference to the premises at 49 Milford Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment to extend living area into basement space & allow third-floor apartment to extend living area into attic space (three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Gross, seeking with reference to the premises at 198 West Brookline Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 25, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Kenmore Realty, seeking with reference to the premises at 226 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 39(39-13).

Erect six-story addition onto existing six-story building & change legal occupancy from bakery to 240 apartments, parking garage, bank with ATM, dry-cleaners, retail & grocery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 17.)

Mayor's Hot Line
6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 17, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 102 — 1998 OYNAPAC 2100V ROLLER TRAILER to PUBLIC WORKS DEPARTMENTS — Bid Opening Date: September 2, 1998. (Commodity Code: 070-59; Buyer John Shea).

Bid No. 103 — SUPPLIES AND EQUIPMENT FOR HEWLETT PACKARD PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1998. (Commodity Code: 205-99; Buyer Frank Chin).

(Aug. 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony A. Samuels and Doris Howell-Samuels, or a nominee to be approved by the Director, approximately 1,119 square feet of vacant land located at 63 Centre Street in the Roxbury District of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

EXTENSION OF TIME
ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST
FOR DESIGNERS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for capital improvements for Reservation Road Playground, Hyde Park.

One firm will be selected for the project listed. The total program cost for the project, which includes design and construction, will be approximately $2,200,000. Professional services shall be completed as stated in the Request For Qualifications (RFQ), which also outlines project fees. Applicants must be registered Landscape Architects or Civil Engineers in the Commonwealth of Massachusetts. The RFQ will be available for pick up (no mailings will be sent) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617-635-4505 x6509 and refer to this advertisement. The RFQ will be available for pick up as of July 27, 1998, and must be returned no later than 4:00 p.m., on September 4, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to John Gillis, or a nominee to be approved by the Director, approximately 9,737 square feet of vacant land located at SWS Neponset Avenue (Ward 18, Assessor's Parcel Numbers 10384-000) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room #803, commencing at 9 a.m., on Wednesday, August 26, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Wednesday, September 9, 1998, at 5:00 p.m., Eastern Standard Time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room #803, and at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, September 10, 1998, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 803.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

HOWARD LEIBOWITZ,
Director.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation of Bicycle Racks at Various Locations in the City of Boston.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from August 17, 1998, to September 2, 1998. The documents are also available to be mailed by calling (617) 635-3082. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Friday, September 4, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD-DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three (3) years, commencing on or about October 1, 1998, and ending on September 30, 2001.

PREBID Conference. A prebid conference will be held on Wednesday, September 2, 1998, at 10:00 a.m. in Room 721, Boston City Hall. Attendance by all prospective bidders is recommended.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Residents Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of the contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA d'AMATO,
Acting Commissioner.

(Aug. 17, 24)

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CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES

Request for Proposals for Development, Operation and Maintenance of an Electronic Kiosk Pilot Program.

The City of Boston, acting by and through its Deputy Chief Technology Officer ("the Official"), hereby requests sealed proposals from competent firms to develop, operate and maintain an Electronic Kiosk Pilot Program.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Management and Information Services Department (MIS), Boston City Hall, Room 703, Boston, MA 02201. The RFP documents may be obtained at 9:00 a.m. on Monday, August 17, 1998. The proposals shall be accepted until 5:00 p.m., on Monday, August 31, 1998, at the same location. The Official shall reject late proposals.

The attention of interested firms is directed to the requirements contained in the RFP, in particular, the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and non-price evaluation criteria. Price and Non-Price Proposals shall be submitted separately in sealed, clearly labeled envelopes, as set forth in Section 2 of the RFP. A refundable proposal deposit in the amount of ten thousand dollars ($10,000), in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Non-Price Proposal.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

Failure to submit separate sealed Price and Non-Price Proposals shall result in disqualification of the entire proposal. Following its submission a proposal may be corrected, modified, or withdrawn as provided for in this RFP.

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the interested firm and agreement by the interested firm to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof and to amend the contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a proposal and the issuance by the City of written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

W. TODD SIMS,
Deputy Chief Technology Officer.

(Aug. 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 3, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 068a — MEN'S SNEAKERS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 20, 1998. (Commodity Code: 805-12; Buyer Paul McDonald)

Bid No. 096 — NON-LATEX GLOVES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 18, 1998. (Commodity Code: 475-41; Buyer Paul McDonald)

Bid No. 097 — NON-REBREATHER MASKS to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 19, 1998. (Commodity Code: 465-02; Buyer Paul McDonald)

Bid No. 098 — SPINAL BACKBOARDS to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 20, 1998. (Commodity Code: 461-67; Buyer Paul McDonald)

Bid No. 099 — FUEL OIL, GASOLINE AND LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 20, 1998. (Commodity Code: 405-12; Buyer John Shea)

Bid No. 100 — DNA KITS AND TRAYS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 19, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

(Aug. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On July 7, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard Nichols, an individual of 50 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 3,744 square feet of vacant land located at 48 Dudley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Aug. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to enter into a lease with Daniel W. Carney and Richard F. Fell, for approximately 2,500 square feet of office space located at 38 Winthrop Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Dan Settana at 635-0644 for further information.

CHARLES T. GRIGSBY,
(Aug. 10, 17.) *Director.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26Court Street, Boston, Mass.

Invitation for Bids for Partial Roof Replacement at the Joseph Lee School, 155 Talbot Avenue, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Partial Roof Replacement at the Joseph Lee School," at an estimated cost of $274,000.

SCOPE OF WORK: Replacement of the existing roof system and all incidental work required to complete this project.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, August 18, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the from for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Tuesday, September 1, 1998.

SUBBIDS

Masonry. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, September 8, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials of payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 17.)

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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4/6/98

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CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Monday, August 11, 1997

Special meeting of the City Council held in Council Chamber, City Hall, at 3 p.m., President KELLY in the chair and all the members present.

The Chair requested Council members and all present to rise and observe a moment of silent meditation.

The meeting was held pursuant to the following call:

From the desk of
James M. Kelly
Boston City Council - District Two

August 6, 1997

Dear Councillors:

Pursuant to Rule 1 of the Rules of the City Council, I hereby call a Special Meeting of the City Council for Monday, August 11, 1997, at 3:00 p.m., in the Christopher A. Iannella Chamber. The purpose of the meeting is to consider Docket No. 0831 and for no other purpose.

Sincerely,
James M. Kelly, President,
Boston City Council.

Placed on file.

REPORT ON SUPPLEMENTAL APPROPRIATION FOR SCHOOL DEPARTMENT FOR FY97 IN AMOUNT OF $3,500,000 (DOCKET NO. 0831)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0831, message of the Mayor and order for supplemental appropriation for the School Department for FY97 in the amount of $3,500,000 (referred June 11) — ought to pass in the following new draft:

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal year commencing July 1, 1996, and ending June 30, 1997, the sum of $3,350,000 be, and the same hereby is, appropriated, said sum to be met from available funds:

School Department, $3,350,000.

Coun. KEANE moved that the $150,000 which had been cut in the Committee's report be added to the $3,350,000.

The motion was carried, yeas 8, nays 5:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders, Yancey — 8.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica — 5.

The report was accepted; **the order in the new draft, as amended, was passed,** yeas 10, nays 3:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Murphy, O'Neil, Roache, Saunders, Yancey — 10.

Nays — Councillors Davis-Mullen, Kelly, Modica — 3.

Adjourned at 3:45 p.m., on motion of Coun. KELLY, to meet on Wednesday, August 20, 1997, at 12 o'clock noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, AUGUST 24, 1998 | NO. 34

PAUL McLAUGHLIN YOUTH CENTER GROUNDBREAKING

Remarks of Mayor Thomas M. Menino, July 18, 1998.

I am honored to be here today for the groundbreaking of the Paul McLaughlin Youth Center.

Today, we come together to celebrate a *transformation.* This block used to be overrun by illegal drug activity. Right across the street is the site of a former crack house. The City's Ten Most Wanted Drug Houses Task Force shut down *that* - and *over 200* other - drug houses. Now this site is being *transformed* into the largest, non-profit youth center in Boston.

Who knows how many young lives this *youth center* will *transform*? Over 3,500 kids will come here to the Boys and Girls Club for recreation, academic assistance, guidance, and the Teen Center/Day Care Center. Robert Scannel, who spearheaded this project, will be able to expand the *good work* that he, and the Boys and Girls Club, do for the *youth of the City.*

It is important to remember today that *great transformations* like this one do not happen by themselves. They happen because of people like *Paul McLaughlin.*

I knew Paul for many years. He was a good friend to me and to the people of Boston. Paul believed that our neighborhoods could be *better* and he dedicated his life to making them *better* and *safer* for *everyone.*

Paul served not only his *own* neighborhood, West Roxbury, but he made *every* neighborhood *his* neighborhood - from West Roxbury, to Roxbury, to right here in Dorchester.

Through the Safe Neighborhood Initiative, Paul worked with the residents and merchants of Dorchester to improve the quality of life in this neighborhood.

I think that Paul would have been proud to have this Youth Center bear his name. It will be the most important building on Dorchester Avenue-a safe haven for our children. It will also be a living memorial to his life's work-which was all about the power of individuals to do good.

Many people have worked together to make this Youth Center possible. The labor unions have donated 10,000 hours of work. The architectural work was donated by William Christopher. Lee Kennedy is managing the property at no cost. The Marr Family has made a *very generous* contribution. Fleet Bank, The Department of Neighborhood Development, and too many others to name have made *invaluable,* and *ongoing,* contributions to this great effort.

If there is one thing that this Youth Center - and Paul's life - can teach us it's that we *can* build a better society - *one brick, one street, one block, one neighborhood, one city* at a time.

Now I would like to present Edward McLaughlin, Paul's father, with this shovel to commemorate today's groundbreaking and the City's gratitude to his son.

RIBBON-CUTTING FOR EAST BOSTON MAIN STREETS

Remarks of
Mayor Thomas M. Menino
July 30, 1998

Thank you, Kathy (*Kottaridis).* It's my pleasure to be back in *Maverick Square* today to celebrate the store front improvements to *Frankie's Cleaners.*

Things just keep getting better here in East Boston. This year, we completed storefront improvements on several Maverick Square businesses - La Sultana Bakery, Fleet Bank, and American Ice Cream.

I am proud that *Frankie's Cleaners* is joining the group of local businesses that are changing the face of Maverick Square, and bringing new life to East Boston.

In Boston, *neighborhood* and *family* are two of the most important aspects of a person's life. Very often in this close-knit city, a *neighborhood is* like an *extended family.*

One of the things that makes Frankie's Cleaners so special is that it is both a *neighborhood* business and a *family* business.

For *ten* years, the Lee family has owned and operated Frankie's Cleaners here in Maverick Square. The whole family pitches in to make the business successful. And now the business is pitching in – by investing in these improvements – to make the neighborhood successful.

I congratulate the entire Lee family

(Continued on next page)

- especially Uyu and his wife, Choon. They founded the business and this is a proud day for them and the whole family. Frankie's looks great.

When shops and businesses look cared-for – as Frankie's does – it fosters a feeling of neighborhood pride. And there is a lot of neighborhood pride here in Maverick Square.

I want to join Kathy Kottaridis in thanking:

• *Bergmeyer Associates* for their design assistance;

• *N.O.A.H.* (the Neighborhood Of Affordable Housing) for supporting this, and *seven* other, East Boston Main Streets projects.

• and the *East Boston Chamber of Commerce* for their continued support of this program.

Thank you.

TECHNOLOGY CENTER, COMPUTER LITERACY PROGRAM AND KIDS COMPUTER CAMP LAUNCHED BY ABCD

Action for Boston Community Development, Inc. (ABCD) announced three initiatives aimed at dramatically enhancing computer and Internet literacy among Dorchester youth and their families. A new Technology Center, Computer Literacy Program, and innovative Kids Computer Camp — at which attendees take home their computers at the end of the session — are the foundation of the new Dorchester Neighborhood Service Center (DNSC) based initiatives.

"Computer and Internet literacy are emerging as critical skills for nearly every sector of the economy, and the Technology Center, Computer Literacy Program and Kids Computer Camp represent a broadening of our mission to begin to address these issues effectively at a grass roots level," said DNSC Executive Director Leonard Lee. "These programs would not have happened without our partnership with the New Deal Foundation, whose technical and financial support, from initial concept to full implementation, has been critical."

Gloria Payne, executive director of the New Deal Foundation said, "We are committed to bringing computer and Internet access to those community members left out of the computer revolution. DNSC has long been recognized as a catalyst for change in the community, and makes a natural partner for New Deal Foundation in broadening community access to this critical technology."

The Technology Center is equipped with eleven refurbished computers equipped with New Deal SchoolSuite 98, a complete suite of integrated application and web-browser able to run effectively on older computers. The Computer Literacy Program will initially focus on adult computer literacy by computerizing the GED program for adults, developing word processing skills through essay writing and providing community access hours.

The Kids Computer Camp has already graduated fifty local youth, ages 5 - 13, with 20 more slated to participate in the program before the end of the summer. "The key to the camp's success, is that at the end of the week the kids take home the PC that they have been trained on, bringing computer access to the whole family," said Lee.

The official opening ceremonies of the Technology Center will occur on Friday, August 28, 1998, at 2:00 p.m., at 110 Claybourne Street. Graduation ceremonies for Kids Computer Camp graduates and their families will occur in the auditorium and demonstrations will be given in the Technology Center.

Boston's official anti-poverty program, ABCD was incorporated in 1962 and primarily serves low income residents. The Dorchester Neighborhood Service Center (DNSC), is one of the network of Boston neighborhood-based programs promoting self-help through innovative programs and services that emphasize education, job-training and problem-solving.

New Deal Foundation is a new non-profit organization dedicated to extending computer literacy and Internet access to under-served populations by developing innovative local pilot programs that can then be scaled nationwide.

FREE MFA FAMILY PASSES

Free family passes to the Museum of Fine Arts in Boston are again available at the Boston Public Library's General Library in Copley Square and at each of its 25 neighborhood branches throughout the city for patrons within the Metro Boston Library Network.

The passes have again been donated to the Boston Public Library by the Medford-based Delta Dental Plan of Massachusetts as a public service for the library patrons in the Metropolitan Boston area. Borrowers need not be Boston residents but must have a current lending card from the BPL, or Chelsea or Malden public libraries.

The Central Library in Copley Square and each of the BPL's neigh-

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

(Continued from previous page)
borhood branch libraries has two weekday, two Saturday, and two Sunday passes available for patrons' use on a first come, first-served basis. Each pass provides general admission to the MFA for one adult and up to three children, 17 years of age or younger. Children must be accompanied by a person 18 years of age or older.

Passes can be reserved in advance and telephone reservations will be accepted. Wednesday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned by closing time on Wednesday). Saturday passes are to be picked up on Friday and returned before closing on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

For additional information, please contact any neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 379.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

West Roxbury Branch Library

Healthy Conversations: Prostate Cancer West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 27* at 7 p.m. Dr. Paul Church from the Faulkner Hospital will talk about prostate cancer.

BOOK DISCUSSIONS

Connolly Branch Library

Short Story Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Aug. 24* at 7 p.m. *Under African Skies: Modern African Stories* edited and with an introduction by Charles R. Lawson. Moderator: Amy Manson, generalist librarian.

FILMS

Central Library

Summer Film and Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The Boston Public Library presents the 1998 Summer Film and Video Festival. As in the past, three different series of films and videos will be screened throughout the summer season.

"The Documentaries: New and Noteworthy," a series which features new documentaries, many award-winners, recently acquired by the Boston Public Library. Only rarely do these films and videos reach theater or television screens, so they are presented for audiences to see and enjoy as some of today's most creative and informative cinema. *Aug* 27 at 6 p.m. in the Rabb Lecture. *Suzanne Farrell: Elusive Muse* (1997, color and b/w, 115 min.). To the public , Suzanne Farrell was a legendary and beloved ballerina, reaching international fame. To George Balanchine, she was his supreme inspiration and the object of an often obsessive love. For the luminous young ballerina, Balanchine (42 years her senior) was her genius mentor and her first love. The film weaves together vintage and extraordinary clips of her radiant performances with one of the most compelling and bittersweet love stories of our time. Directed by Anne Belle and Deborah Dickson. The film was nominated for an Academy Award for Best Feature Documentary.

"A Song and Dance Man: Stanley Donen," a series of films focusing on the choreographer and film director who was responsible for the many fabulous MGM musicals of the 1940s and 1950s. He not only utilized his talents as a dancer, but also worked with other great choreographers such as Gene Kelly, Bob Fosse, and Gower Champion in creating these stunning masterpieces that mesmerized audiences throughout the world and continue to do so today. *Aug. 24* at 3 p.m. and at 6 p.m. in the Rabb Lecture Hall. *Funny Face* (1951, color, 103 min.). A high spirited George Gershwin musical about the life and loves of Paris's high fashion models and photographers. Stanley Donen directs the dancing Fred Astaire and the talent of Audrey Hepburn in many striking sequences filmed at the Eiffel Tower and on the Left Bank. Also stars Kay Thompson, Suzy Parker, and Ruta Lee. The score by George and Ira Gershwin includes "How Long Has This Day Been Going On" and "He Loves and She Loves."

"Future Worlds: Utopias-Dystopias," a series which features films produced between 1926 and 1985 showing how the film industry has interpreted our future — the themes vary drastically. Films are shown in conjunction with PBS Science Odyssey. Aug. 25 at 6 p.m. in the Rabb Lecture Hall. *Brazil* (1985, color, 131 min.). In a future world where an all powerful government agency forbids any emotion that can get in the way of efficiency, a daydreamer gets involved with a rebel superhero and a beautiful woman. Inventive special effects and lots of guest stars make this blend of fantasy and comedy a treat. Directed by Terry Gilliam and featuring Jonathan Pryce, Robert DeNiro, Ian Holm, Bob Hoskins, and Michael Palin.

North End Branch Library

Comedy Classics North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Aug. 27 at 6 p.m. *A Day at the Races* (1937, b/w, 111 min). The Marx Brothers drive

(Continued on next page)

(Continued from previous page)

Margaret Dumont (who plays a wealthy hypochondriac in a sanitarium) crazy in this comic masterpiece.

Did you know?

In the 1950's, hula hoops were outlawed in Japan because of the high number of traffic accidents caused by motorists craning their necks to watch youngsters operate the fascinating new toy.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 15, 1998.

Ms. Vivian Leonard, Supervisor
Office of Human Resources.

Dear Ms. Leonard:

On June 24, 1998, Ms, Sara A. Rodriguez was appointed to the position of Assistant Deputy Jailer, Grade MM08-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted fro consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Sara A. Rodriguez – Appointed June 24, 1998. Ms. Rodriguez has prior experience as a teacher at the Young Achievers Science and Mathematics Pilot School for two years where her duties included teaching, developing curriculum and supervision of teaching assistants. Ms. Rodriguez also has experience as a teacher at the Regional Multicultural Magnet School in New London, CT, where she developed two-way bilingual curriculum for bilingual and English-only speaking students. In addition to her work experience, Ms. Rodriguez has a Bachelor of Arts Degree from St. Michael's College and a Master's of Science in Education from the University of New Haven.

In view of her prior service and qualifications, it is requested that her first, second, third and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective June 24, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Shea, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 39 Richfield Street (Ward 15, Assessor's Parcel Numbers 02135-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at the Alexander Hamilton School, 198 Strathmore Road, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Alexander Hamilton School," at an estimated cost of $87,000.

SCOPE OF WORK: In general includes but not limited to the removal of the existing B.U.R. system, including flashings, to be replaced with a new complete adhered P.V.C. roofing system, including all incidentals required to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 27, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, September 10, 1998, at which time and place they will be publicly opened and read aloud. General contractors mus file with their bids a copy of a certification fro DCPO showing that they are eligible to bid on p jects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials of payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, August 24, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 9, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 9, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 10, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — CURBSIDE RECYCLING CONTAINERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 26, 1998. (Commodity Code: 100-07, Buyer Paul McDonald).

(Aug. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas Joyce, or a nominee to be approved by the Director, approximately 5,100 square feet of vacant land located at Lot 56 Calumet Street (Ward 10, Assessor's Parcel Numbers 01092-000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Gardner Street Landfill Closure and Park Project Interim contract, State Revolving Loan Fund Program, Project No. CWSRF: 319.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, August 24, 1998. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

THIS PROJECT IS TO BE FUNDED IN PART BY THE MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST (THE "TRUST").

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 10, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, RM. 800, ONE CITY HALL PLAZA, 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201. Telephone number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, September 8, 1998, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To Provide Technical Assistance and Staffing Analysis Services at the Suffolk County House of Correction

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on August 24, 1998. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed simultaneously no later than September 9, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on September 9, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 24, 31.)

ADVERTISED ANEW
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of the Winthrop Playground Retaining Wall, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of the Winthrop Playground Retaining Wall, Dorchester."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace a concrete retaining wall.

Estimated cost of construction is $420,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 10, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, .1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 24, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that th bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

PREBID CONFERENCE

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 1, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Judith A. Bailey and Phyllis McKinzie, or a nominee to be approved by the Director, approximately 3,610 square feet of vacant land located at 4 Dudley Place in the Roxbury District of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 17, 24.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 17, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 102 — 1998 OYNAPAC 2100V ROLLER TRAILER to PUBLIC WORKS DEPARTMENTS — Bid Opening Date: September 2, 1998. (Commodity Code: 070-59; Buyer John Shea).

Bid No. 103 — SUPPLIES AND EQUIPMENT FOR HEWLETT PACKARD PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 2, 1998. (Commodity Code: 205-99; Buyer Frank Chin).

(Aug. 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony A. Samuels and Doris Howell-Samuels, or a nominee to be approved by the Director, approximately 1,119 square feet of vacant land located at 63 Centre Street in the Roxbury District of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

EXTENSION OF TIME
ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST
FOR DESIGNERS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for capital improvements for Reservation Road Playground, Hyde Park.

One firm will be selected for the project listed. The total program cost for the project, which includes design and construction, will be approximately $2,200,000. Professional services shall be completed as stated in the Request For Qualifications (RFQ), which also outlines project fees. Applicants must be registered Landscape Architects or Civil Engineers in the Commonwealth of Massachusetts. The RFQ will be available for pick up (no mailings will be sent) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, FASLA, Chief Landscape Architect, at 617-635-4505 x6509 and refer to this advertisement. The RFQ will be available for pick up as of July 27, 1998, and must be returned no later than 4:00 p.m., on September 4, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to John Gillis, or a nominee to be approved by the Director, approximately 9,737 square feet of vacant land located at SWS Neponset Avenue (Ward 18, Assessor's Parcel Numbers 10384-000) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room #803, commencing at 9 a.m., on Wednesday, August 26, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Wednesday, September 9, 1998, at 5:00 p.m., Eastern Standard Time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room #803, and at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, September 10, 1998, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 803.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

HOWARD LEIBOWITZ,
Director.

(Aug. 17, 24.)

ADVERTISEMENT

THE FUND FOR BOSTON NEIGHBORHOODS, INC.

Request for Proposals to Provide Affinity Phone Card Services.

The Fund for Boston Neighborhoods, Inc., a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its President (the "Executive"), hereby solicits proposals from competent firms to offer an "affinity phone card" to the full- and part-time employees of the City of Boston, Massachusetts, interested Boston and Boston area residents, visitors, and any other persons or firms (the "Fund Affinity Group").

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP"), which may be obtained from the Executive at Boston City Hall, Room 802, One City Hall Plaza, Boston, MA 02201, after August 31, 1998. The RFP shall remain available until the time specified below for receipt of proposals.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5 o'clock p.m., EST, October 12, 1998, at Boston City Hall, Room 802, One City Hall Plaza, Boston, MA 02201. Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than thirty (30) days after the date specified above for the receipt of responses to the RFP. The Executive reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend a contract as the Executive deems to be in the best interest of the Fund.

THE FUND FOR BOSTON
NEIGHBORHOODS, INC.,
CECILY FOSTER,
President.

(Aug. 24, 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 24, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 104 — BATTERY PACKS AA to TRANSPORTATION DEPARTMENT — Bid Opening Date: September 9, 1998. (Commodity Code: 928-38; Buyer Mary Caiani).

Bid No. 105 — THREE WHEELED POLICE VEHICLE to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 9, 1998. (Commodity Code: 070-06; Buyer John Shea).

Bid No. 106 — NEW 1998 BOBCAT 873 to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 10, 1998. (Commodity Code: 070-42; Buyer John Shea).

(Aug. 24, 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Transitional/AfterCare Case Management services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on August 24, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 9, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 9, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for Drainage Systems at Various Locations in Parks and Playgrounds, City of Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ. which also states the designer fees. Applicant teams with relevant experience must have professional registration as Civil Engineers and be licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Monday, August 24, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Thursday, September 10, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 24, 31.)

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public facilities Commission meeting on July 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Judith N. Leon Assaf, and/or a nominee to be approved by the Director, approximately 1,118 square feet of land with building thereon located at 42-44 Corinth Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the senior project manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide for Replacement of the Backgate at the Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of the Backgate at the Suffolk County House of Correction."

SCOPE OF WORK: Includes removal of the existing Backgate and Installation of a new Backgate at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on September 11, 1998, at which time and place respective bids will be opened forthwith and read aloud.

General bids will only be valid only when accompanied by (1) A Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) An updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC installation.

Specifications will be available on or about August 24, 1998, at the Suffolk County House of Correction to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Fence Replacement at Brighton High School, 25 Warren Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Fence Replacement at Brighton High School," at an estimated cost of $77,000.

SCOPE OF WORK: To replace existing fence including masonry, concrete and landscaping.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 26, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 9, 1998, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials of payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Winthrop Street Municipal Parking Facility, Project #6597.

Pursuant to Massachusetts General Laws C. 7, SS. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Master Planning, Study, Programming and Cost Estimating; Schematic Plans, Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contracts; and Construction Supervision for the Winthrop Street Municipal Parking Facility, with an associated construction cost estimate of $410,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Certified Landscape Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by September 9, 1998, at not later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore, applicants must obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation of Bicycle Racks at Various Locations in the City of Boston.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from August 17, 1998, to September 2, 1998. The documents are also available to be mailed by calling (617) 635-3082. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Friday, September 4, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD-DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three (3) years, commencing on or about October 1, 1998, and ending on September 30, 2001.

PREBID Conference. A prebid conference will be held on Wednesday, September 2, 1998, at 10:00 a.m. in Room 721, Boston City Hall. Attendance by all prospective bidders is recommended.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Residents Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of the contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA d'AMATO,
(Aug. 17, 24) *Acting Commissioner.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1737 — Trash Removal at Deer Island Treatment Plant 9/16/98 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Washington Mall Plaza Repairs, Project #6595.

Pursuant to Massachusetts General Laws C. 7, SS. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Design Development of Plans and Specifications; Construction Plans and Specifications; and Administration of Construction Contracts for the Washington Mall Plaza Repairs, with an associated construction cost estimate of $294,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by September 16, 1998, at not later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore, applicants must obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY.
Director.

(Aug. 24.)

Mayor's Hot Line
6 3 5 - 4 5 0 0

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
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M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY/EDIC
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BUDGET MANAGEMENT
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BUSINESS SERVICES
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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

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MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

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Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

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John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 20, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend James DiPerri, St. Catherine's Church, Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor MODICA, for all the Councillors, welcomed the members of the Charlestown Little League team which won the District 9 championship in July, and presented an individual citation to each of the team members and their coach, commending them for their excellent achievement and good sportsmanship.

Later in the session Councillor YANCEY, for all the Councillors, welcomed members of the Camp Democracy Program to the podium. These young people have embarked on a voter registration program which they have been doing for the better part of this summer. Councillor YANCEY asked one of the members of this group to address the Council concerning the program. Ernest Debose told the Councillors about the efforts of the group in trying to get people to vote, that it had turned out to be much harder than they had expected; they had found a lot of ignorance; but he said that if you don't try, if you give up, you fail.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $100,000 FROM U.S. DEPARTMENT OF ENVIRONMENTAL PROTECTION TO ASSIST COALITION OF MUNICIPAL, STATE, AND NATIONAL GOVERNMENT AGENCIES TO PROVIDE LEADERSHIP, EDUCATION, COORDINATION AND ASSISTANCE TO ENHANCE, RESTORE AND SUSTAIN URBAN NATURAL RESOURCES (DOCKET NO. 1023)

The following was received:

City of Boston
Office of the Mayor
August 11, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed $100,000 for the period of September 1, 1997, through September 1, 1998, from the United States Department of Environmental Protection.

The funds will be used to assist a coalition of municipal, state and national government agencies provide leadership, education, coordination and assistance to enhance, restore and sustain urban natural resources.

I urge your Honorable Body to pass this order as soon as possible so that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The United States Department of Environmental Protection has authorized the issuance of funds to the Environmental Department and

Whereas, The funds in the amount of $100,000 will be utilized by the Environment Department to assist a coalition of municipal, state and national government agencies provide leadership, education, coordination, and assistance to enhance, restore and sustain urban natural resources, now therefore be it.

Ordered, That the Mayor acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the United States Department of Environmental Protection award not to exceed the amount of $100,000.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO ACCEPT $1,000,000 FROM FEMA AND MEMA AS REIMBURSEMENT FOR STORM-RELATED EXPENSES (DOCKET NO. 1024)

The following was received:

City of Boston
Office of the Mayor
August 5, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend amount not to exceed $1,000,000 from FEMA and MEMA as reimbursements for costs associated with storms.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be and hereby is authorized, pursuant to G.L. c. 44, §53A, to accept and expend an amount not to exceed $1,000,000 from FEMA and MEMA, as reimbursement for storm related expenses.

Referred to the Committee on State and Federal Relations.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $8,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, TO MEASURE RESIDENTS' PARTICIPATION IN 3-MONTH RECYCLING CAMPAIGN IN EAST BOSTON (DOCKET NO. 1025)

The following was received:

City of Boston
Office of the Mayor
July 17, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $8,000 for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection.

The funds will be uses to measure residents' participation in the 3-month Recycling Campaign in East Boston. The campaign runs from August through November, 1997. A count of the number of blue bins and bags of newspaper set out for recycling will be

taken before and after the participation in the City's weekly curbside recycling program.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance the G.L. c 44 s53A to accept and expend an amount not to exceed $8,000, for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection.

Referred to the Committee on Environment and Historic Preservation.

———

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS TO HOST A MUNICIPAL RECYCLING INCENTIVE PROGRAM COORDINATOR (DOCKET NO. 1026)

The following was received:

City of Boston
Office of the Mayor
April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $50,000 for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts, Executive Office of Envirnomental Affairs through the Department of Environmental Protection.

The funds will be used to host a Municipal Recycling Incentive Program (MRIP) Coordinator. The MRIP Coordinator will assist the Department of Environmental Protection in administering the grant program by providing technical assistance to the City of Boston and other municipalities to improve their recycling and waste reduction programs. The grant funds will pay for the Coordinator's salary and Boston Public Works' overhead. This is the first step of the MRIP process. With the Coordinator in place, Boston's Recycling Program can apply for an incentive payment for each ton of material residents recycle.

Very truly yours
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance the G.L. c. 44 s53A to accept and expend an amount not to exceed $50,000, for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection.

Referred to the Committee on Environment and Historic Preservation.

———

ORDER AUHTORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $100,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, FOR BOSTON RECYCLING PROGRAM'S EDUCATION CAMPAIGN (DOCKET NO. 1027)

The following was received:

City of Boston
Office of the Mayor
August 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $100,000 for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts. Executive Office of Environmental Affairs through the Department of Environmental Protection.

The funds will be used to for the Boston Recycling Program's education campaign. The goal of the campaign is to increase residents participation in the City's recycling programs and to recycle more solid and household hazardous waste.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance the G.L. c. 44 s53A to accept and expend an amount not to exceed $100,000 for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts. Executive Office of Environmental Affairs through the Department of Environmental Protection.

Referred to the Committee on Environment and Historic Preservation.

———

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1028)

The following was received:

City of Boston
Office of the Mayor
August 18, 1997

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, fo rthe period commencing May 1, 1997 and ending April 30, 1998, be and the same hereby is approved.

Richard B. Hogan, 136 N Street, South Boston, MA 02127.

David Johnson, 56 Chestnut Street, Jamaica Plain, MA 02130.

On motion of coun. KELLY, the rules were suspended; **the order was passed.**

———

MESSAGE TRANSMITTING CRIME STATISTICS FOR PERIOD 4/26 THROUGH 5/30/97 (DOCKET NO. 1029)

The following was received:

City of Boston

Office of the Mayor
April 18, 1997

To the City Council.
Dear City Councillors:
I transmit herewith communication received from the Police Department pertaining to crime statistics fo rthe period commencing April 26, 1997, through May 2, 1997; May 3, 1997, through May 9, 1997; May 10, 1997, through May 16, 1997; May 17, 1997, through May 23, 1997; May 24, 1997, and ending May 30, 1997.
Sincerely,
Thomas M. Menino,
Mayor of Boston.
(Annexed hereto is the documentation referred to.)
Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1030)

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer, were received and approved:
Patrick Conroy, Katrina Clark, Regina Hanson, Dion Irish, Edwidge Jean, Samuel Maldonado, Lawrence Neves, Samuel Spiegel, Wilfred P. Suozzo, Paula Titus, Edward Welch, Sr., Terrance Yancey.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 7/23/97 MEETING (DOCKET NO. 1031)

The following was received:
City of Boston
Office of the City Clerk
August 14, 1997

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 23, 1997, viz:

0185-Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $375,000 for the continued operation of the Commission's Health and Housing Units.
Approved by the Mayor July 30, 1997.
0682-Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant of $300,000 from the Massachusetts Executive Office of Elder Affairs to support the RSVP Program.
Approved by the Mayor July 30, 1997.
0683-Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $400,000 from the Massachusetts Executive Office of Elder Affairs under the Council on Aging Formula Grant Program for the operation of the Commission's Health and Housing Units.
Approved by the Mayor July 30, 1997.
0684-Order auhtorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $20,000 for the operation of the Serving Health Information Needs of Elders (SHINE) Program.
Approved by the Mayor July 30, 1997.
0685-Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $50,000 from the Massachusetts Department of Public Health for prostate cancer education and referral services targeted at older men.
Approved by the Mayor July 30, 1997.
0686-Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept expend a grant of $3,500,000 from the Massachusetts Executive Office of Elder Affairs, to be used for the support and operation of neighborhood based senior services agencies.
Approved by the Mayor July 30, 1997.
0687-Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $420,000 for the operation of the Senior AIDES Program.
Approved by the Mayor July 30, 1997.
0869-Order authorizing the sale of approximately 6,191 square feet of sub-surface parcels of land and above-grade parcels of airspace being a portion of Tremont and Bromfield Streets in the downtown (Midtown Cultural) district, for $23,410.
Approved by the Mayor July 30, 1997.
0947-36 Constable's Bonds.
Approved by the Mayor July 30, 1997.
Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

NOTICE FROM THE CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 7/30/97 MEETING (DOCKET NO 1032)

The following was received:
City of Boston
Office of the City Clerk
August 14, 1997

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 30, 1997, viz:

0712-Order approving a petition for a special law repealing Section 1 of Chapter 129 of the Acts of 1920.
Approved by the Mayor August 7, 1997.
0865-Order authorizing the Parks and Recreation Department to accept and expend a grant not to exceed $3,000,000, for reimbursement of the costs of the 1997 Summer Youth Employment Program.
Approved by the Mayor August 7, 1997.
0953-Ordinance establishing a Boston Jobs and Living Wage Ordinance.
Approved by the Mayor August 13, 1997.
0986-Order to ammend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County re: Suffolk County Sheriff's Department managers.
Approved by the Mayor August 7, 1997.
1009-Order approving a petition for a special law expediting the use of federal funds for the revitalization of severely distressed public housing.
Approved by the Mayor July 30, 1997.
Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1033)

Notice was received from the Mayor of his absence from the City on Friday, August 8, 1997.
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1034)

Notice was received from the Mayor of his absence from the City on August 12, 1997, until August 13, 1997.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1035)

Communication was received from the Mayor of the appointment of Edward Williams as a member of the Boston Arts Lottery Council for a term expiring August 14, 1999.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1036)

Communication was received from the Mayor of the appointment of Nancy A. Marotta as amember of the Boston Arts Lottery Council for a term expiring August 14, 1999.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1037)

Communication was received from the Mayor of the appointment of Guadulesa as a member of the Boston Arts Lottery Council for a term expiring August 14, 1999.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1038)

Communication was received from the Mayor of the appointment of Ivy Chen as a member of the Boston Arts Lottery Council for a term expiring August 14, 1999.

Placed on file.

COMMUNICATION FROM MASS. HIGHWAY RE EOEA #11114 (DOCKET NO. 1039)

Communication was received from Mass. Highway re: Environmental Notification Form - EOEA #11114 Boston-Ruggles Street Reconstruction.

Placed on file.

NOTICE FROM CITY CLERK OF BRA FILING OF "SIXTH AMENDMENT TO REPORT AND DECISION ON DUDLEY NEIGHBORS, INC., CHAPTER 121A PROJECT" (DOCKET NO. 1040)

The following was received:

City of Boston
Office of the City Clerk
August 15, 1997

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 14, 1997:

"Sixth Amendment to the Report and Decision on Dudley Neighbors, Inc., Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF BRA FILING OF "SECOND REPORT AND DECISION ON CHARLESTOWN SAVINGS BANK, NOW KNOWN AS 55 SUMMER STREET, CHAPTER 121A PROJECT" (DOCKETNO 1041)

The following was received:

City of Boston
Office of the City Clerk
August 15, 1997

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 14, 1997:

"Second Report and Decision Amendment on Charlestown Savings Bank, now known as 55 Summer Street, Chapter 121A Project."

Very truly yours,
Rosario Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF BRA FILING OF "FIRST REPORT AND DECISION ON THE BUSE BOSTON, ALSO KNOWN AS ACADEMY HOMES I, CHAPTER 121A PROJECT" (DOCKET NO. 1042)

The following was received:

City of Boston
Office of the City Clerk
August 15, 1997

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 14, 1997:

"First Report and Decision Amendment on the Buse Boston, also known as Academy Homes I, Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ORDER TO AMEND LOAN ORDER FROM $57,140,000 TO $137,975,000 FOR PROJECTS WHICH MAY BECOME APPROVED SCHOOL PROJECTS WITHIN MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0703)

Coun. CONLEY called Docket No. 0703 from the Committee on Ways and Means under Rule 20. The order was before the body.

Coun. CONLEY suggested, after consultation with other members, that the order be recommitted to the Committee on Ways and Means for one week for further

study.

On motion of Coun. CONLEY, **the order was referred back to the Committe on Ways and Means.**

REPORT ON ORDER RELATIVE TO ACCEPTANCE OF FY97 BOSTON RECYCLING PROGRAM'S PUBLIC EDUCATION CAMPAIGN GRANT (DOCKET NO. 0797)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0797, message of the Mayor and order authorizing the Public Works Department to accept and expend a grant of $50,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, for the Boston Recycling Program's public education campaign (referred June 4) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $16,000 FROM MASSACHUSETTS DEPARTMENT OF CORRECTION FOR PURPOSES OF OPERATION OF A COMPREHENSIVE EDUCATION, TRAINING, EMPLOYMENT AND SUPPORT PROGRAM AT SUFFOLK COUNTY HOUSE OF CORRECTION (DOCKET NO. 0741)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0741, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $16,000 from the Massachusetts Department of Correction for purposes of the operation of a Comprehensive Education, Training, Employment and Support program at the Suffolk County House of Correction (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $135,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PURPOSES OF IMPLEMENTATION OF HIV/AIDS PREVENTION, TREATMENT AND SUPPORT PROGRAM (DOCKET NO 0742)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0742, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $135,000 from the Commonwealth of Massachusetts for purposes of the implementation of an HIV/AIDS Prevention, Treatment and Support Program (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $140,000 FROM DEPARTMENT OF PUBLIC HEALTH FOR PURPOSES OF PROVISION OF SUBSTANCE ABUSE COUNSELING SERVICES (DOCKET NO. 0743)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0743, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $140,000 from the Department of Public Health for purposes of the provision of substance abuse counseling services (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $65,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PURPOSES OF PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS (DOCKET NO 0744)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0744, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $65,000 from the Commonwealth of Massachusetts for purposes of the provision of Adult Basic Educational Instructional Programs (referred May 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CHAPTER ONE OF ORDINANCES OF 1997 RE LIMITING TOBACCO ACCESS BY YOUTH (DOCKET NO. 1005)

Coun. ROACHE, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 1005, ordinance amending Chapter One of the Ordinances of 1997 re limiting tobacco access by youth (referred July 30) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON PETITION OF BOSTON BEATS LIMO FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0835)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0835, petition of Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred June 11) — recommending the petition be denied without prejudice.

The report was accepted; **the petition was rejected without prejudice.**

REPORT ON PETITION OF ALLEN WELSHONS d/b/a ALLEN TOWN TRANSPORTATION FOR LICENSE TO OPERATE MOTOR VEHICLES FOR THE CARRIAGE OF P ASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0996)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0996, petition of Allen Welshons d/b/a Allen Town Transportation for license

to operate motor vehicles for the carriage of passengers for hire over certain streets (Referred July 30) — recommending the petition be denied without prejudice.

The report was accepted; **the petition was rejected without prejudice.**

RESOLUTION SUPPORTING RIGHT OF RADIO FREE ALLSTON TO ACQUIRE NON-PROFIT STATUS AND THUS QUALIFY FOR GRANTS AND TAX-DEDUCTIBLE CONTRIBUTIONS (DOCKET NO. 1043)

Couns. DAVIS-MULLEN and HONAN offered the following:

Whereas, Radio Free Allston is a completely non-commercial, independent station which serves the Allston-Brighton community in ways that commercial and public broadcasting do not; and

Whereas, Radio Free Allston provides a platform for the discussion of issues of importance to that community and to Boston in general; and

Whereas, Members of the community with no previous media experience are encouraged to actively participate as either guests or hosts of programs; and

Whereas, Members of the community who speak other languages can both create and listen to programs addressing their special political and cultural needs. Right now there are programs in Spanish, Brazilian Portuguese, Russian and Haitian Creole; and

Whereas, Radio Free Allston is available to people with controversial views who may not otherwise have access to media; and

Whereas Radio Free Allston takes great pains to operate without interfering with any other signal on the radio dial, and;

Whereas, Radio Free Allston has the support of civic associations such as the Allston Civic Association, the Brighton Allston Improvement Association, the Allston Business Association, the Allston-Brighton Healthy Boston Coalition, the Allston Brighton Community Development Corporation, the Brazilian Immigration Center, the Allston Brighton Historical Society, Allston Village Main Streets, Brighton Main Streets and the Irish Immigration Center, and

Whereas, The Federal Communications Commission (FCC) has not made broadcast frequencies available for community use and therefore will not license such stations; therefore be it,

Resolved, That the Boston City Council supports the right of Radio Free Allston to acquire non-profit status and thus qualify for grants and tax-deductible contributions.

The resolution was adopted under suspension of the rules.

RESOLUTION SUPPORTING PROGRAMS THAT WORK TO IMPROVE EDUCATIONAL ENVIRONMENT IN EVERY NEIGHBORHOOD AND URGING SUPERINTENDENT AND SCHOOL COMMITTEE TO EXPAND THESE PROGRAMS IN COMING YEARS TO ADDRESS ATTENDANCE, BEHAVIOR, AND SAFETY ISSUES CAUSED BY DISRUPTIVE STUDENTS (DOCKET NO. 1045)

Couns. DAVIS-MULLEN, YANCEY, SAUNDERS, FEENEY and ROACHE offered the following:

Whereas, The majority of students in the Boston Public Schools attend classes regularly and are not disruptive nor do they behave in such a way that threatens the safety or welfare of students or staff; and

Whereas, The Committee on Education and School Matters had several hearings on alternative education and school-related safety issues this spring to increase the City Council's understanding of programs occurring in Boston Public Schools; and

Whereas, The Boston Public Schools have begun collaborative programs such as Community Academy, Neighborhood Sweeps and Community Based Justice to improve attendance, safety and discipline issues throughout the system which enlist the support and staff of the Boston Police, MBTA Police, District Attorney's Office, Department of Youth Services, Department of Social Services, Probation Department working with the Boston Public Schools; and

Whereas, The Boston Public Schools is installing improved technology to track student behavior and attendance throughout the system in place for next year; and

Whereas, These efforts have begun to produce reduced crime rates, higher attendance rates and improved tracking of and response to student behavior in the neighborhoods where they have been implemented; therefore be it

Resolved, That the Boston City Council strongly supports programs like the Community Academy, Neighborhood Sweeps, and Community Based Justice that work to improve the educational environment in every neighborhood; and be it further

Resolved, The City Council urges the Superintendent and School Committee to expand these programs in the upcoming year to address attendance, behavior and safety issues caused by disruptive students.

The resolution was adopted under suspension of the rules.

RESOLUTION IMPLORING SECRETARY OF EDUCATION NOT TO REMOVE BLAINE, THE HAIR BEAUTY SCHOOL IN KENMORE SQUARE, FROM PARTICIPATION IN FEDERAL GRANT AND LOAN PROGRAM (DOCKET NO. 1046)

Couns. HENNIGAN AND KEANE offered the following:

Whereas, Blaine, the Hair and Beauty School in Kenmore Square, has been serving the community with distinction for over 23 years; and

Whereas, This school is the only remaining school in Boston training people for the beauty industry; and

Whereas Blaine serves a significant minority population especially in need of job training skills; and

Whereas The Department of Education has threatened to remove this school from participation in federal grant and loan programs that students must have in order to attend school; and

Whereas, The default rate used as a basis for such elimination is seriously flawed and inaccurate; now therefore be it

Resolved; That the Boston City Council in meeting assembled implores the Secretary of Education Richard Kiley not to remove Blaine, the Hair and Beauty School in Kenmore Square from participation in federal grant and loan programs.

The resolution was adopted under suspension of the rules, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Yancey — 12.

Nays — 0.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION AND COMMITTEE ON TOURISM TO HOLD JOINT HEARING RE SAFETY AND REGULATIONS OF HORSE-DRAWN CARRIAGES (DOCKET NO. 1047)

Couns. MODICA, DAVIS-MULLEN, HENNIGAN and YANCEY offered the following:

Whereas, The recent death of a carriage horse has raised concerns about the safety and regulations of horse-drawn carriages on Boston's streets; and

Whereas, Construction of the Central Artery has generated physical barriers, detours and confusion on the city streets for pedestrians and motorists; and

Whereas Horse-drawn carriages are a vital part of Boston's tourism industry; and

Whereas, The safety and well-being of horses, including proper housing, hours of operation and care and feeding, must be in the forefront of any discussion; and

Whereas, A thoughtful and comprehensive investigation, including the establishment of a Council task force on the matter, must be undertaken to discover which options exist to assure the safety of the horses and the growth of the industry and to develop a positive resoltion within 30 days; therefore be it

Ordered, That the Committee on Economic Development and Transportation and the Committee on Tourism hold a joint hearing to determine a solution to this problem and that officials from the Boston Police Department, the Boston Fire Department, the Boston Transportation Department, the Central Artery Project team, representatives from carriage horse industry, the Carriage Horse Action Committee, Mass. Society for the Prevention of Cruelty to Animals, the Animal Rescue League, the tourism industry, the Greater Boston Tourism and Convention Bureau, and the general public be invited to this hearing.

Referred to the Committee on Economic Development and Transportation and the Committee on Tourism.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1048)

Coun. KELLY offered the folowing:

Ordered, That effective Wednesday, August 6, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 21, 1997:

Charles Braid, secretary, $670.50, full time.

Joyce Love, administrative assistant, $632.18, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1049)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 20, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 28, 1997:

Walter A. Sullivan, administrative assistant, $383.14, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1050)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 20, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 28, 1997:

Alterra Gionfriddo, administrative assistant, $350, full time.

Charles Burke, secretary, $864.40, part time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN ARMED FORCES (DOCKET NO. 051)

Coun. FEENEY offered the following:

Ordered: That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. For the purposes of paragraph (h) subdivision (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996, every veteran who had been employed by the City of Boston or the Trustees of Health and Hospitals of the City of Boston, Inc., who was a member in service of the State-Boston Retirement System on April 25, 1996, with not less than ten years of creditable service under the provisions of said Chapter 32, who thereafter became an employee of Boston Medical Center shall be deemed to be a member in service as of the date of such acceptance, provided those veterans eligible for creditable service under the provisions of said paragraph (h) of subsection (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996 by reason of the passage hereof, shall make application for such creditable service within one hundred and eighty days of the effective date of this act. Terms used in this act shall have the meaning given them in section 1 of Chapter 32 of the General Laws.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Government Operations at Coun. Feeney's request.

RESOLUTION SUPPORTING ISSUANCE OF DEMOLITION PERMIT TO PARISH OF ST. CATHERINE OF SIENNA CHURCH AND REQUESTING LANDMARKS COMMISSION, PURSUANT TO ITS AUTHORITY, ISSUE THIS PERMIT (DOCKET NO. 1052)

Couns. MODICA, ROACHE, KELLY, O'NEIL, SAUNDERS, MURPHY, CONLEY, FEENEY, HENNIGAN, and HONAN offered the following:

Whereas, The Parish of St. Catherine of Siena Church in Charlestown seeks to demolish its abandoned and deteriorated convent, which is attached to the Church and the school annex, and preserve the Church by removing the fire and safety hazards the convent poses; and

Whereas, The Parish has no financial means to upgrade the building or provide the necessary security; and

Whereas, The convent has been broken into recently which resulted in vandalism and the theft of the bannisters; and

Whereas, The Archdiocese of Boston and Commissioner John Eade of the Inspectional Services Department have both approved the demolition of the convent; and

Whereas, Various developers sent by the Archdiocese have declined to develop the site due to its design and cost and the Archdiocesean Building Commission has reviewed the structure and approved its demolition; and

Whereas, It is proposed that the site be paved to secure parking for the church on weekends and that a controlled parking lease to a business such as Bunker Hill Health Center on the weekdays which would enable the parish to not only generate the necessary funds to pay for the cost of the project, but also create a revenue stream to preserve St. Catherine's church an historically significant place of worship which requires much rehabilitation: and

Whereas, No feasible alternatives to demolition exist and the timeliness of this project is important due to the start of the school year and the need to avoid further safety concerns and disruptions; and

Whereas, The Boston Landmarks Commission will hold a hearing on Wednesday, August 20 to discuss the matter; therefore be it

Resolved, that the Boston City Council supports the issuance of a demolition permit and that the Landmarks Commission, pursuant to its authority issue, this permit.

This resolution was adopted under suspension of the rules, yeas 13.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

LOAN ORDER OF $250,000 IN AID OF BRA TO DEFRAY COSTS OF A COMPREHENSIVE ECONOMIC DEVELOPMENT STUDY OF THE MATTAPAN SECTION OF BOSTON (DOCKET NO. 1044)

Coun. YANCEY offered the following:

Ordered, That the sum of $250,000 be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying the costs of a comprehensive economic development study of the Mattapan section of the City; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $7,000,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES OR FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR RELATED TO ESTABLISHMENT OF A YOUTH DEVELOPMENT CENTER IN MATTAPAN SECTION OF THE CITY (DOCKET NO. 1068)

Ordered, That the sum of $7,000,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities or for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair related to the establishment of a youth development center in the Mattapan section of the city, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1996, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER THAT BOSTON TRANSPORTATION DEPARTMENT CEREMONIALLY RE-NAME NEW DUDLEY STREET IN ROXBURY "MALCOLM X BOULEVARD" (DOCKET NO. 1069)

Couns. SAUNDERS and YANCEY offered the following:

Whereas, Malcolm X (El-Hajj Malik El-Shabazz), birth name of Malcolm Little, was an African Amercian hero born in Omaha, Nebraska, who spent a great deal of his young adult life in the Roxbury section of Boston to later evolve into one of the most dynamic and controversial individuals that America has produced; and

Whereas, Malcolm X courageously stood firmly for what he believed to be right and unwaveringly opposed to what he believed to be unjust, thereby causing reasonable men and women of all races to agree if not with the content of his views, then upon the enormous amount of courage that he held to consciously live under the shadow of death in the pursuit of what he so passionately believed; and

Whereas, Malcolm X publicly articulated his controversial views on the state of America's race relations thereby stimulating critical thinking amongst those whom he loved, as well as those who did not love him, to ponder old questions never before put so boldly before them; and

Whereas, Malcolm X, whom many have said, was fundamentally American in his outlook and aspirations despite his quarrel with American society regarding the concept of freedom which was projected in his arguments that all individuals and racial groupings must be justly treated by one another as human beings and not as political or economic siphons excluded from a rightful place in society and its history; and

Whereas, Malcolm X while traveling throughout the world, became acutely aware of the value of relating to one's land of origin and enthusiastically favored a society where all races and cultures live as human beings and brothers; and

Whereas, Malcolm X continued until his death, to stand by his beliefs even after the fire bombing of his humble family abode; and

Whereas, Malcolm X is a symbol of what is possible through education for those who have fallen from society's grace and into the penal system. Malcolm X while incarcerated, mustered the maximum level of determination by productively utilizing his time to ascend enlightened and repentant of past wrongful actions; therefore be it

Ordered, That the Boston Transportation Department ceremonially re-name New Dudley Street in the Roxbury section of Boston "Malcolm X Boulevard" in honor and memory of his brave quest for equal justice and human rights for all Americans as well as all citizens of the world.

At the request of Councillors YANCEY and SAUNDERS, Coun. KELLY moved suspension of the rules and passage of the order.

The motion was carried.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1070)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 6, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 2, 1997:

Norma Acebedo-Rey, administrative assistant, $500, full time.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Davis-Mullen, Murphy, and Roache: 23 members of the Father Laporte Club (Docket No. 1053)

Councillor Hennigan: 16 recipients of the 1997 League of United Latin American Citizens Scholarship Award (Docket No. 1054).

Councillor O'Neil: Detective John Messia, Jr. (Docket No. 1055); Mr. and Mrs. Lawrence Fisher (Docket No. 1056).

Councillor Yancey: Locksley and Hopa Baker (Docket No. 1057); 6 participants in the Paradise Restaurant Summer Jobs Initiative Program (Docket No. 1058); Trinidad and Tobago Custom Officers (Docket No. 1059).

Councillor Conley: Marilyn Hanley (Docket No. 1060); Luesendia Johnson (Docket No. 1061); Thomas F. True (Docket No. 1062).

Councillor Davis-Mullen: H. Leo Keegan (Docket No. 1063).

Councillor Conley: Declaring August 16, 1997, "Robert and Mary McLaughlin Day" in Boston (Docket No. 1064).

Councillor Roache: Steven Connolly (Docket No. 1065).

Councillor Murphy: Sunny and Mandy (Docket No. 1066).

Councillor Modica: 9 members of the U.S. Veterans Vietnam Era Post #4 (Docket No. 1067).

The Chair stated that, in the absence of objection, 2 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Jones Family reunion (Docket No. 1071); Declaring August 17 through August 23, 1997 "Caribbean Culture Week" in the City of Boston (Docket No. 1072).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 2:03 p.m., on motion of Councillor O'Neil, in memory of Vickie Bunnell, Dennis Joos, Scott Phillips, and Leslie Lord, all of whom were shot to death yesterday by one man in New Hampshire. The Council will meet again on Wednesday, August 27, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED
SEP 2 2 1998

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA. CONDITA A.D. 1630

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, AUGUST 31, 1998 NO. 35

BOSTON PUBLIC LIBRARY'S JOHNSON BUILDING REOPENED

Mayor Thanks People for Donations to Assist in the Library's Cleanup Efforts.

Mayor Thomas M. Menino and Boston Public Library President Bernard Margolis expressed gratitude recently to everyone who donated time, energy, materials and money to help clean up and restore services at the main branch of the Boston Public Library. On August 16, a 42-inch water main that feeds the high pressure service for the entire downtown area ruptured, causing a flood at the library and Boylston Street area. On August 20, the library reopened to the public.

Declaring the flooding a disaster on August 16, Mayor Menino ordered a crew to the area immediately. Included were Boston Water and Sewer, Boston Fire, Boston Police, Boston Emergency Medical Services, Boston Public Works, Boston Transportation Department and the Office of Neighborhood Services. The crew worked diligently to clean up the debris and to save books and materials from further damages.

Mayor Menino said, "The library is a very significant public building. It's unfortunate we had to experience such a tragedy, but I am relieved to see so many people coming together to help. We all depend on the materials, the history, the research and the technology offered at the libraries throughout Boston. It is indeed a treasure because it is 'the people's library' — and it belongs to all of us. We are doing everything possible to ensure that none of our collective heritage is lost."

Materials have been coming in daily from companies including, Walmart, Gillette, Home Depot, Staples, Rent-A-Crate, Hood Milk, the Globe Foundation, History Channel of Cablevision and the Massachusetts Historic Commission. Residents of Boston and others outside of Boston have also donated generous contributions and advice. Plastic milk crates and boxes have been on top of the list of demands. The Boston Public Library has so far received over 1,200 plastic milk crates and boxes which will be used to ship books to a facility where they will undergo a freeze-drying process to prevent further damage.

For the rescue and repair of library books and materials, and to restore artwork and damages at the library's McKim building, the Mayor announced that the Boston Public Library has set up a Flood Relief Fund. Cash contributions can be sent with checks made payable to:

The Boston Public
Library Foundation
Attn: Flood Relief Fund
376 Boylston Street, Suite 503
Boston, MA 02116
(617) 247-8980

The Mayor is also asking for anyone to volunteer their time or contribute materials to the library. Volunteers should call the Boston Public Library "Donation Line" at (617) 536-5400, ext. 333.

BPL DISASTER FACTS

The Boston Public Library in Copley Square was closed Sunday, August 16, following the rupture of a 42" water main on Blagden Street that caused extensive flooding in the basement of the Research Library (McKim Building) on Dartmouth Street and the General Library (Johnson Building) on Boylston Street.

Library staff, assisted by contract specialists, have been working since Sunday to extricate water-damaged books and documents from the Government Documents and Science Reference Departments. The books and documents are being boxed, shrink-wrapped, and loaded onto refrigerated trucks to be transported at a temperature of 28 degrees to a facility near Houston, Texas, where they will undergo a freeze-dry process that will hopefully restore them to near-original condition.

An estimated 30 percent of the materials in the Government Documents and Science Reference Departments were affected. The normal "window" for saving water-soaked books and documents is 48 hours. After that, mold spores will begin growing and the document will be beyond repair.

Freezing items will stabilize them until a controlled and carefully orga-

(Continued on next page)

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nized drying operation can be accomplished. Freezing does not dry or kill mold, but it keeps the mold spores dormant while the drying operation is put into place.

This window of opportunity for saving materials at the BPL was extended substantially through the quick action by the city. A giant portable air conditioning unit was brought in to pump cold air into the Research Library basement to lower the room temperature to 55 degrees. Then a large number of dehumidifiers were brought in to aggressively reduce the humidity. These actions dramatically slowed the growth of foreign substances and thus prolonged the time that extrication could be accomplished.

An estimated 2,000 of the 6,200 reference books in the Government Documents Department were damaged and have been removed for transport.

An estimated 300,000 of the more than 1 million documents in the Government Documents Department have been removed for transport.

An estimated 6,000 of the more than 24,000 reference books in the Science Reference Department have been removed for transport.

Library staff estimate that some 50,000 cartons of books will be shipped on refrigerated carriers this week to Texas. The need for boxes and crates substantially exceeded available supplies and a request was made through the media for the public to donate plastic milk crates and boxes to the library. The response was amazing. In addition to a number of individual donors, the library received 500 crates from WalMart, 500 plastic containers from Gillette, and 200 crates from Rent-A-Crate. In addition, there have been substantial offers from Hood Milk and Staples.

The General Library (Johnson) Building on Boylston Street was reopened to the public on Thursday morning, August 20. The Research Library (McKim) Building will remain closed until further notice.

MAYOR MENINO CRITICIZES REPUBLICANS IN CONGRESS FOR CUTTING SUMMER JOB ROGRAM FUNDING

Mayor Thomas M. Menino on August 20 criticized the Republican Congress for proposing to eliminate Summer Jobs Program and Youth Opportunities Programs. Mayor Menino stressed the importance of investing money into programs that help youth learn responsibility and develop life-long job skills, as well as earn money to assist their families with daily expenses.

Mayor Menino said: "I am outraged that in a time when we should be investing in our youth, the Republican Congress has proposed to completely eliminate the Summer Jobs Program. The program means more than getting a paycheck. It's about hope. It's about showing faith in our young people by giving them a chance to learn, to earn, to contribute to the city — and to succeed."

The City of Boston, which operates one of the nation's largest summer youth programs, employed more than 11,000 young people this summer. The program is funded through partnerships with the private sector, hundreds of non-profit organizations, the city and the state and federal governments.

Federal funding keeps more than 2,000 youth employed in Boston each summer. The Congressional proposal to cut this aid would not completely eliminate the city's program. It would however make a serious impact in a program that has been credited with reducing youth crime and keeping kids off the streets.

Over the last several years, the city has surveyed youth about their experiences in the Summer Jobs Program. In addition to being thrilled with the experience, many young people said they used their paychecks to help with basic necessities such as food and rent.

More than 80 percent of kids made plans to look for an after school job, and nearly 90 percent of the low-income youth planned to go to college.

The Boston Youth Cleanup Corps is paid for by Boston's Summer Jobs Program. A House congressional committee has proposed eliminating federal funding for the Summer Jobs Program and the Youth Opportunities Program and has proposed cutting the School-to-Work Program by 40 percent.

REOPENING OF JOHNSON BUILDING

Remarks of Thomas M. Menino, August 20, 1998.

Thank you, Bernie [Margolis]. Today's reopening of the Boston Public Library's Johnson Building is a result of fast, hard work, community spirit and dedication.

I wan to give a big thanks to all the people who pitched in and worked overtime or who stepped forward to volunteer to help. The response to this difficulty has shown how much Bostonians value our library and the history it preserves.

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The Boston Public Library Foundation has set up a Flood Relief Fund for the rescue and repair of books and materials. My thanks also go to the people and businesses who have already contributed to this work.

• The first check came from someone who clearly loves books and the Library — Gaylan Fullington, and she was joined by a growing number of individuals, groups, and businesses, including:

• The History Channel;
• Walmart;
• The Gillette Company;
• Home Depot;
• And the Massachusetts Historic Commission;

These folks are true friends of the Public Library — not just "fair weather" friends. I want to say that I truly appreciate the civic spirit and generosity that have emerged as we have coped with the Library cleanup.

I want to invite more fans of the Boston Public Library to come forward. We still need support for the restoration of books and artifacts that were successfully removed from the basement.

You can send a check for the Flood Relief Fund to the Boston Public Library Foundation — the address is right here on this board. If you have materials that would help us out — or if you want to volunteer your time — call the Boston Public Library "Donation Line" at (617) 536-5400, extension 333. Let me tell you, these folks will be happy to hear from you.

The Boston Public Library just celebrated its 150th anniversary — and its origin as the first free municipal library in America. It is a treasure because it is "the people's library" — and belongs to all of us. We are doing everything possible to ensure that none of our collective heritage is lost. My gratitude goes out to the Bostonians and our neighbors who have rallied to help our Library.

Thank you.

8TH CONGRESSIONAL CANDIDATES' FORUM AT BPL

Congressional hopefuls vying for the opportunity to succeed Congressman Joseph Kennedy in the Massachusetts 8th Congressional District, will take part in a "Candidates' Night" forum in the Rabb Lecture Hall of the Boston Public Library in Copley Square beginning at 7:30 p.m. on Wednesday evening, September 2.

Veteran newsman Marvin Kalb, director of the Center for Press, Politics, and Public Policy at Harvard's Kennedy School of Government, will serve as the moderator for the forum which will include all 12 candidates. They are (in alphabetical order) former State Senator George Bachrach, Somerville Mayor Michael Capuano, former State Legislator Marjorie O'Neill Clapprood, former Boston Mayor and U.S. Ambassador to the Vatican Raymond Flynn, entrepreneur Chris Gabrieli, Boston City Councillor Thomas M. Keane, Jr., environmental activist John O'Connor, former State Representative Susan Tracy, former head of the Massachusetts Commission Against Discrimination Alex Rodriguez, and Boston City Councillor Charles C. Yancey.

The forum is cosponsored by the *Beacon Hill Paper*, the Boston Public Library, and a number of community groups and organizations. These include: the Beacon Hill Civic Association, the Neighborhood Association of the Back Bay, the Beacon Hill Business Association, the Cambridge Street Business Association, the Fenway Civic Association, the Fenway Family Coalition, the St. Botolph Citizen's Committee, the Ward 5 Democratic Committee and the Ward 5 Republican Committee. Also acting as cosponsors are the *Boston TAB*, the *Allston-Brighton TAB*, and the *Fenway News*. The forum is free and open to the public, although seating is limited. For information, please call the Boston Public Library at 617/536-5400, Ext 212.

RETIREMENTS

June 30, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

John Dibari, Boston City Hospital, housekeeper, January 5, 1998.

Neil M. Brandon, Boston City Hospital, guard, July 9, 1996.

Marie K. Clark, School Department, nurse, February 28, 1998.

John T. Fitzgerald, Police Department, police officer, June 30, 1998.

Warren Gates, School Department, custodian, June 9, 1998.

William Keener, Police Department, police officer, June 30, 1998.

Joseph P. McLean, Elderly Commission, advocate, September 15, 1996.

J.W. Moses, Water & Sewer Commission, sewer cleaner, January 26, 1996.

Paul J. Nashawaty, Water & Sewer Commission, laborer, January 14, 1997.

John P. Ricci, Police Department, detective, June 30, 1998.

Joseph M. Aprille, Public Facilities Department, s. officer, June 5, 1998.

Rose Avallone, School Department, paraprofessional, June 30, 1998.

Mary Boucher, School Department, lunch monitor, May 13, 1998.

Miriam Bowdre, Health and Hospitals, administrative secretary, June 3, 1998.

Helen F. Doherty, School Department, paraprofessional, June 30, 1998.

Dolores Donga, School Department, paraprofessional, June 30, 1998.

Kevin Fitzpatrick, Library Department, assistant director, June 11, 1998.

Mildred Johnson, School Department, paraprofessional, June 30, 1998.

Robert Johnson, Sr., Sheriff's Department, deputy sheriff, August 31, 1997.

Catherine E. Lawler, School Department, secretary/clerk, June 30, 1998.

Paul A. Loconte, School Department, teacher, February 11, 1998.

Barbara Lydon, School Department, paraprofessional, June 30, 1998.

Elizabeth McKinnon, School Department, cafeteria attendant, June 30, 1998.

Mary C. Monahan, School Department, paraprofessional, June 10, 1998.

Thomas C. Murphy, Jr., School Department, custodian, June 30, 1998.

Alberta A. Oliva, Sheriff's Department, sergeant, May 29, 1998.

Marjorie Piers, Boston City Hospital, senior nurse assistant, June 24, 1998.

Beatrice Smith, School Department, cafeteria attendant, June 30, 1998.

Robert L. Tierney, Police Department, police officer, June 30, 1998.

America Velasquez, School Department, paraprofessional, September 3, 1997.

Marie A. Ward, School Department, paraprofessional, June 30, 1998.

(Continued on next page)

(Continued from previous page)

James Murphy, Boston Housing Authority, fireman, June 27, 1997.

Ralph A. Veranis, Boston Housing Authority, laborer, June 30, 1998.

Robert W. Rush, Boston Redevelopment Authority, project manager, June 30, 1998.

Joseph T. Sullivan, Police Department, police officer, June 30, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

FIRE DEPARTMENT ORDERS

July 22, 1998.

General Order No. 24

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Special Act, C38, Acts of 1998, became effective at 1700 hours, June 30, 1998:

Fire Fighter John E. Steiner, Engine Company 16.

Fire Fighter Steiner was appointed to the department on February 20, 1991, and leaves the department with the best wishes of his associates.

II. RESIGNATION

The resignation of the following-named member became effective at 1700 hours, June 25, 1998:

Fire Fighter on Probation Joseph P. Toohey, Ladder Company 2.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, August 1, 1998:

Fire Lieutenant Norman A. Hayes, Engine Co. 29 to Engine Co. 48.

Fire Lieutenant Stanley D. Moore, Personnel/Medical to Engine Co. 3 (eff: 7/17/98).

Fire Lieutenant Erik C. Pettaway, Ladder Co. 11 to Engine Co. 10.

Fire Lieutenant James J. Heffernan, Engine Co. 37 Gr. 2, to Engine Co. 37 Gr. 1.

Fire Lieutenant James J. Boyle, Personnel Division to Engine Co. 4.

Fire Lieutenant Joseph T. McDonnell, Engine Co. 16 to Personnel Division.

Fire Lieutenant Norman A. Earnest, Engine Co. 4 to Engine Co. 56.

Fire Fighter Coleman Connolly, Engine Co. 52 to Engine Co. 21.

Fire Fighter Ronald W. Davis, Engine Co. 53 to Fire Prev. Div. (eff: 7/1/98).

Fire Fighter William J. Boyle, Jr., Personnel/Medical to Engine Co. 50 (eff: 7/27/98).

Fire Fighter Richard E. Johnson, Personnel/Medical to Engine Co. 32 (eff: 7/6/98).

Fire Fighter Richard McLaughlin, Ladder Co. 9 to Personnel/Medical (eff: 7/1/98)

Fire Fighter Anthony J. Crisafulli, Fire Prevention Division to T.M.R. Division.

Fire Fighter John J. Harrison, Personnel/Medical to Fire Prev. Div. (eff: 7/13/98).

Fire Fighter Francis J. Shaughnessey, Engine Co. 17 to Fire Brigade.

Fire Fighter Arthur W. Connors, Engine Co. 20 to Marine Unit.

Fire Fighter Ralph E. Sheffield, Engine Co. 51 to Detail Admin. Unit.

Fire Fighter Robert L. Biggs, Engine Co. 7 to Detail Admin. Unit.

Fire Fighter Lawrence Buechs, Ladder Co. 14 to Engine Co. 39.

Fire Fighter Robert V. Vazquez. Ladder Co. 24 to Ladder Co. 28.

Fire Fighter Beau J. Claiborne, Ladder Co. 28 to Ladder Co. 26.

Fire Fighter Mark A. Trifiro, Engine Co. 8 to Engine Co. 9.

Fire Fighter Alston L. Allen, Engine Co. 9 to Engine Co. 10.

Fire Fighter Daniel K. Boyd, Engine Co. 39 to Engine Co. 21.

Fire Fighter Daniel K. Boyd, Engine Co. 21 to Personnel/Medical.

Fire Fighter Val Piazza, Personnel/Medical to Engine Co. 14 (eff: 7/2/98).

Fire Fighter James J. Cahill, T.M.R. Division to Personnel/Medical.

Fire Fighter Joseph P. Cardoza, Ladder Co. 23 to Personnel/Medical.

Fire Fighter Elliot Coleman, Jr., Ladder Co. 25 to Personnel/Medical.

Fire Fighter Sean F. Kelly, Ladder Co. 26 to Personnel/Medical.

Fire Fighter Brian M. McEachern, Marine Unit to Personnel/Medical.

Fire Fighter Garrett M. Stapleton, Fire Brigade to Personnel/Medical.

Fire Fighter Timothy Dale, Ladder Co. 2 to Engine Co. 4.

Fire Fighter Michael S. Dannaher, Ladder Co. 2 to Engine Co. 4.

Fire Fighter Joseph Glynn, Engine Co. 9 to Engine Co. 4.

Fire Fighter Norris Spence, Engine Co. 9 to Engine Co. 37.

Fire Fighter James McKittrick, Engine Co. 41 to Engine Co. 21.

Fire Fighter Christopher E. Stevens, Engine Co. 37 to Engine Co. 21.

Fire Fighter William L. Post, Engine Co. 56 to Engine Co. 37.

Fire Fighter Kenneth B. Brown, Engine Co. 51 to Engine Co. 55.

IV. HIGH COMMENDATION

On May 27, 1998, at 1654 hours, Box 3115 was struck for a building fire at 24 Hamilton Street, District 7. A few minutes prior to this, Fire Fighter George S. Thibodeaux, Engine Company 4, while off duty, noticed heavy smoke in the area. He arrived before apparatus and was informed of people in the building. Upon entering the building, he encountered heavy smoke and fire on the second floor where he directed three adult males out of the building. He then found two more people, one semi-conscious, whom he removed to the street. As he entered again, another person came falling down the interior stairs. He removed this person to the street. The fire went to three alarms and damaged five buildings. Personal tragedy was averted because of his quick action.

Because these rescues were performed under great personal risk without the benefit of protective gear, ventilation, or a charged line, the Fire Commissioner is pleased to highly commend Fire Fighter George S. Thibodeaux of Engine Company 4, and refers his case to the Board of Merit for further consideration.

V. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Michael D. O'Reilly, Engine Company 37, who while off duty on June 27, 1998, came upon the scene of a motor vehicle accident involving a rollover on Route 93. He performed a primary survey and rendered first aid to three injured victims. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to to commend Fire Department Chemist Joseph Murphy, who while on his way to work on June 12, 1998, witnessed a vehicle accident in the vicinity of 780 Blue Hill Avenue. He requested a still alarm assignment, maneuvered his department vehicle to block traffic and was able to calm and stabilize the motorist until the arrival of apparatus. This commendation shall be made part of his personnel file.

3) The Fire Commissioner is pleased to commend Fire Fighter Kevin E. Weekes, Ladder Company 16, who while off duty on July 4, 1998, came upon a five-year-old boy who had been struck by an automobile adjacent to the quarters of Engine Company 48. He maintained scene safety, conducted a primary survey and immobilized the child until the arrival of apparatus. This commendation shall be made part of his personnel file.

4) The Fire Commissioner is pleased to commend Fire Fighter Richard F. Fullam, Engine Company 3, who while off duty on June 30, 1998, came upon an overturned pick up truck on the Tobin Bridge with the driver trapped inside. With the help of a State Trooper and a passing EMT, he applied a cervical collar and immobilized the victim until the arrival of apparatus. This commendation shall be made part of his personnel file.

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Protect Your Skin

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FIRE DEPARTMENT ORDERS

August 14, 1998.

General Order No. 26

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions of Section 5, C32, M.G.L., became effective at 1700 hours, July 31, 1998:

Fire Fighter William E. Boulanger, T.M.R. Division.

Fire Fighter Joseph P. Murphy, T.M.R. Division.

Fire Fighter Boulanger was appointed to the department on May 29, 1957. Fire Fighter Murphy was appointed to the department on July 7, 1971.

Both members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE CAPTAIN

The following-named member was promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, August 5, 1998:

Fire Lieutenant James R. Dutcher, Ladder Company 19.

III. COMMISSIONER'S UNIT CITATION

On July 15, 1998, at 0501 hours, Box 1525 was struck for a building fire at 40 Dwight Street, District 4. Heavy smoke was showing from all floors upon arrival of apparatus. District 4 ordered a working fire and within moments a large volume of fire erupted from the first floor. Almost simultaneously a trapped occupant appeared at a third-floor window and District 4 struck a second alarm. The building was originally a single-family brownstone, later changed to single-room occupancies on all four floors. These apartments were secured with solid core doors with dead bolts. The weather was hot and humid and the front of the building was obstructed by a 35-foot-high tree making firefighting operations difficult.

Ladder Company 17, Ladder Company 15 and Rescue Company 1 conducted search and rescue operations simultaneously while rescuing tenants over ground ladders from the third and fourth floors. Engine Company 3, Engine Company 7, Engine Company 22 and Engine Company 33 placed lines on each floor mounting an extraordinary effort under extremely hazardous fire conditions.

The Commissioner's Unit Citation shall be awarded to the following members:

District Fire Chief John T. Coppney, District 4.

Fire Fighter Joseph McDonough, Aide to District 4.

Fire Lieutenant Donald R. Mullen, Engine Company 3.

Fire Fighter Mark A. McLean, Engine Company 3.

Fire Fighter Allan M. Young, Engine Company 3.

Fire Fighter James Wright, Engine Company 3.

Fire Fighter Albert Arroyo, Engine Company 7.

Fire Fighter Paul J. Brennan, Engine Company 7.

Fire Fighter John C. DuBeau, Engine Company 7.

Fire Fighter John W. Wornum, Engine Company 7.

Acting Fire Lieutenant Ralph Walker, Engine Company 22.

Fire Fighter Vernon L. Lassiter, Engine Company 22.

Fire Fighter Patrick L. McDonough, Engine Company 22.

Fire Fighter Wendell L. Sumpter, Engine Company 22.

Fire Captain Terence A. Koen, Engine Company 33.

Fire Fighter William D. Pettaway, Engine Company 33.

Fire Fighter Brian Cobb, Engine Company 33.

Fire Fighter Patrick J. Ellis, Engine Company 33.

Fire Lieutenant Richard M. Quinlan, Ladder Company 17.

Fire Fighter James K. Cheatham, Ladder Company 17.

Fire Fighter Michael P. Downing, Ladder Company 17.

Fire Fighter John F. Linnell, Ladder Company 17.

Fire Lieutenant Robert J. Crawford, Ladder Company 15.

Fire Fighter Daniel Donovan, Ladder Company 15.

Fire Fighter William M. Gillis, Ladder Company 15

Fire Fighter Dennis E. Keith, Ladder Company 15.

Fire Fighter Stephen M. Montoya, Ladder Company 15.

Fire Captain James J. Morrison, Rescue Company 1.

Fire Fighter Robert Dean, Rescue Company 1.

Fire Fighter Lawrence P. MacDougall, Rescue Company 1.

Fire Fighter John L. Cetrino, Rescue Company 1.

Fire Fighter Thomas E. Curtin, Rescue Company 1.

IV. HIGH COMMENDATIONS

1) On July 15, 1998, at 1501 hours, Box 1525 was struck for a building fire at 40 Dwight Street, District 4. Upon arrival heavy smoke was showing from all floors. Fire Fighter John F. Linnell, Ladder Company 17, ascended the aerial ladder to the roof and began vertical ventilation. Fire Fighter Francis G. Clines, Ladder Company 24, while ascending the aerial ladder alerted Fire Fighter Linnell that a woman was inside the window on the third floor. Fire Fighter Linnell slid down the mansard part of the roof to a third-floor ledge. He smashed the window with his helmet in order to gain entry. Fire Fighter Linnell entered the room which was charged with heavy smoke and heat and found an unconscious woman on the floor. Fire Fighter Linnell, assisted by Fire Fighter Clines, carried her to the window. The aerial ladder was lowered from the roof to this location where the woman was carried down to the street level by fire fighters. They immediately started CPR and she was transported to the hospital by ambulance.

Because this rescue was performed under rapidly deteriorating fire conditions, Fire Fighter John F. Linnell placed himself in great personal risk. The Fire Commissioner is pleased to highly commend Fire Fighter John F. Linnell of Ladder Company 17, and refer his case to the Board of Merit for further consideration

2) On July 15, 1998, at 1501 hours, Box 1525 was struck for a building fire at 40 Dwight Street, District 4 which escalated to four alarms Fire Fighter Francis G. Clines, Ladder Company 24, while ascending an aerial ladder to assist in roof ventilation, observed a woman lying inside a third floor window. He climbed off the ladder and onto the ledge outside the window and yelled to Fire Fighter John F. Linnell, Ladder Company 17, who was working on the roof. Fire Fighter Linnell slid down the mansard part of the roof to the ledge and together they lifted the unconscious woman out of the room to the ledge where they carried her to the aerial ladder. Fire Fighter Steven M. Murphy, Rescue Company 1, then carried her down the aerial to the ground She was in respiratory arrest with a weak pulse while fire fighters performed rescue breathing for approximately three minutes until she began breathing. She was removed to the hospital still conscious but breathing on her own

Because this rescue was performed under rapidly deteriorating fire conditions, Fire Fighter Francis G. Clines placed himself in great personal risk. The Fire Commissioner is pleased to highly commend Fire Fighter Francis G Clines of Ladder Company 24, and refers his case to the Board of Merit for further consideration.

3) On July 15, 1998, at 0501 hours, Box 1525 was struck for a building fire at 40 Dwight Street, District 4. Heavy smoke was showing from all floors upon arrival of Ladder Company 17. Within moments a large volume of fire erupted from the first floor and a man appeared at a third-floor window unable to escape. Ladder Company 17 threw a 35-foot ground ladder to the third-floor level, while being hampered by a large tree which was blocking the entire front of the building. Fire Lieutenant Richard M Quinlan, Ladder Company 17, ascended the ladder above the large volume of fire to effect this rescue of the trapped man. The man was now hanging on the window ledge and about to drop to the ground. Lieutenant Quinlan was able to reach over and grab him from the window ledge, placing him on the ladder and guided him down the ladder to safety where he was transported by ambulance to the hospital.

Because this rescue was performed under rapidly deteriorating fire conditions without the protection of charged lines, Fire Lieutenant Richard M. Quinlan placed himself in great personal risk. The Fire Commissioner is pleased to highly commend Fire Lieutenant Richard M Quinlan of Ladder Company 17, and refer his case to the Board of Merit for further consideration.

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CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 31, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 095 — ROAD MAINTENANCE SALT (SODIUM CHLORIDE) (BULK) (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 15, 1998. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 107 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 16, 1998. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 108 — LOG BOOKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 16, 1998. (Commodity Code: 615-15; Buyer Marie Pepe-Long).

Bid No. 109 — CABLETRON SPECTRUM REPORTING TO INVENTORY MONITORING BUNDLE to ASD/MIS — Bid Opening Date: September 17, 1998. (Commodity Code: 205-99; Buyer Frank Chin)

(Aug. 31; Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Three Seasons Realty Trust, or a nominee to be approved by the Director, approximately 1,668 square feet of vacant land located at 147 B Street & SWS West Second Street (Ward 06, Assessor's Parcels 01312-000 & 01270-000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent Marino, or a nominee to be approved by the Director, approximately 7,608 square feet of vacant land located at Upton Street (Ward 18, Assessor's Parcel Number 12180-000, 12181-000 & 12182-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 10, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cynthia Rose Laing, or a nominee to be approved by the Director, approximately 3,135 square feet of vacant land located at 100 Westville Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

THIS YEAR 250,000
WOMEN
will die of a
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DISEASE.

We associate heart disease with men, but it's the number one killer of American women. That's why prevention measures like exercising and a heart-healthy diet are critical. Take charge of your health and spread the word. Learn more on the Web at www.women.amhrt.org or by calling 1-800-AHA-USA1.

American Heart Association
Fighting Heart Disease and Stroke

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TRANSPORTATION BUILDING
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NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. U91CN01,UNDERGROUND STORAGE TANK SYSTEMWIDE PROGRAM, Boston and Other Locations, Massachusetts (Class of Work — Tank Services, Project Value 35.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on Tuesday, September 15, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The project includes work at one hundred thirty-five (135) underground storage tank systems (USTs) located at thirty-seven (37) MBTA facilities. Work includes removal or abandonment of forty-eight (48) existing USTs that will not be replaced; retrofitting with new appurtenances or replacement with new USTs or aboveground storage tanks (ASTs) of eighty-seven (87) existing USTs. Work also includes related earthwork, electrical, concrete work, fencing, signage, miscellaneous site amenities, paving, and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT

OFFICE OF BUSINESS MANAGEMENT

Request for Proposal for After School Independent School Entrance Examination Preparation Program for Boston Public School Students, Bid # 99-57.

The City of Boston (the "City"), acting by and hrough its Public School Department (the Official"), hereby requests sealed proposals from nterested and qualified parties ("Offerors") to provide small, replicable, after school programs ocused on improving the acceptance rates for Boston Public School students applying to the xamination schools within the school district. Services for these after school programs are to ommence during the last week of September 998 and/or the first week of October 1998. The City intends to procure after school Independent School Entrance Examination ("ISEE") test preparation services in September through November of 1998. "Qualified parties" are defined as community based organizations, including but not limited to, social service agencies, health care agencies, colleges, universities and education providers.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of Business Management, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108, on or after 9:00 a.m., on Tuesday, September 1, 1998. The City shall accept sealed proposals until 3:00 p.m., on Wednesday, September 16, 1998, at the location mentioned above. *The Official shall reject late proposals!*

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed one (1) year.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c. 30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT

OFFICE OF BUSINESS MANAGEMENT

Request for Proposal for After School Tutorial Services for Existing and Prospective Exam School Students, Bid # 99-56.

The City of Boston (the "City"), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide small, replicable, after school programs focused on improving the acceptance rates for Boston Public School students applying to the examination schools within the school district. Services for these after school programs are to commence during the last week of September 1998 and/or the first week of October 1998. The City intends to procure (a) after school tutorial programs for 4th, 5th, 6th and 7th graders who are seeking admission to the examination schools within the school district; and (b) after school tutorial services for students already attending an examination school within the school district. "Qualified parties" are defined as community based organizations, including but not limited to, social service agencies, health care agencies, colleges, universities and education providers.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of Business Management, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108, on or after 9:00 a.m., on Tuesday, September 1, 1998. The City shall accept sealed proposals until 3:00 p.m., on Wednesday, September 16, 1998, at the location mentioned above. *The Official shall reject late proposals!*

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed one (1) year.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c. 30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Aug. 31; Sept. 7.)

RODNEY DANGERFIELD laments: "Now that I've got a kid of my own you'd think things would be different. But the other day I called home and heard him say, 'Mommy, it's Daddy. Are you home?' "

—Rodney Dangerfield, *I Don't Get No Respect* (Price, Stern, Sloan)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To Provide Technical Assistance and Staffing Analysis Services at the Suffolk County House of Correction

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on August 24, 1998. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed simultaneously no later than September 9, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on September 9, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 24, 31.)

ADVERTISED ANEW
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of the Winthrop Playground Retaining Wall, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of the Winthrop Playground Retaining Wall, Dorchester."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace a concrete retaining wall.

Estimated cost of construction is $420,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 10, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, th[illegible], Roxbury, MA 02118, accompanied by the bid deposit previous to the time named fo[illegible] opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 24, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business, Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that th bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

PREBID CONFERENCE

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 1, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent Marino, or a nominee to be approved by the Director, approximately 6,500 square feet of vacant land located at Navarre Street (Ward 18, Assessor's Parcel 00688-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public facilities Commission meeting on July 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Judith N. Leon Assaf, and/or a nominee to be approved by the Director, approximately 1,118 square feet of land with building thereon located at 42-44 Corinth Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the senior project manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide for Replacement of the Backgate at the Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of the Backgate at the Suffolk County House of Correction."

SCOPE OF WORK: Includes removal of the existing Backgate and Installation of a new Backgate at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on September 11, 1998, at which time and place respective bids will be opened forthwith and read aloud.

General bids will only be valid only when accompanied by (1) A Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) An updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC installation.

Specifications will be available on or about August 24, 1998, at the Suffolk County House of Correction to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to David Raftery and James Raftery, or a nominee to be approved by the Director, approximately 5,666 square feet of vacant land located at Call Street (Ward 11, Assessor's Parcel Number 03085-000), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for Computerized Assisted Mass Appraisal (CAMA) System.

The City of Boston ("the City"), acting by the Commissioner of Assessing ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide a fully integrated Computerized Assisted Mass Appraisal (CAMA) System with Geographic Information System (GIS) integration, for the operation of Real Estate Taxes and Administration functions, including but not limited to data management and valuation functions. The City intends to procure an integrated CAMA system and installation of this system for use by the City's Assessing Department, and training for key City staff. "Qualified parties" are defined as companies which develop, own, support, maintain and sell Computerized Mass Appraisal System software applications.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Assessing Department, Room 806A, Boston City Hall, Boston, MA 02201, on or after 12 noon, Boston time, on Monday August 31, 1998. The City shall accept sealed proposals until 5:00 p.m., Boston time, on Monday, October 5, 1998, at the location mentioned above. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents, and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A mandatory Offerors' Conference will be held on Wednesday, September 16, 1998, at 1:00 p.m., Boston time, in the Assessing Department Conference Room, 3rd Floor, Room 302, Boston City Hall, Boston, MA 02201.

The RFP contains technical evaluation criteria. Technical proposals shall be submitted in a sealed, clearly labeled envelope. A refundable proposal deposit in the amount of ten thousand dollars ($10,000), in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the technical proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open the price proposal at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term, including any possible amendments, shall not exceed three (3) years.

RONALD W. RAKOW,
Commissioner of Assessing.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to We're Staying Development Realty Trust, or a nominee to be approved by the Director, approximately 7,701 square feet of vacant land located at SES Safford Street (Ward 18, Assessor's Parcel 06941-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT

THE FUND FOR BOSTON NEIGHBORHOODS, INC.

Request for Proposals to Provide Affinity Phone Card Services.

The Fund for Boston Neighborhoods, Inc., a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its President (the "Executive"), hereby solicits proposals from competent firms to offer an "affinity phone card" to the full- and part-time employees of the City of Boston, Massachusetts, interested Boston and Boston area residents, visitors, and any other persons or firms (the "Fund Affinity Group").

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP"), which may be obtained from the Executive at Boston City Hall, Room 802, One City Hall Plaza, Boston, MA 02201, after August 31, 1998. The RFP shall remain available until the time specified below for receipt of proposals.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5 o'clock p.m., EST, October 12, 1998, at Boston City Hall, Room 802, One City Hall Plaza, Boston, MA 02201. Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than thirty (30) days after the date specified above for the receipt of responses to the RFP. The Executive reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend a contract as the Executive deems to be in the best interest of the Fund.

THE FUND FOR BOSTON
NEIGHBORHOODS, INC.,
CECILY FOSTER,
President.

(Aug. 24, 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 24, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 104 — BATTERY PACKS AA to TRANSPORTATION DEPARTMENT — Bid Opening Date: September 9, 1998. (Commodity Code: 928-38; Buyer Mary Caiani).

Bid No. 105 — THREE WHEELED POLICE VEHICLE to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 9, 1998. (Commodity Code: 070-06; Buyer John Shea).

Bid No. 106 — NEW 1998 BOBCAT 873 to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 10, 1998. (Commodity Code: 070-42; Buyer John Shea).

(Aug. 24, 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Transitional/AfterCare Case Management services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on August 24, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 9, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 9, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for Drainage Systems at Various Locations in Parks and Playgrounds, City of Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant teams with relevant experience must have professional registration as Civil Engineers and be licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Monday, August 24, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Thursday, September 10, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 24, 31.)

Seat Belts.

They Only Work When You Wear Them.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

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Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 27, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:55 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend Ronald Coyne, St. Brendan's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

COMMUNICATION FROM MASS. HIGHWAY RE RECONSTRUCTION OF PORTION OF WASHINGTON STREET FROM EGLESTON SQUARE TO DUDLEY STREET (DOCKET NO. 1076)

Communication was received from Mass. Highway re: Reconstruction of a Portion of Washington Street from Egleston Square to Dudley Street.

Placed on file.

Later in the session Coun. SAUNDERS moved reconsideration of the foregoing action; reconsideration prevailed.

Coun. SAUNDERS requested that Docket No. 1076 be **sent to the Committee on Economic Development and Transportation.** There being no objection, the docket was so referred.

COMMUNICATION FROM GREEN INTERNATIONAL AFFILIATES, INC., RE RUGGLES/TREMONT STREETS RECONSTRUCTION PROJECT (DOCKET NO. 1077)

Communication was received from Green International Affiliates, Inc., re: Ruggles/Tremont Streets Reconstruction Project.

Placed on file.

Later in the session Coun. SAUNDERS moved reconsideration of the foregoing action; reconsideration prevailed.

Coun. SAUNDERS requested that Docket No. 1077 be **sent to the Committee on Economic Development and Transportation.** There being no objection, the docket was so referred.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1078)

The Constable's Bonds of William DiCarlo and Donald Norton having been duly approved by the Collector-Treasurer, were received and approved.

REPORT ON ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $100,000 FROM U.S. DEPARTMENT OF ENVIRONMENTAL PROTECTION TO ASSIST COALITION OF MUNICIPAL, STATE AND NATIONAL GOVERNMENT AGENCIES PROVIDE LEADERSHIP, EDUCATION, COORDINATION AND ASSISTANCE TO ENHANCE, RESTORE AND SUSTAIN URBAN NATURAL RESOURCES (DOCKET NO. 1023)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1023, message of the Mayor and order authorizing the Environment Department to accept and expend a grant of $100,000 from the United States Department of Environmental Protection to assist a coalition of municipal, state, and national government agencies provide leadership, education, coordination and assistance to enhance, restore and sustain urban natural resources (referred August 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $8,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS TO MEASURE RESIDENTS' PARTICIPATION IN 3-MONTH RECYCLING PARTICIPATION CAMPAIGN IN EAST BOSTON (DOCKET NO. 1025)

Coun. KEANE, on behalf of the Committee on Environmental and Historic Preservation, submitted the following:

Report on Docket No. 1025, message of the Mayor and order authorizing the Public Works Department to accept and expend a grant of $8,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, to measure residents' participation in the 3-month Recycling Participation Campaign in East Boston (referred August 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, TO HOST A MUNICIPAL RECYCLING INCENTIVE PROGRAM (MRIP) COORDINATOR (DOCKET NO. 1026)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1026, message of the Mayor and order authorizing the Public Works Department to accept and expend a grant of $50,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs to host a Municipal Recycling Incentive Program (MRIP) Coordinator (referred August 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $100,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, FOR BOSTON RECYCLING PROGRAM'S EDUCATION CAMPAIGN (DOCKET NO. 1027)

Coun. KEANE, on behalf of the Committee on Environmental and Historic Preservation, submitted the fol-

lowing:

Report on Docket No. 1027, message of the Mayor and order authorizing the Public Works Department to accept and expend a grant of $100,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, for the Boston Recycling Program's education campaign (referred August 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

RECESS

President KELLY declared that the Council would be in recess at 1:10 p.m. He called the Council to order at 3:57 p.m.

WITHDRAWAL OF REPORT OF COMMITTEE ON WAYS AND MEANS COVERING DOCKET NO. 0693 THROUGH DOCKET NO. 0711

Having been recognized by the Chair, Coun. HENNIGAN announced that she was withdrawing the Report of the Committee on Ways and Means covering Dockets 0693 through 0711 (19 orders).

ORDER TO AMMEND LOAN ORDER OF $57,140,000 TO $134,105,000 FOR PROJECTS WHICH ARE APPROVED SCHOOL PROJECTS WITHIN MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES OR ADDITIONS. PROVIDED NO CAPITAL FUNDS APPROPRIATED PURSUANT TO THIS ORDER OR FROM ANY PREVIOUSLY AUTHORIZED CAPITAL FUNDS BE EXPENDED FOR PURPOSE OF EXPANDING PATRICK LYNDON SCHOOL IN WEST ROXBURY (DOCKET NO. 1073)

The following was received:

City of Boston
Office of the Mayor
August 25, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996.

The proposed appropriation order would raise the amount from $57,000,000 to $134,105,000 for various approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended.

I urge your Honorable Body to pass this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That an appropriation order originally passed by the Boston City Council on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $57,140,000, is amended by inserting in place thereof the sum of $134,105,000, appropriated for projects which are approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses or additions, provided that no capital funds appropriated pursuant to this order or from any previously authorized capital funds be expended for the purpose of expanding the Patrick Lyndon School in West Roxbury, and that to meet said appropriation the Collector/Treasurer be, and hereby is authorized under the provosions of Section 8 of Chapter 645 of the Acts of 1948, as amended or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor bonds, notes or certificates of indebtedness of the City up to said amount.

Coun. CONLEY moved that the rules be suspended and that the order be given its first reading and passage.

The Chair ruled that the question would first come on suspension ofthe rules.

The rules were not suspended, yeas 7, nays 5:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica — 5.

Absent — Councillor Yancey — 1.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $3,870,000 FOR DESIGN AND CONSTRUCTION OF THE PATRICK LYNDON SCHOOL TO ACCOMMODATE ITS INCREASING POPULATION, SAID DESIGN AND CONSTRUCTION PROCESS TO COMMENCE BY 2/1/98, WHICH IS AN APPROVED SCHOOL PROJECT WITHIN MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 1074)

The following was received:

City of Boston
Office of the Mayor
August 25, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the borrowing of up to $3,870,000 for the design and construction of the Patrick Lyndon School to accommodate it increasing population, said design andconstruction process to commence by February 1, 1998.

I urge your Honorable Body to pass this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $3,870,000 be appropriated for the design and construction of the Patrick Lyndon School to accommodate its increasing population, said design and construction process to commence by February 1, 1998, which is an approved school project within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation

the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER UP TO $50,000 TO CONDUCT ALTERNATIVE SITE FEASIBILITY STUDY FOR PATRICK LYNDON PILOT SCHOOL IN WEST ROXBURY (DOCKET NO. 1075)

The following was received

City of Boston
Office of the Mayor
August 25, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the borrowing of up to $50,000 to conduct an alternative site feasibility study for the Patrick Lyndon Pilot School in West Roxbury.

I urge your Honorable Body to pass this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $50,000 be and hereby is appropriated to conduct an alternative site feasibility study for the Patrick Lyndon Pilot School in West Roxbury, which is an approved school project within the meaning of Chapter 645 of the Acts of 1948, as amended, to be completed and released by January 1, 1998, and that the study shall include, but not be limited to environmental impact, demographics and programmatic needs and that approval of an alternative site shall comply with the applicable portion of the Boston School Department Pilot School Manual and Section (4) of Chapter 642 of the Acts of 1966 and that to meet said appropriation, the Collector/Treasurer be, and hereby is authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

WITHDRAWAL OF REPORT OF COMMITTEE ON WAYS AND MEANS COVERING DOCKET NO. 0951 AND DOCKET NO. 0985

Having been recognized by the Chair, Coun. HENNIGAN announced that she was also withdrawing the Report of the Committee on Ways and Means covering Dockets 0951 and 0985 (2 orders).

LOAN ORDER TO AMEND LOAN ORDER FROM $57,140,000 TO $137,975,000 FOR PROJECTS WITHIN THE MEANING OF CHAPTER 645 OF THE ACTS OF 1948, AS AMENDED, INCLUDING THE ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR THE RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0703)

Coun. CONLEY called from the Committee on Ways and Means No. 0703. Councillors Keane, Murphy, Honan, O'Neil, and Roache having joined him, the order was before the body.

Coun. CONLEY moved that the following order be substituted for the order submitted by the Mayor.

Ordered, That an appropriation order originally passed by the Boston City Council on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $57,140,000, is amended by inserting in place thereof the sum of $134,105,000, appropriated for projects which are approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition, provided that no capital funds appropriated pursuant to this order or from any previously authorized capital funds be expended for the purpose of expanding the Patrick Lyndon School in West Roxbury, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Coun. MURPHY moved the previous question; the motion was carried.

The motion of Coun. CONLEY was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders – 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

Coun. CONLEY moved that Docket No. 0703, as amended, be given its first reading and passage.

Coun. KEANE moved to amend Docket No. 0703 by adding at the end thereof the following: "provided that notification of any funds spent from previously authorized capital projects not specifically identified herein shall be forwarded within 10 days to the City Council."

The motion was carried.

Docket No. 0703, as amended, was not given its first reading, yeas 7, nays 6:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

STATEMENT OF COUNCILLOR KEANE

Having received unanimous consent to do so, Councillor Keane stated that what they were doing today was not only failing to pass important School Department matters but some very important matters affecting many other vital City matters, and he finds that very sad and really to the shame of the Council.

APPOINTMENT OF TEMPORARY EMPLOYESS (DOCKET NO. 1079)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 27, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, November 18, 1997:

Lydia Agro, administrative assistant, $753.82, full time.
Lisa J. Becker, secretary, $592.52, full time.
Leann Bowman, secretary, $553.35, full time.
Charles Braid, secretary, $670.50, full time.
Charles Burke, secretary, $864.40, part time.
James J. Carroll, administrative assistant, $149.94, part time.
Helen Carson, secretary, $815.41, full time.
Joseph W. Casper, administrative assistant, $383.18, part time.
Adriana Cillo, secretary, $287.20, part time.
Ron Cobb, secretary, $695.74, full time.
Samuel S. Conti, secretary, $344.85, part itme.
Edward F. Coppinger, secretary, $766.28, full time.
Louis W. Covino, administrative assistant, $119.04, full time.
Janet Doherty, secretary, $250, part time.
Melissa Doherty, secretary, $536.40, full time.
Julie Driscoll, administrative assistant, $288, part time.
Janet Escobar, administrative assistant, $350, part time.
Lorriane Fowlkes, secretary, $727.97, full time.
M. Rita Gallo, secretary, $200, part time.
Annmarie Geary, secretary, $362.22, full time.
Carolyn Geary, administrative assistant, $833.69, full time.
Susan M. George, administrative assistant, $459.76, part time.
Alex Geourntas, secretary, $795.02, full time.
Joseph M. Glynn, administrative assistant, $525, full time.
Nancy E. Grilk, secretary, $861.16, full time.
Joyce Holland, secretary, $957.85, full time.
John Hynes, secretary, $143.60, part time.
Martin Keogh, secretary, $957.85, full time.
David P. Lopes, secretary, $250, full time.
Joyce Love, administrative assistant, $632.18, full time.
Jeffrey McLaughlin, secretary, $737.55, full time.
Michael Moran, secretary, $402.24, part time.
Mary Mulvey Jacobson, secretary, $804.60, full time.
Margaret O'Leary, administrative assistant, $908.70, full time.
Linda A. Opila, secretary, $574. 71, full time.
Joan O. Pierce, secretary, $593.87, full time.
Karen Pinckney, secretary, $478.92, full time.
Diane Quiroga, secretary, $592.52, full time.
Doris Roake, secretary, $287.35, part time.
Lori A. St. Peter-Tynan, secretary, $613.03, full time.
Walter A. Sullivan, administrative assistant, $383.14, full time.
Paul Ulrich, secretary, $500, full time.
Paul Walkowski, administrative assistant, $824.69, full time.
Kenneth R. Weiand, secretary, $706.60, full time.
Keith O. Williams, secretary, $575.92, full time.
Brian Wright, secretary, $753.82, full time.
Joshua Young, secretary, $753.82, full time.
Patricia Arsenault, receptionist, $491.55, full time.
Marilyn Brambilla, business manager, $682.85, full time.
Deidre Carleton, receptionist, $411.88, full time.
John Erwin, staff director, $1,053.64, full time.
Gail Hackett, budget director, $895.47, full time.
Ann Hess, chief of research, $766.29, full time.
Juan Lopez, legislative assistant, $607.40, full time.
James J. O'Donnell, legislative assistant, $593.87, full time.
Patricia Sartori, legislative assistant, $727.97, full time.
Lincoln Smith, assistant research director, $727.97, full time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD SERIES OF NEIGHBORHOOD HEARINGS TO DISCUSS HEALTH IMPLICATIONS RE INCREASED PLACEMENT OF CELLULAR ANTENNAS AND COMMUNICATION TOWERS IN BOSTON'S RESIDENTIAL COMMUNITIES (DOCKET NO. 1080)

Couns. ROACHE, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, KELLY, MODICA, MURPHY, O'NEIL, SAUNDERS, and YANCEY offered the following:

Ordered, That the Committee on Public Health hold a series of neighborhood hearings to discuss the health implications regarding the increased placement of cellular antennas and communication towers in Boston's residential communities.

Referred to the Committee on Public Health.

ORDER THAT CITY COUNCIL HOLD HEARING RE SCHOOL DEPARTMENT'S USE OF RACE-BASED SET-ASIDES IN EXAM AND NON-EXAM SCHOOLS (DOCKET NO. 1081)

Coun. KELLY offered the following:

Whereas, Schools across the city will reopen on September 3rd — and it has been reported that the superintendent of the Boston public schools has adopted a student assignment policy for the city's exam schools based on the recommendation of the Task Force on Student Assignment, and that policy requires race-based set asides for 5 percent of the available seats; and

Whereas, Both the City of Boston and the Boston School Department and their respective attorneys are fully aware that racial set asides (i.e. racial quotas) have been consistently ruled suspect by the U.S. Supreme Court in recent decisions; and

Whereas, Implementation of this policy has proven costly to Boston's taxpayers who have been forced, during this past year, to pay millions of dollars in out of court settlements, court costs and legal fees — and a continuation of this discriminatory policy is neither fair to the taxpayers or to the innocent victims who are adversely affected, and

Whereas, This past week, yet, another lawsuit has been filed on behalf of a student who scored higher on the entrance exam for Boston Latin but was denied the opportunity to attend the school of her choice; be it therefore

Ordered, That the Boston City Council conduct a public hearing to discuss this matter, and that Superintendent Thomas Payzant and other appropriate city and school department officials be invited to attend to explain why Boston's public schools continue to use race in making student assignments in violation of the law of the land.

Referred to the Committee on Education and School Matters.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON AN ACT REGARDING THE AUTHORITY OF CERTAIN POLICE OFFICERS IN THE CITIES OF BOSTON, NEWTON, AND THE TOWN OF BROOKLINE (DOCKET NO. 0988)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0988, An Act Regarding the Authority of Certain Police Officers in the Cities of Boston, Newton, and the Town of Brookline (referred July 30, 1997) — reommending passage of the order.

The report was accepted; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE COPY OF FINAL REPORT ISSUED TO CITY IN RE FEASIBILITY STUDY ON EXPANSION OF PATRICK LYNDON SCHOOL (DOCKET NO. 1090)

Coun. KELLY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A copy of the final report issued to the City in relation to the feasibility study undertaken on the expansion of the Patrick Lyndon School in West Roxbury.

Passed under suspension of the rules.

Coun. CONLEY objected to the filing of a proposed order by Coun. HENNIGAN. Coun. HENNIGAN said that she would file the order in a timely manner with the City Clerk's office.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the follow-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: United States Department of Commerce Minority Business Development Agency (Docket No. 1082); New England Regional Black Nurses Association, Inc. (Docket No. 1083); Youth of Camp Democracy (Docket No. 1084); Pastor Verdier LaRoache (Docket No. 1085).

Councillor Davis-Mullen: Korean War Veterans (Docket No. 1086)

Councillor Murphy: Ed and Kit McGrath (Docket No. 1087); the Wong Family Benevolent Association (Docket No. 1088).

Councillor Feeney: Edward Connelly (Docket No. 1089).

The Chair stated that, in the absence of objection, 2 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Kelly: BNN-TV and its Acting President, Denis Martin (Docket No. 1091).

Councillor Yancey: Reverend Helen Watkins Skeet (Docket No. 1092).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 5:40 p.m., on motion of Councillor Honan, in memory of Agnes Porter and John F. X. Davoren, former Secretary of State and Speaker of the House of Representatives of Massachusetts, to meet on Wednesday, September 10, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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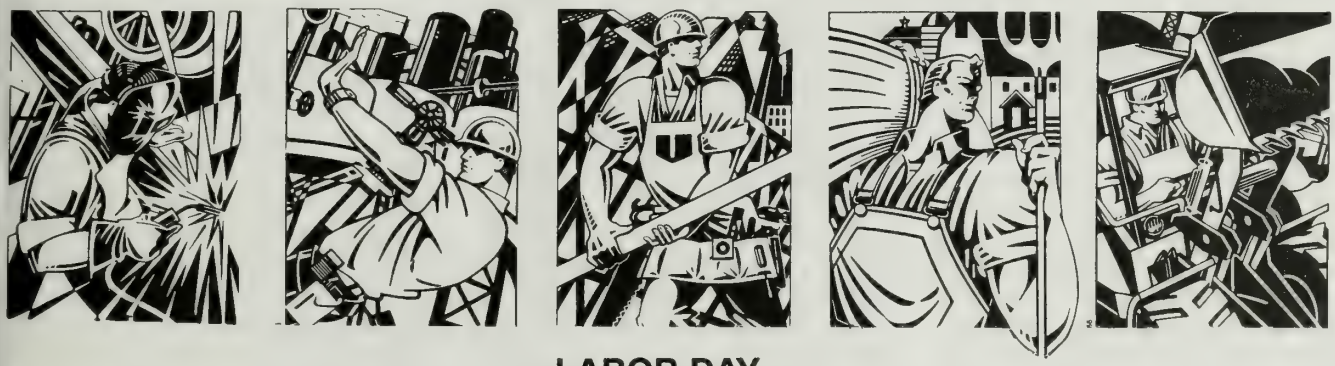
JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, SEPTEMBER 7, 1998 | NO. 36

LABOR DAY
MONDAY, SEPTEMBER 7, 1998



LABOR DAY

In honor of the wage earners of the Nation, the United States and Canada have set aside the first Monday in September as Labor Day, a legal holiday. The observance of this day emanated from an annual parade in New York City by the Knights of Labor on September 5, in the 1880s.

Oregon, in 1887, was the first state to recognize Labor Day as a legal holiday, and other states quickly followed. On June 28, 1894, Congress passed a bill making the day a national holiday. All the states in the Union now observe Labor Day as a national holiday.

ABCD CLOSING CEREMONY FOR SUMMERWORKS

Remarks of Mayor Thomas M. Menino, August 20, 1998.

[Acknowledge Governor Cellucci, Senator Kennedy and Representative Moakley if they are present]. I want to acknowledge Representative Rushing and the City Councillors who are with us today. It's a wonderful occasion to honor the hard work of the young people here today.

I am proud that Boston is celebrating another successful year of our Summer Jobs program. We employed nearly 11,000 young people this summer. These jobs gave them exposure to the world of work, taught responsibility and crucial work and life skills.

The Summer Jobs Program is about more than 10 weeks of getting a paycheck. It's about hope. It's about showing our faith in our young people by giving them a chance to learn, to earn, to contribute to the city — and to succeed.

I am shocked to learn that at a time when we should be investing in our youth, the Republican Congress has proposed to completely eliminate the Summer Jobs Program. In addition, they are withdrawing funding for the Youth Opportunities Program and cutting the School-to-Work Program by 40 percent. They are robbing our young people of their future.

Over the last few years, thanks to federal funding, we have conducted an important study about the impact of summer jobs on our youth. In addition to being enthusiastic about their summer job experience, these young people are saving their money. Their rate of savings is better than that of the average American adult. A majority of these young people use the money they earn to help with basic family necessities — such as food and rent. When they spend their money on themselves, it is on books and clothes to go back to school — purchased at neighborhood stores. So our investment in summer jobs for youth is also an investment in urban neighborhoods.

Most importantly, nearly 90 percent of the low-income students who participate in summer jobs report that they plan to go to college. It's so important that our young people gain the confidence and skills to pursue higher education. And Congress wants to take all of this away!

The proposed elimination of Summer Jobs and cuts to other programs for youth is an outrage. In a year with a federal budget surplus, there is no excuse for this!

I know that I — along with everyone here — will fight for these programs that our young people deserve.

I want to tell the young people here — you've done a great job. You should be proud of yourselves for learning new things and for giving back to the city. You are the future of Boston, so keep up the good work once school starts — because I want to see all of you when your graduation time comes around!

BPL EXPANDS AND RENAMES FOREIGN LANGUAGE COLLECTIONS

Community Input Needed to Identify Additional Book Sources

In order to better reflect the diversity of its patrons ad their national languages, the Boston Public Library has changed the name of its "Foreign Language Collection" to the "World Language Collection," according to an announcement by BPL President Bernard A. Margolis.

"The number of Greater Boston residents whose language of origin is other than English has grown significantly during the past decade or more," according to Mr. Margolis, "and the Boston Public Library is making every effort to accommodate the many needs of its expanding immigrant population."

At the present time, the BPL has books in 51 world languages. In addition to publications that one might expect to find on the shelves in French, German, Greek, Italian, Japanese, Polish, and Spanish, the BPL has significantly increased its holdings in recent years in Arabic, Basque, Bengali, Catalan, Chinese, Creole, Gujarati, Hindi, Icelandic, Khmer, Lao, Punjabi, Russian, Sanskirt, Slovak, Tagalog, Tamil, Thai, Ukrainian, and Vietnamese, to name just a few.

As a point of interest, the library actively seeks community input from different language groups to help in the acquisition of additional non-English books, since the library's staff does not have a working knowledge of all languages and sources.

ESL Initiatives Aid Culturalization Process

In addition to providing an ever-expanding World Language Collection for patrons in their native languages, the BPL has developed a number of ESL (English as a Second Language) initiatives aimed at helping recent arrivals adjust to their new culture. These include an extensive ESL Collection located in the Literacy Resource Center on the Concourse Level of the Central Library in Copley Square, and the City-Wide Friends' ESL Tutoring Program, which provides volunteer tutors for one-on-one tutoring for ESL students, and ESL Conversation Groups which provide practice in conversational English. Many branch libraries throughout the city also offer ESL Conversation Groups as well as instructional classes to prepare for the Naturalization Exam.

For information, please call the Boston Public Library at 617/536-5400, Ext. 339.

"EXPLORING OUR WATERSHEDS" IN PHOTOS AT BPL

"Exploring Our Watersheds: Their Legends, Landscape, and Poetry," an exhibition of photographs by Henry S. Butler, will be on display during the month of September in the Boston Room of the Boston Public Library in Copley Square.

Mr. Butler has always been fascinated by water. He enjoys exploring small streams and rivers and feels there is a magic in water with its endless reflections of color and form; a surprise around every corner.

The photographs in the exhibit, which were taken mostly in the Neponset River and Taunton River watersheds, represent a celebration of water and are not meant to be a documentary or definitive, but instead, evidence of his deeply personal odyssey.

The exhibition is free and open to the public through September 28, Monday through Friday, from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ANNOUNCEMENT OF WINNERS OF THIRD ANNUAL HOME GARDEN CONTEST

Remarks of Thomas M. Menino

August 18, 1998.

Thank you, Carol [Owens]. Welcome to the third year of Boston's Home Garden Contest—an occasion to celebrate the everyday art of our amateur gardeners.

In my travels around the city as mayor, I get the chance to see some beautiful gardens—in yards and windowboxes and community gardens—as well as wonderful rooftop gardens. Over 130 people--the most ever--entered their gardens in this year's contest. And today, thanks to our professional judges, we honor the cream of this crop of gardens.

From every neighborhood, of all ages, and as diverse as the things you grow-- you are here today--forty-five award-winning gardeners. I congratulate each one of you on your hard work. The beauty you have created in the city's midst is a delight--to your neighbors and to all who see your handiwork. You set an example of community pride—and you have made valuable contributions to the beauty, character, and quality of life in Boston. I thank and commend you.

A garden can play a special role in an urban community--bringing neighbors and families together. Among this year's winners are many intergenerational gardens. In Roslindale, Rosina Perry works on her garden with her mother—and I'm pretty sure Mrs. Perry is the one who taught her daughter to garden. And I'm also pleased to see a new generation of gardeners growing up in the city. This year, the highest-scoring garden in the whole city is cared for by a ten-year-old--Eric Heimlicher. Eric works on his garden with his family, but he's the one in charge. I understand that Eric's garden is his pride and joy. Great job, Eric!

I also want to express my thanks to the distinguished judges and also to the sponsors for the Home Gardens Contest—

- The Boston Herald;
- The Home and Garden Channel;
- Houghton-Mifflin;
- Cablevision;
- And the Boston Parks and Recreation Department.

Congratulations again, winners—and thank you for "Making Boston Grow."

BREAKFAST FOR PARTY SMART CAMPAIGN

Remarks of Thomas M. Menino

August 19, 1998.

Good morning. I want to welcome everyone to this breakfast for the Party Smart Campaign.

As September approaches, we prepare for the 130,000 college students who become a part of our city. Here in the "Intellectual Capital" of America, students compose 15 percent of the population—more than in any other U.S. city.

We enjoy the vitality these students bring to Boston—and it is up to us to provide them with a safe and healthy environment.

This September will mark the one-year anniversary of the death of MIT freshman, Scott Kruger. This tragedy brought home to all of us the true danger of underage and "binge" drinking. It is a problem that cuts across lines of race and income—one that is a threat to students and other Bostonians.

We have a responsibility to address this danger, and so I have taken a number of steps to prevent problem drinking among minors. We've approached the problem from a legislative angle, for example, putting pressure on night clubs to toughen up their ID procedures. But this alone won't resolve the problem. That's why we need to work together with businesses and colleges to effectively reach the students themselves.

If we want students to make responsible choices, we need to give

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them meaningful information. That's why a public-private task force has launched an all-out, first-of-its-kind education campaign, called "Party Smart."

This awareness campaign will reach young people where they are with a message they will understand. It's time to go beyond "Just Say No" to get across the point: that irresponsible drinking can lead to serious trouble.

For this campaign to be a success, we invite all of you to join forces with us. A partnership of City with businesses and local colleges and universities will be able to send a powerful message out to young people.

Many companies have already stepped forward:

· Cablevision has committed to put an insert in their mailings to college students—and to feature an ad on MTV;
· WBCN, WFNX, and KISS-108 will air radio ads;
· The Phoenix and Stuff magazines will feature articles and ads;
· CA Marketing, which owns 24 on-campus papers, will run ads;
· And we are working with 26 area colleges on the campaign as well as on developing stronger policies to limit underage drinking.

You'll have a chance to hear more about the great ideas for "Party Smart," so I'll stop here. I want to thank the companies and colleges who have stepped up to the plate—and I thank you all for coming to hear about this important program.

We have an opportunity now to encourage young people to make responsible choices. I hope you'll join us.

Thank you.

"FOLK MUSIC TRADITIONS" ON EXHIBIT AT BPL

In conjunction with the Boston Folk Music Festival'98, the Boston Public Library will mount an exhibition illustrating the folk music traditions of Europe and the United States in the Research Library's McKim building in Copley Square through September 25.

The exhibition is drawn from the Music Department's extensive collections and includes early music treatises, dictionaries, sacred music collections, scores of prominent composers, sound recordings and musical instrument catalogs, as well as numerous photographs of individuals who helped shape the modern folk music revival.

The exhibit is free and open to the public and is located on the lower level and first and second floor display cases of the Research Library. For information please call Boston Public Library at 617/536-5400, Ext. 285.

MISSION HILL SPORTS CAMP CEREMONY

Remarks of Thomas M. Menino
August 21, 1998.

It's great to see the community gathered here at the Tobin Community Center–and to see the positive energy in Mission Hill these days.

I want to welcome the campers, friends, and family who have come to today's Award Ceremony. A special congratulations to all the young people who came to camp this summer. Did you have a good time? [pause]

I can tell that you enjoyed yourselves. I bet you made some new friends—and I know you learned new skills on the basketball court, tennis court, and baseball field. I also know you learned how important it is to stay away from drugs.

The Boston Community Centers' Drug Prevention Van visited the Sports Camp early on to share information about how drugs can hurt you.

I know that the Drug Prevention van also paid a visit to the Little League Parade a couple of months ago. When the van arrived, it was chock-full of balloons, brochures to help families talk honestly about drugs, and comic books for kids. When the van left—it was empty.

People in Mission Hill are ready—people all over Boston are ready--and taking action to put an end to drugs in our neighborhoods. The best prevention is to offer young people safe, positive activities that open a window to a bright future. I'm proud of the City's efforts like the Community Centers Sports Camps—and the work the Tobin does year-round to provide meaningful activities for young people –and for the whole community.

This neighborhood has come a long way in the last couple of years. There was a time when young people in Mission Hill couldn't see a positive future—but now, I see hope and joy in the faces of the children here today. And that's what childhood should be about. Thank you.

Note:
Community policing has strongly improved relations between residents and police. Many Boston Police Officers for Mission Hill are coaches for neighborhood sports, and many officers showed up at the Mission Hill Little League Parade with their own families.

Boston Drug Prevention Efforts

· Drug Awareness Van visited camps, special events, and community centers all over the city this summer;
· Working with the B.Y.C.C. was a big success this summer—trained supervisors in recognizing signs of substance abuse--they made several referrals for kids who were struggling with addiction;
· Community Centers street outreach workers are trained in crisis intervention—and do good work to help young people at risk to stay out of trouble and get out of addiction;
· The YouthLine received more calls than ever before about how to recognize the signs of substance abuse—

teens and parents are getting informed and taking action;

· Kattie Portis has been talking to groups of grandparents about the special role they can play in arming their grandchildren with knowledge;

· Trainings for Little League Coaches were very successful—how to look out for and deal with kids who may be using drugs;

· The City is working more closely with the public schools this year to reach young people;

· 385 City employees have been trained in drug awareness.

· And this spring, Boston hosted a national "Town Meeting" on the latest research in substance abuse treatment and prevention. It re-energized people working to fight substance abuse and brought a good mix of people together to address the problem.

DOHERTY PLAYGROUND OPENING CELEBRATION

Remarks of Thomas M. Menino
August 19, 1998.

Thank you, Fran [Beatty]. It's great to see the restoration here at Doherty Playground.

Doherty is a gem in Boston—one of the few neighborhood parks designed by Frederick Law Olmsted. I'm not sure we can stretch this point and say this park is on the Emerald Necklace—but maybe it's an earring.

I am proud of the City's investment of 167,000 dollars in this historic park. I know we are all proud that Doherty Playground was recently named to the National Register of Historic Places.

I want to thank Dave Hawk and the Friends of Doherty Playground for all your efforts. With your help and partnership, the Doherty is a gem that keeps shining brighter.

Thank you.

BPL EXHIBIT TRACES BIRTH AND ACHIEVEMENTS OF BOSTON'S "VISIONARY" COLLEGE

"Visionary Education — 125 Years of Massachusetts College of Art," an exhibition of photographs, drawings, books, and devices telling the remarkable story of America's first public art college, will be on display during the month of September in Deferrari Hall of the Boston Public Library in Copley Square.

The exhibit traces the ideas and politics with which "captains of industry" and education experts persuaded state legislators to pass the Drawing Act of 1870, and then, three years later, to found the Massachusetts Normal Art School, as the college was originally named.

From its earliest days, the college broke barriers by enrolling sons and daughters of mill workers, farmers, and immigrants, as well as the affluent, from all races and ethnicities. The exhibit depicts those students as well as historical methods of practicing and teaching the creative process and is free and open to the public through September 28, Monday to Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

C.D.B.G. GRANT AWARDS ANNOUNCEMENT

Remarks of Thomas M. Menino,
August 24, 1998

Thank you, Conny [Doty]. [Acknowledge elected officials].

I am proud of the City of Boston's investment in our neighborhoods with 97 grants totaling over 4 million dollars. These grants are important because they are all about helping people make a new start and a bright future.

Over one million dollars will go to programs in Dorchester, Mattapan, and Roxbury—to support young people, seniors, and Boston's most recent citizens.

Over two-thirds of these programs will serve young people. We are investing in day care, after-school tutoring and recreation—because we know that our children need a positive start in order to succeed. These neighborhood youth programs are a perfect complement to my 2 to 6 Initiative to make sure kids are safe and involved in constructive activities during crucial after-school hours.

My Administration is also committed to creating opportunities for recent immigrants, who are a vital part of the fabric of life in Boston. Community programs funded by these grants will serve the diversity of Dorchester, Roxbury, and Mattapan—thanks to organizations like the Haitian Multi-Service Center, La Alianza Hispana and the Vietnamese American Citizens Association.

I want to thank the representatives of all the community organizations who are here today. Your work is so important—whether you are a family day care provider, shaping the lives of Boston's youngest citizens—or a counselor for young people up against some hard times. You bring hope and friendship into people's lives. I thank you—because people are the heart of Boston.

Thank you.

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

BALCH AREA THEATER ANNOUNCES 1998-99 SUBSCRIPTION SERIES SEASON

The Tufts Balch Arena Theater is proud to announce that brochures are now available for the 1998-99 subscription series season. Subscribers receive a savings of up to 60 percent on single season ticket purchases in addition to receiving the best seats in the house.

The Tufts Balch Arena Theater 1998-99 subscription series season is as follows: Gogol's THE INSPECTOR GENERAL on October 22-24 and October29-31, 1998; Shakespeare's MACBETH on February 11-13 and February 18-20, 1999; and Stoppard's ARCADIA on April 15-17 and April 22-24, 1999.

Subscription plan prices range from $10 - $15 for each plan package. All performances are at 8:00 p.m.

The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, and to receive a 1998-99 subscription series brochure, please contact the Balch Arena Theater Box Office at (617) 627-3493.

It's Never Too Late

Gladys O'Connor proves that age poses no barriers to doing what you love to do. O'Connor had retired at the age of 67 from Toronto's Empire Paint and Wallpaper, where she worked for 52 years. But she wasn't ready to stop working. She picked up a new career at the age of 77: She became an actress. At 94, she's still busy with character roles in movies, television commercials, and dramas. The work is piling up because, she says, "the competition keeps dying off."

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

PROSE AND POETRY

Central Library

Author Reading/Susan Eisenberg Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 10* at 6 p.m. in the Mezzanine Conference Room. Author Susan Eisenberg will read from her books, *We'll Call You If We Need You: Experience of Women Working Construction,* and *Pioneering: Poems from the Construction Site.*

BOOK DISCUSSIONS

Dudley Branch Library

Adults' Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 10* at 6 p.m. *Yoruba Girl Dancing* by Simi Bedford. Moderator: Marylou Coveney, adults' librarian.

Orient Heights Branch Library

Adults' Book Discussion Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Sept. 10* at 7 p.m. *The Deep End of the Ocean* by Jacquelyn Mitchard. Moderator: Margaret Kelly, branch librarian.

South End Branch Library

You've Seen the Movie, Now Read the Book/Adults' Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Sept. 10, 6:30 to 8 p.m. *The Bridge of San Luis Rey* by Thornton Wilder. Moderator: Georgia Titonis, generalist librarian.

Grove Hall Branch Library

Internet Instruction by Appointment Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 10* by appointment only. One-on-one internet training for adults and young adults. New Internet users are introduced to basic concepts and strategies for searching are explained and demonstrated.

South End Branch Library

Job Hunting on the Internet South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 9*, 1 to 3 p.m. A look at all types of employment sites: career guides, resume building, search engines, and local and national job listings for all types of positions. Limited to five attendees. Preregistration required.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 8* at 10:30 a.m. and 3:30 p.m. "Dr. Seuss on the Loose," "I Know an Old Lady Who Swallowed a Fly," "The Lion and the Mouse," and (shown at at 3:30 p.m. only) "The Shoemaker and the Elves."

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 9* at 10:30 a.m. "Puss In Boots," "The Clowns," and "Cornelius." Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 8* at 10:30 a.m. and 1:30 p.m. Groups welcome.

Egleston Square Branch Library

Films for Children Egleston

Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 10* at 3 p.m. "The Secret Life of T.K. Dearing."

Films for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 8* at 10:15 and 11 a.m. "Free To Be You and Me." Preregistration is required for groups.

Grove Hall Branch Library

Films for Preschoolers Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 9* at 10:30 a.m. For children preschool to age 7 and their families. Preregistration is required. Groups welcome with preregistration. Available seating is limited.

FILMS

North End Branch Library

Award Winning Films North End Branch Library, 25 Parmenter St. Boston. Telephone 227-8135. *Sept. 10* at 6 p.m. *The African Queen* (1951, color, 105 min.). Directed by John Huston and starring Katharine Hepburn and Humphrey Bogart, who won the Oscar for Best Actor for his portrayal of a tough river pilot who steers a prim missionary's daughter to safety from the Germans during World War I.

South Boston Branch Library

Film Series South Boston Branch Library, 646 East Broadway. telephone 268-0180. *Sept. 10* at 6 p.m. *Music for the Movies: Bernard Hermann* (1992, b/w, 60 min.). Bernard Hermann was one of Hollywood's leading composers for four decades. His work included the scoring of Orson Welles' *Citizen Kane* and Martin Scorsese's *Taxi Driver*. However, he was best known for his eleven-year collaboration with Alfred Hitchcock. His musical scores were integral in the Hitchcock classics *Psycho* and *The Birds*. Narrated by Philip Bosco and directed by Joshua Waletzky, the film was nominated for an Academy Award for Best Documentary Feature.

OTHER PROGRAMS

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 10*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes. New members always welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 10*, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Faneuil Branch Library

Web Workshops Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Monthly workshops covering business, travel, e-mail, and more. These Internet classes offer web site analysis, tips on searching, and hands-on practice. *Sept. 10* at 6:30 p.m. Business and investments on the 'Net.

Children's Films Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 9* at 3:30 p.m. For children 8 years and older and their families. Groups welcome with preregistration. Available seating is limited.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 8* at 10:30 a.m. "Madeline" and "Morris Goes to School."

STORYTELLING

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 8*, 10:30 to 11:15 a.m. "Toddler Storytime." Lap-sit storytime for toddlers 2 to 3 years old accompanied by a parent. Stories and a craft based on a theme. *Sept. 8*, 1 to 1:30 p.m. "Babytime." For parents and one infant 0 to 23 months old. One child per lap is requested. This program was developed to encourage language and visual skills in babies with music, stories, rhymes, fingerplays, and movement.

Grove Hall Branch Library

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 8* at 10:30 a.m. Stories and a craft based on a theme for children 3 to 5 years old accompanied by a caregiver. Groups welcome with preregistration. Available seating is limited.

Children's Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 8* at 3:30 p.m. Readings and storytelling for elementary school children and their families. Groups welcome with preregistration. Available seating is limited.

Uphams Corner Branch Library

Pajama Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 10* at 6:30 p.m. Join us (in pajamas, if you'd like) for an evening of stories and related activities. For all members of the family.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Sept. 9* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Sept. 8* at 3 p.m. Groups cannot be accommodated. Limited seating.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 9* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Egleston Square Branch Library

Spontaneous Celebrations Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 10* at 4 p.m. Arts and crafts workshop for children of all ages.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 9*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

West Roxbury Branch Library

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Sept. 10 at 3:30 p.m. Japanese paperfolding to make birds, animals, and other models. For children and young adults.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Visionary Education: 125 Years of the Massachusetts College of Art Through Sept. 28* in Deferrari Hall (Ext. 336). An exhibition of photographs, drawings, books, and devices telling the remarkable story of America's first public art college. *Exploring Our Watersheds: Their Legends, Landscape, and Poetry Through Sept. 28* in the Boston Room (Ext. 336). Photographs of the eastern Atlantic Watershed System. *India: Travellers' Tales Through Sept. 18* in the Rare Books and Manuscripts Department, Mon. through Fri., 9 a.m. to 5 p.m. (Ext. 425). 1998 marks the 500th anniversary of Vasco de Gama's landing on the Malabar coast and the 50th anniversary of India as an independent nation. The exhibit is of books, manuscripts, and artifacts reviewing this time span: a history of Alexander the Great printed in 1493 with a woodcut illustration of Alexander's forces fighting the Indian army, a 1545 printed book on Marco Polo, a portrait of Vasco da Gama and maps of Goa, a 1598 book, once owned by Queen Elizabeth I, written by Linschoten on voyages to the East and West Indies, books by Kipling and Mark Twain, plus various engravings of Parsees, Dancing Women, Suttee, Indian costumes, a Pali religious text written on palm leaves and various manuscripts of ships logs. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Pastels and Watercolors by Joanne Cataldo Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of September*, library hours. Post-Impressionist style landscapes depicting New England and the American Southwest.

West Roxbury Branch Library

An Exhibit of paintings, "Roslindale to London and Places in Between," by Deborah Fitzgerald West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Through *Sept. 30*, library hours. Paintings in acrylic, oil, and watercolor of scenes from floral gardens to the interior of an antique shop, from back yard decks to peacocks.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

This space contributed as a public service.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.

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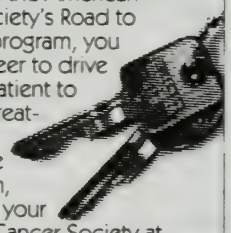

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT

THE FUND FOR BOSTON NEIGHBORHOODS, INC.

Request for Proposals to Provide Affinity Phone Card Services.

The Fund for Boston Neighborhoods, Inc., a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its President (the "Executive"), hereby solicits proposals from competent firms to offer an "affinity phone card" to the full- and part-time employees of the City of Boston, Massachusetts, interested Boston and Boston area residents, visitors, and any other persons or firms (the "Fund Affinity Group").

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP"), which may be obtained from the Executive at Boston City Hall, Room 802, One City Hall Plaza, Boston, MA 02201, after August 31, 1998. The RFP shall remain available until the time specified below for receipt of proposals.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5 o'clock p.m., EST, October 12, 1998, at Boston City Hall, Room 802, One City Hall Plaza, Boston, MA 02201. Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than thirty (30) days after the date specified above for the receipt of responses to the RFP. The Executive reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend a contract as the Executive deems to be in the best interest of the Fund.

THE FUND FOR BOSTON
NEIGHBORHOODS, INC.,

CECILY FOSTER,
President.

(Aug. 24, 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 24, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 104 — BATTERY PACKS AA to TRANSPORTATION DEPARTMENT — Bid Opening Date: September 9, 1998. (Commodity Code: 928-38; Buyer Mary Caiani).

Bid No. 105 — THREE WHEELED POLICE VEHICLE to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 9, 1998. (Commodity Code: 070-06; Buyer John Shea).

Bid No. 106 — NEW 1998 BOBCAT 873 to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 10, 1998. (Commodity Code: 070-42; Buyer John Shea).

(Aug. 24, 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Building Demolition: 661-669 Washington Street and 6-10 Euclid Street, Dorchester, MA, Project #B0034B-F, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition: 661-669 Washington Street and 6-10 Euclid Street, Dorchester, MA.

SCOPE OF WORK includes: Demolish structures, remove foundations, excavation, backfill and fencing of properties.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 23, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A

SPECIFICATIONS will be available on or about September 8, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Sept. 7.)

ALL WEEKLY BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

All bids will be on the web page no later than **noon** every Monday

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent Marino, or a nominee to be approved by the Director, approximately 6,500 square feet of vacant land located at Navarre Street (Ward 18, Assessor's Parcel 00688-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1687 — One Year Supply of Sodium Hypochlorite to the Clinton Disinfection Facility. 9/18/98 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for Computerized Assisted Mass Appraisal (CAMA) System.

The City of Boston ("the City"), acting by the Commissioner of Assessing ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide a fully integrated Computerized Assisted Mass Appraisal (CAMA) System with Geographic Information System (GIS) integration, for the operation of Real Estate Taxes and Administration functions, including but not limited to data management and valuation functions. The City intends to procure an integrated CAMA system and installation of this system for use by the City's Assessing Department, and training for key City staff "Qualified parties" are defined as companies which develop, own, support, maintain and sell Computerized Mass Appraisal System software applications.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Assessing Department, Room 806A, Boston City Hall, Boston, MA 02201, on or after 12 noon, Boston time, on Monday August 31, 1998. The City shall accept sealed proposals until 5:00 p.m., Boston time, on Monday, October 5, 1998, at the location mentioned above. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents, and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A mandatory Offerors' Conference will be held on Wednesday, September 16, 1998, at 1:00 p.m., Boston time, in the Assessing Department Conference Room, 3rd Floor, Room 302, Boston City Hall, Boston, MA 02201.

The RFP contains technical evaluation criteria. Technical proposals shall be submitted in a sealed, clearly labeled envelope. A refundable proposal deposit in the amount of ten thousand dollars ($10,000), in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the technical proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open the price proposal at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term, including any possible amendments, shall not exceed three (3) years.

RONALD W. RAKOW,
Commissioner of Assessing.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to We're Staying Development Realty Trust, or a nominee to be approved by the Director, approximately 7,701 square feet of vacant land located at SES Safford Street (Ward 18, Assessor's Parcel 06941-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

HIGHWAY SIGN: "SPEED LIMIT 65 for most cars and some trucks under 8000 pounds—only if they're empty, unless you weigh over 300 pounds—then divide by six. For additional information call the IRS, which helped write this."

—Mike Peters, Tribune Media Services

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES

Request for Proposals for Development, Operation and Maintenance of an Electronic Kiosk Pilot Program.

The City of Boston, acting by and through its Director of Management and Information Services Department ("the Official"), hereby requests sealed proposals from competent firms to develop, operate and maintain an Electronic Kiosk Pilot Program.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Management and Information Services Department (MIS), Boston City Hall, Room 703, Boston, MA 02201.

The RFP documents may be obtained commencing at 9:00 a.m. on Tuesday, September 8, 1998. The proposals shall be accepted until 5:00 p.m. on Tuesday, September 22, 1998, at the same location. THE OFFICIAL SHALL REJECT ANY LATE PROPOSALS.

The attention of interested firms is directed to the requirements contained in the RFP, in particular, the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and non-price evaluation criteria. Price and Non-Price Proposals shall be submitted separately in sealed, clearly labeled envelopes, as set forth in Section 2 of the RFP. A non-refundable proposal deposit in the amount of ten thousand dollars ($10,000) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Non-Price Proposal.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

Failure to submit separate sealed Price and Non-Price Proposals shall result in disqualification of the entire proposal. Following its submission a proposal may be corrected, modified, or withdrawn as provided for in this RFP.

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the interested firm and agreement by the interested firm to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof and to amend the contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a proposal and the issuance by the City of written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

WILLIAM HANNON,
Director.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 8, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 110 – TRAFFIC SIGNAL EQUIPMENT - ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 23, 1998.(Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 111 – TRAFFIC SIGNAL EQUIPMENT - REFLECTIVE SHEETING - VARIOUS to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 24, 1998.(Commodity Code: 801-48; Buyer Mary Caiani)

Bid No. 112 – TRAFFIC SIGNAL EQUIPMENT - QUICK PUNCH POLES to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 25, 1998.(Commodity Code: 801-30; Buyer Mary Caiani)

Bid No. 113 – SYMMETRIX 5500 UPGRADE to ASD/MIS – Bid Opening Date: September 23, 1998.(Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 114 – TYPEWRITERS AND CALCULATORS (ELECTRONIC) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1998.(Commodity Code: 600-16; Buyer Paul McDonald)

(Sept. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide and Install One Automatic Power Factor Correction Capacitor System at the Suffolk County House of Correction.

The City of Boston (The City)/ The County of Suffolk (The County), acting by its Sheriff (The Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the Contract Documents entitled: "Install One Automatic Power Factor Correction Capacitor System at the Suffolk County House of Correction."

SCOPE OF WORK includes: Installation of Power Factor Correction Capacitor System at the Suffolk County House of Correction..

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on September 25, 1998, at which time and place respective bids will be opened forthwith and read aloud.

GENERAL BIDS will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO Certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about September 8, 1998, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Sept. 7, 14.)

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Warren Gardens Resident Association, Inc., or a nominee to be approved by the Director, approximately 14,256 square feet of vacant land located at 26-28-30 Rockland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Replace the Roll Down Door for the Underground Parking Garage at the Suffolk County Jail.

The City of Boston (The City)/ The County of Suffolk (The County), acting by its Sheriff (The Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the Contract Documents entitled: "Rapid Roll Door at the Suffolk County Jail."

SCOPE OF WORK includes: Replacing the Roll Down Door for the Underground Parking Garage at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on September 25, 1998, at which time and place respective bids will be opened forthwith and read aloud.

SPECIFICATIONS will be available on or about September 8, 1998, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Sept. 7, 14)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids to Install Intrusion Alarm / Fire Alarm at Building #97, Charlestown Navy Yard, Charlestown, MA 02129, Project #A7632A-D, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Install Intrusion Alarm / Fire Alarm at Building #97, Charlestown Navy Yard, Charlestown, MA 02129.

SCOPE OF WORK includes: Installation of Intrusion Alarm and Fire Alarm.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 23, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQU RED: N/A

Bidders are hereby notified a site viewing has been scheduled for Thursday, September 17, 1998, from 10:00 a.m., to 11:00 a.m., at Building #97, Charlestown Navy Yard, Charlestown, MA.

SPECIFICATIONS will be available on or about September 8, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY.
Director.

(Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to David Raftery and James Raftery, or a nominee to be approved by the Director, approximately 5,666 square feet of vacant land located at Call Street (Ward 11, Assessor's Parcel Number 03085-000), in the Jamaica Plain distnct of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY.
Director.

(Aug. 31; Sept. 7.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. U91CN01,UNDERGROUND STORAGE TANK SYSTEMWIDE PROGRAM, Boston and Other Locations, Massachusetts (Class of Work — Tank Services, Project Value 35.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on Tuesday, September 15, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The project includes work at one hundred thirty-five (135) underground storage tank systems (USTs) located at thirty-seven (37) MBTA facilities. Work includes removal or abandonment of forty-eight (48) existing USTs that will not be replaced; retrofitting with new appurtenances or replacement with new USTs or aboveground storage tanks (ASTs) of eighty-seven (87) existing USTs. Work also includes related earthwork, electrical, concrete work, fencing, signage, miscellaneous site amenities, paving, and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT

OFFICE OF BUSINESS MANAGEMENT

Request for Proposal for After School Independent School Entrance Examination Preparation Program for Boston Public School Students, Bid # 99-57.

The City of Boston (the "City"), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide small, replicable, after school programs focused on improving the acceptance rates for Boston Public School students applying to the examination schools within the school district. Services for these after school programs are to commence during the last week of September 1998 and/or the first week of October 1998. The City intends to procure after school Independent School Entrance Examination ("ISEE") test preparation services in September through November of 1998. "Qualified parties" are defined as community based organizations, including but not limited to, social service agencies, health care agencies, colleges, universities and education providers.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of Business Management, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108, on or after 9:00 a.m., on Tuesday, September 1, 1998. The City shall accept sealed proposals until 3:00 p.m., on Wednesday, September 16, 1998, at the location mentioned above. *The Official shall reject late proposals!*

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed one (1) year.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c. 30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT

OFFICE OF BUSINESS MANAGEMENT

Request for Proposal for After School Tutorial Services for Existing and Prospective Exam School Students, Bid # 99-56.

The City of Boston (the "City"), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide small, replicable, after school programs focused on improving the acceptance rates for Boston Public School students applying to the examination schools within the school district. Services for these after school programs are to commence during the last week of September 1998 and/or the first week of October 1998. The City intends to procure (a) after school tutorial programs for 4th, 5th, 6th and 7th graders who are seeking admission to the examination schools within the school district; and (b) after school tutorial services for students already attending an examination school within the school district. "Qualified parties" are defined as community based organizations, including but not limited to, social service agencies, health care agencies, colleges, universities and education providers.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of Business Management, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108, on or after 9:00 a.m., on Tuesday, September 1, 1998. The City shall accept sealed proposals until 3:00 p.m., on Wednesday, September 16, 1998, at the location mentioned above. *The Official shall reject late proposals!*

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed one (1) year.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c. 30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Aug. 31; Sept. 7.)

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 31, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 095 — ROAD MAINTENANCE SALT (SODIUM CHLORIDE) (BULK) (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 15, 1998. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 107 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 16, 1998. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 108 — LOG BOOKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 16, 1998. (Commodity Code: 615-15; Buyer Marie Pepe-Long).

Bid No. 109 — CABLETRON SPECTRUM REPORTING TO INVENTORY MONITORING BUNDLE to ASD/MIS — Bid Opening Date: September 17, 1998. (Commodity Code: 205-99; Buyer Frank Chin)

(Aug. 31; Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Three Seasons Realty Trust, or a nominee to be approved by the Director, approximately 1,668 square feet of vacant land located at 147 B Street & SWS West Second Street (Ward 06, Assessor's Parcels 01312-000 & 01270-000), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent Marino, or a nominee to be approved by the Director, approximately 7,608 square feet of vacant land located at Upton Street (Ward 18, Assessor's Parcel Number 12180-000, 12181-000 & 12182-000), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 10, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cynthia Rose Laing, or a nominee to be approved by the Director, approximately 3,135 square feet of vacant land located at 100 Westville Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Aug. 31; Sept. 7.)

THIS YEAR 250,000
WOMEN
will die of a
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We associate heart disease with men, but it's the number one killer of American women. That's why prevention measures like exercising and a heart-healthy diet are critical. Take charge of your health and spread the word. Learn more on the Web at www.women.amhrt.org or by calling 1-800-AHA-USA1.

American Heart Association
Fighting Heart Disease and Stroke

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ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
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BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
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Rosaria Salerno, *City Clerk,* Room 601, 635-4600

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Joseph Rowan, *State Liaison,* Room 960 635-4616

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4/6/98

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Boston EMS Support Center
2. Long Island Admin. Bldg. S.O.A.R. Program
3. New Ambulance Garages
4. Nichols Bldg., Ward C & D
5. Power Plant
6. South Block Critical Repairs
7. Woods Mullen Shelter
8. Moon Island
9. BSRH Re-use Plan

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $31,530,000 TO $37,185,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING THE PROPERTY MANAGEMENT, PUBLIC FACILITIES, PARKS AND RECREATION, LIBRARY AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0698)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0698, order to amend a loan order from $31,530,000 to $37,185,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstruction, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $31,530,000, is amended by inserting in place thereof the sum of $37,185,000, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Street Tree Planting
2. Central Maintenance Facility
3. Central Salt Storage Yard
4. Eagle Hill Improvements
5. West Roxbury Public Works Yard

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1.

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $6,000,000 TO $9,335,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE CITY DEPARTMENTS INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT AND THE MANAGEMENT INFORMATION SERVICES (M.I.S.) DEPARTMENT (DOCKET NO. 0699)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0699, order to amend a loan order from $6,000,000 to $9,335,000 for the cost of departmental equipment to service city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services (M.I.S.) Department (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on April 13, 1994, and April 27 1994, and approved by the Mayor on May 4, 1994, in the amount of $4,410,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $6,000,000, is further amended by inserting in place thereof the sum of $9,335,000 appropriated for the cost of departmental equipment to service city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services (M.I.S.) Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Information Systems
2. Inspectional Services Equipment

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1

REPORT ON ORDER TO AMEND LOAN FROM $9,530,000 TO $12,155,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND THE CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF THE PARKS AND RECREATION AND ENVI-

RONMENT DEPARTMENTS (DOCKET NO 0700)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0700, order to amend a loan from $9,530,000 to $12,155,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation and Environment Departments (referred May 14) — recommending passage of the order in the following new draft

Ordered, That an appropriation order originally passed by the Boston City Council on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996, in the amount of $9,530,000, is amended by inserting in place thereof the sum of $12,155,000, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation and Environment Departments and that to meet said appropriation the Collector/Treasurer be and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein

1. Bay Bay Fens Pathways & Bridges
2. East Boston Greenway
3. East Boston Stadium Astroturf
4. Winthrop Square

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1

REPORT ON ORDER TO AMEND LOAN ORDER FROM $1,020,000 TO $1,530,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, AND PURCHASE OF COMPUTER SOFTWARE, INCIDENT TO THE PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING THE SCHOOL DEPARTMENT (DOCKET NO. 0701)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following

Report on Docket No. 0701, order to amend a loan order from $1,020,000 to $1,530,000 for the purpose of the development, design, and purchase of computer software, incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department (referred May 14) — recommending passage of the order in the following new draft

Ordered, That an appropriation order originally passed by the Boston City Council on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $1,020,000, is amended by inserting in place thereof the sum of $1,530,000, appropriated for the development, design, and purchase of computer software, incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department, and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under Clause (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein

1. Computer Software

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12

Nays — Davis-Mullen — 1

REPORT ON ORDER FOR LOAN OF $23,470,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING THE PROPERTY MANAGEMENT, LIBRARY, COMMUNITY CENTERS, PARKS AND RECREATION, POLICE AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0702)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following

Report on Docket No. 0702, order for loan of $23,470,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments (referred May 14) — recommending passage of the order in the following new draft

Ordered, That the sum of $40,670,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds,

notes, or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Blackstone Community Center
2. Cleveland Community Center
3. Community Center Study
4. Community Centers Critical Repairs
5. Curley Community Center
6. Curtis Hall
7. Fire Alarm Improvements
8. Harborside Community Center
9. Holland Community Center
10. Hyde Park Community Center
11. Madison Park Community Center
12. Marshall Community Center
13. Mattahunt Community Center
14. Paris Street Pool
15. Pool Repairs
16. Tobin Community Center Gym
17. Tobin Municipal Building
18. Area A-1 Elevator Replacement Study
19. Area C-11 Station
20. Area D-14 Police Station
21. Cell Renovations
22. HVAC Improvements at Various Locations
23. Adams Branch Library
24. Brighton Branch Library
25. Codman Square Branch Library
26. East Boston Branch Library
27. Egleston Square Branch Library
28. Faneuil Branch Library
29. Grove Hall Branch Library
30. Jamaica Plain Branch Library
31. Johnson Building
32. Lower Mills Branch Library
33. Mattapan Library
34. North End Branch Library
35. Parker Hill Branch Library
36. Roslindale Branch Library
37. South Boston Branch Library
38. Uphams Corner Branch Library
39. 26 Court Street
40. 152 North Street
41. City Hall Automated Time System
42. City Hall Cooling Towers
43. City Hall Entrance Doors
44. City Hall Lighting
45. City Hall Roof
46. Mattapan Community Center
47. Uphams Corner Municipal Building

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER FOR LOAN OF $1,090,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE USE OF VARIOUS CITY DEPARTMENTS, INCLUDING THE FIRE AND LIBRARY DEPARTMENTS (DOCKET NO. 0704)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0704, order for loan of $1,090,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments, including the Fire and Library Departments (referred May 14) — recommending passage of the order in the following new draft

Ordered, That the sum of $1,090,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Fire and Library Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Fire Training Academy
2. Uphams Corner Library Study

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

ORDER FOR LOAN OF $5,145,00 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION, COMMUNITY CENTERS AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0705)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0705, order for loan of $5,145,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of Parks and Recreation, Community Centers and Environment Departments (referred May 14) — recommending passage of the order in the following new draft

Ordered, That the sum of $5,195,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation, Community Centers and Environment Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein

1. Draper Field Sprinkler Fountain
2. Harborside Skate Park
3. Beach Restoration
4. Hazardous Waste Cleanup
5. Open Space Acquisition
6. Urban Wilds Renovations
7. Barry Playground
8. Billings Field
9. Blue Hill Avenue Medians
10. Boston Common Pathways
11. Brunswick King Park
12. Carter Playground
13. Chandler Pond
14. Chinatown Basketball Courts
15. Columbus Park
16. Concord Square
17. General Parks Improvements
18. Historic Cemeteries
19. Hobart Street Playground
20. Independence Square/Lee Playground
21. Langone Park
22. Little Scobie Playground
23. Malcolm X Park
24. Marcella Playground
25. McLaughlin Playground
26. Myrtle Street Play Area
27. Penniman Hano Playground
28. Porzio Park
29. Public Garden Ether Monument
30. Quincy Street Park
31. Reservation Road Soccer Field
32. Roberts Playground
33. Ross Field
34. Rutland Square
35. Tubman Square
36. Water System Improvements
37. Winthrop Playground

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12

Nays — Councillor Davis-Mullen — 1

REPORT ON ORDER FOR LOAN OF $5,465,000 TO BE EXPENDED IN AID OF BOSTON HOUSING AUTHORITY FOR PURPOSE OF DEFRAYING COSTS IN RELATION TO DEVELOPMENT, INCLUDING INFRASTRUCTURE WORK, ACQUISITION AND OPERATING COSTS OF A CLEARANCE, URBAN RENEWAL, COMMUNITY RENEWAL, RELOCATION, REHABILITATION OR LOW-RENT HOUSING PROJECT (DOCKET NO. 0706)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0706, order for loan of $5,465,000 to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs of a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project (referred May 14) — recommending passage of the order in the following new draft

Ordered, That the sum of $5,465,000 be, and hereby is, appropriated to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs of a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project, all within the City of Boston, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Mission Main Roadway Infrastructure
2. Orchard Park Roadway Infrastructure

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER OF $2,415,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUISITION AND DEVELOPMENT OF LAND, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE USE OF VARIOUS CITY DEPARTMENTS INCLUDING THE PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0707)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0707, order of $2,415,000 for the purpose of planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Parks and Recreation Department (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That the sum of $2,415,000 be, and hereby is, appropriated for the planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Parks and Recreation Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Boston Common Pink Palace
2. Cassidy Fieldhouse
3. Clemente Fieldhouse
4. Franklin Park Bulk Storage Facility
5. Franklin Park Greenhouse Renovations
6. Franklin Park Maintenance Yard
7. Franklin Park Ranger Facility and Design
8. Pinebank
9. Storage Shed Installations
10. Billings Fieldhouse

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $13,945,000 TO $14,620,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING THE FIRE, POLICE, PROPERTY MANAGEMENT, AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0708)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0708, order to amend a loan order from $13,945,000 to $14,620,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities, including original structures and facilities and for remodeling, reconstruction, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire, Police, Property Management, and Parks and Recreation Departments (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, in the amount of $13,945,000, is amended by inserting in place thereof the sum of $14,620,000, and hereby is further amended by modifying the purpose description to the following: "appropriation for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair" for various departments including the Fire Department, the Police Department, the Property Management Department and the Parks and Recreation Department; and is again amended to read as follows: "and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws," to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. East Boston Stadium
2. George Wright Golf Course Lighting

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $13,097,000 TO $20,652,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES, AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE USE OF VARIOUS CITY DEPARTMENTS INCLUDING THE COMMUNITY CENTERS, FIRE AND POLICE DEPARTMENTS (DOCKET NO. 0709)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0709, order to amend loan order from $13,097,000 to $20,652,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Community Centers, Fire and Police Departments (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $13,097,000, is amended by inserting in place thereof the sum of $20,652,000, and hereby is further amended by modifying the purpose description of the following: "appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping including, the planting of trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair" for various departments including the Community Centers Department, the Fire Department, and the Police Department; and is again amended to read as follows: "and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws," to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Arson Building
2. Engine 18
3. Engine 24

4. Engine 30
5. Engine 33
6. Engine 52
7. Engine 55
8. Engine 7
9. Engine 9

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $4,595,000 TO $15,760,000 TO PROVIDE FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS INCLUDING MANAGEMENT INFORMATION SYSTEMS, PARKS AND RECREATION, PRINTING AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0710)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0710, order to amend a loan order from $4,595,000 to $15,760,000 to provide for the cost of departmental equipment to service various city departments including the Management Information Systems, Parks and Recreation, Printing and Property Management Departments (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996, in the amount of $4,595,000, is amended by inserting in place thereof the sum of $15,760,000, appropriated for the cost of departmental equipment to service various city departments including the Management and Information Systems, Parks and Recreation, Printing and Property Management Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein

1. School Buses
2. Information Management System
3. Rules and Regulations Database
4. Enterprise Document System
5. Parks Maintenance Equipment
6. Printing Plant Equipment

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey — 12

Nays — Councillor Davis-Mullen — 1.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $15,915,000 TO $18,605,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING INSTALLATIONS, FIRE ALARM OR POLICE COMMUNICATION INSTALLATIONS AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0711)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0711, order to amend a loan order from $15,915,000 to $18,605,000 for the purpose of installation of traffic control signals and public lighting installations, fire alarm or police communication installations and for extending and improving such installations (referred May 14) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, in the amount of $970,000, and amended by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, to the amount of $8,240,000, and further amended by your Honorable Body on May 10, 1995,and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $10,305,000 and again amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $15,915,000, is yet further amended by inserting in place thereof the sum of $18,605,000 appropriated for the installation of traffic control signals and public lighting, fire alarm or police communication installations and for the purpose of extending and improving such installations, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) Section 7 of Chapter 44 of the General Laws to issue from time to time, of request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein

1. Computer Aided Dispatch (CAD) System

The report was accepted; the order in the new draft was given its first reading and passage and **assigned for further action**, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders Yancey — 12.

Nays — Councillor Davis-Mullen — 1

REPORT ON ORDER TO AMEND LOAN ORDER OF $57,140,000 TO $134,105,000 FOR PROJECTS WITHIN MEANING OF CHAPTER 645 OF THE ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES OR ADDITIONS, PROVIDED THAT NO CAPITAL FUNDS APPROPRIATED PURSUANT TO THIS ORDER OR FROM ANY PREVIOUSLY AUTHORIZED CAPITAL FUNDS BE EXPENDED FOR THE PURPOSE OF EXPANDING THE PATRICK LYNDON SCHOOL IN WEST ROXBURY (DOCKET NO. 1073)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1073, message of the Mayor and order to amend a loan order of $57,140,000 to $134,105,000 for projects which are approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses or additions, provided that no capital funds appropriated pursuant to this order or from any previously authorized capital funds be expended for purposes of expanding the Patrick Lyndon School in West Roxbury (referred August 27) — recommending passage of the order in the following new draft:

Ordered, That an appropriation order originally passed by the Boston City Council on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $57,140,000, is amended by inserting in place thereof the sum of $138,750,000, appropriated for projects which may become approved

school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that funds be expended only on those projects as described by name attached herein.

1. Boston Arts Academy/McKinley Program
2. Clap School
3. Conley School
4. Edison School
5. Edwards School
6. Garfield School
7. Grew School
8. Guild School
9. Hamilton School
10. Hernandez School
11. Hurley School
12. Jackson-Mann School
13. John F. Kennedy School
14. Lee School
15. Lewenberg School
16. McKay School
17. McKinley Program Schools
18. O'Donnell School
19. Schoolyard Improvements
20. Sumner School
21. Technology Upgrades, FY98
22. Technology Upgrades, FY99-01
23. Wilson School
24. John F. Kennedy Study
25. English High sprinklers
26. City-wide school siting plan
27. Boston High School
28. Boston Latin Academy
29. Boston Latin School
30. East Boston High School
31. Hyde Park High School
32. Lyndon School
33. Madison Park High School
34. Murphy School

President KELLY announced that the question came on acceptance of the Committee report and passage of the order in the new draft and that, at the request of Councillor Conley, the question would be divided, and that question would first come on acceptance of the report.

The report was not accepted, yeas 5, nays 8:

Yeas — Councillors Feeney, Hennigan, Kelly, Modica, Yancey — 5

Nays — Councillors Conley, Davis-Mullen, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 8.

Coun. CONLEY moved that Docket No. 1073, as originally submitted by the Mayor, be given its first reading.

President KELLY ruled that Docket No. 1073 in its original form was properly before the body

Coun. HENNIGAN moved that Docket No. 1073 be amended by striking out the words and numbers "One Hundred Thirty-four Million One Hundred Five Thousand Dollars ($134,105,000)" and substituting therefor the words and numbers "One Hundred Thirty-four Million Eight Hundred Eighty Thousand Dollars ($134,880,000)" and be further amended by inserting after the words "said amount" the following: "provided that funds be expended only on those projects as described by name attached herein" and be further amended by attaching the following list.

1. Boston Arts Academy/McKinley Program
2. Clap School
3. Conley School
4. Edison School
5. Edwards School
6. Garfield School
7. Grew School
8. Guild School
9. Hamilton School
10. Hernandez School
11. Hurley School
12. Jackson-Mann School
13. Lee School
14. Lewenberg School
15. McKay School
16. McKinley Program Schools
17. O'Donnell School
18. Schoolyard Improvements
19. Sumner School
20. Technology Upgrades, FY98
21. Technology Upgrades, FY99-01
22. Wilson School
23. Boston High School
24. Boston Latin Academy
25. Boston Latin School
26. East Boston High School
27. Hyde Park High School
28. Madison Park High School
29. Kennedy School study
30. Kennedy Schoolyard improvements
31. English High field sprinklers
32. City-wide school siting study
33. Murphy School gymnasium air conditioning

The motion of Coun. HENNIGAN was carried, yeas 13.

Docket No. 1073 in its original form, as amended, was given its first reading and passage and **assigned for further action**, yeas 13.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING TO REVIEW IMPLEMENTATION OF SMALL BUSINESS ASSISTANCE INITIATIVES ASSOCIATED WITH CONSTRUCTION, TRANSPORTATION AND DEVELOPMENT PROJECTS (DOCKET NO. 1098)

Coun. MODICA offered the following:

Whereas, The $10 billion Central Artery Project currently under way in Boston will change the landscape of the City when it is completed with the promise of economic benefits due to new development, more open space and a more rational transit system; and

Whereas, Small businesses in the Financial District, South Station and North Station and the Waterfront in the construction path have already experienced short term business losses and will continue to experience losses directly linked to construction impacts that include blocked sidewalks, lost parking spaces, pedestrian and vehicular detours, construction barriers, noise and dust; and

Whereas, The Big Dig will spend $1.3 million out of the $10 billion budget to mitigate small business impacts over the life of the project with special promotional materials and signage; and

Whereas, The CAT Project has insurance to handle claims for building damage and injury to third parties, but it asserts it cannot reimburse small businesses for economic losses due to Project impacts; and

Whereas, In 1990 the City Council passed Ordinance 8-10 which established a Disruption Impact Fund for road construction projects which would have required contractors to set aside a portion of their total costs as a contingency fund for reimbursement of damages to small businesses caused by project impacts; and

Whereas, Said Ordinances does not appear to have been implemented although the Mayor made a commitment to take steps to address such concerns; and

Whereas, The City of Boston should review Ordinance 8-10 for its applicability to the CAT Project and at the same time explore a program to assist small businesses impacted with short term economic losses using the considerable talent and leverage of the BRA/EDIC, the Assessing Office, the Collector/Treasurer, the Boston Water and Sewer Commission and other relevant City, State and Federal agencies as well as the private sector financial institutions to assure that our small business economy is not destroyed during the Big Dig; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a hearing to review the implementation of small business assistance initiatives associated with construction, transportation and development projects and invite Administration officials and representatives from the following agencies: Boston Redevelopment Authority, Assessing Office, Collector/Treasurer, CAT Project, Massachusetts Turnpike Authority, Massachusetts Executive Office of Transportation and Construction, Boston/CAT Team, Boston Public Works, Boston Public Facilities, Boston Office of Business Services, Boston Water and Sewer Commission and others as well as representatives from various community groups to attend and offer testimony.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1100)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 8, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 2, 1997:

Elaine Cullinane, administrative assistant, $517.25, full time.

Lori St. Peter-Tynan, secretary, $727.97, full time

Joan O. Pierce, secretary, $727.97, full time.

Passed under suspension of the rules.

LOAN ORDER OF $50,000 TO CONDUCT ALTERNATIVE SITE FEASIBILITY STUDY FOR PATRICK LYNDON PILOT SCHOOL IN WEST ROXBURY, AN APPROVED SCHOOL PROJECT WITHIN MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, TO BE COMPLETED AND RELEASED BY 1/1/98, AND THAT THE STUDY SHALL INCLUDE, BUT NOT BE LIMITED TO ENVIRONMENTAL IMPACT, DEMOGRAPHICS AND PROGRAMMATIC NEEDS, AND THAT APPROVAL OF AN ALTERNATIVE SITE SHALL COMPLY WITH APPLICABLE PORTION OF THE BOSTON SCHOOL DEPARTMENT PILOT SCHOOL MANUAL AND SECTION (4) OF CHAPTER 642 OF ACTS OF 1966 (DOCKET NO. 1075)

Coun. KEANE called Docket No. 1075 from the Committee on Ways and Means.

Coun. KEANE withdrew his motion

Coun. CONLEY called Docket No. 1075 from the Committee on Ways and Means

President KELLY stated that 9 votes would be necessary to bring Docket No. 1075 from Committee.

The Docket remained in Committee, yeas 5, nays 8:

Yeas — Councillors Conley, Murphy, O'Neil, Roache, Saunders — 5

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Yancey — 8.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Sister Virginia Bobrowski (Docket No. 1101).

Councillor Murphy: James T. Buckley (Docket No 1102).

Councillor Saunders: Teboho Moloi (Docket No. 1103).

Councillor Conley: Erin Fleming (Docket No. 1104); Diego Alvarado (Docket No. 1105).

Councillor Modica: Seven volunteers for their dedication to East Boston National Little League and Minor League (Docket No. 1106).

Councillor O'Neil, Owen Royce-Nagel (Docket No. 1107)

Councillor Honan: Anne Flanagan (Docket No. 1108).

Councillor Yancey: Marvin King (Docket No. 1109).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Davis-Mullen: Mrs. Frances B. Hirschy (Docket No. 1099)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 5:05 p.m., on motion of Councillor Davis-Mullen, in honor of the memory of Mother Teresa, Diana Princess of Wales, the Devane family of West Roxbury, and the victims of the terrible accident in Haiti in which about 250 people were drowned, and extending sympathy to their families. The Council will meet again on Wednesday, September 17, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, SEPTEMBER 14, 1998 | NO. 37

RECEPTION FOR PRINCIPALS AND HEADMASTERS

Remarks of Mayor Thomas M. Menino
August 20, 1998

I know you've all been "in school" for the last two days, so I won't take you away from your well-deserved "recess" for too long.

I see many of you during the school year – at your schools and at different community events. I am lucky to see several of you at the Golden Apple Awards, and all of you during our annual awards night each spring.

At these celebrations, we recognize the achievements of Boston Public School students and teachers. But rarely do we get a chance to acknowledge the skills and talents of principals, headmasters, and program directors. So I want to take this opportunity to thank you all for your hard work, dedication, and effort.

As you know, it all starts with you: You set the tone – create the environment – raise the expectations – make the difference.

I have often heard parents say that they chose a particular school not because of the building, or the programs offered, but because of the principal.

We have a lot riding on you. But we believe in you.

I understand that you are asked to take on more and more. Our City is changing – our student population is changing. Superintendent Payzant has raised expectations – for students, teachers, for you (and probably for me, too). I know that we can meet these high expectations and new challenges.

You may recall that in my State of the City Address three years ago, I asked to be judged by the success of the Boston Public Schools. I felt then – and I feel even more strongly now – that the Boston Public Schools can become the best urban public school system in the country. And you play a key role in helping Boston achieve that goal. As instructional leaders, you can greatly influence instruction and student achievement.

There's a lot happening this year -

· We are opening four new schools;
· Implementing a new promotional policy;
· We've got a truancy initiative in place;
· We're completing the wiring for computers in all of our schools;
· I know that we will continue to see our test scores rise;
· And we're launching our 2-6 Initiative.

It's no accident that another star of Washington – Jennifer Davis – has followed Tom Payzant's lead and has come to Boston on the strength of our City's reputation. As the Superintendent mentioned, Jennifer has come to lead Boston's 2-6 Initiative.

She arrived on the first day of school vacation and has not stopped running since. Jennifer has a lot to do – and we'll have a lot to announce – but first we need to get a handle on what after school programs are out there now. So I thank you for your help in getting this initiative off the ground by filling out your survey.

Finally, I would like to welcome to our new principals and headmasters – and welcome back those who are returning.

I wish each of you a successful school year and look forward to working with you.

BOSTON'S FORT POINT CHANNEL IN PHOTOS AT BPL

"The Channel," an exhibition of approximately 50 historic photographs of Boston's Fort Point Channel, is on display in the Wiggin Gallery Balcony of the Boston Public Library in Copley Square.

The photographs are drawn from the library's Print Department collections and explore the history of the industrial area along the Fort Point Channel.

Once the industrial heart of Boston, the area was ignored and neglected for years. An integral part of "The Big Dig," it is vital to understand the history of the area before its future can be determined.

The South Boston waterfront, from the Fort Point Channel to the former Boston Army Base, promises to be the frontier of urban development in the early years of the new millennium. How that development is carried out could determine the look and scale of Boston in the next century. Its impact could rival that of the filling of the Back Bay during the 1860s.

(Continued on next page)

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The exhibit is free and open to the public through December 31: Monday through Friday from 9 a.m. to 5 p.m. For information, please call 536-5400 Ext. 280.

LIFEGUARD 'INTERN' COMPETITION

Boston Community Centers' Lifeguard Intern Competition was held recently at the Curley Community Center (L Street) in South Boston. The competition began at 11:30 a.m. Mayor Thomas Menino stopped by and watched the interns perform some drills.

The competition pitted lifeguards-in-training (interns) from all over the city against each other. The event created camaraderie between the interns and motivated them to continue their training to eventually become full-fledged lifeguards. The competition involved basic water skills and some fun activities. Some skills they performed included paddleboarding for 25-50 yards, kayaking for 25-50 yards, swimming for 25-50 yards, and towing with a rescue buoy for 25-50 yards. Eighty-five lifeguard interns from Boston Community Centers' 20 pools took part in this event.

Pictured above are (from left to right) Roslindale resident Evelyn Riesenberg, executive director of Boston Community Centers, Mayor Thomas Menino, and Paul Shuman, Boston Community Centers' aquatics consultant at the Lifeguard Intern Competition.

The Lifeguard Intern Competition was one of the many new programs and activities offered by Boston Community Centers this summer. Community Centers is currently celebrating its 25th anniversary this year.

Medical miracles start with research

American Heart Association℠
Fighting Heart Disease and Stroke

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Central Library

"Monet in the 20th Century" An Illustrated Lecture Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Sept. 17* at 2 p.m. in the Rabb Lecture Hall. Henry Augustine Tate, lecturer, Museum of Fine Arts, professor of Art History, Berklee College of Music. Presented by the Never Too Late Group as a preview of the upcoming exhibition on Monet at the Museum of Fine Arts

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

PROSE AND POETRY

Central Library

Harvard Book Store Author Reading/Larry Tye Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 10* at 6 p.m. in the Mezzanine Conference Room. Author Larry Tye will talk about his new book, *The Father of Spin: Edward L. Bernays and the Birth of Public Relations,* the first full-length biography of the legendary Bernays who was one of the first and most successful practitioners of the art of public relations.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Sept. 14,* 7 to 9 p.m. in the Mezzanine Conference Room. *Lolita* by Vladimir Nabokov, the first book to be discussed in the series, Banned Books, the theme of this year's Adults' Book Discussion. Moderator: Dawn Mather Cook, adults services librarian.

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Sept. 16,* at 2:30 p.m. in Conference Room #5. *Crossing To Safety* by Wallace Stegner. Moderator: Moonyean Carlton, adult services librarian.

Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Teelphone 522-1960. *Sept. 14* at 7 p.m. *Coyote Blue* by Christopher Moore. Moderator: Amy Manson, generalist librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St., Telephone 569-0271. *Sept. 17,* at 7 p.m. *A Year in Provence* by Peter Mayle. Moderator: Timothea McDonald. branch librarian.

Faneuil Branch Library

Adults' Book Discussion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 17* at 6:30 p.m. *The Stone Diaries* by Carol Shields. Moderator: Catherine Shier, branch librarian.

Mattapan Branch Library

Adults' Book Discussion Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Sept. 14* at 6:30 p.m. *Glimmer* by Annie Waters. Moderator: Janice Knight, branch librarian.

South End Branch Library

Third Thursday Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 17* at 6:30 p.m. *Spending: A Utopian Divertimento* by Mary Gordon. Moderator Anne Smart, branch librarian.

FILMS

Central Library

A Ticket to Ride: The Beatles and the Movies Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The Beatles are the cultural icons of the 1960s. Their influence on music and films is just as great as it was over 25 years ago. Although they were musicians first, it is obvious they had a talent for acting and, as the year 2000 approaches, their impact on contemporary film continues to expand. *Sept. 14* at 6 p.m. in the Rabb Lecture Hall. *A Hard Days Night* (1964, b/w, 85 min.). A riotous comedy about an average day in the life of a touring rock and roll band. The soundtrack includes the songs "And I Love Her," "Tell Me Why," "All My Lovin'," and "She Loves You." Besides starring the Beatles, the film also features Wilfred Brambell, Norman Rossington, John Junkins, and Victor Spinetti. Directed by Richard Lester. Note: This will be a video screening.

North End Branch Library

Award Winning Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 17* at 6 p.m. *The Red Desert* (1964, French/Italian, color, 118 min.). This film was Best Picture at the 1964 Venice Film Festival. Directed by Michelangelo Antonioni and starring Monica Vitti, it examines the neurosis and alienation of modern industrial life.

South Boston Branch Library

Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Sept. 17* at 6 p.m. *Queen of the Stardust Ballroom* (1974, b/w, 98 min.).

TEENS

Uphams Corner Branch Library

YA Book Discussion: Booked Flicks Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 17* at 7 p.m. *I Know What You Did Last Summer* by Lois Duncan. Moderator: Deborah Potee, generalist librarian.

OTHER PROGRAMS

Central Library

Crearive Writing Workshop Boston Public Library, Copley Square. telephone 536-5400, Ext. 339. Sept. 17, 6:30 to 9 p.m. in the Mezzanine Conference Room. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 17,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes. New members always welcome.

Library Orientation: Know Your Library's Computer Resources Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 14* at 6:30 p.m. Learn to use the online catalog to search for books, full text articles, and more. Plus World Wide Web basics.

Connoly Branch Library

Learn About the Internet: A Workshop for Women Connolly Branch Library, 433 Centre St.,

(Continued on next page)

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Jamaica Plain. Telephone 522-1960. *Sept. 14* at 6 p.m. Elly Rodriguez, Breast Education and Technology coordinator at the ABCD Health Services Dept., will explore various search engines and show sites which focus on women's health issues. All are welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 14 and 17*, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Introduction to Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 14* at 5 p.m. A hands-on introduction to Web E-Mail.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 14* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

Faneuil Branch Library

Internet Teach-In: America Links Up Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 14, 15, 16, 17, and 18* at 12 noon. Beginner classes on the Internet for all ages — young adults, adults, and seniors. Explore the 'Net at hands-on workshops that include demonstration and practice at the computer workstation. No registration required.

Children's Films Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 16* at 3:30 p.m. For children 8 years old and their families. Groups welcome with preregistration. Available seating is limited.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 14* at 11 a.m. "Aesop's the Hare and the Tortoise," and "Babysitter," and "The Ball That Wanted to Play."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 14* at 10:30 a.m. "Chips Ahoy," and "Rapunzel."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 15* at 10:30 a.m. "Fish is Fish," and "Neptune's Nonsense," and "Swimmy."

STORYTELLING

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 15*, 10:30 to 11:15 a.m. "Toddler Storytime." Lap-sit storytime for toddlers 2 to 3 years old accompanied by a parent. Stories and a craft based on a theme. *Sept. 15*, 1 to 1:30 p.m. "Babytime." For parents and one infant 0 to 23 months old. One child per lap is requested. This program was developed to encourage language and visual skills in babies with music, stories, rhymes, fingerplays, and movement.

Grove Hall Branch Library

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 15* at 10:30 a.m. Stories and a craft based on a theme for children 3 to 5 years old accompanied by a caregiver. Groups welcome with preregistration. Available seating is limited.

Grove Hall Branch Library

Internet Instruction by Apointment Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 17* by appointment only. One-on-one internet training for adults and young adults. New Internet users are introduced to basic concepts and strategies for searching are explained and demonstrated.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 17*, 4:30 to 6 p.m. People of all languages are invited to join an informal conversation-in-English group.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 15* at 10:30 a.m. and 3:30 p.m. "The Animal Movie," "Hopscotch," "The Girl in the White Hat," and (shown at at 3:30 p.m. only) "The Little Match Girl."

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 16* at 10:30 a.m. "The Cricket and the Engine," "Changes, Changes," "The Caterpillar and the Polliwog," and "The Cat and the Collector." Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 15* at 10:30 a.m. and 1:30 p.m. Groups welcome.

Egleston Square Branch Library

Films for Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 17* at 3 p.m. "Black Island."

Films for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 14 and 15* at 10:15 and 11 a.m. "Mom's on Strike" and "Topsy Turvy." Preregistration is required for groups.

Grove Hall Branch Library

Films for Preschoolers Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 16* at 10:30 a.m. For children preschool to age 7 and their families. Preregistration is required. Groups welcome with preregistration. Available seating is limited.

Children's Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 15* at 3:30 p.m. Readings and storytelling for elementary schoolchildren and their families. Groups wel-

come with preregistration. Available seating is limited.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 14,* 10:30 to 11 a.m. Stories and a craft for young children accompanied by an adult.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Sept. 16* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Sept. 14* at 7 p.m. Stories for children of all ages and their parents.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Sept. 15* at 3 p.m. Groups cannot be accommodated. Limited seating.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 17* at 3:30 to 5 p.m. Preregistration required.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 16* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Babes in Bookland Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 15* at 10:30 a.m. A playgroup focusing on sharing books for children birth to 3 years old accompanied by an adult.

Dudley Branch Library

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 16* at 11 a.m. For children 3 to 5 years old accompanied by an adult. Program includes stories, songs, fingerplays, and games which reinforce concepts of shapes, colors, numbers, auditory discrimination, sizes, and spatial relationships. Group of 20 will be limited to parents/babysitters and children. Preregistration required. Small family day-care groups may also register on a first come, first served basis. Limited seating.

Egleston Square Branch Library

Spontaneous Celebrations Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 17* at 4 p.m. Arts and crafts workshop for children of all ages.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 16*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 16* at 3:30 p.m. A weekly program of after school fun for children including crafts, games, and other library-related activities.

Uphams Corner Branch Library

Reading Readiness Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 16* at 10:30 a.m. Preschoolers, 3 to 5 years old, will explore concepts necessary to know before learning to read: numbers, colors, shapes, etc. Stories, fingerplays, and other activities. Preregistration required.

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 15* at 3 p.m. Children will read stories, paly games, make crafts, and explore the Internet. First meeting is an Open House. Groups cannot be accommodated.

EXHIBITS

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Visionary Education: 125 Years of the Massachusetts College of Art Through Sept. 28* in Deferrari Hall (Ext. 336). An exhibition of photographs, drawings, books, and devices telling the remarkable story of America's first public art college. *Exploring Our Watersheds: Their Legends, Landscape, and Poetry Through Sept. 28* in the Boston Room (Ext. 336). Photographs of the eastern Atlantic Watershed System. *India: Travellers' Tales Through Sept. 18* in the Rare Books and Manuscripts Department, Mon. through Fri., 9 a.m. to 5 p.m. (Ext. 425). 1998 marks the 500th anniversary of Vasco de Gama's landing on the Malabar coast and the 50th anniversary of India as an independent nation. The exhibit is of books, manuscripts, and artifacts reviewing this time span: a history of Alexander the Great printed in 1493 with a woodcut illustration of Alexander's forces fighting the Indian army, a 1545 printed book on Marco Polo, a portrait of Vasco da Gama and maps of Goa, a 1598 book, once owned by Queen Elizabeth I, written by Linschoten on voyages to the East and West Indies, books by Kipling and Mark Twain, plus various engravings of Parsees, Dancing Women, Suttee, Indian costumes, a Pali religious text written on palm leaves and various manuscripts of ships logs. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel

(Continued on next page)

Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Pastels and Watercolors by Joanne Cataldo Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of September*, library hours. Post-Impressionist style landscapes depicting New England and the American Southwest.

South End Branch Library

First Fall: A Group Show by the Art Connection South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through October 10,* library hours. First Fall brings together the current work of 17 artists with the intention of donating the paintings to nonprofit and public agencies.

West Roxbury Branch Library

An Exhibit of paintings, "Roslindale to London and Places in Between," by Deborah Fitzgerald West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Through *Sept. 30*, library hours. Paintings in acrylic, oil, and watercolor of scenes from floral gardens to the interior of an antique shop, from back yard decks to peacocks.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

WELCOME HM ENDEAVOUR TO BOSTON

Talking Points for Mayor Thomas M. Menino
August 14, 1998

· Welcome Mayor of Boston (UK), Councillor Alan Day, and Mayoress Jane Kent.

Welcome Captain Chris Blake and the crew of the HM Endeavour.

"Boston is proud to host the HM Endeavour. This ship gives us a unique glimpse into the world of the legendary adventurer and explorer Captain Cook."

"The Endeavour also presents a great learning opportunity for Bostonians. Dawn Newcomb, a representative on my Youth Council from South Boston, sailed on the Endeavour from Newport to Boston. She got the opportunity to learn about history, and about herself in a new, challenging environment."

"Boston is also glad to welcome the Mayor Day and Mayoress Kent of Boston, Lincolnshire. Boston, Lincolnshire and Boston, Massachusetts share more than just our name. We have a lot in common:

We both have important ports;

Great open air markets;

And strong ties with Australia. Boston, England is linked with Botany Bay – and we are the sister city of Melbourne. I want to welcome Ross Hodgkinson, National President of the Australian American Chamber of Commerce, who works hard to keep our ties with Australia strong."

"We Bostonians also have important historical bonds. Merchants from your Boston funded the construction of the Mayflower. And John Cotton, the Vicar of both Bostons, was a powerful figure in shaping the Commonwealth of Massachusetts. In the days of Puritan Boston, John Cotton's interpretation of the Bible was pretty much Law around here."

"Those days are gone – but the friendship between Boston, MA and Boston, England – and the friendship between Boston, MA and Australia – continues to grow."

"I can't help but add - if there was one other thing that I wish our Bostons had in common, it's that you Mayor, are called The Worshipful the Mayor of Boston. That has a nice ring to it."

NAMING OF LITTLE LEAGUE DIAMOND AFTER TONY CONIGLIARO

Remarks of Mayor Thomas M. Menino
August 17, 1998

It's great to be here today to name this park after a hometown hero – Tony Conigliaro. Now, you young people may not remember Tony C but let me tell you – he was what baseball is all about.

Tony grew up in Revere – which is about ten miles from Fenway Park. He learned baseball in local parks like this one. In fact, this is one of the fields Tony used to play on.

From this park, Tony made it to Fenway and into the history books. At 19, he began his career with the Red Sox and hit 24 homers in his first season. At the age of 22, he became the youngest ball player in history to reach the 100-homer mark.

Suddenly, Tony's story took a different turn. Tomorrow – August 18th – will be the 31st anniversary of a sad day for baseball, and a sad day for Tony and his family. On this day, Tony was struck in the eye by a fastball. His vision – an essential piece of equipment for a batter – was never the same.

What makes Tony great, though, is that he did not give up. In 1969, almost two years after he was hit, he made a comeback and had two quality seasons despite his vision problems.

There is a saying - in the middle of difficulty lies opportunity. And

Tony C is an example of someone who turned his difficulty into an opportunity to show his courage and his devotion to the game. His comeback did not last, but his courageous example has.

So when you kids are at school, or at home, or out on this diamond – even if you're not quite as good a player as Tony C – you can think about him as an example to keep your head up and keep swinging – no matter what Life throws your way.

I would like to thank Tony C's family for being here today. And I also want to thank the Red Sox for participating in this great series of Red Sox Talks.

LARRY BIRD DAY

Remarks of Mayor Thomas M. Menino, August 18, 1998

Thank you, Jim [Solomon]. It is appropriate that we kickoff Larry Bird Day right next to the monument of another Boston legend - Red Auerbach.

We would make a bench like his for you, Larry, but it just wouldn't seem right to see you sitting on a bench for that long.

Larry, I can truly say that all of Boston is glad to have you back for this happy occasion.

There are other occasions when Boston might regret that you've come back – like this January when the Pacers play the Celtics.

After all, under your leadership, the Pacers had their best season in history. As a rookie coach, you earned the NBA Coach of the Year Award.

So if we seem a little wary of your visits during the season – it's only because in Boston, better than anywhere else in the world, we know what great things you can accomplish.

And we're proud of you – for your past and present achievements.

It's hard to believe that it was twenty years ago that the Boston Celtics drafted Larry Bird. What a great day for basketball – and for Boston – that was.

Everyone here knows that Larry Bird was a great ball player, but what makes him a true champion is that he loves the game; he is a real team player; and he believes in his ability to succeed – no matter what anybody says.

Congratulations on being voted into the Basketball Hall of Fame. You are in good company – 24 other Celtics have earned that distinction, including Arnie Risen who will be inducted with you in October.

Now, I am pleased to present you with this proclamation declaring today Larry Bird Day in the City of Boston.

A LOT TO BUILD ON

Remarks of Mayor Thomas M. Menino August 19, 1998

Today is a real homecoming for the Fitzgerald family. Literally – the home is coming. As you can see, the first half came this morning – and I will direct the second half onto its foundation in a few minutes.

It is also a homecoming because John Fitzgerald lived right here on Addison Street as a child. Now, John and Darlene's child, Derek, will be able to call this neighborhood home, too.

Today's event is what the Boston Home Sites Program is all about – helping people fulfill their dreams of building and owning a home in Boston.

The "A Lot to Build On" initiative is a simple, cost-effective way to promote the construction of new homes.

Here's how we do it – we simply sell City-owned, foreclosed properties for about half of their appraised value to developers who will build single- and dual- family homes. Through this public and private partnership, vacant lots are turned into homes that people can afford.

The City benefits by strengthening its neighborhoods and its tax base – and families, like the Fitzgeralds, benefit by being able to own a home that they built from the ground up.

Through this program, eight new homes are currently under construction on previously vacant lots. So far, the City has made almost 225 thousand dollars from the sale of these lots. And planning for additional sites is in the works.

The Fitzgeralds – and more and more families like them - are discovering all that our City has to offer – safe neighborhoods, quality public education, excellent access to culture and recreation. And the good news is – we are working very hard so that the Boston Derek here will grow up in is even better.

To the Fitzgerald family, I want to say congratulations and welcome home to Boston.

Thank you.

GUMBALL FACTORY HOUSING DEVELOPMENT

Remarks of Mayor Thomas M. Menino August 24, 1998

Thanks Bennie [Tauro]. It's great to be here to celebrate the transformation of this site from a hazardous eyesore to a much-needed parking lot. Plus, this lot will provide access to the future East Boston Greenway.

I am glad that the dilapidated, rusted structure that used to be here is now just a memory. That building was not only an eyesore – it had become a haven for drug activity.

The City is proud of its investment in this neighborhood. We demolished the dangerous structure and in its place, built this lot which will alleviate congestion on the street and open up parking spaces for all the residents in the area.

It was a tough situation – we had to be creative to find a solution. And I want to thank all the residents, and the East Boston Savings Bank, for sticking with us to get this lot in shape.

Now the neighborhood has an attractive building, an attractive and useful lot, and a local property management company, which is responsive to the concerns of its residents.

Thank you.

CHRISTOPHER COLUMBUS HOUSING SETTLEMENT

Remarks of Mayor Thomas M. Menino
August 25, 1998

Thank you, Karen [Fish-Will]. With the Boston real estate market booming – it is more important than ever that the City work with landlords to keep housing affordable.

Here at the Christopher Columbus Apartments, the City and the owner of this building - Ed Fish - have reached an agreement that will preserve the affordability of these apartments now and in the future.

Ed intends to pre-pay the HUD mortgage on this 151-unit apartment building for the elderly. When he does that, eligible tenants will receive Section 8 vouchers, and their apartments will stay affordable.

Current tenants will be protected from large rent increases. And we have gone a step further - we have reached an agreement that guarantees there will always be affordable apartments in this building.

At least 60 apartments will stay affordable through January 1st, 2005. After that time and forever more - at least 45 apartments will remain affordable.

This is important because without this agreement, all the apartments would eventually have been rented at market rate.

No one is more pleased than I am that the economy is booming – and the real estate market is up. But Boston's prosperity must not come at the expense of its ordinary citizens. And especially not at the expense of its Senior Citizens.

With the cooperation of people like Ed Fish and his company Peabody Properties – the City is making sure that everyone is at home in our vigorous economy.

We are working hard to negotiate agreements with other landlords throughout the City. And our innovative work is paying off.

At the Rockingham Glen apartments in West Roxbury, the City and property owners have reached an agreement to keep 30% of the apartments permanently affordable.

At the Piano Factory in the South End, the BRA is mediating an agreement between the landlord and the tenants.

We have identified other developments where tenants are threatened because of expiring use. We expect that those landlords will work with us to develop a solution.

Through these innovative agreements, Boston is setting the standard for working in partnership with property owners to maintain affordability in housing.

Agreements like the one we are announcing here today at Christopher Columbus are good for everyone – current residents, future residents, the City, and the property owners.

With a little creativity and cooperation – we can protect everyone's interests – landlord and tenant alike.

I would like to thank Ed Fish and Peabody Properties for working with us on this. I also want to thank Senator Travaglini, Representative DiMasi, and Councillor Scapicchio for joining with us to protect these tenants.

Thank you.

CRIME STATISTICS ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino
August 30, 1998

The Part One Crime statistics for the first half of 1998 are out – and Commissioner Evans and I are happy to announce that crime rates in Boston continue to drop.

It used to be that when people got to be my age they would reminisce about the "good old days" when the streets were safe, and people lived free of fear.

Well, the good news is that Boston is enjoying the "good old days" right now.

The first 6 months of 1998 have shown:

· Violent crime is at its lowest level in 27 years.
· Property crime is at its lowest level in 31 years.

Our efforts to fight crime are paying off. Thanks to the hard work and cooperation of the Police Department, Neighborhood Crime Watches, church and community groups, and the people of Boston – overall crime in Boston has dropped to the lowest levels in nearly 30 years.

One of the crimes that residents of Boston feared the most was burglary in their homes.

In the first half of 1998, burglary and attempted burglary plummeted to its lowest level in recorded history!

What this shows is that the Police are working hard, and successfully, to address the issues that concern Bostonians the most.

Homicide is also at its lowest level in almost four decades. And this decade, the 1990s, have been especially remarkable for the reduction of crimes involving firearms.

Compared to the first half of 1990, this year there has been a 75 percent decrease in homicides involving firearms, and a 70 percent decrease in aggravated assaults involving firearms.

It is no wonder that over three-quarters of the people surveyed in every part of Boston said that they feel safe outside in their neighborhoods at night.

And one in every four Bostonians knows a Boston Police Officer by name or face – almost twice as many as three years ago.

This is because Police Officers are a positive part of the community where they serve. Some Officers – in Mission Hill and other neighborhoods – are Little League coaches and role models for the kids.

People feel safer because they are safer.

But I want to be very clear about this: we have done a great job but there is still more work to do. This is no time to sit back and feel that the problem of crime is solved. Far from it.

We will all continue to work extra hard to protect, and extend, the advances we have made.

A neighborhood survey indicated that just over 20 percent of residents attended neighborhood public safety meetings – but almost 70 percent of the people would attend if someone asked them to.

Well –today – I am asking all of you to attend a neighborhood public safety meeting. Every neighborhood has a crime watch. You may even find that there is a crime watch on your street. If there isn't one – start one. There are plenty of people to help you – so give Chris Hayes a call at the Police Department's Neighborhood Crime Watch Unit.

Boston has just had one of the most peaceful summers on record, and I ask each of you to do your part to make sure that this school year is also peaceful.

· You can join or start a crime watch;

· Participate in a program at your Community Center, or at another neighborhood organization. Coaches, mentors, and tutors can make a big difference in the life of a young person;

· Or attend the Citizen's Police Academy to find out more about the Police and the work that they do.

To those already working in your community – keep up the good work. To those who are not involved – get involved. We need everyone working together to keep our City safe.

Thank you.

FIRE DEPARTMENT ORDERS

August 27, 1998.

General Order No. 27

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 5, C32, M.G.L., became effective at 1700 hours, August 31, 1998:

Fire Fighter James F. Reilly, Engine Company 21.

Fire Fighter Reilly was appointed to the department on January 18, 1967, and leaves the department with the best wishes of his associates.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, September 1, 1998:

District Fire Chief Richard Mullen, District 9 to Pers./Medical

Fire Captain Richard T. Noonan, Engine Co. 52 to Engine Co. 16

Fire Captain Douglas W. Smith, Pers./Medical to Personnel Div. (eff. 8/1/98)

Fire Captain Gerard Graul, Engine Co. 53 to Pers./Medical.

Fire Lieutenant John D. Teehan, Pers./Medical to Engine Co. 33 (eff: 7/30/98).

Fire Lieutenant Mark Buchanan, Engine Co 4 to Engine Co. 29.

Fire Lieutenant Steven P. McGillicuddy, G-25 to Ladder Co. 11.

Fire Lieutenant Robert J. Greene, Engine Co. 48 to Ladder Co. 19.

Fire Lieutenant James V. Boyle, Engine Co. 4 to Engine Co. 37.

Fire Lieutenant William G. Dewan, Personnel Div. to Engine Co. 4.

Fire Lieutenant Steven M. Mahoney, Personnel Div. to G-25.

Fire Lieutenant Frederick J. Hollien, Pers/Medical to Engine Co. 32 (eff: 7/30/98)

Fire Lieutenant Francis Brown, Ladder Co. 23 to Pers./Medical.

Fire Lieutenant Richard Walsh, Rescue Co. 2 to Pers./Medical.

Fire Fighter Domingo F. McKinney, Engine Co. 18 to Engine Co. 7.

Fire Fighter David P. Mendes, Engine Co. 52 to Engine Co. 22.

Fire Fighter Timothy S. Dale, Engine Co. 4 to Engine Co. 28.

Fire Fighter Abraham F. Lopez, Engine Co. 56 to Engine Co. 28.

Fire Fighter John C. Piasta, Engine Co. 55 to Engine Co. 28.

Fire Fighter David E. Springer, Engine Co. 32 to Engine Co. 28.

Fire Fighter Patrick L. McDonough, Engine Co. 22 to Engine Co. 17.

Fire Fighter Kevin Hardiman, Ladder Co. 28 to Engine Co. 49.

Fire Fighter Robert G. White, Ladder Co. 7 to Ladder Co. 25.

Fire Fighter John L. Howard, Engine Co. 22 to Marine Unit.

Fire Fighter Jamie J. Walsh, Engine Co. 28 to Ladder Co. 29.

Fire Fighter Michael J. Cullen, Engine Co. 28 to Engine Co. 42.

Fire Fighter Paul F. Burke, Engine Co. 28 to Engine Co. 21.

Fire Fighter Michael McLean, Ladder Co. 29 to Engine Co. 49.

Fire Fighter William J. Boyle, Jr., Pers./Medical to Engine Co. 50 (eff: 7/27/98).

Fire Fighter Edward Johnson, Pers./Medical to Engine Co. 8 (eff: 9/8/98).

Fire Fighter Gary L. Walker, Pers./Medical to Ladder Co. 23 (eff: 8/10/98).

Fire Fighter Val G. Piazza, Pers./Medical to Engine Co. 14 (eff: 8/8/98).

Fire Fighter Joseph P. Cardoza, Pers./Medical to Ladder Co. 23 (eff: 8/5/98).

Fire Fighter Kevin J. Foley, Pers./Medical to T.M.R. Div. (eff: 9/9/98).

Fire Fighter Stephen P. Orsini, Pers./Medical to Engine Co. 7 (eff: 9/1/98)

Fire Fighter Richard Gottwald, Pers/Medical to Engine Co. 22 (eff: 8/16/98).

Fire Fighter Richard P. Hickey, Pers/Medical to Engine Co. 14 (eff: 8/18/98)

Fire Fighter Robert F. Offley, Pers/Medical to Ladder Co. 29 (eff: 8/18/98).

Fire Fighter Pablo F. Aquino, Pers/Medical to Ladder Co. 19 (eff: 9/7/98)

Fire Fighter Donald R. Starrow, Pers/Medical to Engine Co. 24 (eff: 8/15/98)

Fire Fighter Patrick J. Harty, Pers/Medical to Engine Co. 53

Fire Fighter Philip L. Daly, Jr., Personnel Div. to Pers./Medical.

Fire Fighter Robert Gallagher, Engine Co. 21 to Pers./Medical.

Fire Fighter Ronald Cook, Engine Co. 10 to Pers./Medical.

Fire Fighter Dennis Walsh, T.M.R. Division to Pers./Medical.

Fire Fighter Thomas Farrell, Ladder Co. 18 to Pers./Medical.

Fire Fighter Anthony Thompson, Engine Co 48 to Pers./Medical.

Fire Fighter Francis Prendergast, Engine Co 52 to Pers./Medical.

Fire Fighter Richard Hunt, Engine Co. 55 to Pers./Medical.

Fire Fighter Robert Finn, Ladder Co. 7 to Pers./Medical.

Fire Fighter Scott Coyne, Engine Co. 39 to Pers./Medical.

Fire Fighter Waymon Martin, Engine Co. 32 to Pers./Medical.

Fire Fighter James White, Ladder Co. 6 to Pers./Medical.

Fire Fighter James Cahill, T.M.R. Division to Pers./Medical.

Fire Fighter Adalberto Rodriguez, Ladder Co. 15 to Pers./Medical.

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Dennis M. Rosher, Engine Co. 2, who while off duty on July 25, 1998, was notified of a ten-month-old child at a house next door who was not breathing. He was able to have the baby start to breathe by striking the infant's back. He then instructed those present to call 911. He explained to them what the problem was and what he had done to that point. Thanks to his quick actions the child survived. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighters Christopher K. Mackin, George W. Drosos, Robert J. Campbell and Kenneth J. Rogers, Marine Unit, who on August 11, 1998, responded to a call for people in the water off Long Wharf. Upon arriving at the location, three persons were seen in the water. They were asked who was in the most danger and two people pointed to the third. It became evident at this point that this person was unable to help himself. Because of his size, three of the firefighters were needed to pull him safely on board while the pilot maneuvered the boat. Of the remaining two people, one was rescued by the police boat and the other swam ashore. Because of their quick actions a life was saved This commendation shall be made part of their personnel files.

3) The Fire Commissioner is pleased to commend Fire Fighter Eugenio E. Dudley, Ladder Company 18, who while off duty on August 7, 1998, came upon an accident scene on the

(Continued from previous page)
Riverway. The driver of one of the vehicles had a severe laceration in his back as well as head and neck trauma. After controlling the bleeding, he held the driver's head in traction until the arrival of apparatus. This commendation shall be made part of his personnel file.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

PARKS & RECREATION DEPARTMENT

Youth-At-Risk Program

C. 7006-98
June 9, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, to provide financial management and administrative support services for a Youth-At-Risk Program for the period beginning July 1, 1997, through October 15, 1997. This is a grant to a non-profit organization and this contract is exempt from the provisions of G.L. c. 30B.

The City of Boston proposes to operate a Youth Employment Program for the ages 14 through 20 years old during the month of July and August. The goal will be to reach as many individuals in the high crime, high poverty neighborhoods as possible. The program will employ youngsters in both professional settings as well as local human service providers and to give a wide range of employment opportunities In addition, a clean-up component will be expanded to clean various areas throughout the City of Boston that are presently beyond the capacity of the present municipal staffs

The E.D.I.C. Office of Boston intends to contract with the state who will then contract with the Parks and Recreation Department to oversee financial obligations and the operations of the program. The Parks and Recreation Department will contract with the Boys and Girls Club of Boston, Inc. for financial administration of the program. In order to reach the broadest range of participants as possible, the Private Industry Council and Action for Boston Community Development will participate by assisting in employment at various locations.

The objective of the program will be to provide a positive work environment to young adults that will help build self-esteem and hopefully lead to permanent full time employment At the very least, we believe the program will provide relief for the many hard pressed families in the Commonwealth and will lessen the tensions that presently exist in so many of our communities by providing some kind of income to the families.

The contractual arrangement between the Boys and Girls Club of Boston and the Parks and Recreation Department would insure the fiscal administration of the Youth-At-Risk Program in an efficient and cost effective manner, while permitting the Parks and Recreation Department to not only monitor the performance of the contract, but also manage and supervise the Youth-At-Risk Program.

Under the terms of the contract, the Boys and Girls Club of Boston, Inc., will provide financial management services and administrative support services, i.e., payrolls, supplies, materials and administration necessary to operate the Youth-At-Risk Program. In so doing they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The Parks and Recreation Department will reimburse the contractor for approved disbursements made by the contractor on behalf of the Parks and Recreation Department

The contractor will be paid an administrative fee which is a percentage of the total contract amount $3,000,000), which in turn represents the amount budgeted for administration of the Youth-At-Risk Employment Program. This percentage (3.89% or $112,330.40 which is calculated by $3,000,000/1.0389 = $112,330.40) will be subtracted from the total contract price and will represent the total amount paid directly to the contractor for services rendered under the contract

In view of the efficiency and expertise of the Boys and Girls Club of Boston, Inc. in financial management and administrative support matters, public advertising would serve no useful purpose

Sincerely,
Justine M. Liff,
Commissioner

Outreach Service

C. 7098-97
May 19, 1997

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a grant agreement to The Boston Private Industry Council, 2 Oliver Street, Boston, MA 02109, for the processing of outreach and recruiting services to Boston public school students. Students are selected by PIC Career Specialists located full-time at 14 Boston Public High Schools though ongoing outreach and recruitment efforts. These efforts include homeroom presentations, announcements at assemblies and individual referrals from headmasters, teachers and guidance staff. Students will be drawn from every impacted neighborhood in Boston. This contract is exempt from the provisions of G.L. c. 30B because it is a Grant Agreement as defined in Section 2 of said General Law

Under the terms of the Grant Agreement, The Boston Private Industry Council will develop worksites, recruit students, complete all appropriate enrollment documentation, follow-up and monitor students and worksites, and maintain records on all program activities in order to provide quality work experiences for youth during a seven week period. The Boston Private Industry Council will staff the At-Risk Program with Career Specialists who will be responsible for conducting outreach, recruitment and job placement of all enrollees. In addition, job developers will identify worksites and develop worksite agreements. Priority is given to youth, aged 14 to 21, who reside in at-risk Boston neighborhoods with a high incidence of poverty, crime, violence and unemployment Documentation will include a complete profile of students enrolled in the At-Risk Program, eligibility requirements, demographic data and statistics on the youth serviced. Compensation under this grant agreement shall not exceed $350,000 which I have determined to be reasonable for the work to be performed

The term of this Grant Agreement shall be June 20, 1997, to August 25, 1997

Very truly yours,
Justine M. Liff,
Commissioner

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Medical Center Corporation, seeking with reference to the premises at 750 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Sub-divide this lot 4 with hospital building from Lot 1 with hospital building at 746-748 Harrison Avenue, Lot 2 with hospital building at 65 East Newton Street, Lot 3 with hospital building at 75 East Newton Street, Lot 5 with hospital building at 750A Harrison Avenue & Lot 6 with hospital building at 750R Harrison Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dexter Crossing Residential, LLC, seeking with reference to the premises at 449-463 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 38(38-5: Floor Area Ratio & Height Excessive) 38(38-6) 38(38-19) 38(38-18: Dormitory & Restaurant with take-out).

Erect two-story addition & change legal occupancy from retail stores & offices to retail store, offices, dormitory & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Industrial Group Realty Trust, Bruce Shulman, Trustee, seeking with reference to the premises at 150 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12) 53(53-56)

Change legal occupancy from Congregate Living & Storage to Six Apartments & Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kasheto Corporation (by Joseph Magerowski), seeking with reference to the premises at 51 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-57)

Allow premises to be used for outdoor storage of demolition construction equipment & temporary storage of used construction materials.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Medical Center Corporation, seeking with reference to the premises at 65 East Newton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Sub-divide this lot 2 with hospital building from Lot 1 with hospital building at 746-748 Harrison Avenue, Lot 3 with hospital building at 75 East Newton Street, Lot 4 with hospital building at 750 Harrison Avenue, Lot 5 with hospital building at 750A Harrison Avenue & Lot 6 with hospital building at 750R Harrison Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phillip Brangiforte, seeking with reference to the premises at 528 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9)

Install enclosed stairs for entranceway on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo Flanagan, seeking with reference to the premises at 461-467 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16, Table B).

Change legal occupancy from retail store to retail store & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Medical Center Corporation, seeking with reference to the premises at 746-748 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Sub-divide this lot 1 with hospital building from Lot 2 with hospital building at 65 East Newton Street, Lot 3 with hospital building at 75 East Newton Street, Lot 4 with hospital building at 750 Harrison Avenue, Lot 5 with hospital building at 750A Harrison Avenue & Lot 6 with hospital building at 750R Harrison Avenue

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S.M.C. Holding Company, seeking with reference to the premises at 1686 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Change legal occupancy from four apartments to five apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Medical Center Corporation, seeking with reference to the premises at 750R Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-5) 15(15-1) 19(19-1) 20(20-1).

Sub-divide this lot 6 with hospital building from Lot 1 with hospital building at 746-748 Harrison Avenue, Lot 2 with hospital building at 65 East Newton Street, Lot 3 with hospital building at 75 East Newton Street, Lot 4 with hospital building at 750 Harrison Avenue & Lot 5 with hospital building at 750A Harrison Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tremont At Union Realty Trust, Michael Goll, Trustee, seeking with reference to the premises at 579-581 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use & Variance

Article(s): 8(8-7-8A) 17(17-1)

Change legal occupancy from stores & lodging house to five apartments, store & two offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todd M. Dobson, seeking with reference to the premises at 21 Dix Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of one vehicle in front of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JMBT Realty Trust (by James Fagan), seeking with reference to the premises at 77-79 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 57(57-10: Live Entertainment Before 10:30 p.m. [Conditional]) 57(57-10: Live Entertainment After 10:30 p.m. [Variance]).

Change legal occupancy from restaurant (including take-out food) to restaurant (including take-out food & live entertainment before & after 10:30 p.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City Hall Plaza Limited Partnership, seeking with reference to the premises at 38-66 Cornhill Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14).

Change legal occupancy from Retail Stores, Beauty Salon, Dental Office, Restaurant & Sidewalk Take-Out Food to Retail Stores, Beauty Salon, Dental Office, Restaurant, Sidewalk Take-Out Food & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Medical Center Corporation, seeking with reference to the premises at 750A Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Sub-divide this lot 5 with hospital building from Lot 1 with hospital building at 746-748 Harrison Avenue, Lot 2 with hospital building at 65 East Newton Street, Lot 3 with hospital building at 75 East Newton Street, Lot 4 with hospital building at 750 Harrison Avenue & Lot 6 with hospital building at 750R Harrison Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James R. Gralton, seeking with reference to the premises at 169 H Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Establish legal occupancy as three-family dwelling (no record of occupancy in this Department); also allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederico Erebia, seeking with reference to the premises at 114 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install metal grate fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Gail Newton seeking with reference to the premises at 768-770 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-5) 17(17-1) 19(19-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian P. Heelen, seeking with reference to the premises at 401 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Medical Center Corporation, seeking with reference to the premises at 75 East Newton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Sub-divide this lot 3 with hospital building from Lot 1 with hospital building at 746-748 Harrison Avenue, Lot 2 with hospital building at 65 East Newton Street, Lot 4 with hospital building at 750 Harrison Avenue, Lot 5 with hospital building at 750A Harrison Avenue & Lot 6 with hospital building at 750R Harrison Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide maintenance, repair, towing and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 14, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 30, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 30, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Snow Removal for the Safe Arrival and Departure of School Buses - FY99, Bid #99-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 16, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses - FY99 - Bid #99-58," and shall be filed simultaneously no later than Tuesday, October 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(September 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

THE FUND FOR BOSTON
PARKS AND RECREATION

NOTICE TO CONSULTANTS

INVITATION FOR REQUEST
FOR CONSULTANTS

The Fund for Boston Parks and Recreation, acting through its Commissioner, is requesting consultant services to provide: Development of prospectus and sales package, development of budget, sales, and logistic arrangements for: Golf Events and Tournaments to be held at Boston Golf Courses.

One firm will be selected for the project listed. The total program cost for the project work will be performed on an hourly basis up to $25,000 total. Professional services shall be completed as stated in the Request For Qualifications (RFQ), which also outlines project fees. Consultants should have relevant demonstrated experience in the golf events business. The RFQ will be available for pick up (no mailings will be sent) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. For further information, please call Mary Hines at 617-635-4505 ext. 6202. The RFQ will be available for pick up as of September 14, 1998, and must be returned no later than 4:00 p.m., on October 2, 1998.

THE FUND FOR BOSTON
PARKS AND RECREATION,
JUSTINE M. LIFF,
Commissioner.

(Sept. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Construction Corporation (by Salvatore J. LaRosa, President), seeking with reference to the premises at 14 Tampa Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erectone-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 54 Pinedale Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 695 Realty Corporation (by Tedeschi Food Shops), seeking with reference to the premises at 691-695 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Retail Stores, Offices, Video Block Buster, Offices for Sale of Cars & Service & Repair of Autos to Retail Stores, Offices, Video Block Buster, Offices for Sale of Cars, Service & Repair of Autos & Store (including take-out food.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 14, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 – CURBSIDE RECYCLING CONTAINERS (Readvertisement) – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 29, 1998.(Commodity Code: 100-07; Buyer Paul McDonald)

Bid No. 115 – DRY GOODS (SHEETS/BLANKETS) – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 29, 1998.(Commodity Code: 850-22; Buyer John Shea)

Bid No. 116 – PARKS AND MAINTENANCE SUPPLIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 30, 1998.(Commodity Code: 450-99; Buyer John Shea)

Bid No. 117 – METALS LOCKERS – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 28, 1998.(Commodity Code: 425-53; Buyer John Shea)

Bid No. 118 – INTERNATIONAL GLIDER KITS 1999 – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 28, 1998.(Commodity Code: 070-47; Buyer John Shea)

Bid No. 119 – STREET BROOMS BASSINE TYPE – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 29, 1998.(Commodity Code: 140-36; Buyer John Shea)

Bid No. 120 – LADDERS-INDUSTRIAL – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 30, 1998.(Commodity Code: 450-48; Buyer John Shea)

Bid No. 121 – FLOOR MACHINES – to - SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 30, 1998.(Commodity Code: 365-70; Buyer Geraldine Antonelli)

Bid No. 122 – AIR CONDITIONERS (WINDOWLESS & PORTABLE) – to - BOSTON POLICE DEPARTMENT - Bid Opening Date: September 29, 1998.(Commodity Code: 031-03; Buyer Mary Caiani)

(Sept. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment and Supplies for FY99, Bid #99-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 16, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment for FY99 - Bid #99-59," and shall be filed simultaneously no later than Thursday, October 8, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 8, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(September 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Datacase programming and service at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 14, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 30, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 30, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 633 Realty Trust (by Clifford Long), seeking with reference to the premises at 633-633A Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow office use to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Industrial Group Realty Trust, Bruce Shulman, Trustee, seeking with reference to the premises at 121-123 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-11).

Allow premises to be used as 21-vehicle parking lot for residents & guests at 150 Liverpool Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ABBA Development Co. (by Domingos Barbosa), seeking with reference to the premises at 8 Gerard Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-32).

Change legal occupancy from warehouse & wholesale distribution to bar with entertainment after 10:30 p.m.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pierre St. Louis, seeking with reference to the premises at 637-643 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Remove Proviso #4 "No relief from 30(30-3)" attached to prior (BZC-17564) Board of Appeal decision to approve restaurant & caterer use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eduardo Bello, seeking with reference to the premises at 3239 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Unit(s) Insufficient & Usable Open Space Insufficient) 55(55-40).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Shanahan and Barbara Dworetzky, seeking with reference to the premises at 107 Church Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Table D).

Construct porches at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale P. Nuzzi, seeking with reference to the premises at 1200 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Non-Conforming Use & Conditional Use.

Article(s): 9(9-1) 8(8-6)

Install underground storage tanks, fuel islands & canopy (remove existing tanks & fuel island).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Scerbo, seeking with reference to the premises at 417 West Fourth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1).

Establish legal occupancy as two-family dwelling (no record of occupancy in this Department) & install rear shed dormer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy Aronoff & Kathryn Hall, seeking with reference to the premises at 23 Kingsboro Park, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive & Side Yard Insufficient).

Install shed dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 22, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Rosato (by Joseph Girouard), seeking with reference to the premises at 107 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 7(7-4).

Allow restaurant (including take-out food) to amend operator/operation, in variance with former (BZC-19848) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 14.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES

Request for Proposals for Development, Operation and Maintenance of an Electronic Kiosk Pilot Program.

The City of Boston, acting by and through its Director of Management and Information Services Department ("the Official"), hereby requests sealed proposals from competent firms to develop, operate and maintain an Electronic Kiosk Pilot Program.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Management and Information Services Department (MIS), Boston City Hall, Room 703, Boston, MA 02201.

The RFP documents may be obtained commencing at 9:00 a.m. on Tuesday, September 8, 1998. The proposals shall be accepted until 5:00 p.m. on Tuesday, September 22, 1998, at the same location. THE OFFICIAL SHALL REJECT ANY LATE PROPOSALS.

The attention of interested firms is directed to the requirements contained in the RFP, in particular, the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and non-price evaluation criteria. Price and Non-Price Proposals shall be submitted separately in sealed, clearly labeled envelopes, as set forth in Section 2 of the RFP. A non-refundable proposal deposit in the amount of ten thousand dollars ($10,000) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Non-Price Proposal.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

Failure to submit separate sealed Price and Non-Price Proposals shall result in disqualification of the entire proposal. Following its submission a proposal may be corrected, modified, or withdrawn as provided for in this RFP.

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the interested firm and agreement by the interested firm to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof and to amend the contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a proposal and the issuance by the City of written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

WILLIAM HANNON,
Director.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 8, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 110 – TRAFFIC SIGNAL EQUIPMENT - ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 23, 1998.(Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 111 – TRAFFIC SIGNAL EQUIPMENT - REFLECTIVE SHEETING - VARIOUS to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 24, 1998.(Commodity Code: 801-48; Buyer Mary Caiani)

Bid No. 112 – TRAFFIC SIGNAL EQUIPMENT - QUICK PUNCH POLES to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 25, 1998.(Commodity Code: 801-30; Buyer Mary Caiani)

Bid No. 113 – SYMMETRIX 5500 UPGRADE to ASD/MIS – Bid Opening Date: September 23, 1998.(Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 114 – TYPEWRITERS AND CALCULATORS (ELECTRONIC) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1998.(Commodity Code: 600-16; Buyer Paul McDonald)

(Sept. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide and Install One Automatic Power Factor Correction Capacitor System at the Suffolk County House of Correction.

The City of Boston (The City)/ The County of Suffolk (The County), acting by its Sheriff (The Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the Contract Documents entitled: "Install One Automatic Power Factor Correction Capacitor System at the Suffolk County House of Correction."

SCOPE OF WORK includes: Installation of Power Factor Correction Capacitor System at the Suffolk County House of Correction..

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on September 25, 1998, at which time and place respective bids will be opened forthwith and read aloud.

GENERAL BIDS will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO Certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about September 8, 1998, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Sept. 7, 14.)

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 31, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 095 — ROAD MAINTENANCE SALT (SODIUM CHLORIDE) (BULK) (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 15, 1998. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 107 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 16, 1998. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 108 — LOG BOOKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 16, 1998. (Commodity Code: 615-15; Buyer Marie Pepe-Long).

Bid No. 109 — CABLETRON SPECTRUM REPORTING TO INVENTORY MONITORING BUNDLE to ASD/MIS — Bid Opening Date: September 17, 1998. (Commodity Code: 205-99; Buyer Frank Chin)

(Aug. 31; Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 13, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Warren Gardens Resident Association, Inc., or a nominee to be approved by the Director, approximately 14,256 square feet of vacant land located at 26-28-30 Rockland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Replace the Roll Down Door for the Underground Parking Garage at the Suffolk County Jail.

The City of Boston (The City)/ The County of Suffolk (The County), acting by its Sheriff (The Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the Contract Documents entitled: "Rapid Roll Door at the Suffolk County Jail."

SCOPE OF WORK includes: Replacing the Roll Down Door for the Underground Parking Garage at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on September 25, 1998, at which time and place respective bids will be opened forthwith and read aloud.

SPECIFICATIONS will be available on or about September 8, 1998, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Sept. 7, 14)

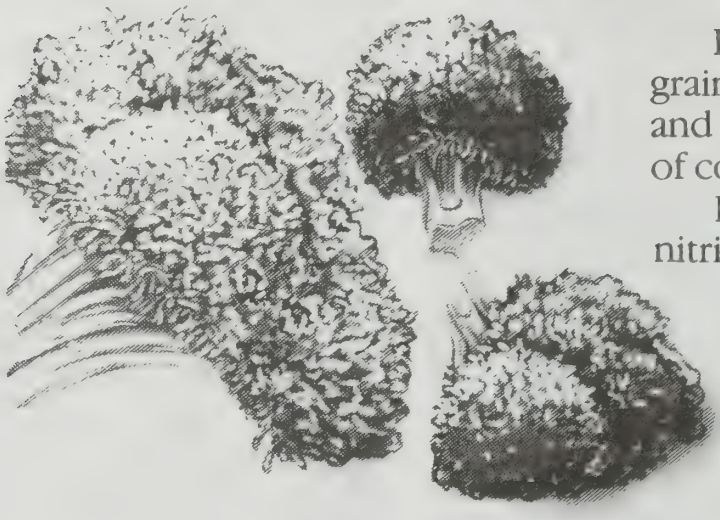
THIS YEAR 250,000
WOMEN
will die of a
MAN'S
DISEASE.

We associate heart disease with men, but it's the number one killer of American women. That's why prevention measures like exercising and a heart-healthy diet are critical. Take charge of your health and spread the word. Learn more on the Web at www.women.amhrt.org or by calling 1-800-AHA-USA1.

American Heart Association
Fighting Heart Disease and Stroke

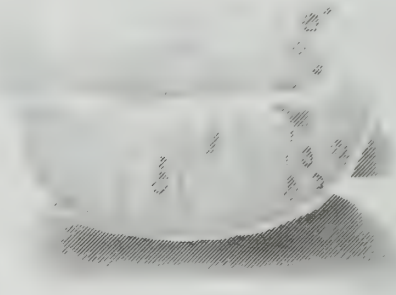
This space provided as a public service
©1997 American Heart Association

A defense against cancer can be cooked up in your kitchen.



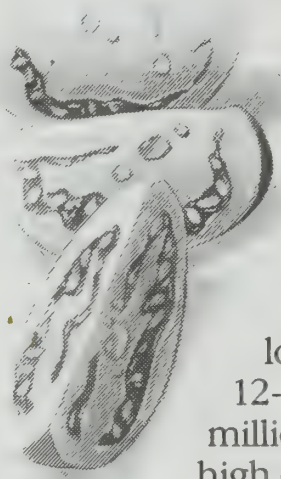
Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

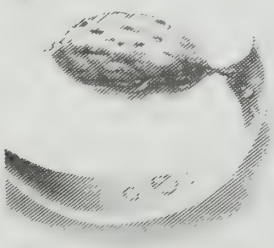
Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.



Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.



Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY®

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, SEPTEMBER 21, 1998 NO. 38

BPL TRUSTEES ESTABLISH LIBRARY FLOOD RELIEF FUND

Individuals and Corporations Join in Support Effort.

Trustees of the Boston Public Library have established a "Flood Relief Fund" to help pay the multi-million-dollar costs resulting from a massive water main break on August 16 that flooded the basements of the Central Library in Copley Square, destroying or damaging hundreds of thousands of books, documents, maps, recordings, and microfiche. It was the worst disaster to hit the nation's first public library in its 150-year history.

The response by individuals and corporations throughout New England was immediate and gratifying, according to BPL President Bernard Margolis. "Patrons came to the library carrying milk crates from their homes, while others offered cash contributions to help in the effort. It has been clear right from the start," Margolis said, "that people were taking the library's loss personally and wanted to be a part of the relief effort."

More than $100,000 in cash and in-kind-contributions have already been received from corporations and individual patrons, ranging from $10 from a woman in Malden and an anonymous individual gift of $10,000, to a gift of 25,000 milk crates by Hood Milk Co. worth more than $50,000.

The City-Wide Friends of the Boston Public Library, a grass-roots organization of neighborhood library advocates, contributed $10,000, and Friends of the Roslindale Branch Library added another $200.

Cash gifts have also been received from Staples ($15,000), the Boston Globe Foundation ($10,000), the History Channel and Cablevision ($5,000), and Bromer Booksellers ($2,500).

Early on, the library made a public request for milk crates and boxes needed to ship its water-damaged materials to restoration facilities in the western part of the state and to Texas. In addition to the 25,000 crates provided by Hood, the library received 500 crates each from WallMart and Gillette, and 200 crates from Rent-A-Crate in Waltham.

Other gift-in-kind contributions received to date include four photo copiers from Ikon, valued at more than $16,000, with the mechanisms to make them coin-operated, valued at $4,000, donated by Statler Associates, the company that services the library's photocopiers.

Starbucks held a unique giveaway in Copley Park in front of the library on August 26, which raised $3,000 for the library. The purveyor of fine coffee and now coffee ice cream bars, donated $5.00 to the library for each ice-cream bar they gave away to passers-by. They ran out of the allotted 500 ice cream bars long before they ran out of willing takers. They also gave away Starbuck's tee-shirts to anyone who donated $5.00 or more to the fund, which netted an additional $300.

The library welcomes additional monetary gifts and gifts-in-kind from interested individuals and corporations. Contributions should be sent to the BPL Flood Relief Fund c/o The Boston Public Library Foundation, 376 Boylston Street, #503, Boston, MA 02116, or call 617/247-8980.

Persons wishing to volunteer their services should call the Boston Public Library at 617/536-5400, Ext. 475.

SATURDAY SERVICE RESUMES AT SEVEN BPL BRANCH LIBRARIES

Expanded Service Fulfills Mayor's Inauguration Day Pledge

The Egleston Square Branch Library in Roxbury, Faneuil Branch Library in Brighton, Orient Heights Branch Library in East Boston, Lower Mills and Uphams Corner branches in Dorchester, and the North End and West End branch libraries in downtown Boston joined the other 18 Boston Public Library branches currently offering at least a half-day Saturday service, beginning September 19, according to an announcement by BPL President Bernard A. Margolis.

The increased service hours, along with a commensurate increase in staff, the elimination of staff meal closings at six branches, and the resumption of children's services at all 25 neighborhood branches throughout the city, fulfills the commitment made by Mayor Thomas M. Menino during his inauguration address on January 6. In announcing the increased funding, the Mayor said, "We all know that learning does not just happen inside the classroom, during the six hours of the school day or 180 days of the school year. That is why I am proud to announce that we will expand library hours. From now on, every library in the system will be open on Saturdays — not just for kids, but for everyone.

"The Mayor's support of increased library service is yet another example of his long-standing commitment to

(Continued on next page)

the important role of the Boston Public Library in bringing information, education, and recreation to the residents of Boston," Mr. Margolis said.

JOHN EDGAR WIDEMAN IN HARVARD AUTHOR READING AT BPL

John Edgar Wideman, author of a number of books, including *Sent for You Yesterday*, *Philadelphia Fire*, and *Brothers and Keepers*, will read from his latest novel, *Two Cities*, as the Harvard Book Store Author Series continues at the Boston Public Library in Copley Square on Thursday evening, September 24.

Two Cities is a redemptive love story and a brilliant culmination of the urgent themes that mark Wideman's finest work. It is a novel of bridges — bridges spanning the rivers of Philadelphia and Pittsburgh, bridges arching over the rifts that divide our communities, our country, our hearts.

Narrated in the blues-toned voices of its three main characters, the book recalls the gripping drama of Wideman's *Philadelphia Fire* and the emotional depth of his memoir *Fatheralong*. With its indelible images of confrontation and outrage, matched in equal measure by lasting impressions of hope, *Two Cities* is a compassionate, lacerating and nourishing novel.

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

FORMER GOVERNOR WILLIAM WELD IN BPL AUTHOR'S READING

William Weld, former governor of the Commonwealth and author of *Mackerel by Moonlight*, will read from his first novel, as the Harvard Book Store Author Series continues at the Boston Public Library on Wednesday evening, September 23.

In his debut novel, the former U.S. attorney combines suspense and a witty inside view of American politics. His hero, Terrence Mullally, makes a splash as an assistant U.S. attorney in Brooklyn, but leaves office under a cloud after a certain undercover operation in which laws are broken and money passes hands.

Escaping to the safety of a Boston law firm, Mullally is bitten by the political bug. Backed by discontented policemen and "handled" by two sharp young politicos, he bluffs his way to the office of district attorney, where a combination of charm and shrewdness makes him a star.

But the past turns up, his new lover's husband is murdered, coconspirators from his earlier career threaten, and his future and maybe his life are in jeopardy. Mullally, in mortal danger just as he is on the brink of election to the Senate, takes drastic action.

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

AUTHORS MICHAEL BRONSKI AND SARAH SCHULMAN IN BPL READINGS

Michael Bronski, author of *The Pleasure Principal: Sex Backlash and the Struggle for Gay Freedom*, and Sarah Schulman, author of *Shimmer*, will read from their works in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Thursday evening, September 24.

Former Boston University professor Howard Zinn describes Bronski's book, which examines the impact of gay culture upon mainstream culture, as "an extraordinary piece of writing, colorful, far-ranging, and deeply insightful in exploring the connection between gay culture and the larger American scene. It is full of fascinating glimpses of contemporary life, and altogether a pleasure to read."

Schulman's novel is set in New York during the onset of the McCarthy era. The Los Angeles Times says "[Schulman's,] gift is her characters' capacity for grace under pressure, and her special charm is her generous, sensual, and quite exhilarating observations of women...[Her] voice is comic, engaging, alternately hectoring and caressing. It is a New York voice, struggling to liberate itself from received notions about love and identity."

The 6:30 p.m. program is free and open to the public. The Central Library is wheelchair accessible. For information contact the Boston Public Library at 617/536-5400, Ext. 336.

BALCH AREA THEATER ANNOUNCES 1998-99 SUBSCRIPTION SERIES SEASON

The Tufts Balch Arena Theater is proud to announce that brochures are

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now available for the 1998-99 subscription series season. Subscribers receive a savings of up to 60 percent on single season ticket purchases in addition to receiving the best seats in the house.

The Tufts Balch Arena Theater 1998-99 subscription series season is as follows: Gogol's THE INSPECTOR GENERAL on October 22-24 and October29-31, 1998; Shakespeare's MACBETH on February 11-13 and February 18-20, 1999; and Stoppard's ARCADIA on April 15-17 and April 22-24, 1999.

Subscription plan prices range from $10 - $15 for each plan package. All performances are at 8:00 p.m.

The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, and to receive a 1998-99 subscription series brochure, please contact the Balch Arena Theater Box Office at (617) 627-3493.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

"Magnificent and Modest" allows visitors to discover Beacon Hill as it was around 1810 -- a thriving urban district of great mansions with gardens and small brick or wooden houses crammed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also the humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 35 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a nonprofit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: "Magnificent and Modest: A Walking Tour of Beacon Hill
When: Saturdays and Sundays, May through October
Cost: $10 per person
Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston
Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3965, Extension 256.

DEAF POET AND STORYTELLER PETER COOK AT BPL

Programs Mark Annual Observance of "Deaf Awareness Week"

Peter Cook, nationally-acclaimed deaf performing artist, poet, and storyteller, will present two performances of his poems and stories in ASL (American Sign Language) at 6:30 p.m. on Tuesday evening, September 22, and 10 a.m. on Wednesday morning, September 23, in the Rabb Lecture Hall of the Boston Public Library in Copley Square. The programs are presented by the library's Access Center for Disabled People as part of its annual observance of "National Deaf Awareness Week."

The Tuesday night performance is intended for deaf adults and the general public, while the Wednesday morning performance is intended for students attending schools for the deaf in grades 4 through high school.

Mr. Cook will also comment on how performing poets such as Allen Ginsberg have influenced him and explain how the skills of American Sign Language story composition can be taught to children.

The programs are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call the Boston Public Library at 536-5400, Ext. 296 (V) or 536-7055 (TDD).

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

DUE TO FLOOD DISASTER, PROGRAMS AT THE CENTRAL LIBRARY MAY BE CANCELLED, POSTPONED, OR RELOCATED.

LECTURES

East Boston Branch Library

"Two Women Artists of the Renaissance" An Illustrated Lecture East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 24* at 6:30 p.m. Gershon Weisenberg, lecturer in Humanities, Worcester Art Museum, will present a slide lecture on "Two Women Artists of the Renaissance: Artemisia and Sophinisba Anguissola." Mr. Weisenberg will provide printed mate-

(Continued on next page)

(Continued from previous page)
rial on the subject for the audience and a discussion will follow his talk.

Jamaica Plain Branch Library

"Monet in the 20th Century" An Illustrated Lecture Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Sept. 24* at 6:30 p.m. Henry Augustine Tate, lecturer at Boston's Museum of Fine Arts, will present a slide lecture on the later works of Claude Monet, focusing on the paintings in the Monet exhibit at the Museum of Fine Arts.

PERFORMANCE

Central Library

Peter Cook, Deaf Performing Artsist, Poet, and ASL Storyteller Boston Public Library, Copley Square, telephone 536-5400, Ext. 296. Sept. 22 at 6:30 p.m. in the Rabb Lecture Hall. This nationally acclaimed artist gives an American Sign Language performance of his stories and poems. He will also comment on how performing poets such as Allen Ginsberg have influenced his work and explain how the skills of Sign Language story composition can be taught to children. In American Sign Language, voice interpreted. For deaf adults and the general public. Call for special interpreting needs. *Sept. 23* at 10 a.m. in the Rabb Lecture Hall. Deaf performing artist and poet Peter Cook gives a special American Sign Language performance of his stories and poems designed especially for young people, 4th grade through high school. In American Sign Language, voice interpreted. Planned for students from schools for deaf youth. Open also to all deaf students and the general public. Call for special interpreting needs. Programs presented by the Access Center.

PROSE AND POETRY

Central Library

Harvard Book Store Author Reading/William Weld Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 23* at 6 p.m. in the Rabb Lecture Hall. Former Governor William Weld will read from his first novel, *Mackerel by Moonlight*, a funny and suspenseful satire of American politics. A book-signing will follow the program. Books will be available for purchase.

Harvard Book Store Author Reading/John Edgar Wideman Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 24* at 6 p.m. in the Rabb Lecture Hall. Author John Edgar Wideman will read from his latest novel, *Two Cities*, both a love story and a culmination of the themes that have marked his work.

Author Reading/Michael Bronski and Sarah Schulman Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 24* at 6:30 p.m. in the Mezzanine Conference Room. Michael Bronski will read from *The Pleasure Principle: Sex Backlash and the Struggle for Gay Freedom*, which examines the impact of gay culture upon mainstream culture, and Sarah Schulman will read from her novel *Shimmer*, set in New York during the onset of the McCarthy era. The readings will be followed by a conversation between the writers and a discussion with the audience. Books will be available for purchase and for signing.

BOOK DISCUSSIONS

Uphams Corner Branch Library

"Books on Film" Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 24* at 7 p.m. *The Deep End of the Ocean* by Jacquelyn Mitchard. Moderator: Deborah Potee, generalist librarian.

FILMS

Central Library

Suzanne Farrell, Elusive Muse Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Sept. 24* at 2 p.m. in the Rabb Lecture Hall. *Suzanne Farrell: Elusive Muse* (1997, color and b/w, 115 min.). This documentary weaves together vintage clips of the radiant performances of the legendary ballerina combined with the bittersweet story of her romance with George Balanchine. Nominated for an Academy Award for Best Feature Documentary. Presented by the Never Too Late Group.

North End Branch Library

Award Winning Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 24* at 6 p.m. *On the Waterfront* (1954, b/w, 108 min.). Winner of eight Academy Awards including Best Picture, Best Director, and Best Actor, this film stars Marlon Brando, Eva Marie Saint and Karl Malden and is directed by Elia Kazan in a film portrayal of the brutal realities of longshoremen.

South Boston Branch Library

Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Sept. 24* at 6 p.m. *Black Narcissus* (1946, b/w, 103 min.).

OTHER PROGRAMS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Sept. 24, 6:30 to 9 p.m. in Conference Rooms #5 and #6. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 24*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes. New members always welcome.

Connolly Branch Library

Wreath Making Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 21* at 6:30 p.m. Library

assistant Marilyn Rodrigues will lead a workshop on making wreaths. Participants will be able to create their own designs. Supplies will be provided. Preregistration required. This is a bilingual (Spanish and English) program.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 21 and 24*, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Introduction to Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 21* at 5 p.m. A hands-on introduction to Web E-Mail.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 21* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

Faneuil Branch Library

Illumination Night Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 24* 6 to 8 p.m. Join the library staff for an end-of-summer Illumination Night Open House! Activities include entertainment, music, crafts, and refreshments. For all ages.

Grove Hall Branch Library

Internet Instruction by Appointment Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 24* by appointment only. One-on-one internet training for adults and young adults. New Internet users are introduced to basic concepts, and strategies for searching are demonstrated.

Mattapan Branch Library

Surfing the 'Net: An Internet Orientation Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Sept. 21* at 6:30 p.m., *Sept. 24* at 10:30 a.m. Introduction to the Internet includes a demonstration of the world wide web and an opportunity to "surf the 'Net."

North End Branch Library

Internet Basics North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 24*, at 6:30 p.m. A librarian will introduce the basic vocabulary of the Internet. Participants will learn various strategies for successfully searching the World Wide Web.

Orient Heights Branch Library

Internet Orientation Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Sept. 24*, at 7 p.m. An introduction to the World Wide Web and basic strategies for finding information on it. Seating is limited and preregistration is required.

CHILDREN'S FILMS

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 22* at 11 a.m. "Alphabet Dragon," "The Happy Prince," "The Cow on the Moon."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 22* at 10:30 a.m. and 3:30 p.m. "The Cat That Walked by Himself," "Golden Ball," "Goldilocks and the Three Bears," and (shown at at 3:30 p.m. only) "The Little Mermaid."

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 23* at 10:30 a.m. "Chick, Chick, Chick," "Attic of the Wind," "Cockaboody," and "The Cricket and the Violin." Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 22* at 10:30 a.m. Groups welcome.

Egleston Square Branch Library

Films for Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 24* at 3 p.m. "A Single Light."

Films for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 22* at 10:15 and 11 a.m. "Cicero, the Queen's Drum Horse," "Pancho," and "Wynken, Blynken and Nod." Preregistration is required for groups.

Grove Hall Branch Library

Films for Preschoolers Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 23* at 10:30 a.m. For children preschool to age 7 and their families. Preregistration required. Groups welcome with preregistration. Available seating is limited.

Children's Films Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 23* at 3:30 p.m. For children 8 years old and their families. Groups welcome with preregistration. Available seating is limited.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 21* at 11 a.m. "The Ballad of Paul Bunyan," "Bears,"and "Blinkety Blank."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 21* at 10:30 a.m. "The Little Red Hen," and "Winnie the Pooh and Tigger Too."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 22* at 10:30 to 11 a.m. "The Juggling Movie," "Concerto Grosso Modo," and "The Band Concert."

STORYTELLING

East Boston Branch Library

Storytime for Preschoolers East Boston Branch Library, 276 Meridian

(Continued on next page)

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St. Telephone 569-0271. *Sept. 23* at 10:30 a.m.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 22*, 10:30 to 11:15 a.m. "Toddler Storytime." Lap-sit storytime for toddlers 2 to 3 years old accompanied by a parent. Stories and a craft based on a theme. *Sept. 22*, 1 to 1:30 p.m. "Babytime." For parents and one infant 0 to 23 months old. One child per lap is requested. This program was developed to encourage language and visual skills in babies with music, stories, rhymes, fingerplays, and movement.

Grove Hall Branch Library

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 22* at 10:30 a.m. Stories and a craft based on a theme for children 3 to 5 years old accompanied by a caregiver. Groups welcome with preregistration. Available seating is limited.

Children's Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 22* at 3:30 p.m. Readings and storytelling for elementary schoolchildren and their families. Groups welcome with preregistration. Available seating is limited.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Sept. 22* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Sept. 23* at 11 a.m. A weekly event for children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers are asked to sit with their young children. Preregistration required.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 21*, 10:30 to 11 a.m. Stories and a craft for young children accompanied by an adult.

Pajama Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 24* at 7 p.m. Bedtime stories. Wear your PJ's and bring your teddy!

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Sept. 23* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library

School-Age Storytime West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Sept. 24* at 3:30 p.m. Stories from around the world for schoolchildren.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Sept. 15* at 3 p.m. Groups cannot be accommodated. Limited seating.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 24* at 3:30 to 5 p.m. Preregistration required.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 23* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Babes in Bookland Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 22* at 10:30 a.m. A playgroup focusing on sharing books for children birth to 3 years old accompanied by an adult.

Dudley Branch Library

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 23* at 11 a.m. For children 3 to 5 years old accompanied by an adult. Program includes stories, songs, fingerplays, and games which reinforce concepts of shapes, colors, numbers, auditory discrimination, sizes, and spatial relationships. Group of 20 will be limited to parents/babysitters and children. Preregistration required. Small family day-care groups may also register on a first come, first served basis. Limited seating.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 23*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 23* at 3:30 p.m. A weekly program of after school fun for children including crafts, games, and other library-related activities.

Uphams Corner Branch Library

Reading Readiness Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 23* at 10:30 a.m. Preschoolers, 3 to 5 years old, will explore concepts necessary to know before learning to read: numbers, colors, shapes, etc. Stories, fingerplays, and other activities. Preregistration required.

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 22* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

EXHIBITS

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Visionary Education: 125 Years of the Massachusetts College of Art Through Sept. 28* in Deferrari Hall (Ext. 336). An exhibition of photographs, drawings, books, and devices telling the remarkable story of America's first public art college. *Exploring Our Watersheds: Their Legends, Landscape, and Poetry Through Sept. 28* in the Boston Room (Ext. 336). Photographs of the eastern Atlantic Watershed System. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Pastels and Watercolors by Joanne Cataldo Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of September*, library hours. Post-Impressionist style landscapes depicting New England and the American Southwest. A reception for the artist will be held on Sept. 21, 6 to 8 p.m.

South End Branch Library

First Fall: A Group Show by the Art Connection South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through October 10,* library hours. First Fall brings together the current work of 17 artists with the intention of donating the paintings to nonprofit and public agencies.

West Roxbury Branch Library

An Exhibit of paintings, "Roslindale to London and Places in Between," by Deborah Fitzgerald West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Through *Sept. 30*, library hours. Paintings in acrylic, oil, and watercolor of scenes from floral gardens to the interior of an antique shop, from back yard decks to peacocks.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

PARKS & RECREATION DEPARTMENT

Outreach Service

C. 7097-97
May 19, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a grant agreement to Action for Boston Community Development, 178 Tremont Street, Boston, MA 02111, for the processing of outreach and recruiting services through existing channels of employment providers including the Boston Public School Department, City social service agencies, Boston Housing Authority and their local tenant organization, community based organizations and non-profit networks. This contract is exempt from the provisions of G.L. c. 30B because it is a Grant Agreement as defined in Section 2 of said General Law

Under the terms of the Grant Agreement, Action for Boston Community Development will provide recruitment and screening services in order to provide quality work experiences and educational enrichment services for youth for a seven week period. Priority is given to youth, aged 14 to 21, who reside in at-risk Boston neighborhoods with a high incidence of poverty, crime, violence and unemployment. All enrollees will be JTPA eligible and assessment scores as well as enrollee job choices will be used in placing enrollees at worksites. Demographic data and statistics on the youth serviced will be provided as well as Individual Service Strategy (ISS) forms which document activities of all enrollees in both work experience and educational enrichment

Compensation under this Grant Agreement shall not exceed $400,000 which I have determined to be reasonable for the work to be performed

The term of this Grant Agreement shall be June 10, 1997, to August 25, 1997

Very truly yours,
Justine M. Liff,
Commissioner

Tree Work

C. 7094-97
April 25, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Northern Tree Service located 1290 Park Street, Palmer, MA 01069, for emergency tree work. This contract is awarded under the authority of Ch. 30B, Section 8.

Under the terms of the contract, the contractor shall provide tree crews per hour which will include equipment, vehicles, manpower and all other related appurtenances to remove trees, limbs, and brush from the public areas

The contractor has the expertise, the manpower and equipment available to perform the work order on an emergency situation

Compensation under this contract shall not exceed $75,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from April 8, to April 18, 1997.

Because of the emergency nature of the contract which is required for the City of Boston to insure the health and safety of the public from fallen trees, limbs, debris and closed roads caused by a major snow storm, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Justine M. Liff,
Commissioner

—

C. 7091-97
April 25, 1997

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Greenscape Land Design located at 71 Washington Street, North Easton, MA 02356, for emergency tree work. This contract is awarded under the authority of Ch. 30B, Section 8

Under the terms of the contract, the contractor shall provide tree crews per hour which will include equipment, vehicles, manpower and all other related appurtenances to remove trees, limbs, and brush from the public areas

The contractor has the expertise, the man-

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power and equipment available to perform the work order on an emergency situation.

Compensation under this contract shall not exceed $29,112, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from April 8, to April 18, 1997.

Because of the emergency nature of the contract which is required for the City of Boston to insure the health and safety of the public from fallen trees, limbs, debris and closed roads caused by a major snow storm, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Justine M. Liff,
Commissioner.

POLICE DEPARTMENT

Training

C. 2773-98
June 23, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Massachusetts Coalition of Battered Women Service Groups (hereinafter MCBW), a nonprofit corporation located at 14 Beacon Street, Suite 507, Boston, MA 02108, to provide domestic violence training and referral services under the U.S. Department of Justice Community Policing to Combat Domestic Violence: The PEACE Project Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, MCBW will develop comprehensive social policies and domestic violence curricula and provide tailored training and referral information to the Boston Police Department's PEACE liaisons and sworn personnel. The training will promote linkages with local domestic violence programs, ensure victims' access to local resources and enable victims to receive needed services to protect against abusive conditions. A detailed description of services to be performed is included in the Community Policing to Combat Domestic Violence: The PEACE Project grant proposal, attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Office of Community Oriented Policing Services on November 17, 1995. MCBW was determined to be uniquely qualified to perform these services due to the comprehensive assistance it offers in the area of domestic violence. MCBW is the only organization in Massachusetts which operates as a coalition of all battered women service groups. Incorporated in 1978, MCBW serves as an umbrella organization for 32 battered women's programs providing direct services to women and children throughout the Commonwealth. Further, MCBW has been a member of Boston's Domestic Violence Roundtable since its inception in 1993 and as such is uniquely familiar with the current strides and success of organizations to combat domestic abuse.

Compensation under this contract shall not exceed a total amount of $24,000, which I have determined to be reasonable in view of the comprehensive training to be provided. The term of this contract shall be the period July 1, 1997, through June 30, 1998.

Inasmuch as the contractor is the designated recipient of the U.S. Department of Justice PEACE Grant funds to provide the aforementioned services and inasmuch as MCBW offers unique support services to the Boston Police Department's Community Policing to Combat Domestic Violence Initiative, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Commissioner.

—

C. 2774-98
June 23, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Boston Coalition, a nonprofit corporation located at 105 Chauncy Street, 3rd floor, Boston, MA 02111, to provide domestic violence training to clergy and laity through a pilot project in which multi-disciplinary teams of clergy, police, and other experts will run community-based workshops to address intervention and prevention strategies, under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, The Boston Coalition will implement the fundamental components of neighborhood policing by joining the community-based faith leaders and police in training programs to educate them on intervention methods and prevention strategies that will encompass cultural and religious sensitivity in the area of domestic violence. In addition, the contractor will develop a cross training component where the community leaders being trained will train members from their respective organizations. A detailed description of services to be performed is included in the contractor's service proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. The Boston Coalition was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its long standing relationship with the City of Boston in providing drug abuse and violence prevention programs to neighborhood organizations, and its five-year history of providing community initiatives, shared resources and criminal justice reform through a collaboration of its three hundred active members.

Compensation under this contract shall not exceed a total amount of $25,000, which I have determined to be reasonable in view of the comprehensive training to be provided. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as The Boston Coalition brings a unique compilation of domestic violence resources and experience to the Boston Police Department's Strategic Plan Implementation Grant. I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Commissioner

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C. 2775-98
June 12, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Virtually Wired Educational Foundation, Inc., (hereinafter Virtually Wired), a nonprofit corporation located at 55 Temple Place, Boston, MA 02111, to provide on-site and off-site computer training to the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract for training and career development services and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Virtually Wired will provide all labor and materials to conduct computer skills assessments, design course curricula, and provide training sessions on an entire range of computer software programs for Boston Police Department personnel.

Virtually Wired is especially qualified to perform these services due to its unique versatility and innovative approach of conducting training on a group or individual level for varying time intervals, depending upon the complexity of topics and the Department's work schedules. Following a skills assessment, the training curriculum is tailored to each student's or group's specific needs. Further the contractor's conveniently located training facility at Downtown Crossing can service large day or evening classes, and Virtually Wired offers the flexibility of traveling off-site to various Department locations to accommodate the rigid training schedules of its police recruit classes.

Compensation under this contract shall not exceed $12,000, which I have determined to be reasonable in view of the comprehensive and specialized training to be performed. The term of this contract shall be the period July 1, 1997, through June 30, 1998.

Inasmuch as these services are professional in nature, and inasmuch as Virtually Wired offers a unique and flexible training program to meet the diverse needs of the Department, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Commissioner.

—

C. 2830-97
June 23, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to John E. Reid and Associates, Inc. (hereinafter Reid and Associates), a corporation located at 250 South Wacker Drive, Suite 1100, Chicago, IL 60606, for interview and interrogation technique training for Boston Police Department detectives. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract for job related training and therefore is awarded under the authority of the City Charter.

On November 12, 1996, your Honor approved the award of a contract to Reid and

Associates for the period May 20, 1996, through May 22, 1996, to provide an intensive two-day training seminar to police detectives on "The Reid Technique". This technique, developed by the contractor through an extensive research and forty years of practical experience, utilizes a nine-step approach to successful interrogation. The course deals with in-depth topics ranging from interview and interrogation preparation to identification and analysis of a suspect's behavioral symptoms. Under the terms of this contract, Reid and Associates provided a three-day seminar on this method of interview and interrogation of 30 police detectives.

The contractor was determined to be uniquely qualified to perform these services due to its twenty years of experience in providing "The Reid Technique" training to over 75,000 government, law enforcement and private security personnel. Further, the contractor has specifically geared its seminar to the needs of investigative and law enforcement personnel and has successfully provided this training to Department detectives in the past.

Compensation under this contract shall not exceed $11,250, at the rate of $375 per detective, which I have determined to be reasonable for the extensive and specialized training performed. The term of this contract is the period March 5, 1997, through March 7, 1997.

Inasmuch as the contractor is uniquely experienced in the field of interview and interrogation technique training, and inasmuch as Reid and Associates has integrated its training components into a successful and comprehensive nine step program specifically tailored to the law enforcement industry, I believe public advertising would have served no useful purpose.

This contract is being processed late due to class scheduling changes, administrative delays and the necessary coordination with the project manager and contractor to obtain the requisite contract information. This is a retroactive reimbursement for services previously performed.

Respectfully,
Paul F. Evans,
Police Commissioner.

Legal Services

C. 2808-98
June 27, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jed Nosal, an individual located at 124 G Street, South Boston, MA 02127, to provide legal advice and representation to the Boston Police Department under the direction of the Department's Legal Advisor. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract with an attorney for legal services and therefore is awarded under the authority of the City Charter.

On September 18, 1996, your Honor approved the award of a contract to Jed Nosal for the period August 7, 1996, through August 6, 1997, to manage legal caseload, review federal and state forfeiture issues and provide direct assistance to the Department's Legal Advisor on various proactive matters including training, newsletter publications, and command staff requests and responses. The term of the contract will expire four weeks prematurely on July 8, 1997, due to an exhaustion of hours allocated under the agreement. Under the terms of this contract Mr. Nosal will provide a continuation of legal support services to this office.

The contractor is uniquely qualified to perform these services as he previously served as a legal intern for the office of the Legal Advisor ("OLA") for eighteen months, and he successfully performed all services, specifically required under this contract, in FY '97. Jed Nosal is particularly familiar with the City's infrastructure and has extensive experience with legal issues arising within the Department. Further, the contractor assisted in the development of the OLA's restructuring plan and will be instrumental in its execution.

Compensation under this contract shall not exceed $40,216, at the rate of $23.93 per hour, which I have determined to be reasonable in view of the specialized work to be performed. Subject to the availability and appropriation of funds in the subsequent fiscal year, the contract costs shall be allocated as follows: FY '98 — $39,366, FY '99 — $850. The term of this contract shall be the period July 9, 1997, through July 8, 1998.

Inasmuch as Jed Nosal possesses valuable legal experience in the unique matters involving the Boston Police Department and inasmuch as he is familiar with all functions and responsibilities of the OLA, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

DON'T OVERDUE IT!

Sunscreen first swimsuit second

Don't forget to protect lips and eyelids

Strongest rays between 10:00 a.m. and 3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing and Typesetting of Application Forms in Ten Languages, Bid #99-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 23, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Printing and Typesetting of Application Forms in Ten Languages, Bid #99-60," and shall be filed simultaneously no later than Tuesday, October 20, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 20, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 27, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, or a nominee to be approved by the Director, approximately 38,943 square feet of vacant land located in Ward 15 at 12 Tebroc Street (Parcel 00990), 18 Treboc Street (Parcel 00989), 18 Everton Street (Parcel 02261), 22 Everton Street (Parcel 02260), 39 Everton Street (Parcel 02273), 51 Richfield Street (Parcel 02325), 108 Hamilton Street (Parcel 01799), 84 Clarkson Street (Parcel 01801), 88 Clarkson Street (Parcel 01800), 10 Barry Street (Parcel 01861), 2 Barry Park Street (Parcel 01860) and 8 Barry Street (Parcel 01862), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 21, 28.)

ADVERTISEMENT
.CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 14, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 – CURBSIDE RECYCLING CONTAINERS (Readvertisement) – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 29, 1998.(Commodity Code: 100-07; Buyer Paul McDonald)

Bid No. 115 – DRY GOODS (SHEETS/BLANKETS) – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 29, 1998.(Commodity Code: 850-22; Buyer John Shea)

Bid No. 116 – PARKS AND MAINTENANCE SUPPLIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 30, 1998.(Commodity Code: 450-99; Buyer John Shea)

Bid No. 117 – METALS LOCKERS – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 28, 1998.(Commodity Code: 425-53; Buyer John Shea)

Bid No. 118 – INTERNATIONAL GLIDER KITS 1999 – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 28, 1998.(Commodity Code: 070-47; Buyer John Shea)

Bid No. 119 – STREET BROOMS BASSINE TYPE – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 29, 1998.(Commodity Code: 140-36; Buyer John Shea)

Bid No. 120 – LADDERS-INDUSTRIAL – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 30, 1998.(Commodity Code: 450-48; Buyer John Shea)

Bid No. 121 – FLOOR MACHINES – to - SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 30, 1998.(Commodity Code: 365-70; Buyer Geraldine Antonelli)

Bid No. 122 – AIR CONDITIONERS (WINDOWLESS & PORTABLE) – to - BOSTON POLICE DEPARTMENT - Bid Opening Date: September 29, 1998.(Commodity Code: 031-03; Buyer Mary Caiani)

(Sept. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment and Supplies for FY99, Bid #99-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 16, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment for FY99 - Bid #99-59," and shall be filed simultaneously no later than Thursday, October 8, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, Oc.ober 8, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(September 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Datacase programming and service at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 14, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 30, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 30, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 14, 21.)

Dust the Facts...

Here's a quick take on America's dirty little secret-dust:

* There are 5,000 different kinds of dust ingredient dander and other allergens like pollen, bacteria, skin flakes, and dirt.

* We breathe in about two tablespoons of dust each day.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 21, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 123 – FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1998. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 124 – BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1998. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 125 – MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 405-57; Buyer John Shea)

Bid No. 126 – PAINT/PROTECTIVE COATINGS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1998. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 127 – PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 9, 1998. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 128 – ELGIN MAIN BROOMS AND GUTTER BROOMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 129 – ANTI FREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 130 – RECYCLING CONTAINERS (SET-OUT CONTAINERS/BINS/PAPER LAWN BAGS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1998. (Commodity Code: 578-64; Buyer Paul McDonald)

Bid No. 131 – CITY OF BOSTON: INFORMATION TECHNOLOGY EQUIPMENT AND RELATED SERVICES to ASD/MIS – Bid Opening Date: October 21, 1998. (Commodity Code: 204-99; Buyer Frank Chin)

Bid No. 090 – 48 - STRAND LOOSE TUBE FIBRE (Readvertisement) to ASD/MIS – Bid Opening Date: October 2, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

(Sept. 21, 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Repairs to the Four Beckwith Elevators at the Suffolk County House of Correction.

The City of Boston (The City)/ The County of Suffolk (The County), acting by its Sheriff (The Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the Contract Documents entitled: "Elevator Maintenance at the Suffolk County Jail."

SCOPE OF WORK includes: Providing Maintenance and Repairs to the Four Beckwith Elevators at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on October 5, 1998, at which time and place respective bids will be opened forthwith and read aloud.

GENERAL BIDS will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO Certification and the date the contractor submits its bid.

Bidders are hereby notified that they must be certified by the DCPO in Elevator Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about September 21, 1998, at the Suffolk County House of Correction to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide technical assistance and staffing analysis services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 21, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 5, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 5, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES (JCS)

NOTICE OF
REQUEST FOR PROPOSALS (RFP)

SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM (SYETP)

The Jobs and Community Services (JCS) division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue a Request for Proposals (RFP) for summer youth employment and training program services for youth aged 14-21, to be operated under the Job Training Partnership Act (or its successor, the Workforce Investment Act of 1998) in Calendar Year 1999. These distinctive services will be funded through an open and competitive procurement process for the period of January 1, 1999, until December 31, 1999. Funding will be provided by the U.S. Department of Labor (DOL).

RFPs will be available beginning Monday, September 21, 1998, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114.

A Bidders Conference will be held on Wednesday, September 23, 1998, at 9:30 a.m., in Room 801, Boston City Hall, 8th Floor, for potential bidders interested in providing employment and training services. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Letters of Intent to Bid are due by Friday, October 2, 1998, and are required for all bidders intending to submit proposals. Completed proposals (securely bound, one original, and five (5) copies with attachments) are due at JCS on October 26, 1998 no later than 5:00 p.m.

Questions regarding this RFP may be directed to Inez Foster, JCS Planning and Policy Development, 43 Hawkins Street, Boston, MA 02114, at 617-918-5225. BRA/EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
Chief Executive Officer.

(Sept. 21.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. K75CN01, NEW BEDFORD/FALL RIVER COMMUTER RAIL EXTENSION PROJECT, SOUTH COAST BRIDGES, FALL RIVER AND FREETOWN (Class 4(a) - Bridges, Steel Superstructure, Project Value - 60.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on September 30, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consist of the removal and replacement of four (4) bridge superstructures at Cove Street, Clinton Street, Pearce Street and Turner Street including modifications to the existing abutments and the bridge deck repairs of one (1) bridge at Route 24. Also included is grading, drainage, site work, sidewalk work, retaining walls and utility relocations. The Contractor will grade and prepare approximately 7,500 feet of railroad track bed for new and realigned track to be constructed by Conrail Forces.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on September 10, 1998, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision. Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Alan Austin, 500 Arborway, Jamaica Plain, MA 02130. 617-222-3119 The Authority will conduct an inspection tour of the work site on September 17, 1998. Bidders are requested to be present in front of the Cove Street Bridge Site, Fall River, September 17, 1998, Massachusetts, at 10:00 a.m., to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on September 18, 1998, at 10:00 a.m., at the MBTA Offices, 500 Arborway, Jamaica Plain, MA. 617-222-3119. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Sept. 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph LeMar, or a nominee to be approved by the Director, approximately 5,000 square feet of land with building thereon located at 270 Norwell Street in the Dorchester-Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 21, 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

JOTE-1744 – Public area Grounds Keeping Maintenance contract at the Deer Island Wastewater Facility – 10/2/98 - 10 a.m.

JOTE-1745 – Power sweeping of roads at the Deer Island Wastewater Facility – 10/2/98 - 11 a.m.

Sealed bids will be received at the offices of the assachusetts Water Resources Authority, harlestown Navy Yard, Document Distribution ffice, 100 First Avenue, First Floor, Boston, assachusetts 02129, up to the time and date ted above at which time they will be publicly ened and read.

Bid documents and specifications may be tained by calling the MWRA's Document stribution Office, (617) 241-6087.

The Authority reserves the right to reject any d all bids, to omit an item or items or to accept y proposal deemed best for the Authority.

Sept. 21.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

vitation for Bids for Partial Roof Replacement at the John Marshall School, 35 Westville Street, Dorchester, MA 02124.

The City of Boston (the City)/the County of uffolk (the County), acting by its Director/Senior ructural Engineer (the Official), invites sealed ds for the above-entitled project, subject to all plicable provisions of law, including without limtion, sections 39F and 39K through 39P of apter 30, and sections 29 and 44A to 44J, inclue of chapter 149 of the General Laws, as nended, and in accordance with the terms and ovisions of the contract documents entitled: artial Roof Replacement at the John Marshall chool," at an estimated cost of $30,000.

SCOPE OF WORK: Removal of existing built- roof, and replaced with new 2-ply modified ofing system.

PLANS AND SPECIFICATIONS will be availle on or about Tuesday, September 22, 1998, at e Department of Planning and Engineering to all terested parties for a deposit of $10. Plans and ecifications must be returned in good condition thin thirty days after bid opening in order to have e $10 returned. Bidders are hereby notified that d deposits must be 5 percent of the bid and shall in the form of a bid bond, certified check, treaurer's check, or cashier's check, payable to the ty of Boston.

GENERAL BIDS will be received before twelve clock noon on Tuesday, October 6, 1998, at hich time and place respective bids will be ened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Sept. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Interior Demolition and Abatement at the Tobin Building Community Center, Project #6501-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Interior Demolition and Abatement at the Tobin Building Community Center.

SCOPE OF WORK includes: Interior demolition and asbestos removal.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on Wednesday, October 14, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Demolition and Asbestos Removal approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A

Bidders are hereby notified a site visit has been scheduled for Wednesday, October 7, 1998, starting at 9:00 a.m., at the Tobin Building, 1481-1491 Tremont Street, Roxbury, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about Monday, September 21, 1998, at the Public Facilities Department, Department of Neighbor-hood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide maintenance, repair, towing and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 14, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 30, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 30, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Snow Removal for the Safe Arrival and Departure of School Buses - FY99, Bid #99-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 16, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses - FY99 - Bid #99-58," and shall be filed simultaneously no later than Tuesday, October 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(September 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

THE FUND FOR BOSTON
PARKS AND RECREATION

NOTICE TO CONSULTANTS

INVITATION FOR REQUEST
FOR CONSULTANTS

The Fund for Boston Parks and Recreation, acting through its Commissioner, is requesting consultant services to provide: Development of prospectus and sales package, development of budget, sales, and logistic arrangements for: Golf Events and Tournaments to be held at Boston Golf Courses.

One firm will be selected for the project listed. The total program cost for the project work will be performed on an hourly basis up to $25,000 total. Professional services shall be completed as stated in the Request For Qualifications (RFQ), which also outlines project fees. Consultants should have relevant demonstrated experience in the golf events business. The RFQ will be available for pick up (no mailings will be sent) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. For further information, please call Mary Hines at 617-635-4505 ext. 6202. The RFQ will be available for pick up as of September 14, 1998, and must be returned no later than 4:00 p.m., on October 2, 1998.

THE FUND FOR BOSTON
PARKS AND RECREATION,
JUSTINE M. LIFF,
Commissioner.

(Sept. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 8, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 110 – TRAFFIC SIGNAL EQUIPMENT - ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 23, 1998.(Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 111 – TRAFFIC SIGNAL EQUIPMENT - REFLECTIVE SHEETING - VARIOUS to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 24, 1998.(Commodity Code: 801-48; Buyer Mary Caiani)

Bid No. 112 – TRAFFIC SIGNAL EQUIPMENT - QUICK PUNCH POLES to TRANSPORTATION DEPARTMENT – Bid Opening Date: September 25, 1998.(Commodity Code: 801-30; Buyer Mary Caiani)

Bid No. 113 – SYMMETRIX 5500 UPGRADE to ASD/MIS – Bid Opening Date: September 23, 1998.(Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 114 – TYPEWRITERS AND CALCULATORS (ELECTRONIC) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1998.(Commodity Code: 600-16; Buyer Paul McDonald)

(Sept. 7, 14, 21.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 17, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Barbara Peterson, St. Matthew and The Redeemer Episcopal Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $2,333,236 FOR FY97 AND FY98 FOR SCHOOL DEPARTMENT (DOCKET NO. 1110)

The following was received:

City of Boston
Office of the Mayor
September 16, 1997

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY97 and FY98 in the amount of $2,333,236, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws.

The supplemental appropriation covers the FY97 cost of the Boston Association of School Administrators and Supervisors, the Lunch Hours Monitors Association and increases for other non-union employees and the FY98 cost of increases for the above referenced employee groups as well as increases for the Principals and Headmasters. The source of funds available to support the appropriation in FY97 is increased collection of the motor vehicle excise and in FY98 is a reduction in the collective bargaining reserve, for which I am filing an order today.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1996, and ending June 30, 1997, the sum of $632,332 be, and the same hereby is, appropriated, said sum to be raised from available funds:-

School Department, $632,332.

Further Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1997, and ending June 30, 1998, the sum of $1,700,904 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:-

School Department, $1,700,904.

Referred to the Committee on Education and School Matters.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $1,700,904 TO PROVIDE FUNDING TO COVER FY98 COST OF PUBLIC SCHOOLS COLLECTIVE BARGAINING AGREEMENTS (DOCKET NO. 1111)

The following was received:

City of Boston
Office of the Mayor
September 16, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $1,700,904, to provide funding to cover the FY98 cost of the Boston Public Schools collective bargaining agreements with the Boston Association of School Administrators and Supervisors, the Lunch Hour Monitors Association, as well as increases for the Principals and Headmasters and other non-union employees.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, be reduced as follows:-

011-999-9999, Reserve For Collective Bargaining, Personnel Services, $1,700.904.

Referred to the Committee on Ways and Means.

ORDER FOR CONFIRMATION OF APPOINTMENTS AS CONSTABLES (DOCKET NO. 1112)

The following was received:

City of Boston
Office of the Mayor
September 11, 1997

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

William Jackson, 64 Thatcher Street, Hyde Park, MA 02136.

Tracey Ragland, 61 Rexford Street, Mattapan, MA 02126.

The order was passed under suspension of the rules; **the appointments were confirmed.**

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1113)

The Constable's Bond of Raymond Phoenix, having been duly approved by the Collector-Treasurer, was received and approved.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1114)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 15, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 2, 1997:

Lori Miller, administrative assistant, $105, part time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE STEPHEN CHARBONNIER (DOCKET NO. 1115)

Coun. ROACHE offered the following:

Ordered, That a petition to the General Court accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section 8 of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Section 1. Notwithstanding the provisions of section 26 of chapter 31 of the General Laws or any other general or special law to the contrary, Stephen Charbonnier, brother of Mark Charbonnier a Massachusetts state trooper who was killed while in performance of his duty as a result of an assault on his person on September 2, 1994, so long as he passes the required written and physical examination for entrance to the police service shall have his name certified for original appointment of the city of Boston before all other persons on the eligible list for such appointment.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO EXAMINE CURRENT POLICIES AND PRACTICES OF POLICE DEPARTMENT (DOCKET NO. 1116)

Couns. O'NEIL, KEANE, HENNIGAN and YANCEY offered the following:

Ordered, That the Committee on Public Safety conduct a public hearing to examine current policies and practices of the Boston Police Department that specifically deal with allegations of police misconduct; and be it further

Ordered, That the Commissioner of the Police Department and other appropriate public officials be in attendance.

Referred to the Committee on Public Safety.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION URGING POLICE COMMISSIONER TO PROMULGATE REGULATIONS FORBIDDING ADVERTISEMENTS OF TOBACCO AND ALCOHOL-RELATED PRODUCTS IN LICENSED TAXIS AND SIGHTSEEING VEHICLES IN BOSTON (DOCKET NO. 1125)

Couns. HENNIGAN, YANCEY, SAUNDERS, DAVIS-MULLEN, and ROACHE offered the following:

Whereas, The advertisement of tobacco and alcohol related products, while legal and protected by first amendment rights, should not be condoned by the City of Boston; and

Whereas, Many taxis in the City of Boston advertise tobacco and alcohol products on their vehicles; and

Whereas, The Police Commissioner is empowered by statute, Chapter 392 of the Acts of 1930, as amended, to promulgate rules and orders for the operation of taxis in the City of Boston; and

Whereas, The Police Commissioner is also empowered to license and regulate sightseeing tours, such as the trolley and "duck" tours which carry tourists to attractions throughout the city; and

Whereas, It is incumbent upon the city to take all reasonable measures to limit the advertisement of products which all recognize as having detrimental health effects; now therefore be it

Resolved, That the Boston City Council urges the Police Commissioner to promulgate regulations forbidding the advertisement of tobacco and alcohol products on licensed taxis and sightseeing vehicles in the City of Boston.

Referred to the Committee on Economic Development and Transportation.

RESOLUTION URGING ACTING GOVERNOR CELLUCCI TO RESTORE ICE SKATING FACILITIES TO JAMAICA PLAIN AND ROXBURY COMMUNITIES AND URGING MAYOR TO CONTACT ACTING GOVERNOR REQUESTING RESTORATION OF SAID RINKS SO CHILDREN AND ADULTS IN JAMAICA PLAIN AND ROXBURY CAN HAVE SAME FACILITIES AS OTHERS DO (DOCKET NO. 1126)

Couns. HENNIGAN, SAUNDERS, DAVIS-MULLEN, YANCEY, MODICA and ROACHE offered the following:

Whereas, The neighborhoods of Jamaica Plain and Roxbury no longer have the use of MDC ice skating rinks, which provided excellent recreational facilities for all ages; and

Whereas, The Roxbury rink, located on Melnea Cass Boulevard, has been closed for at least six years and the Jamaica Plain rink, which was recently torn down, and for which monies had been allocated by the state for replacement, was located on the Jamaicaway; and

Whereas, The Mayor and Boston City Council approved funding to restore ice skating in downtown Boston, which is neither readily accessible nor large enough to accommodate the many other neighborhoods in the City who do not currently offer ice skating for its residents; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges Acting Governor Cellucci to restore ice skating facilities to the Jamaica Plain and Roxbury communities and further urges Mayor Menino to send a message to the Acting Governor requesting the restoration of rinks to that the children and adults of Jamaica Plain and Roxbury can have the same facilities as others do.

Coun. FEENEY moved that the foregoing resolution be amended as follows:

Late filed matter No. 2 is hereby amended by inserting, after the second paragraph, the following:-

"Whereas, The Metropolitan District Commission has indicated an interest in the privatization of ice skating rinks throughout the city, raising questions on the accessibility and maintenance of these facilities; and"

and said late-filed matter is further amended by deleting the last paragraph and inserting in its place the fol-

lowing:-

"Resolved, That the Boston City Council, in meeting assembled, urges Acting Governor Cellucci to restore ice skating facilities to the Jamaica Plain and Roxbury communities and report to the City Council on plans for the privatization and the restoration of ice skating rinks throughout the city and further urges the Mayor to request the same."

The motion was carried.

The resolution, as amended, was adopted.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Korean War Veterans of Massachusetts (Docket No. 1117).

Councillor Saunders: Honduras Flag Raising Committee of Massachusetts (Docket No. 1118).

Councillor Modica: Father Bernard J. Donaghey, S.V.D. (Docket No. 1119); Anna De Fronzo (Docket No. 1120).

Councillor Conley: Bernard and Margaret MacDonald (Docket No. 1121); John and Agnes Micele (Docket No. 1122); John and Josephine Passanisi (Docket No. 1123).

Councillor Murphy: Daniel Colella (Docket No. 1124).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:30 p.m., on motion of Councillor Kelly, to meet on Wednesday, September 24, 1997, at 12 o'clock noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 24, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend James H. Lane, St. Augustine's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING INCREASE IN RENT OF RETAIL SPACE AT FANEUIL HALL (DOCKET NO. 1127)

The following was received:

City of Boston
Office of the Mayor
September 19, 1997

To the City Council.
Dear Councillors:

The historic landmark of Faneuil Hall plays an important role in the history of Boston. In order to maintain Faneuil Hall's dual historic and utilitarian role in Boston's commercial life, and create some much needed revenue, an increase in the rent of retail space is necessary.

In January of this year, two fair market appraisals of the first floor market and ground floor market space were completed independently by the Durkin Group and Meredith & Grew. The established fair market rental of the first floor retail space was determined to be $65.00 per square foot, and the fair market rental of the ground floor retail space was determined to be between $20.00 and $32.50 per square foot.

The current rent for these retail spaces is $60.00 per square foot for the first floor space and $30.00 per square foot for the ground floor space. As these figures do not accurately reflect the current fair market rental for these retail spaces, I am substituting for your approval an increase to the rental rates for the market floors in historic Faneuil Hall, in accordance with City of Boston Code, Ordinance Chapter XI, Section 11-7.6.

I respectfully request your Honorable Body's approval of new rental rates.

Thomas M. Menino,
Mayor of Boston.

Faneuil Hall Retail Space Fact Sheet

- The rent levels for the ground floor stalls and first floor of Faneuil Hall Market have not been adjusted since November 25, 1992; and
- $8,000,000 have been expended from 1990 to 1992 to reconstruct and rehabilitate historic Faneuil Hall resulting in the creation of first class retail and storage space; and
- Faneuil Hall and the Quincy Market area are among the most successful tourist attractions in the United States; and
- The 1992 rent levels for the stalls, which ranges from $30.00 to $60.00 per square foot are inconsistent with the fair market value figures completed by the Durkin Company and Meredith & Grew; and
- Independent appraisals by the Durkin Company and Meredith & Grew, Inc. in January 1997 determined a fair market value of the ground floor stalls to range from $20.00 to $32.50 per square foot, and a fair market value for the first floor stalls at $65.00 per square foot; and
- Retail uses have been established to coincide with the history and restoration of Faneuil Hall and in accordance with all applicable laws; and
- City of Boston Code, Ordinances Chapter XI, Section 11-7.6 mandates the rents in the stalls in Faneuil Hall Market be established by the City Council; and
- It is not only in the interest of the citizens of Boston to preserve the historic nature and character of the Market, but also to maximize the rent revenue derived from it.

Ordered, That effective immediately, the rent for the stalls at Faneuil Hall Market shall be established in accordance with the following schedule:

1. First Floor Stalls: Annual rental of sixty-five dollars ($65.00) per square foot of retail commercial space, based on the appraisal of the fair market value of the space performed by The Durkin Company and Meredith & Grew, Inc. in January, 1997.
2. Ground Floor Stalls: Annual rental of between twenty dollars and thirty-two dollars and fifty cents ($20.00–$32.50) per square foot of commercial space based on the appraisal of the fair market value of the space performed by The Durkin Company and Meredith & Grew, Inc. in January, 1997.

Referred to the Committee on Government Operations.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1128)

The Constable's Bonds of Richard B. Hogan and William Jackson, having been duly approved by the Collector-Treasurer, were received and approved.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1129)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX's Public Access Smart-pay Line Service.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1130)

Notice was received from the Department of Public Utilities re: Quality of service provided by MCI Telecommunication Corporation's Telecommunications Relay Service.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1131)

Notice was received from the Department of Public Utilities re: Investigation by the Department into extension of the permissive dialing period established in Area Code Relief.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1132)

Communication was received from the Mayor of his absence from the City on September 19, 1997, until September 20, 1997.

Placed on file.

COMMUNICATION FROM KEN A. SCHWARTZ, DIRECTOR, ENVIRONMENTAL PLANNING AND PERMITTING, MASSPORT (DOCKET NO. 1133)

Communication was received from Ken A. Schwartz, Director, Environmental Planning and Permitting, Massport, re: Notice of Availability, Logan Airport 1996 Annual Update.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8/11/97 MEETING (DOCKET NO. 1134)

The following was received:

City of Boston
Office of the City Clerk
September 22, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 11, 1997, viz:

0831 — Order approving a supplemental appropriation of $3.5M for the School Department.
Approved by the Mayor August 18, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8/20/97 MEETING (DOCKET NO. 1135)

The following was received:

City of Boston
Office of the City Clerk
September 22, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 20, 1997, viz:

0741 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $16,000 from the Massachusetts Department of Correction for purposes of the operation of a Comprehensive Education, Training, Employment and Support program at the Suffolk County House of Correction.
Approved by the Mayor August 26, 1997.

0742 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $135,000 from the Commonwealth of Massachusetts for the implementation of an HIV/AIDS Prevention, Treatment and Support Program.
Approved by the Mayor August 26, 1997.

0743 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $140,000 from the Department of Public Health for the provision of substance abuse counseling services.
Approved by the Mayor August 26, 1997.

0744 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $65,000 from the Commonwealth of Massachusetts for the provision of Adult Basic Education Instructional Programs.
Approved by the Mayor August 26, 1997.

0797 — Order authorizing the Public Works Department to accept and expend a grant of $50,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs for the Boston Recycling Program's public education campaign.
Approved by the Mayor August 26, 1997.

1005 — Ordinance amending Chapter One of the Ordinances of 1997 re: Limiting Tobacco Access by Youth.
Approved by the Mayor August 26, 1997.

1030 — Twelve Constable's Bonds.
Approved by the Mayor August 26, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8/27/97 MEETING (DOCKET NO. 1136)

The following was received:

City of Boston
Office of the City Clerk
September 22, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 27, 1997, viz:

0988 — Order approving a petition for a special law re: authority of certain police officers in the cities of Boston, Newton and Brookline.
Approved by the Mayor September 9, 1997.

1023 — Order authorizing the Environment Department to accept and expend a grant of $100,000 from the U.S. Department of Environmental Protection to assist a coalition of municipal, state and national government agencies provide leadership, education, coordination and assistance to enhance, restore and sustain urban natural resources.
Approved by the Mayor September 9, 1997.

1025 — Order authorizing the Public Works Department to accept and expend a grant of $8,000 from the Commonwealth of Mass-achusetts, Executive Office of Environmental Affairs to measure residents participation in the three months Recycling Participation Campaign in East Boston.
Approved by the Mayor September 9, 1997.

1026 — Order authorizing the Public Works Department to accept and expend a grant of $50,000 from the Commonwealth of Mass-achusetts, Executive Office of Environmental Affairs to host a Municipal Recycling Incentive Program (MRIP) Coordinator.
Approved by the Mayor September 9, 1997.

1027 — Order authorizing the Public Works Department to accept and expend a grant of $100,000 from the Commonwealth of Mass-achusetts, Executive Office of Environmental Affairs, for the Boston Recycling Program's education campaign.
Approved by the Mayor September 9, 1997.

1078 — Two Constable's Bonds.
Approved by the Mayor September 9, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM BRA OF FILING OF "FIRST REPORT AND DECISION AMENDMENT ON E.T.C. & ASSOCIATES CHAPTER 121A PROJECT (DOCKET NO. 1137)

Notice was received by the City Clerk from the

Boston Redevelopment Authority of the filing of the "First Report and Decision Amendment on the E.T.C. & Associates Chapter 121A Project."

Placed on file.

NOTICE FROM BRA OF FILING OF "CHAPTER 121A APPLICATION FOR LAFAYETTE CORPORATE CENTER, BEDFORD WEST URBAN RENEWAL AREA" (DOCKET NO. 1138)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Chapter 121A Application for the Lafayette Corporate Center, Bedford West Urban Renewal Area."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM BRA OF FILING OF "AMENDMENT TO REPORT AND DECISIONS ON WESTMINSTER PLACE AND WILLARD PLACE HOUSING DEVELOPMENTS, NOW KNOWN AS 'MANDELA' APARTMENTS, CHAPTER 121A PROJECT" (DOCKET NO. 1139)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Amendment to Report and Decisions on W Place and Willard Place Housing Developments, now known as "Mandela" Apartments, Chapter 121A Project."

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE FULTON PLACE, BOSTON PROPER (DOCKET NO. 0167)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0167, order that the Committee on Economic Development and Transportation hold a hearing re Fulton Place, Boston Proper (referred October 23, 1996) — recommending the order ought not pass.

The report was accepted; **the order was rejected.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $1,649,240 TO COVER FY98 COST OF COLLECTIVE BARGAINING AGREEMENTS IN VARIOUS DEPARTMENTS (DOCKET NO. 0990)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0990, message of the Mayor and order for a supplemental appropriation of $1,649,240 to cover FY98 cost of collective bargaining agreements in various departments (referred July 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO REDUCE RESERVE FOR COLLECTIVE BARGAINING BY $2,440,600 (DOCKET NO. 0991)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0991, message of the Mayor and order to reduce the Reserve For Collective Bargaining by $2,440,600 (referred July 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER TO AMEND LOAN ORDER FROM $6,039,500 TO $7,059,500 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH THE CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE THE FLOOR SPACE OF SAID BUILDINGS, INCLUDING THE COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR VARIOUS DEPARTMENTS INCLUDING THE POLICE DEPARTMENT (DOCKET NO. 0693)

Coun. HENNIGAN called up under Unfinished Business Docket No. 0693, message of the Mayor and order to amend loan order from $6,039,500 to $7,059,500 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including cost of original equipment and furnishings of said buildings, for various departments including the Police Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $1,735,000 TO $8,880,000 FOR PURPOSE OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA, PROVIDED, HOWEVER, THAT NO INDEBTEDNESS SHALL BE INCURRED HEREUNDER UNTIL PLANS RELATING TO THE PROJECT SHALL HAVE BEEN SUBMITTED TO DEPARTMENT OF ENVIRONMENTAL QUALITY ENGINEERING AND THE APPROVAL OF SAID DEPARTMENT HAS BEEN GRANTED (DOCKET NO. 0694)

Coun. HENNIGAN called up under unfinished business Docket No. 0694, order to amend loan order from $1,735,000 to $8,880,000 for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area, provided, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said department has been granted.

On motion of Coun.HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $3,060,000 TO $4,845,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0695)

Coun. HENNIGAN called up under unfinished business Docket No. 0695, order to amend loan order from $3,060,000 to $4,845,000 for the purpose of development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and

accounting systems, for various city departments including the School Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $10,330,000 TO $17,620,000 TO BE EXPENDED IN AID OF THE BRA FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0696)

Coun. HENNIGAN called up under unfinished business Docket No. 0696, order to amend loan order from $10,330,000 to $17,620,000 to be expended in aid of the BRA for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $6,473,000 TO $8,613,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTION OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE PURPOSE OF VARIOUS DEPARTMENTS INCLUDING HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0697)

Coun. HENNIGAN called up under unfinished business Docket No. 0697, order to amend loan order from $6,473,000 to $8,613,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various departments including Health and Hospitals Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $31,530,000 TO $37,185,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING THE PROPERTY MANAGEMENT, PUBLIC FACILITIES, PARKS AND RECREATION, LIBRARY AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0698)

Coun. HENNIGAN called up under unfinished business Docket No. 0698, order to amend loan order from $31,530,000 to $37,185,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various City departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $6,000,000 TO $9,335,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE CITY DEPARTMENTS INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT AND MANAGEMENT INFORMATION SERVICES (M.I.S.) DEPARTMENT (DOCKET NO. 0699)

Coun. HENNIGAN called up under unfinished business Docket No. 0699, order to amend loan order from $6,000,000 to $9,335,000 for the cost of departmental equipment to service City departments including the Fire Department, Health and Hospitals Department, and Management Information Services Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $9,530,000 TO $12,155,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF THE PARKS AND RECREATION AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0700)

Coun. HENNIGAN called up under unfinished business Docket No. 0700, order to amend loan order from $9,530,000 to $12,155,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including acquisition and development of land and construction and reconstruction of such facilities, for the purpose of the Parks and Recreation and Environment Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $1,020,000 TO $1,530,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, AND PURCHASE OF COMPUTER SOFTWARE, INCIDENT TO PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER-ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0701)

Coun. HENNIGAN called up under unfinished busi-

ness Docket No. 0701, order to amend loan order from $1,020,000 to $1,530,000 for the purpose of development, design, and purchase of computer software, incident to purchase, installation and operation of computer hardware and other data processing equipment and computer-assisted integrated financial management and accounting systems, for various City departments including the School Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF $40,670,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING THE PROPERTY MANAGEMENT, LIBRARY, COMMUNITY CENTERS, PARKS AND RECREATION, POLICE AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0702)

Coun. HENNIGAN called up under unfinished business Docket No. 0702, order for loan of $40,670,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various City departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF $1,090,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE AND LIBRARY DEPARTMENTS (DOCKET NO. 0704).

Coun. HENNIGAN called up under unfinished business Docket No. 0704, order for loan of $1,090,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for use of various City departments including the Fire and Library Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF $5,195,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION, COMMUNITY CENTERS AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0705)

Coun. HENNIGAN called up under unfinished business Docket No. 0705, order for loan of $5,195,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including acquisition and development of land and construction and reconstruction of such facilities, for the purpose of the Parks and Recreation, Community Centers, and Environment Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF $5,465,000 TO BE EXPENDED IN AID OF BOSTON HOUSING AUTHORITY FOR PURPOSE OF DEFRAYING COSTS IN RELATION TO DEVELOPMENT, INCLUDING INFRASTRUCTURE WORK, ACQUISITION AND OPERATING COSTS OF CLEARANCE, URBAN RENEWAL, COMMUNITY RENEWAL, RELOCATION, REHABILITATION OR LOW-RENT HOUSING PROJECT (DOCKET NO. 0706)

Coun. HENNIGAN called up under unfinished business Docket No. 0706, order for loan of $5,465,000 to be expended in aid of Boston Housing Authority for the purpose of defraying costs in relation to development, including infrastructure work, acquisition and operating costs of clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF $2,415,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUISITION AND DEVELOPMENT OF LAND, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0707)

Coun. HENNIGAN called up under unfinished business Docket No. 0707, order for loan of $2,415,000 for the purpose of planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such

remodeling, reconstruction or repair for use of City departments including the Parks and Recreation Department.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $13,945,000 TO $14,620,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE, POLICE, PROPERTY MANAGEMENT, AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0708)

Coun. HENNIGAN called up under unfinished business Docket No. 0708, order to amend loan order from $13,945,000 to $14,620,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various City departments including the Fire, Police, Property Management, and Parks and Recreation Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $13,097,000 TO $20,652,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE AND POLICE DEPARTMENTS (DOCKET NO. 0709)

Coun. HENNIGAN called up under unfinished business Docket No. 0709, order to amend loan order from $13,097,000 to $20,652,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for use of various City departments including Community Centers, Fire and Police Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $4,595,000 TO $15,760,000 TO PROVIDE FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS INCLUDING MANAGEMENT INFORMATION SYSTEMS, PARKS AND RECREATION, PRINTING AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0710)

Coun. HENNIGAN called up under unfinished business Docket No. 0710, order to amend loan order from $4,595,000 to $15,760,000 to provide for the cost of departmental equipment to service various city departments including the Management Information Systems, Parks and Recreation, Printing and Property Management Departments.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER FROM $15,915,000 TO $18,605,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING INSTALLATIONS, FIRE ALARM OR POLICE COMMUNICATION INSTALLATIONS AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0711)

Coun. HENNIGAN called up under unfinished business Docket No. 0711, order to amend a loan order from $15,915,000 to $18,605,000 for the purpose of the installation of traffic control signals and public lighting installations, fire alarm or police communication installations and for extending and improving such installations.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER TO AMEND LOAN ORDER OF $57,140,000 TO $134,880,000 FOR PROJECTS WHICH ARE APPROVED SCHOOL PROJECTS WITHIN THE MEANING OF CHAPTER 645 OF ACTS OF 1948, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES OR ADDITIONS, PROVIDED THAT FUNDS BE EXPENDED ONLY ON THOSE PROJECTS AS DESCRIBED BY NAME ATTACHED HEREIN (DOCKET NO. 1073)

Coun. HENNIGAN called up under unfinished business Docket No. 1073, order to amend loan order of $57,140,000 to $134,880,000 for projects which are approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including acquiring land for, constructing and originally equipping and furnishing public schoolhouses or additions, provided that funds be expended only on those projects as described by name attached herein.

On motion of Coun. HENNIGAN, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $1,456,850 FOR BOSTON PUBLIC SCHOOLS FOR FY98 (DOCKET NO. 0989)

Coun. DAVIS-MULLEN called Docket No. 0989 from the Committee on Education and School Matters

under Rule 20.

The order was before the body.

On motion of Coun. DAVIS-MULLEN, **the order was passed.**

CITIZENS' PETITION FOR A NON-BINDING PUBLIC ADVISORY QUESTION ON NOVEMBER 1997 CITY OF BOSTON BALLOT (DOCKET NO. 0946)

Coun. DAVIS-MULLEN called Docket No. 0946 from the Committee on Government Operations under Rule 20.

There being no objection, the matter was before the body.

Coun. SAUNDERS moved the previous question. The motion was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Saunders, Yancey — 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache — 6.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having been given unanimous consent to do so, Coun. DAVIS-MULLEN stated that it was a sad day in this City, that there is a whole generation waiting to say that they weren't beating their chest, that they want to talk, want to have a chance, and it's a disgrace that we can't even get seven people to allow the body to debate this. Shame on you, and I hope a wind blows between now and November that will bring people out and set this City free from a clutch where debate is stifled and we can't be men and women enough to have a hard discussion — rolling right over. Thank you very much.

Docket No. 0946 was not passed, yeas 6, nays 7:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache — 6.

Nays — Councillors Conley, Honan, Keane, Murphy, O'Neil, Saunders, Yancey — 7.

ORDER FOR PETITION FOR SPECIAL LAW RE AUTHORIZING STATE-BOSTON RETIREMENT BOARD TO RETIRE FIREFIGHTER JOHN STEINER (DOCKET NO. 1140)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Be it enacted as follows:

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston retirement board is hereby authorized and directed to retire John Steiner, a firefighter of the city of Boston, who as the result of serious injuries to his left arm, left lung, ribs, wrist, and elbow, while ventilating an arson fire, at 1177 Commonwealth Avenue, on December twenty-fifth, nineteen hundred and ninety-five is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to John Steiner under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement.

Such retirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of John Steiner, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of section one hundred of chapter forty-one of the General Laws shall continue to apply to John Steiner relative to his indemnification by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of aforementioned incapacity.

Section 3. Upon the death of John Steiner, if his wife at the time of the accident, survives him, and as long as she remains unmarried, the city shall pay to his wife an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death, and three hundred and twelve dollars for each child of John Steiner for such time as such child is either under eighteen years of age or totally incapacitated from working. If John Steiner remarries, the city shall pay to his wife at the time of his accident, in lieu of the aforesaid annuity, an annual annuity of five hundred and twenty dollars for each child of John Steiner for such time as such child is residing with her and is either under eighteen years of age on January first of the year in question or totally or mentally incapacitated from working.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING TO REVIEW SKY-ROCKETING WATER BILLS FOR WORLEY STREET, WEST ROXBURY (DOCKET NO. 1141)

Coun. HENNIGAN offered the following:

Whereas, Neighbors of Worley Street, West Roxbury, received abnormally high water bills for the billing period of July 20–August 16, bills that are normally in the $40 range shot suddenly to $150 or more, including a retired couple that normally uses from 3,000–7,000 gallons a month for a bill of $20–$50 and was billed a whopping $174 for 22,000 gallons and a woman who lives alone and spends most of her day at work saw her August bill exceed $170; and

Whereas, Officials from the Boston Water and Sewer Commission initially suggested leaks in the plumbing to account for increase gallonage and later said that further investigation is possible, but that a preliminary inquiry shows that the ballooning bills from from both increased usage in a dry month and from an underestimate in the previous month; and

Whereas, Neighbors of Worley Street, West Roxbury, are not satisfied with the response asking why the September bill suddenly returned to normal if there is a leak and that the suggestion that is a dry summer is contradicted by the fact that one resident's built-in sprinkler system operates on a timer, which has not been changed from last summer when the bill was significantly smaller in the same billing period, and one neighbor was especially upset, because he takes the economy measure of using gray water on his garden; therefore be it

Ordered, That the City Council's Committee on Housing hold a hearing in the community to review this matter and that Boston Water and Sewer Commission officials be invited to attend and explain what is causing these sky-rocketing bills.

Referred to the Committee on Housing.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1142)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 29, 1997, the following-named person be, and hereby is,

appointed to the position set against their name until Friday, November 14, 1997:

Rachael Sullivan, administrative assistant, $411.88, full time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1150)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 24, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, October 14, 1997:

Marilyn Brambilla, business manager, $1,053.64, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1151)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 17, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1997:

Debra A. Daly, secretary, $150, part time.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL HOLD HEARING RE PROPOSED DEVELOPMENT ABOVE MASSACHUSETTS TURNPIKE (DOCKET NO. 1152)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Boston City Council hold a public hearing regarding the proposed development of hotels, entertainment complexes and residences above the Massachusetts Turnpike, and be it further

Ordered, That the Boston Redevelopment Authority, the Mayor, the Massachusetts Turnpike Authority, the Neighborhood Association of the Back Bay, the Fenway CDC, the Fenway Civic Association, the Citizens Advisory Committee and all local and state government officials be invited to testify.

Referred to the Committee on Economic Development and Transportation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: Congratulating six volunteers for their dedication to the East Boston National Little League Major League (Docket No. 1143)

Councillor Honan: Kimberly Pecci (Docket No. 1144); Genevieve Ferullo (Docket No. 1145); Lillian Burgess (Docket No. 1146); Captain Margaret O'Malley (Docket No. 1147).

Councillor Roache: Honoring and remembering all POW/MIAs (Docket No. 1148).

Councillor Honan: Lorraine Harrington (Docket No. 1149).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

PRESENTATION OF PLAQUE TO STAFF DIRECTOR, JOHN IRWIN

President KELLY announced today would be the last City Council meeting John Irwin would attend in his capacity as Staff Director of the Council because he would leave next Friday for a new position with Tufts Associated Health Plan. He presented a plaque to John on behalf of all the Councillors, thanking him for his professionalism and hard work and integrity in everything he has done for the members of the Council during his twelve-year stay here. Several of the other members expressed their gratitude for his excellent service to the citizens of Boston and wished him every success in his new position.

John thanked everyone for their kind comments and best wishes and told them how much he had enjoyed working in the City Council during his tenure here.

Adjourned at 2:05 p.m., on motion of Councillor FEENEY, in memory of Mrs. William McDermott, mother of former City Councillor Terence McDermott, to meet on Wednesday, October 1, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, SEPTEMBER 28, 1998 | NO. 39

SOUTH BOSTON SENIORS TAKE A WALK ON INFO SUPERHIGHWAY AT COMMUNITY CENTER

When James Ryan, computer instructor at the Curley Community Center Computer Learning Center set up the summer schedule, he had no idea he'd be teaching a large class of senior citizens first thing every morning — but that's what he does. The class takes place Monday through Friday, 9:00 a.m. to 10:30 a.m., and is one of the many opportunities that the people of South Boston have to learn the latest in computer technology at the Center.

Nancy Foley, left, and Charles Datow, right, work on computers at a class they attend at the Curley Community Center's Computer Learning Center.

The Curley Computer Learning Center is one of several new computer labs located at Boston Community Centers' sites across the city. The Computer Learning Centers were provided by the City of Boston and Microsoft Corporation.

The goal of these learning centers is to offer Boston residents the latest in computer technology right at their local community center. Residents have access to the Internet, electronic mail, popular desktop software and even animation software. They also have access to the latest in interactive products and games.

Evelyn Reisenberg, executive director of Boston Community Centers, the City of Boston department which oversees 40 facilities in addition to the Curley Community Center said, "I'm proud of our efforts to provide Boston residents with access to computer technology. Thanks to the partnership between the City of Boston and Microsoft, residents of all ages can have the world at their fingertips — right from their local community center. This kind of access puts technology on a level playing field for everyone."

The class the seniors attend is actually open to all ages but happened to fill up first with seniors. Other classes at the Center include an "open access" time when individuals can work on their own projects with assistance from the instructor, and "teen access," a time just for teens.

A variety of reasons bring students of all ages to class. At a recent morning class, several of the seniors spoke

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about why they attend. Charles Datow said, "I signed up for these classes to keep up with my grandson when I see him on the holidays." Charles started the class at the beginning of the summer and enjoys going on line and playing Jeopardy. According to James, the instructor, Charles is in the $100,000 category at Jeopardy.Com. Theresa Sprague, a retired school administrator added, "I joined the program because I used to be the one telling kids what they didn't know and now they're telling me." She emphasizes that the program is excellent and James, the computer teacher, is very patient and makes certain everyone understands the lesson being taught. Theresa remembers when Apple Computers first came out and the teachers and principal at the school where she worked would gather after school to figure out how the computers worked. "We didn't learn much of anything on our own. That's what's good about a class like this. We all learn."

James Ryan, the instructor, and a Marine, learned his computer skills at a "Vet Tech" class he saw advertised for military personnel. James read in *Boston Globe* about the Microsoft and City of Boston partnership. When the computer instructor position at the Curley Recreation Learning Center opened, he applied. "I believe in keeping the classes easy and comfortable," James says. "There are no tests and I am always ready to help people with special interests like resume writing and job readiness skills." Classes go on field trips to the Computer Museum for a more complete background on computer technology and what the students are learning. Jim says the seniors especially appreciate the Computer Museum because many retirees used the older equipment they see at the Museum during their own careers.

Joseph Holleran, one of the seniors in the computer class, is a father of five and now can talk to his daughter in Belgium via e-mail because of the skills he has learned in the Computer Learning Center. "I was the last one in my family to get a computer and made many attempts to learn how to use it myself, but I needed more help to get the most out of it," he says. Nick Katsirubas, also part of the morning class, took part in the program to get updated with the new technology. Nick believes that computers help elderly people stay mentally alert and thinks this is a terrific opportunity.

James agrees, and encourages not just seniors but people of all ages to call him at the center and sign up for a class today. James Ryan can be reached at the Curley Computer Learning Center at 635-5104 x104.

SPECTACLE ISLAND PROGRAM DEVELOPMENT PARTNER ANNOUNCED

The Commonwealth of Massachusetts and the City of Boston are pleased to announce that they have selected the New England Aquarium, Modern Continental Companies, and the University of Massachusetts Urban Harbors Institute as the team that will serve as their partner in developing park programs for the future Spectacle Island Park.

"Spectacle Island Park represents the kinds of partnership ventures we will undertake under our new designation as a National Park area," said Department of Environmental Management Commissioner Peter Webber. "Together with the City of Boston and our newly designated Spectacle Island partner, we can now focus our efforts on integrating the planning and development of Spectacle Island Park with the overall planning now under way for the Boston Harbor Islands National Park Area."

"The City of Boston is pleased to be working with such a highly qualified team," said Boston Parks Commissioner Justine M. Liff. "Their combined expertise will help us to achieve our goal of providing high quality educational and recreational programs on Spectacle Island for park visitors of all ages."

In May, the Commonwealth and the City made available a Request for Qualifications (RFQ) and Expression of Interest soliciting responses from qualified teams capable of developing and implementing programs for Spectacle Island. The RFQ presented special educational, environmental, and recreational opportunities for private, non-profit, and public entities to become involved in the harbor and the newly created Boston Harbor Island National Recreation Area.

The new 105-acre park will be constructed on Spectacle Island following its use as a materials disposal site for the Central Artery/Third Harbor Tunnel Project. It will feature a visitors center, a large pier and marina, two sandy beaches, five miles of pathways, artwork, colorful plantings, and 360° views of the Boston skyline and the harbor. Park construction is currently scheduled for completion in 2001.

The Commonwealth of Massachusetts, the City of Boston and their new partner team will be working together to produce high-quality public programs and amenities for Spectacle Island when the park opens.

The New England Aquarium,

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

which will serve as the team's leader, brings nearly 30 years of programming and management experience to the Spectacle Island project. Modern Continental Companies offers over 30 years of expertise in construction, marina, and restaurant management. The University of Massachusetts Urban Harbors Institute provides the team with an excellent resource for research on sustainable usage, coastal zone management, marine transportation and water quality analysis, as well as information for a variety of educational programs.

BIOGRAPHER BARBARA FOSTER IN NTL GROUP LECTURE AT BPL

Barbara Foster, co-author of the *Secret Lives of Alexandra David-Neel*, will talk about the life and exploits of the brilliant 20th-century opera singer, writer, explorer, and Buddhist scholar who became the first European female to enter the holy city of Lhasa, during a Never Too Late Group illustrated lecture at the Boston Public Library in Copley Square on Thursday afternoon, October 1.

The biographical work, which was co-authored by Michael Foster, charts David-Neel's unrivaled life of adventure and her explorations into the magical side of Tibetan Buddhism in her search for forbidden knowledge.

Barbara Foster is an assistant professor in the Library Department at CUNY's Hunter College and has written extensively in women's studies.

The 2 p.m. lecture in the Rabb Lecture Hall is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information please call the 617/536-5400, Ext. 296 (V) or 536-7055 (TTY).

ANDREA BARRETT IN HARVARD AUTHOR READING AT BPL

Andrea Barrett, who won the National Book Award for her story collection *Ship Fever*, will read from her new novel, *The Voyage of the Narwhal*, as the Harvard Book Store Author Series continues at the Boston Public Library in Copley Square on Thursday evening, October 1.

In 1855, at the height of America's great romance with Arctic exploration, the Narwhal sets sail from Philadelphia in search of a famously lost expedition. A "summer's journey," they hoped, but that journey was destined to become an 18-month nightmare, a chronicle of heroism and folly.

In a starred review, *Kirkus Reviews* writes: "Barrett's impeccably researched and stunningly written tale of a star-crossed Arctic voyage...is, simply, one of the best novels of the decade."

The 6 p.m. Rabb Lecture Hall reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

DUE TO FLOOD DAMAGE, PROGRAMS IN THE RABB LECTURE HALL MAY BE CANCELLED, POSTPONED, OR RELOCATED.

LECTURES

Central Library

"The Secret Lives of Alexandria David-Neel" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Oct. 1* at 2 p.m. in the Rabb Lecture Hall. An illustrated lecture by Hunter College Professor Barbara Foster, author of the book, *The Secret Lives of Alexandria David-Neel*, a fascinating account of the life and exploits of the brilliant 20th century Frenchwoman - opera singer, writer, explorer, and Buddhist scholar — who became the first European female to enter the holy city of Lhasa. Presented by the Never Too Late Group.

Brighton Branch Library

"Bostonians at Home: Three Centuries of American Domestic Life" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 1* at 6:30 p.m. "The History of the Paul Revere House," a slide presentation by Patrick M. Leehy, director of Research at the Paul Revere House, on the life of Paul Revere and the other families who occupied the house, which is a rare example of 17th century urban architecture.

PROSE AND POETRY

Central Library

Harvard Book Store Author Reading/Andrea Barrett Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 1* at 6 p.m. in the Rabb Lecture Hall. Andrea Barrett, who won the National Book Award for her story collection, *Ship Fever*, will read from her new novel, *The Voyage of the Narwhal*, the tale of a star-crossed Arctic Voyage in 1855 in search of a lost expedition.

Dudley Branch Library

Local Author Reading/S.A. Abakwue Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 29*, 2 to 3:30 p.m. S. A. Abakwue will read from his works

North End Branch Library

Author Appearance and Book Signing/Anthony Riccio North End

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Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 1* at 6:30 p.m. Anthony Riccio will talk about his book, *Portrait of an Italian American Neighborhood: The North End of Boston.*

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 28 through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

BOOK DISCUSSIONS

Connolly Branch Library

Short Story Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 28* at 7 p.m. "Wicked Women," by Fay Weldon. Moderator: Amy Manson, generalist librarian.

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 1* at 7 p.m. *Alias Grace* by Margaret Atwood. Moderator: Amy Baumann, generalist librarian.

FILMS

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Sept. 24* at 6 p.m. *Black Narcissus* (1946, b/w, 103 min.).

OTHER PROGRAMS

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 1*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes. New members always welcome.

World Wide Web Basics Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 28*, at 6:30 p.m. Learn the basics of searching the Web and discover the many resources available through the Boston Public Library's Homepage.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 28 and Oct. 1*, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Introduction to Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 28* at 5 p.m. A hands-on introduction to Web E-Mail.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 28* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

Mattapan Branch Library

Surfing the 'Net: An Internet Orientation Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Sept. 28* at 6:30 p.m. Introduction to the Internet includes a demonstration of the World Wide Web and an opportunity to "surf the 'Net."

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *October 1*, 4:30 to 6 p.m. Are you learning to speak English as a Second Language? People of all languages are invited to join an informal conversation group, "Conversation with Friends." Sessions are led by an English speaker. All are welcome.

West Roxbury Branch Library

Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Sept. 29* at 11 a.m. Provides a general framework of understanding and gives an overview of the Internet resources available at the Library. Class size limited to 15. Preregistration required.

Friends' Meeting West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Oct. 1* at 7 p.m. Annual meeting of the Friends of the West Roxbury Branch Library. Guest speaker will be Bernard Margolis, president of the Boston Public Library.

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 28 through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

TEENS

Faneuil Branch Library

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 1*, at 7 p.m. Teen Cafe is a young adult program styled after coffeehouse open-mike nights. Kids and young adults can participate in unique writing exercises and then perform on stage for the library "audience." This month, young writers/performers will compose song lyrics.

CHILDREN'S FILMS

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 29* at 11 a.m. "The Cast of

the Elevator Duck," and "Bolivian Boy."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 29* at 10:30 a.m. and 3:30 p.m. "I'm Not Oscar's Friend Anymore," "Moon Man," "The Selfish Giant," and (shown at at 3:30 p.m. only) "The Adventures of J. Thaddeus Toad."

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 30* at 10:30 a.m. "The Cow on the Moon," "The Bird, the Fox, and the Full Moon," "Dragon's Tears," "Danny and the Dinosaur," and "Happy Birthday Moon." Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 29* at 10:30 a.m. Groups welcome.

Egleston Square Branch Library

Films for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Sept. 28 and 29* at 10:15 and 11 a.m. "Briar Rose, the Sleeping Beauty," "Stone Soup," and "The Treasure of the Grotoceans." Preregistration is required for groups.

Grove Hall Branch Library

Films for Preschoolers Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 30* at 10:30 a.m. For children preschool to age 7 and their families. Preregistration required. Groups welcome with preregistration. Available seating is limited.

Children's Films Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 30* at 3:30 p.m. For children 8 years and older and their families. Groups welcome with preregistration. Available seating is limited.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 28* at 11 a.m. "The Caterpillar and the Polliwog," and "A Chairy Tale."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 28* at 10:30 a.m. "Curious George Rides a Bike," and "The Mole and the Rocket."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 29* at 10:30 to 11 a.m. "Mother Goose Stories," "The Gingerbread Man," and "Three Little Pigs."

STORYTELLING

Connolly Branch Library

Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 28* at 6:30 p.m. Come in your pajamas for stories, songs, and activities for the whole family. Bring a stuffed animal too!

East Boston Branch Library

Storytime for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 30* at 10:30 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 29*, 10:30 to 11:15 a.m. "Toddler Storytime." Lap-sit storytime for toddlers 2 to 3 years old accompanied by a parent. Stories and a craft based on a theme. *Sept. 29*, 1 to 1:30 p.m. "Babytime." For parents and one infant 0 to 23 months old. One child per lap is requested. This program was developed to encourage language and visual skills in babies with music, stories, rhymes, fingerplays, and movement.

Grove Hall Branch Library

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 29* at 10:30 a.m. Stories and a craft based on a theme for children 3 to 5 years old accompanied by a caregiver. Groups welcome with preregistration. Available seating is limited.

Children's Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Sept. 29* at 3:30 p.m. Readings and storytelling for elementary schoolchildren and their families. Groups welcome with preregistration. Available seating is limited.

Lower Mills Branch Library

Pajama Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Sept. 28* at 7 p.m. Children are invited to wear their pajamas to the library for an evening of bedtime stories, activities, and even a snack!

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Sept. 29* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Sept. 30* at 11 a.m. A weekly event for children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers are asked to sit with their young children. Preregistration required.

Orient Heights Branch Library

Storys, Rhymes, and Songs Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Sept. 29* at 10:30 a.m. "Toddler Storytime" for 2-year-olds accompanied by an adult. Sept. 30 at 10:30 a.m. "Preschool Storytime" for 3- and 4-year-olds accompanied by an adult. Preregistration required for these programs. Groups cannot be accommodated.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 28,*

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10:30 to 11 a.m. Stories and a craft for preschoolers accompanied by an adult.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Sept. 30* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library

Registration for Preschool Storytime West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Sept. 29* during library hours. Register for the Preschool Storytime on Tuesdays, October 13 through December 8, at 10:30 or 11:30 a.m. A nine-week program for children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Sept. 29* at 3 p.m. Groups cannot be accommodated. Limited seating.

Charlestown Branch Library

Toddler Reading Readiness Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 30* at 11 a.m. Children 2 and 3 years old accompanied by an adult will explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Each week we will share stories, fingerplays, and other activities as well as play with educational toys and games.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Sept. 30* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Storytelling and Music Making: A Performance Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 1* at 4 p.m. Lawrence Lenski of In Recital, Inc. brings the history of classical music alive through reading delightful children's books and through performances of selected dances from a suite for solo cello by Johann Sebastian Bach and other classical favorites.

Connolly Branch Library

Babes in Bookland Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Sept. 29* at 10:30 a.m. A playgroup focusing on sharing books for children, birth to 3 years old accompanied by an adult.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 1* at 4 p.m. Creative drama class taught by Meredith Harron for school-age children.

Dudley Branch Library

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Sept. 30* at 11 a.m. For children 3 to 5 years old accompanied by an adult. Program includes stories, songs, fingerplays, and games which reinforce concepts of shapes, colors, numbers, auditory discrimination, sizes, and spatial relationships. Group of 20 will be limited to parents/babysitters and children. Preregistration required. Small family day-care groups may also register on a first come, first served basis. Limited seating.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 30*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 30* at 3:30 p.m. A weekly program of after school fun for children including crafts, games, and other library-related activities.

Jamaica Plain Branch Library

4th and 5th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 1* at 4 p.m.

Uphams Corner Branch Library

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 29* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

Reading Readiness Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Sept. 30* at 10:30 a.m. Preschoolers, 3 to 5 years old, will explore concepts necessary to know before learning to read: numbers, colors, shapes, etc. Stories, fingerplays, and other activities. Preregistration required.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 28 through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Visionary Education: 125 Years of the Massachusetts College of Art Through Sept. 28* in Deferrari Hall (Ext. 336). An exhibition of photographs, drawings, books, and devices telling the remarkable story of America's first public art college. *Exploring Our*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

Invitation to Prequalify for the Procurement of the City of Boston School Technology Program.

The City of Boston, acting by and through its Director of the Department of Neighborhood Development (City), invites general contractors (Contractors) to prequalify for the performance of the services generally described above. By way of special legislation enacted by the Acts of 1998, Section 406 of Commonwealth of Massachusetts, Fiscal Year 1999 Budget, Outside Sections 401 through 443 (end) (special legislation), the City is authorized to undertake this procurement in accordance with Chapter 30B, Section 5 of the General Laws and in accordance with the special legislation. Accordingly, general contractors are invited to form their own teams of qualified subcontractors and participate in a two-level procurement process. The first level is the prequalification process; the second level is the bidding process where teams that have been prequalified will be able to submit sealed bids on up to five available technology bid packages in the second level.

The prequalification application and a seven school bid package will be made available for viewing only as a sample of a technology project and all submissions shall be made to the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, pursuant to the following schedule:

1. First level prequalification forms available for pick up: September 28, 1998
2. First level prequalification due date: October 14, 1998, at 12 Noon
3. Certificates of eligibility issued for all bid packages: October 21, 1998

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed prequalified and may bid, however, teams prequalified pursuant to the City's procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

Teams that have been prequalified may submit bids on one or more of the five packages that contain a total of thirty-seven (37) schools. However, a team will only be awarded a contract for no more than one bid package and the award of a contract hereunder shall be to the prequalified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

At the second level of the procurement process you will be required to make the following bid submissions:

The bid documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid amount.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about December 30, 1998, and ending on December 30, 2000.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratio of workforce hours in each trade: Minority: 25 percent of total work hours; Female: 10 percent of total work hours; Boston Residents: 50 percent of total work hours. Further, the bidder must given, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurance that at least 15 percent of its prices shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be 100 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLES T. GRIGSBY,
(Sept. 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sutherland 149 Trust & Nancy Labb (by Ronald Cahaly), seeking with reference to the premises at 1700 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit, Variance & Conditional Use.

Article(s): 51(51-8) 51(51-9: Lot Area, Lot Area for Additional Dwelling Units, Lot Width, Lot Frontage, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 51(51-16: Multi-Family & Accessory Services for Apartment Residents at Second Story & Above) 51(51-17: Floor Area Ratio & Height Excessive; Usable Open Space, Front Yard & Side Yard Insufficient).

Erect 12-story, 80-unit apartment building with 80-car garage, accessory management office, health club, bank with ATM, three small retail stores (including take-out food) & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY
AREA AGENCY ON AGING

Invitation for Sealed Proposals for the performance of the following work: Fiscal Year 1999-2001, Older Americans Act, Title III-C Nutrition/Nutrition Transportation Services, Beginning January 1, 1999.

The Boston Commission on Affairs of the Elderly/Area Agency on Aging invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Commission on Affairs of Elderly/Area Agency on Aging, Boston City Hall, Room 271, Boston, MA 02201.

The purpose of the funding is to provide comprehensive Older Americans Act Title III-C Nutrition/Nutrition Transportation Services for Boston's elderly. This program includes Congregate Nutrition Services and Home Delivered Nutrition Services.

A Bidder's Conference will be held on Friday, October 9, 1998, at 10:00 a.m., Boston City Hall, Room 271, Boston, MA. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. Bidding documents may be obtained at the Commission on Affairs of the Elderly/Area Agency on Aging, Boston City Hall, Room 271, Boston, MA from 9:00 a.m. to 5:00 p.m., Monday through Friday, after the Bidder's Conference Completed proposals must be submitted to the Area Agency on Aging no later than 5:00 p.m., on Friday, October 30, 1998.

The attention of all proposers is directed to the provisions of the Older Americans Act Title III-C Nutrition Program. These requirements will be considered in all proposals submitted for consideration for funding.

The maximum time for proposal acceptance by the City of Boston, Commission on Affairs of the Elderly/Area Agency on Aging after the opening of proposals shall be ninety (90) days.

The City of Boston, Commission on Affairs of the Elderly/Area Agency on Aging reserves the right to reject any and all proposals or any item or items thereof.

(Sept. 28)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wayne Davis, seeking with reference to the premises at 48 West Cedar Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install shed dormer (remove existing gable dormer) on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

(Continued from previous page)

Audrey Rodrigues, School Department, teacher, June 30, 1998.

Francis D. Sacco, School Department, psychologist, June 30, 1998.

Anne P. Saveriano, School Department, principal clerk, June 30, 1998.

Shirley Shapiro, School Department, teacher, June 30, 1998.

John F. Silva, School Department, teacher, July 14, 1998.

Anne C. Underwood, School Department, teacher, June 30, 1998.

John N. Underwood, Police Department, detective, July 31, 1998.

Barbara Vaughan, School Department, food server, June 15, 1998.

Janet M. West, School Department, paraprofessional, June 30, 1998.

Francis White, School Department, teacher, June 30, 1998.

Ruth E. Williams, School Department, teacher, June 30, 1998.

Jane F. Woods, School Department, teacher, June 30, 1998.

Maureen P. Yates, School Department, paraprofessional, July 7, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

FIRE DEPARTMENT ORDERS

September 15, 1998.

General Order No. 27

I. COMMISSIONER'S UNIT CITATION

On August 7, 1998, at 0415 hours, Box 2312 was struck for a building fire at 536 Commonwealth Avenue, District 5. Smoke was showing from the front of the six-story, retail and residential building upon arrival of apparatus. Fire was venting into an enclosed courtyard in the middle of the building, out of sight of the companies in the front. Upon arrival at the rear alleyway, the Aide to the District Chief reported heavy fire and smoke showing with numerous occupants trapped on the upper floors. A working fire was struck and additional companies were ordered to the rear of the building.

During the initial stages of the fire which escalated to six alarms, Ladder Companies 15, 26, 17, 14, Rescue Company 2 and the Aide to District 5 rescued numerous trapped occupants over aerial and ground ladders, while Engine Companies 33, 37, 22 and 7 ran lines to hold the fire in check, protecting the occupants and assisted with ground ladders. Over thirty people were taken from the upper floors in an extraordinary team effort under extreme smoke and fire conditions. Because of their courage, tenacity and outstanding team work, which was directly responsible for the prevention of a large loss of life and serious injuries, the Commissioner's Unit Citation shall be awarded to the following members:

District Fire Chief John P. Carey, District 5.

Fire Captain James E. Welsh, Ladder Company 15.

Fire Fighter Michael A. Gallagher, Ladder Company 15.

Fire Fighter Edward Jackson, Ladder Company 15.

Fire Fighter Michael T. Pass, Ladder Company 15

Fire Lieutenant Donald J. Price, Ladder Company 17.

Fire Fighter Jonathan D. Singleton, Ladder Company 17.

Fire Fighter Kevin G. Mitchell, Ladder Company 17.

Fire Fighter Frederick L. Finn, Ladder Company 17.

Acting Fire Lieutenant Ronald F. Solis, Engine Company 16 (detailed to L-26).

Fire Fighter Elijah E. Magee, Ladder Company 15 (detailed to L-26).

Fire Fighter Michael J. Ricci, Ladder Company 26.

Fire Fighter Stephen J. Mullin, Ladder Company 26.

Fire Fighter Stephen G. Mortlock, Ladder Company 26 (Aide to District 5).

Fire Fighter Glen A. Campbell, Ladder Company 26.

Fire Captain Thomas E. Bernhard, Engine Company 7.

Fire Fighter Stephen F. Irving, Engine Company 7.

Fire Fighter Derek M. McMillan, Engine Company 7.

Fire Fighter Daniel C. Smith, Engine Company 32 (detailed to E-7)

Fire Fighter Senior Man James I. Barnes, Engine Company 22.

Fire Fighter Ronald W. Cox, Engine Company 22.

Fire Fighter Roy A. Marshall, Engine Company 22.

Fire Fighter James Prince, Engine Company 22.

Fire Lieutenant Santiago Lasa, Ladder Company 15 (detailed to E-33).

Fire Fighter Tyrone D. Lewis, Engine Company 33.

Fire Fighter Rodney O. Marshall, Engine Company 33.

Fire Fighter Stephen J. McSherry, Engine Company 33.

Acting Fire Lieutenant Charles J. Papineau, Ladder Company 26 (detailed to E-37).

Fire Fighter Michael D. O'Rielly, Engine Company 37.

Fire Fighter Michael P. Boyle, Engine Company 37.

Fire Fighter John P. Kelly, Engine Company 37.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

POLICE DEPARTMENT

Legal Services

C. 2639-98
May 27, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to William J. Wingert, an attorney located at 323 R LaFayette Street, Unit 1, Salem, MA 01970, to provide legal assistance to the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract with an attorney for legal services and therefore is awarded under the authority of the City Charter

On December 26, 1996, your Honor approved the award of a contract to Mr. Wingert for the period October 16, 1996, through June 30, 1997, to serve as a Law Clerk for the Department's Office of Administrative Hearings, specifically, to perform legal research and draft administrative decisions under the direct supervision of Superintendent Joseph C. Carter. Under the terms of this contract Mr. Wingert will provide a continuation of legal support services to this office

The contractor was selected for the position following a thorough interview process conducted by the City's Corporation Counsel in 1994. Mr. Wingert was determined to be uniquely qualified to perform these services due to his experience in writing administrative decisions and memoranda for the National Labor Relations Board and his expertise in the field of labor hearings and disciplinary proceedings. Further, having successfully provided these services in the past, Mr. Wingert is uniquely familiar with the Department's procedures for conducting administrative hearings and the structure and format of the Department's administrative decisions.

Compensation under this contract shall not exceed $20,000, at the rate of $25 per hour, which I have determined to be reasonable in view of the specialized work to be performed. The term of this contract shall be the period July 1, 1997, through June 30, 1998

Inasmuch as these legal services are professional in nature, and inasmuch as Mr. Wingert has demonstrated his expertise and efficiency in legal decision writing for the Department since 1994, I believe public advertising would serve no useful purpose

Respectfully,
Paul F. Evans,
Police Commissioner

Advocacy Services

C. 2642-98
May 27, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Upham's Corner Health Committee, Inc. (hereinafter UCHC), a nonprofit corporation located at 500 Columbia Road, Dorchester, MA 02125, to provide domestic violence education and intervention services under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation

Under the terms of this contract, UCHC will provide domestic violence prevention and advocacy services to the community by facilitating a victim's access to legal representation, emergency housing or shelters, and to the courts for the issuance of restraining orders. Further, the contractor will attend domestic violence meetings throughout the City to conduct youth violence prevention training, enhance community activism and inform residents of available resources and victim alternatives. A detailed

description of services to be performed is attached hereto

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program. UCHC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic plan, its unique affiliation with the community health center offering local access in a familiar, unintimidating environment and its feasible and structured implementation design.

Compensation under this contract shall be a total amount not to exceed $34,230, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Upham's Corner Health Committee, Inc. brings unique violence prevention and advocacy services to the Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

Outreach Services

C. 2836-97
June 20, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boys and Girls Clubs of Boston, Inc. (hereinafter BGCB), a nonprofit corporation located at 50 Congress Street, Room 730, Boston, MA 02109, to provide prevention and intervention strategies to at-risk youth and their families under the Youth Service Providers Network, a component of the Comprehensive Communities Program IIB Grant (hereinafter CCPIIB). This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

On October 10, 1995, your Honor approved the award of a contract to the BGCB for the period October 1, 1994, through December 31, 1995, to provide training and outreach services through CCP network referrals to create opportunities for at-risk youth and establish long term relationships between youth and community institutions. Through its Clubhouse facilities, BGCB also offered recreational activities and educational programs aimed at keeping youth in school

Under the terms of this contract, BGCB will work with the Boston Police Department and continue to provide outreach services for at-risk youth and their families to further the public safety and strategic planning efforts initiated in 1994 and 1995 in Boston's neighborhoods. A detailed description of services to be performed is included in the CCPIIB proposal attached hereto

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Bureau of Justice Assistance on July 19, 1996. BGCB was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its Clubhouse programs located in the target areas of the CCP implementation plan. As part of the national organization, Boys and Girls Clubs of America, BGCB has access to an abundance of resources which may be utilized to offer additional services to Boston. Through years of community presence and activism, BGCB has established relationships of trust with neighborhood youth. Its reputation will encourage the enrollment of new members referred through the Network and contribute to the overall success of the CCP

Compensation under this contract shall not exceed a total amount of $135,006.30, which I have determined to be reasonable in view of the comprehensive services to be provided. The term of the contract shall be the period February 1, 1997, through May 30, 1998.

Inasmuch as the contractor is the designated recipient of the CCPIIB Grant funds to provide the aforementioned services and inasmuch as BGCB brings unique experience, resources and successful service delivery to the Department's Youth Service Providers Network, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the late submission of the BGCB revised scope of services proposal, which was not received and approved by the Department until June 1, 1997, and the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grant contracts, which was not finalized until May 5, 1997.

Respectfully,
Paul F. Evans,
Police Commissioner

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C. 2776-98
June 16, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Center for the Development of Teen Empowerment Programs, Inc., (hereinafter The Center) a nonprofit corporation located at 48 Rutland Street, Boston, MA 02118, to encourage and foster the roles of urban youth in rejuvenating their communities and neighborhood institutions in crisis, under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, The Center will involve inner-city youth as agents of positive social change through youth-driven community outreach initiatives that will promote leadership, disseminate positive prevention messages and submit recommendations to the courts to ensure appropriate sentencing for criminally involved youth known to The Center A detailed description of services to be performed is included in the contractor's scope of services attached hereto

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program. The Center was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its unique and aggressive youth focused neighborhood enhancement strategy designed to foster positive changes in community attitudes and behaviors, its ability to alter youth attitudes towards crime, violence and other destructive elements and its seven-year history of providing a successful partnership of police and youth to prevent crime, reduce recidivism and minimize community risks by quickly identifying dangerous repeat offenders.

Compensation under this contract shall not exceed a total amount of $30,000, which I have determined to be reasonable in view given the extensive behavior management system to be provided. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as The Center for the Development of Teen Empowerment Programs, Inc. brings innovative programming and youth alternatives to the Boston Police Department's Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose

Respectfully,
Paul F. Evans,
Police Commissioner

Alternative Activities

C. 2837-97
June 16, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Inquilinos Boricuas en Accion, Inc., (hereinafter IBA), a nonprofit corporation located at 405 Shawmut Avenue, Boston, MA 02118, to provide enhanced alternative activities for youth residents of two housing developments located in the South End through "The Bridges Collaborative," a joint effort of IBA and the Tent City Corporation, under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the terms of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation

Under the terms of this contract, IBA will combine its resources with the Tent City Corporation to enhance residents' understanding of neighborhood policing, provide youth with positive role models and alternative activities and expand counseling mentorship services to parents of program involved youth. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program. IBA was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its success in gaining the trust of residents of two predominantly low-income, minority communities, through its 20-year work commitment to this area, its coordinated and accomplished efforts in

(Continued on next page)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 21, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 123 – FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1998. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 124 – BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1998. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 125 – MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 405-57; Buyer John Shea)

Bid No. 126 – PAINT/PROTECTIVE COATINGS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1998. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 127 – PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 9, 1998. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 128 – ELGIN MAIN BROOMS AND GUTTER BROOMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 129 – ANTI FREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 130 – RECYCLING CONTAINERS (SET-OUT CONTAINERS/BINS/PAPER LAWN BAGS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1998. (Commodity Code: 578-64; Buyer Paul McDonald)

Bid No. 131 – CITY OF BOSTON: INFORMATION TECHNOLOGY EQUIPMENT AND RELATED SERVICES to ASD/MIS – Bid Opening Date: October 21, 1998. (Commodity Code: 204-99; Buyer Frank Chin)

Bid No. 090 – 48 STRAND LOOSE TUBE FIBRE (Readvertisement) to ASD/MIS – Bid Opening Date: October 2, 1998. (Commodity Code: 725-23 Buyer Vincent Caiani)

(Sept. 21, 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Repairs to the Four Beckwith Elevators at the Suffolk County House of Correction.

The City of Boston (The City)/ The County of Suffolk (The County), acting by its Sheriff (The Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the Terms and Provisions of the Contract Documents entitled: "Elevator Maintenance at the Suffolk County Jail."

SCOPE OF WORK includes: Providing Maintenance and Repairs to the Four Beckwith Elevators at the Suffolk County Jail.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon on October 5, 1998, at which time and place respective bids will be opened forthwith and read aloud.

GENERAL BIDS will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO Certification and the date the contractor submits its bid.

Bidders are hereby notified that they must be certified by the DCPO in Elevator Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about September 21, 1998, at the Suffolk County House of Correction to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A Performance Bond and Labor and Materials Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide technical assistance and staffing analysis services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 21, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 5, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 5, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Rodriguez, seeking with reference to the premises at 216 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Uses.

Article(s): 7(7-4) 9(9-1).

Increase capacity of lot used for display & sale of used motor vehicles from 12 to 20 vehicles, in variance with former (Z-5059) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Connolly, seeking with reference to the premises at 172-174 I Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles J. & Constance O'Malley, seeking with reference to the premises at 101 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-41).

Erect 28-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mortgage Investment Corporation, seeking with reference to the premises at 165 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 38(38-5: Floor Area Ratio & Height Excessive) 38(38-19, Table D).

Erect 18-story, 95-unit apartment building with retail stores & underground parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold Gleaves, seeking with reference to the premises at 73 Deering Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9) 60(60-37).

Change legal occupancy two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrzej Pelka, seeking with reference to the premises at 19R Mt. Vernon Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-5) 18(18-1) 20(20-1).

Change legal occupancy from storage to one-family dwelling & garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Suzanne Demarest, seeking with reference to the premises at 381 Marlborough Street Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dana Sealey, seeking with reference to the premises at 158 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 50(50-42).

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Pamela Pettinati, seeking with reference to the premises at 705 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D Floor Area Ratio & Height Excessive, Side Yard & Rear Yard Insufficient) 51(51-49, Table J).

Erect two-story rear addition, addition to third-floor dormer & change legal occupancy from one-family dwelling & doctor's office to two-family dwelling & doctor's office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Fitzgerald, seeking with reference to the premises at 49 Ansonia Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive & Side Yard Insufficient)

Erect one-story addition & deck to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of david Rodriguez seeking with reference to the premises at 216 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front Yard & Front Yard [Other Street] Insufficient) 50(50-43.3).

Install 6'-high fence around lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Baptist Hospital (by Sippican Partners, LLC), seeking with reference to the premises at 63 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-24: Congregate Living Complex, Accessory Hotel & Children's Day Care Center)

Change legal occupancy from dormitory, classrooms, office facilities & nurses' school to 79-unit congregate assisted living units with accessory 14 guest rooms & children's day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9.30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Department of Housing and Urban Development (by Massachusetts Housing Finance Agency), seeking with reference to the premises at 251-255 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 10(10-1)

Erect three-story, six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giannetta Properties, seeking with reference to the premises at 9 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 23(23-9).

Erect five-story, eight-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles J. & Constance O'Malley, seeking with reference to the premises at 103 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8).

Erect 8-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Lopez, seeking with reference to the premises at 19 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8).

Allow third-floor apartment (in three-family dwelling) to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Department of Housing and Urban Development (by Massachusetts Housing Finance Agency), seeking with reference to the premises at 227-229 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect three-story, nine-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giannetta Properties, seeking with reference to the premises at 1724-1728 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from tap room & restaurant to five apartments; also allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Shea or a nominee to be approved by the Director, approximately 2,260 square feet of vacant land located at a portion of discontinued highway on Boylston Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 28; Oct 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Charles Horsley, or a nominee to be approved by the Director, approximately 17,211 square feet of vacant land located at 8, 12, 14, and 18 Browning Avenue (Ward 14, Assessor's Parcel Numbers 02177-000, 02176-000, 02175-000, and 02174-000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Sept. 28; Oct. 5.) *Director.*

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns Young & Old United, Inc., or a nominee to be approved by the Director, approximately 8,547 square feet of vacant land located at 85-87 & 89 Nightingale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manger, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 14, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 – CURBSIDE RECYCLING CONTAINERS (Readvertisement) – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 29, 1998.(Commodity Code: 100-07; Buyer Paul McDonald)

Bid No. 115 – DRY GOODS (SHEETS/BLANKETS) – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 29, 1998.(Commodity Code: 850-22; Buyer John Shea)

Bid No. 116 – PARKS AND MAINTENANCE SUPPLIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 30, 1998.(Commodity Code: 450-99; Buyer John Shea)

Bid No. 117 – METALS LOCKERS – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 28, 1998.(Commodity Code: 425-53; Buyer John Shea)

Bid No. 118 – INTERNATIONAL GLIDER KITS 1999 – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 28, 1998.(Commodity Code: 070-47; Buyer John Shea)

Bid No. 119 – STREET BROOMS BASSINE TYPE – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 29, 1998.(Commodity Code: 140-36; Buyer John Shea)

Bid No. 120 – LADDERS-INDUSTRIAL – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 30, 1998.(Commodity Code: 450-48; Buyer John Shea)

Bid No. 121 – FLOOR MACHINES – to - SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 30, 1998.(Commodity Code: 365-70; Buyer Geraldine Antonelli)

Bid No. 122 – AIR CONDITIONERS (WINDOWLESS & PORTABLE) – to - BOSTON POLICE DEPARTMENT - Bid Opening Date: September 29, 1998.(Commodity Code: 031-03; Buyer Mary Caiani)

(Sept. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paula Moore Abouzeid (by Edward Abouzeid), seeking with reference to the premises at 46-48 Baker Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 56(56-8: Height Excessive & Side Yard Insufficient)

Connect two existing 5' dormers on two-family dwelling with new dormer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES:

To provide boat, engine and hull repairs on the Boston Police Department's 83-foot Detroit diesel-powered Patrol Vessel

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Headquarters Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, September 28, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 14, 1998 at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 14, 1998 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(Sept. 28, Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing and Typesetting of Application Forms in Ten Languages, Bid #99-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 23, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bi for the Printing and Typesetting of Application Forms in Ten Languages, Bid #99-60," and shall be filed simultaneously no later than Tuesday, October 20, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 20, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Sept. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 27, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, or a nominee to be approved by the Director, approximately 38,943 square feet of vacant land located in Ward 15 at 12 Tebroc Street (Parcel 00990), 18 Treboc Street (Parcel 00989), 18 Everton Street (Parcel 02261), 22 Everton Street (Parcel 02260), 39 Everton Street (Parcel 02273), 51 Richfield Street (Parcel 02325), 108 Hamilton Street (Parcel 01799), 84 Clarkson Street (Parcel 01801), 88 Clarkson Street (Parcel 01800), 10 Barry Street (Parcel 01861), 2 Barry Park Street (Parcel 01860) and 8 Barry Street (Parcel 01862), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, David West at 635-0248 for further information

CHARLES T. GRIGSBY,
Director.

(Sept. 21, 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:
WRA-1746 — Authority Office Products Contract
10/16/98 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

AMY ZEPECKI
(617) 534-2607

Boston Public Health Commission is purchasing a mammography van. This van will serve women in the City of Boston with mammography screenings at least 5 days a week. This van will be fully equipped with reception area, changing rooms, X-ray machine, and darkroom for on van results.

PURCHASE OF VAN includes: bid for design of van, construct van, delivery of van.

SPECIFICATIONS: are available on request.

Please feel free to call Amy Zepecki at the Boston Public Health Commission if you are interested in bidding.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph LeMar, or a nominee to be approved by the Director, approximately 5,000 square feet of land with building thereon located at 270 Norwell Street in the Dorchester-Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 21, 28.)

Watersheds: Their Legends, Landscape, and Poetry Through Sept. 28 in the Boston Room (Ext. 336). Photographs of the eastern Atlantic Watershed System. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Pastels and Watercolors by Joanne Cataldo Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of September*, library hours. Post-Impressionist style landscapes depicting New England and the American Southwest.

Exhibit of Hispanic Heritage Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *October 1 through Oct. 31*, library hours. An exhibit celebrating Hispanic Heritage Month, including postcards, flags, and maps.

Dudley Branch Library

Eye on the Prize Multicultural Arts Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6168. *Oct. 1 through Oct. 31* library hours. An exhibit of unique artists presenting art in its rarest form to bring the diverse cultures of art to the community.

South End Branch Library

First Fall: A Group Show by the Art Connection South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through October 10,* library hours. First Fall brings together the current work of 17 artists with the intention of donating the paintings to nonprofit and public agencies.

West Roxbury Branch Library

An Exhibit of paintings, "Roslindale to London and Places in Between," by Deborah Fitzgerald West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Through *Sept. 30*, library hours. Paintings in acrylic, oil, and watercolor of scenes from floral gardens to the interior of an antique shop, from back yard decks to peacocks.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

RETIREMENTS

July 31, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Israel Amos, Fire Department, firefighter, June 30, 1998.

Herman Donaldson, Fire Department, firefighter, June 30, 1998.

Alfons Fralliccciardi, School Department, custodian, December 19, 1996.

Georgianna Williams, Health and Hospitals, cafeteria helper, May 28, 1996.

Judith Barrett, School Department, teacher, June 30, 1998.

William E. Boulanger, Fire Department, firefighter, July 31, 1998.

Grace M. Brennan, School Department, teacher, June 30, 1998.

Blanche Brown, School Department, cafeteria cashier, June 30, 1998.

Leo F. Casey, School Department, teacher, June 30, 1998.

Earl F. Chisholm, School Department, teacher, June 30, 1998.

Peter Cipriano, Jr., Sheriff's Department, jail officer, July 31, 1998.

Barbara Colbert, School Department, teacher, July 16, 1998.

Therese C. Devlin, School Department, teacher, June 30, 1998.

Barbara B. Dickersin, School Department, teacher, June 30, 1998

Constance Dirienzo, School Department, teacher, June 30, 1998.

Elaine P. Evans, School Department, clerk, July 20, 1998.

Carol A. Fisher, Health and Hospitals, nurse, June 30, 1996.

Naomi Frieder, School Department, teacher, June 30, 1998.

Stephen Gallivan, School Department, teacher, June 30, 1998.

Ann M. Galvin, School Department, teacher, June 30, 1998.

Eileen M. Ganley, School Department, teacher, June 30, 1998.

John J. Gearin, School Department, teacher, June 30, 1998.

Janet D. Gelles, School Department, teacher, June 30, 1998.

Mary Genovese, School Department, cafeteria manager, June 30, 1998.

Gwendolyn Gibson, School Department, teacher, June 30, 1998.

John Gillis, School Department, teacher, June 30, 1998.

Krystyna Glavin, School Department, teacher, June 30, 1998.

Kathleen Glynn, School Department, lunch monitor, June 30, 1998.

Norman Gordon, School Department, teacher, June 30, 1998.

Mary V. Greeley, School Department, sut.fd.wkr., June 30, 1998.

Eileen A. Hayes, School Department, teacher, June 30, 1998.

Vivian Heathman, School Department, teacher, July 23, 1998.

Mary C. Heim, School Department, cafeteria attendant, June 30, 1998.

Vincent Jackmauh, School Department, teacher, June 30, 1998.

Clare A. Joyce, School Department, principal, June 30, 1998.

Joseph E. Kenney, School Department, teacher, June 30, 1998.

Paul F. Kopaczynski, School Department, teacher, June 30, 1998.

Frances E. Lowe, School Department, teacher, June 30, 1998.

Joseph A. MacFarlane, School Department, teacher, June 30, 1998.

Laura E. Machlin, School Department, teacher, June 30, 1998.

Donald E. Marsh, School Department, teacher, June 30, 1998.

Roland G. Martineau, Boston City Hospital, nurse, December 19, 1997.

Judith Mawn, School Department, teacher, June 30, 1998.

Barbara A. McKeon, School Department, teacher, June 30, 1998.

Alfred L. McLaughlin, School Department, teacher, June 30, 1998.

Mary C. McNally, School Department, paraprofessional, June 30, 1998

John W. Molloy, School Department, principal, June 30, 1998.

Gerald J. Morrisey, Licensing Board, commissioner, July 16, 1998.

Joseph P. Murphy, Fire Department, fire fighter, July 31, 1998.

Berhmann D. Narcisse, School Department, teacher, June 30, 1998.

Marion E. Reardon, School Department, teacher, June 30, 1998.

John P. Rigas, School Department, teacher, June 30, 1998.

(Continued on next page)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 – 48-STRAND LOOSE TUBE FIBRE (Change Of Opening Date) - to - ASD/MIS - Bid Opening Date: October 9, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

Bid No. 104 – BATTERY PACKS (Cancel) – to - TRANSPORTATION DEPARTMENT (Commodity Code: 928-38; Buyer Mary Caiani)

Bid No. 132 – EMERGENCY VEHICLE ACCESSORIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 14, 1998. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 133 – AUTOMOTIVE EQUIPMENT & REPAIR PARTS – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 14, 1998. (Commodity Code: 060-27; Buyer John Shea)

Bid No. 134 – TIRES AND TUBES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 15, 1998. (Commodity Code: 863-25; Buyer John Shea)

Bid No. 135 – ART AND GRAPHIC SUPPLIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 1998. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 136 – COLD PATCH – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 15, 1998.(Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 137 – TRAFFIC SIGNAL EQUIPMENT - INCANDESCENT PEDESTRIAN SIGNALS – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 14, 1998 (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 138 – TRAFFIC SIGNAL EQUIPMENT REFLECTIVE STOP FACES – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 15, 1998.(Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 139 – TRAFFIC SIGNAL EQUIPMENT - SIGNAL BASES, MAST ARM, TRANSFORMER BASE, & CAST ALUMINUM MALLEABLE – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 14, 1998.(Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 140 – TRAFFIC SIGNAL EQUIPMENT - VEHICLE HOUSING AND PEDESTRIAN SIGNAL LENS – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 16, 1998.(Commodity Code: 550-89; Buyer Mary Caiani)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide an Integrated inmate video booking system at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 28, 1998. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than October 16, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 16, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Sept. 28; Oct. 5.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Services in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, September 28, 1998, through Wednesday, October 14, 1998. This contract is procured under the provisions of the City Charter and Chapter 30B, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Friday, October 16, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICES IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about November 1, 1998, and ending June 30, 2000.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1000).

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(Sept. 28; Oct. 5.) *Acting Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S26CN01, LIGHT RAIL ACCESSIBILITY PROGRAM, COOLIDGE CORNER SHELTER RESTORATION, Brookline, Massachusetts, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on October 14, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consist of site work, masonry, roofing, painting, electrical and related work for the restoration of two (2) existing historic Coolidge Corner MBTA Shelters and replication and relocation of Starter's Booth at the MBTA Coolidge Corner Green Line Station (on the C Line), to protect and preserve the integrity of these historic structures in accordance with the Secretary of the Interior, Standard for the Treatment of Historic Properties; and make the shelters fully accessible in compliance with the Americans with Disabilities Act (ADA) of 1990.

This Contract is subject to a financial assistance contract between the MBTA and the Federal Transit Administration of the Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on September 23, 1998, Monday through Friday, at a charge of $30 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If required, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision. Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. James E. Jackson, MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, (617) 222-5937 A prebid conference for interpretation of the Plans and Specifications will be held on October 2, 1998, at 10:00 a.m., at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State Wage Rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
One South Street, 3rd Floor
Boston, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kentucky Fried Chicken of California, Inc., seeking with reference to the premises at 695-707 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 8(8-7-36A) 8(8-7-72: Accessory Parking [Conditional]) 8(8-7-72: Accessory Parking [Variance]).

Erect one-story building for proposed occupancy as restaurant (including take-out food); also provide accessory parking for 29 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Request for Proposals for the Performance of the following Radio Consulting Services: to Design and Manage Installation of a New Fire Radio System.

The City of Boston (the City)/ acting by its Fire Commissioner (the Official), invites proposals from interested and highly qualified parties (Offerors) to perform the services generally described above, and particularly set forth in the Request For Proposals.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at Boston Fire Department Headquarters, Office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118. The documents are also available to be mailed by calling (617) 343-3630. RFP documents may be obtained commencing at 10 a.m., on Monday, September 21, 1998. Proposals shall be accepted until 12 o'clock Noon on Friday, October 16, 1998, at the same location.

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT CLEARLY MARKED SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

Simultaneously with the execution of the contract, the successful offeror shall provide to the City a performance bond in the amount of 100 percent of the contract price.

A refundable proposal deposit in the amount of $500 is required from each offeror and shall accompany the non-price proposal when submitted to the City.

The maximum time for selection of a proposal is 45 days after the deadline for submission of proposals.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Sept. 28.)

(Continued from previous page)
identifying and referring troubled youth to alternative programs and the anticipated advancement of the program to combat criminal involvement in this community.

Compensation under this contract shall not exceed a total amount of $47,200, which I have determined to be reasonable in view of the valuable community mobilization services to be provided. The term of this contract shall be the period June 15, 1997, through September 30, 1998

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as IBA brings a comprehensive and practical youth collaboration program to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose

The award of this contract was delayed due to the Department's lengthy grant award process developed to ensure strict compliance with the Bureau of Justice Assistance requirement, necessitating a revised scope of service proposal which was not received by the Department until April 18, 1997. Further, the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grants contracts, was not finalized until May 5, 1997.

Respectfully,
Paul F. Evans,
Police Commissioner.

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Toland, seeking with reference to the premises at 415-417 East Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install headhouse on roof of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Department of Housing and Urban Development (by Massachusetts Housing Finance Agency), seeking with reference to the premises at 211-213 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 19(19-1).

Erect three-story, nine-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Department of Housing and Urban Development (by Massachusetts Housing Finance Agency), seeking with reference to the premises at 221-225 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 20(20-1).

Erect three-story, fourteen-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6,1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kinetic Realty Trust, Alan Gertel, Trustee, seeking with reference to the premises at 18-22R Arboretum Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-19).

Change legal occupancy from storage to autobody repair shop with spray booth.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Department of Housing and Urban Development (by Massachusetts Housing Finance Agency), seeking with reference to the premises at 231-233 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 20(20-1).

Erect three-story, nine-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Portland Building Associates, by Frederick Mannix, seeking with reference to the premises at 155 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 46(46-9.3) 46(46-6: Floor Area Ratio & Height Excessive) 6(6-6-3A).

Erect 10-story with penthouse building for proposed occupancy as retail and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 6, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald K. Adams, Jr., seeking with reference to the premises at 908 East Fourth Street (AKA 96 P Street), Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling, beauty salon & store to three-family dwelling & beauty salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 28.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Kathy Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jayne Morrison, *Project Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Acting Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, Director 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

9/28/98

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 1, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend James M. DiPerri, St. Catherine of Siena Church, Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $75,000 IN FORM OF COMMUNITY ORIENTED POLICING SERVICE OFFICE AWARD TO POLICE DEPARTMENT (DOCKET NO. 1153)

The following was received

City of Boston
Office of the Mayor
September 16, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend funds not to exceed the amount of $75,000 in the form of a Community Oriented Policing Service Office award to the Boston Police Department, for the purpose of planning and implementing a Training and Technical Assistance Domestic Violence Conference.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Office of Community Oriented Policing Services has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount not to exceed $75,000 will be utilized by the Boston Police Department to cover approved conference and implementation costs for the Boston Police Department to host a Domestic Violence Cluster Training Conference; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the COPS office award not to exceed the amount of $75,000.

Referred to the Committee on Public Safety.

GRANT OF $20,000 IN FORM OF FORD FOUNDATION AWARD TO POLICE DEPARTMENT FOR COMMUNICATING ACTIVITIES OF OPERATION CEASE FIRE PROGRAM TO PUBLIC (DOCKET NO. 1154)

The following was received

City of Boston
Office of the Mayor
September 22, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $20,000 in the form of a Ford Foundaton Award to the Boston Police Department for the purposes of communicating the activities of the Operation Cease Fire program to the public through the upgrading of the City of Boston/Boston PD Web Site and the creation of a video about the program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Whereas, The Ford Foundation has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $20,000 will be utilized by the Boston Police Department specifically as specified in the award to communicate Operation Cease Fire activities through the upgrading of the City of Boston/Boston PD Web Site and the creation of a video about the program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Ford Foundation's Award not to exceed the amount of $20,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $1,875,000 IN FORM OF U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES AWARD TO POLICE DEPARTMENT TO HIRE AND TRAIN 25 NEW POLICE OFFICERS (DOCKET NO. 1155)

The following was received

City of Boston
Office of the Mayor
September 17, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $1,875,000 in the form of a United States Department of Justice, Office of Community Oriented Policing Services award to the Boston Police Department in order to hire and train 25 new police officers to supplement the 1998 hiring plan.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Whereas, The COPS office has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $1,875,000 will be utilized by the Boston Police Department to hire and train twenty-five (25) new police officers to supplement plans for 1998 hiring; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the COPS office award not to exceed the amount of $1,875,000.

Referred to the Committee on Public Safety.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 1156)

The Constable's Bond of Tracey Ragland, having

been duly approved by the Collector-Treasurer, was received and approved

---

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 9/10/97 MEETING (DOCKET NO. 1157)

The following was received

City of Boston
Office of the City Clerk
September 30, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the City Council at its meeting of September 10, 1997, viz:

0380 Ordinance requiring notification of employees regarding municipal ethic laws
Approved by the Mayor September 19, 1997
0713 – Ordinance re: skateboarding
Approved by the Mayor September 19, 1997
0833 – Order approving appropriation of $500,000 from the income of the Cemetery Trust Fund for the expansion of Fairview Cemetery
Approved by the Mayor September 19, 1997
1093 – Order authorizing the Environment Department to accept and expend a grant of $100,000 from the U.S. Department of Agriculture's Forest Service to assist a coalition of municipal, state and national government agencies provide leadership, education, coordination and assistance to enhance, restore and sustain urban natural resources
Approved by the Mayor September 19, 1997
1097 – Constable's Bond of David Johnson
Approved by the Mayor September 19, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDINANCE REGARDING SALE OF DANGEROUS INSTRUMENTS (DOCKET NO 0452)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0452, an ordinance regarding the sale of dangerous instruments (referred March 26) – recommending passage of the ordinance in the following new draft

City of Boston
In the Year Nineteen Hundred and Ninety-seven

AN ORDINANCE REGARDING THE SALE OF DANGEROUS INSTRUMENTS

Be it ordained by the City Council of Boston, as follows.-

Whereas, Recent violent incidents perpetrated by and upon young people in the City of Boston has brought to light the relatively easy access to and widespread availability of weapons or instruments that can be used as weapons; and

Whereas, It is incumbent upon the city to take all reasonable measures which prohibit the sale of items which serve no purpose other than to be used as weapons against another person, and

Whereas, Existing state law prohibits the manufacture and sale of certain types of knives, but does not address other dangerous instruments which can serve the purpose of a knife and become deadly weapons; now therefore be it ordained by the City Council of Boston, as follows:

The City of Boston Code, Ordinances, is hereby amended by inserting the following

Section 1. Prohibition of Sale of Dangerous Instruments

No person shall sell, give or deliver to any person under eighteen (18) years of age (hereinafter referred to as "minor") any of the following

a. knife having a blade with a length of two (2) inches or more

b. ice pick or similar implement having a metal pointed shaft and handle;

c. straight edged razor or razor blade fitted with a handle

Section 2. Penalty

Any person found to be in violation of this ordinance shall be fined $300.00 per offense. Enforcement of this ordinance shall be by non-criminal disposition as provided by in MGL. Chapter 40, Section 21D or by the filing of a criminal complaint at the appropriate venue

Section 3. Exemption

The sale, gift, loan or delivery of any of the instruments detailed in section one of this ordinance by a parent or an adult who is an immediate family member of the minor, to include siblings and grandparents, shall not be a violation of this ordinance

Section 4. This ordinance shall take effect upon passage.

The report was accepted; **the ordinance in the new draft was passed.**

ORDER THAT CITY COUNCIL HOLD HEARING RE ONGOING ALTERATIONS AT OLD COLONY HOUSING DEVELOPMENT (DOCKET NO. 1158)

Coun. KELLY offered the following

Whereas, Some much needed alterations and repairs are being made at the Old Colony Development in South Boston; and

Whereas, The work consists of installing new stairs and removal of lead paint; and

Whereas, In some cases families and elderly tenants must be temporarily displaced; and

Whereas, Displacement of families, however temporary, can be disruptive and confusing; and

Whereas, To minimize disruption and to avoid confusion, the Old Colony Task Force called for a public meeting. The well-publicized meeting was held on Wednesday, September 16th. The problem was the contractor failed to attend, even though they had been notified of the importance of their attendance; be it therefore

Ordered, That the Boston City Council conduct a public hearing to discuss ongoing alterations at the Old Colony Development and to establish a positive working relationship with everyone impacted by the work, and that in furtherance of the same, representatives of the BHA, the Old Colony Task Force and Peabody Construction Company be invited to attend

Referred to the Committee of the Whole.

ORDER THAT COMMITTEE ON PUBLIC SAFETY AND COMMITTEE ON UNIVERSITY AND COMMUNITY RELATIONS HOLD JOINT HEARING TO DETERMINE WHAT POLICIES AND PRACTICES ARE IN PLACE TO DEAL WITH SUBSTANCE ABUSE PROBLEMS AT VARIOUS COLLEGES AND UNIVERSITIES THROUGHOUT CITY (DOCKET NO. 1159)

Couns. MURPHY, HONAN, FEENEY, CONLEY, MODICA, ROACHE, HENNIGAN, DAVIS-MULLEN, O'NEIL and KELLY offered the following

Ordered, That the Committees on Public Safety and University and Community Relations hold a joint public hearing to determine what policies and practices are in place to deal with substance abuse problems at the various colleges and universities throughout the city

Referred to the Committee on Public Safety and

the Committee on University and Community Relations.

RESOLUTION THAT ACTING GOVERNOR CELLUCCI AND MDC COMMISSIONER BALFOUR BE CONTACTED TO FACILITATE COORDINATED APPROACH TO ENSURE BEAUTIFICATION AND EROSION CONTROL AT JAMAICA POND BE ADDRESSED AND CONTROLLED (DOCKET NO. 1160)

Couns. HENNIGAN, O'NEIL, DAVIS-MULLEN, MURPHY, ROACHE, FEENEY, MODICA, YANCEY, HONAN and KELLY offered the following

Where, The Arborway and Jamaicaway have continued to be hazardous thoroughfares throughout the years; and

Whereas, Residents of the Jamaica Plain Community as well as citizens of many surrounding neighborhoods travel these roads as pedestrians, bicyclists, and/or motorists; and

Whereas, Serious public safety conditions exist due to hazardous road conditions, poor design, and insufficient pedestrian access; and

Whereas, The City of Boston is embarking on beautification and erosion control at Jamaica Pond with ISTEA money from the Commonwealth; and

Whereas, The major access route to Jamaica Pond is owned and controlled by the MDC; and

Whereas, It makes little sense to spend the $1.4 million allocated for Jamaica Pond to beautify it if there is not a concerted effort by the MDC to address serious public safety issues; and

Whereas, The Jamaica Pond and the Jamaica Hills Associations, as well as the Arborway Coalition are united in their efforts to facilitate a coordinated approach to resolve these serious problems; now, therefore be it

Resolved, That the Boston City Council and the Mayor of the City of Boston contact Governor Paul Cellucci and Commissioner Balfour to insure that this long standing and critical public safety issue is addressed and resolved

The resolution was adopted under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 6 late-filed matters would be added to the Agenda

No objection being heard, the following matter were added.

LOAN ORDER OF $500,000 FOR DEVELOPMENT, DESIGN AND PURCHASE OF COMPUTER SOFTWARE INCIDENT TO PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR PURPOSE OF SCHOOL DEPARTMENT (DOCKET NO. 1173)

The following was received

City of Boston
Office of the Mayor
September 30, 1997

To the City Council

Dear City Councillors

I transmit herewith for your approval an appropriation order in the amount of $500,000 for the purpose of the development, design and purchase of computer software incident to the purchase, installation and operation of computer hardware for various city departments including the School Department

I urge your Honorable Body to pass this order

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of $500,000 be, and hereby is, appropriated for the development, design and purchase of computer software incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the School Department, and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under Clause (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

On motion of Coun. HENNIGAN, the rules were suspended; the order was given its first reading and passage, yeas 12, nays 0

Yeas – Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey – 12

Nays – 0

Assigned for further action.

VISITORS TO CITY COUNCIL

Councillor O'NEIL, for all the Councillors, presented a citation for bravery to Michael Watson, an off-duty City of Boston police officer who came upon an accident on Route 95 in West Warwick, R.I., where a flatbed truck loaded with pipes had crashed into a pickup truck and flipped over onto a car containing two older nuns Officer Watson directed a large number of people who grabbed the blue-plastic-wrapped pipes to try to prevent the truck from completely crushing the car and thereby enabled the two nuns from Attleboro to escape with their lives

Both nuns were present in the Council Chamber and thanked the officer for saving their lives. Officer Watson thanked God for allowing him to come along at the right time to do so, and thanked the Council for this citation

---

LOAN REDUCTION ORDER OF $8,130,000 AMENDING LOAN AUTHORIZATION PASSED BY CITY COUNCIL ON 9/10/97 AND 9/24/97 FOR PURPOSE OF REDUCING LOAN AUTHORIZATION AMOUNT FROM $134,880,000 TO $126, 750,000 INTENDED FOR VARIOUS SCHOOL PROJECTS (DOCKET NO 1174)

The following was received

City of Boston
Office of the Mayor
September 30, 1997

To the City Council

Dear Councillors

I transmit herewith for your approval a reduction order in the amount of $8,130,000 for the purpose of reducing the loan authorization passed by your Honorable Body on September 10, 1997, and September 24, 1997, and approved by the Mayor on September 30, 1997

The proposed reduction order would lower the amount from $134,880,000 to $126,750,000 intended for various school projects; this reduction order is to reduce amounts intended for the technology upgrade projects by $8,130,000

I urge your Honorable Body to pass this order

Sincerely,

Thomas M. Menino,
Mayor of Boston

Ordered, That the loan authorization passed by the Boston City Council on September 10, 1997, and September 24, 1997, and approved by the Mayor on

September 30, 1997, for the purpose listed below, be, and hereby is, amended by reducing the authorized amount as follows

Purpose/Project:
School Project Loan, Act of 1948
Capital Improvements and Construction to School Buildings
Remodeling and Repairs to School Buildings
Technology Upgrades, FY '98 - '01 (Partial)

Total Authorized Amount
$134,880,000

Reduction Amount: (Partial Reduction to Approved Projects)

$8,130,000

Amount Amended to

$126,750,000

Project	Amount to Rescind
Technology Upgrades, FY98-01	$8,130,000

Referred to the Committee on Education and School Matters

Later in the session Coun. DAVIS-MULLEN moved for reconsideration of the previous referral; reconsideration prevailed

On motion of Coun. DAVIS-MULLEN, the rules were suspended; the order was given its first reading and passage, yeas 12, nays 0

Yeas – Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey – 12.

Nays – 0

Assigned for further action.

LOAN ORDER OF $7,630,000 FOR DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR PURPOSE OF SCHOOL DEPARTMENT (DOCKET NO. 1175)

The following was received

City of Boston
Office of the Mayor
September 30, 1997

To the City Council
Dear Councillors

I transmit herewith for your approval an appropriation order in the amount of $7,630,000 for the purpose of the development, design, purchase and installation of computer hardware for the purpose of the School Department

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of $7,630,000 be, and hereby is, appropriated for the development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and accounting systems, for the purpose of the School Department, and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under Clause (28) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

On motion of Coun. DAVIS-MULLEN, the rules were suspended, the order was given its first reading and passage, yeas 12, nays 0

Yeas – Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Saunders, Yancey – 12

Nays – 0.

Assigned for further action.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1176)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 1, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30, 1997:

Cheryl F. Morris, administrative assistant, $500, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1177)

Coun. KELLY offered the following

Ordered, That effective Wednesday, October 1, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30, 1997

Debra A. Daly, secretary, $250, part time

Passed under suspension of the rules.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING RE DEFICIT OF BOSTON MEDICAL CENTER (DOCKET NO. 1178)

Couns. O'NEIL, YANCEY, SAUNDERS, ROACHE, MURPHY, FEENEY, and HENNIGAN offered the following

Ordered, That the Committee on Post Audit and Oversight hold a public hearing on the 14-million-dollar deficit at Boston Medical Center. This formal inquiry will review the fiscal status and operational stability and taxpayer involvement in future deficits and subsidies

Referred to the Committee on Post Audit and Oversight.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Conley: John J. Diggins (Docket No 1161).

Councillor O'Neil: Philip Caliendo (Docket No 1162)

Councillor Murphy: Police Detective Francis Finnell (Docket No. 1163)

Councillors Davis-Mullen, O'Neil, Murphy, and Roache: Mae Kelsey (Docket No. 1164)

Councillor O'Neil: Michael Watson (Docket No 1165)

Councillors Yancey and Saunders: Congregation of the Berea Seventh Day Adventist Church (Docket No 1166)

Councillor Yancey: Virginia Lee (Docket No 1167); Suffolk County Sheriff's Employees Association (Docket No. 1168); Revision House (Docket No. 1169); Ms. Yvonne Booker-Miller (Docket No. 1170); David Adams, Mr. "My, My, My": (Docket No. 1171); Suffragan Bishop Hurshell Langham (Docket No. 1172).

On motion of Councillor KELLY, the **matters contained within the Consent Agenda were severally adopted.**

Adjourned at 1:55 p.m., on motion of Councillor Kelly, until Wednesday, October 8, 1997, at 12 o'clock noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 8, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present

INVOCATION

Sister Rosita Lespasio of the Franciscan Sisters, 63 Brooksdale Road, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING ISSUANCE OF REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED $1,500,000 FROM BIDFA FOR ARTHUR BLANK & COMPANY, INC (DOCKET NO. 1179)

The following was received

City of Boston
Office of the Mayor
October 6, 1997

To the City Council.
Dear Councillors

I transmit herewith for your approval an order authorizing the issuance of a tax-exempt bond(s) in a principal amount not to exceed $1,500,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to financing the lease or acquisition of equipment to be owned by Arthur Blank & Company and used in the Borrower's plastic card printing and manufacturing business

It is proposed that the lease or acquisition will consist of the lease or acquisition and installation of lamination, gathering and collating and punch machines to be used in the Borrower's business located at 225 Rivermoor Street, West Roxbury

I urge your Honorable Body to pass this Order as expeditiously as possible so that this important project may proceed as described

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, Arthur Blank & Company, Inc. (the "Borrower", which word includes in this order any parent, subsidiary or other affiliate of Arthur Blank & Company, Inc.), has proposed the financing of up to $1,500,000 of the cost of a project (the "Project") consisting generally of the following: the lease or acquisition and installation of laminating, gathering, collating and punch machines to be installed and used in the Borrower's plastic printing and card manufacturing business operated at certain industrial development facilities owned by the Borrower, located at 225 Rivermoor Street, Boston, MA, which financing is proposed to be accomplished through the issuance by the City of Boston, acting by and through its Industrial Development Financing Authority (the "Authority"), of industrial development revenue bonds by lease or other financial arrangement (Arthur Blank & Company, Inc., 1997 Issue) (the "Bonds");

Whereas, The Borrower has expressed its willingness to (i) make payments sufficient to pay the principal, premium and/or lease payment, if any, and interest on the Bonds to be issued to pay up to $1,500,000 of the cost of the Project, (ii) reimburse the City and the Authority for their expenses incurred in connection therewith and (iii) reimburse the City for, and indemnify the City and the Authority against, any such expenses or costs incurred hereafter in the event the issuance and sale of such Bonds are not accomplished as contemplated;

Whereas, The Borrower presently employs 175 persons and the Project, upon its completion as projected by the Borrower, will provide training and occupational upgrades for current employees and employment for additional employees by the issuance of the Bonds;

Whereas, The financing in part or in whole of the Project through the issuance and sale of the Bonds or lease is intended to be an inducement for the Borrower to acquire and improve the proposed Project in the City of Boston for its benefit; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Borrower is financially viable or sound, that amounts owing on such Bonds will be paid, that any collateral which may be pledged to such Bonds will be sufficient to repay the holders of such Bonds in the event of default and foreclosure, or that interest on such Bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor any prospective purchaser of such Bonds nor any other person shall rely upon the City or the Authority with respect to such matters, now therefore be it

Ordered, That the Project hereinabove described, its estimated cost and financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed $1,500,000 be, and the same hereby are, approved; provided however, that such Bonds shall not constitute a pledge of faith and credit of the City of Boston or of the Commonwealth of Massachusetts, and be it further

Ordered, That it is intended that this approval shall constitute the public approval of the aforesaid Bonds required under Section 147(f) of the Internal Revenue Code of 1986 (the "Code"), and it is also the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the Project; and be it further

Ordered, That this order shall not continue and shall not be relied upon as an allocation or determination of priority by the Authority or the City for the purpose of issuing private activity bonds as provided in Section 146 of the Code and any regulation issued thereunder

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING ISSUANCE OF REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED $7,000,000 FROM BIDFA TO REFINANCE EXISTING DEBT AND ACQUISITION OF LAND TO BE OWNED BY NORTH END COMMUNITY HEALTH COMMITTEE, INC., AND ITS AFFILIATE, NORTH END COMMUNITY NURSING HOME (DOCKET NO. 1180)

The following was received

City of Boston
Office of the Mayor
October 6, 1997

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the issuance of tax-exempt bond(s) in a principal amount not to exceed $7,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors; acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to refinancing the existing debt and the acquisition of land to be owned by the North End Community Health Committee, Inc. and

its affiliate North End Community Nursing Home and used in the Borrower's 140-bed nursing care facility

It is proposed that the refinancing of existing debt and acquisition of land will consist of the refinancing of a previously issued BIDFA bond, the repayment of a City of Boston UDAG loan, the purchase of a parcel of land upon which the Borrower's nursing care facility is situated, and the financing of bond issuance costs, to be used in the Borrower's 140-bed nursing care facility located at 70 Fulton Street, Boston

I urge your Honorable Body to pass this Order as expeditiously as possible so that this important project may proceed as described

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Whereas, North End Community Health Committee, Inc. (the "Borrower"), a Massachusetts non-profit corporation organized under Chapter 180 of the Massachusetts General Laws and having its principal place of business at 70 Fulton Street, Boston, Massachusetts (the "City"), has proposed the issuance of revenue bonds of the City (the "Bonds") pursuant to Chapter 40D of the Massachusetts General Laws, as amended (the "Act") to finance certain facilities (constituting "industrial development facilities" within the meaning of the Act) in the City, and to refund the $5,850,000 City of Boston, Massachusetts Industrial Revenue Bonds (FHA - Insured Mortgage - North End Community Nursing Home Project), 1985 Issue (the "prior Bonds"), which were issued to finance the construction of a building and the acquisition of equipment to be used by a nursing home known as the North End Community Nursing Home located at 70 Fulton Street in the City, consisting of approximately 140 beds and owned and operated by the Borrower (the "Existing Project"); and

Whereas, The industrial development facilities to be financed by the Bonds consist of (i) the acquisition of the land on which the Existing Project is located (the "New Project"), which land is presently leased by the Borrower from the Boston Redevelopment Authority, and (ii) the Existing Project, such financing of the Existing Project to be carried out by applying a portion of the proceeds of the Bonds to pay in full a UDAG loan from the City to the Borrower (the "UDAG Loan") which was used to finance costs of the Existing Project constituting "costs of the project" as defined in the Act; and

Whereas, The Borrower has expressed its willingness to make payments sufficient (i) to pay the principal of and interest on the Bonds in an aggregate principal amount of up to $7,000,000 to be applied to pay costs of the New Project in the amount of approximately $214,000, to finance the Existing Project by repaying in full the UDAG Loan (the amount due on which is approximately $388,984), to refund the Prior Bonds, to fund a debt service reserve fund of the Bonds and to pay costs of issuance of the Bonds, and (ii) to pay the current expenses of the City, acting by and through the Authority, incurred in connection therewith and to reimburse the City for and indemnify the City against any such expenses or costs incurred hereafter in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, The estimated costs of the New Project, the costs of the Existing Project to be financed by the Bonds, the costs of refunding the Prior Bonds and establishing a debt service reserve fund for the Bonds and the costs of issuing the Bonds do not exceed $8,250,000, and the Borrower has expressed its willingness to finance other than by the Bonds any such costs in excess of the amount of such costs to be financed by the Bonds, and it appears that such costs or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the provisions of the Act; and

Whereas, The financing in part or in whole of the New Project, the financing of the Existing Project and the refunding of the Prior Bonds through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to acquire the New Project and to continue to operate the Existing Project in the City for its benefit, and

Whereas, The Boston Industrial Financing Authority (the "Authority") has adopted a favorable resolution with respect to the financing of the New Project and the Existing Project, the refunding of the Prior Bonds, the funding of a debt service reserve fund for the Bonds and the paying of the costs of issuance of the Bonds, all as described above, through the issuance of the Bonds and the Borrower's evidencing its obligations with respect to such financing through a lease, purchase and sale agreement, loan agreement or other financing document pursuant to the Act; and

Whereas, The City, by adopting this order or by taking any other action in connection with the New Project, the Existing Project or the Bonds (including the issuance by the City, acting by and through the Authority, of the Bonds), does not and cannot provide an assurance that the New Project, the Existing Project or the Borrower is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay holders of the Bonds in the event of a default, that interest on the Bonds which is intended to be excludable from gross income for federal income tax purposes will be so excludable or that the Bonds will be eligible for the exemption from Massachusetts taxation offered by the Act or any other applicable law, and neither the Borrower nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; now therefore, be it

Ordered, That, the estimated costs of the New Project and the costs of the Existing Project to be financed by the Bonds, and the financing of the New Project and the Existing Project through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the Act (such Bonds, including the Bonds issued to finance the New Project and the Existing Project, to refund the Prior Bonds, to fund a Debt Service Reserve Fund for the Bonds and to pay costs of issuance of the Bonds, to be in a principal amount not greater than $7,000,000), be, and the same hereby are, approved; provided, however, that the Bonds shall not constitute a pledge of faith or credit of the City.

Ordered, That it is intended that this approval expresses the intent of the Boston City Council that this approval shall serve as an inducement for the Borrower to acquire the New Project and to continue to operate the Existing Project.

Ordered, That the order regarding North End Community Health Committee, Inc. Industrial Development Project passed by the City Council on August 1, 1984, and approved by the Mayor August 6, 1984, is ratified and confirmed.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND $150,000 FROM COMMONWEALTH OF MASSACHUSETTS, DEPARTMENT OF FOOD AND AGRICULTURE, TO BE USED TO COMPENSATE FOR ANTICIPATED SOLID WASTE DISPOSAL COSTS ASSOCIATED WITH PRODUCE MARKET ACTIVITIES AND OPERATIONS OF HAYMARKET ASSOCIATION (DOCKET NO. 1181)

The following was received:

City of Boston

Office of the Mayor
October 1, 1997

To the City Council.
Dear Councillors

I submit for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000, for the period July 1, 1997, to June 30, 1998, from the Commonwealth of Massachusetts Department of Food and Agriculture.

The funds are to compensate the City of Boston for anticipated solid waste disposal costs associated with the produce market activities and operations at the Haymarket Association location on Blackstone Street in the City of Boston. The funds will be used to cover related payroll and disposal expenditures

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, §53A to accept and expend an amount not to exceed $150,000, for the period July 1, 1997 through June 30, 1998, from the Commonwealth of Massachusetts Department of Food and Agriculture. The funds will be used to compensate for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston.

Referred to the Committee on Economic Development and Transportation.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $12,276,647 TO COVER FY98 COST OF BOSTON TEACHERS UNION COLLECTIVE BARGAINING AGREEMENT (DOCKET NO. 1182)

The following was received

City of Boston
Office of the Mayor
October 7, 1997

To the City Council.
Dear Councillors

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $12,276,647, to provide funding to cover the FY98 cost of the Boston Teachers Union collective bargaining agreement

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, be reduced as follows:-

011-999-9999, Reserve for Collective Bargaining, Personnel Services, $12,276,647

Referred to the Committee on Education and School Matters.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $12,276,647 FOR SCHOOL DEPARTMENT TO COVER COSTS OF FY98 BOSTON TEACHERS UNION CONTRACT (DOCKET NO. 1183)

The following was received

City of Boston
Office of the Mayor
October 7, 1997

To the City Council.
Dear Councillors

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY98 in the amount of $12,276,647, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws

The supplemental appropriation covers the FY98 cost of the Boston Teachers Union Contract. The collective bargaining agreement supports the innovations in education necessary to improve teaching and learning. Included in the contract are provisions for increased instructional time for students, lowering class size, improving the evaluation of teachers, streamlining and expediting the hiring of educational professionals, providing greater flexibility to principals and headmasters, promoting reform in Boston's high schools, maintaining a commitment to the 1994 contract reforms, and encouraging parental involvement in student learning. The source of funds available to support the appropriation in FY98 is a reduction in the collective bargaining reserve, for which I am filing an order today

I respectfully request your support of this supplemental appropriation for the Boston Public Schools

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1997, and ending June 30, 1998, the sum of $12,276,647 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:-

School Department, $12,276,647

Referred to the Committee on Education and School Matters.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN JENNINGS AS MEMBER OF AUDIT COMMITTEE FOR TERM EXPIRING 11/7/2001 (DOCKET NO. 1184)

The following was received

City of Boston
Office of the Mayor
October 6, 1997

To the City Council
Dear Councillors

I transmit herewith for your confirmation an Order regarding the reappointment of John Jennings of 33 Lennon Court, South Boston, MA 02127, as a member of the Audit Committee established by St. 1982, c. 190, § 14, and subject to your confirmation

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That pursuant to the provisions of Chapter 190, Section 14 of the Acts of 1982, the reappointment of John Jennings of 33 Lennon Court, South Boston, MA 02127, as a member of the Audit Committee for a term expiring on November 7, 2001, be and the same hereby is approved

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROY NEBLETT AS MEMBER OF AUDIT COMMITTEE FOR TERM EXPIRING 11/7/2002 (DOCKET NO 1185)

The following was received:

City of Boston
Office of the Mayor
October 6, 1997

To the City Council
Dear Councillors

I transmit herewith for your confirmation an Order regarding the reappointment of Roy Neblett, CPA, 39 Atherton Street, Jamaica Plain, MA 02130, as a member of the Audit Committee established by St. 1982, c. 190, § 14, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,
Thomas M Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 190, Section 14 of the Acts of 1982, the reappointment of Roy Neblett, CPA, of 3 Atherton Street, Jamaica Plain, MA 02130, as a member of the Audit Committee for a term expiring on November 7, 2002, be and the same hereby is approved

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD 5/31 THROUGH 6/27/97 (DOCKET NO. 1186)

The following was received

City of Boston
Office of the Mayor
October 3, 1997

To the City Council
Dear Councillors

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 31, 1997, through June 6, 1997, and June 7, 1997, through June 13, 1997, June 14, 1997, through June 20, 1997; and June 21, 1997, ending June 27, 1997

Sincerely,
Thomas M Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to)

Referred to the Committee on Public Safety.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1187)

The Constable's Bond of Carroll Allston, having been duly approved by the Collector-Treasurer, was received and approved

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NOTICE CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 9/17/97 MEETING (DOCKET NO. 1188)

The following was received

City of Boston
Office of the City Clerk
October 7, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 17, 1997, viz.

1113 — Constable's Bond of Raymond Phoenix.
Approved by the Mayor September 23, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

APPOINTMENT BY THE MAYOR

Communication was received from the Mayor of the appointment of Alan G. Schwartz as a member of the Public Facilities Commission for a term expiring January 5, 1998

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $3,500,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS, THROUGH U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, TO BE USED FOR SUPPORT AND OPERATION OF NEIGHBORHOOD-BASED SENIOR SERVICE AGENCIES (DOCKET NO 0993)

Coun DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0993, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $3,500,000 from the Massachusetts Executive Office of Elder Affairs, through the U.S. Department of Health and Human Services, to be used for the support and operation of neighborhood-based senior service agencies (referred July 30) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT OF $30,000 FROM CITYMEALS-ON-WHEELS USA AND VISA INTERNATIONAL AND SUGAR FOODS CORPORATION (DOCKET NO. 0994)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following

Report on Docket No. 0994, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a renewal grant of $30,000 from the Citymeals-on-Wheels USA and VISA International and Sugar Foods Corporation (referred July 30) — recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING STATE-BOSTON RETIREMENT BOARD TO RETIRE FIREFIGHTER JOHN STEINER (DOCKET NO 1140)

Coun MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1140, order for petition for special law authorizing the State-Boston Retirement Board to retire Firefighter John Steiner (referred September 24) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $75,000 IN FORM OF COMMUNITY-ORIENTED

POLICING SERVICE OFFICE AWARD TO POLICE DEPARTMENT FOR PLANNING AND IMPLEMENTING A TRAINING AND TECHNICAL ASSISTANCE DOMESTIC VIOLENCE CONFERENCE (DOCKET NO. 1153)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1153, message of the Mayor and order authorizing the City to accept and expend a grant of $75,000 in the form of a Community-oriented Policing Service Office award to the Police Department for planning and implementing a training and technical assistance domestic violence conference (referred October 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $20,000 IN FORM OF FORD FOUNDATION AWARD TO POLICE DEPARTMENT FOR COMMUNICATING ACTIVITIES OF OPERATION CEASE FIRE PROGRAM TO PUBLIC THROUGH UPGRADING OF CITY OF BOSTON/BOSTON PD WEB SITE AND CREATION OF VIDEO ABOUT THE PROGRAM (DOCKET NO. 1154)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1154, message of the Mayor and order authorizing City to accept and expend grant of $20,000 in the form of a Ford Foundation Award to the Police Department for communicating the activities of the Operation Cease Fire program to the public through the upgrading of the City of Boston/Boston PD Web Site and the creation of a video about the program (referred October 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $1,875,000 IN FORM OF U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY-ORIENTED POLICING SERVICES AWARD TO POLICE DEPARTMENT TO HIRE AND TRAIN 25 NEW POLICE OFFICERS TO SUPPLEMENT 1998 HIRING PLAN (DOCKET NO. 1155)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1155, message of the Mayor and order authorizing City to accept and expend grant of $1,875,000 in the form of a United States Department of Justice, Office of Community-Oriented Policing Services award to the Police Department to hire and train 25 new police officers to supplement the 1998 hiring plan (referred October 1) — recommending passage of the order

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1190)

Coun. KELLY offered the following

Ordered, That effective Wednesday, October 8, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30, 1997

Charles Braid, secretary, $383.20, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1191)

Coun. KELLY offered the following

Ordered, That effective Wednesday, October 2, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30, 1997

David Maglio, administrative assistant, $112, part time

Passed under suspension of the rules.

RESOLUTION URGING ALL PUBLIC, PRIVATE AND PAROCHIAL SCHOOLS TO ADOPT POLICIES THAT ALLOW DOOR-TO-DOOR FUNDRAISING TO OCCUR ONLY WHERE AN ADULT IS REQUIRED TO GO WITH STUDENT (DOCKET NO. 1192)

Couns. DAVIS-MULLEN, SAUNDERS, FEENEY, ROACHE, YANCEY, HONAN, and MODICA offered the following:

Whereas, The variety of fundraising activities undertaken by school students provides an essential alternative to public resources providing educational and social programs and opportunities outside the school setting; and

Whereas, One of the primary components of the fundraising activities involves students going door-to-door asking their neighbors for support for their programs and activities; and

Whereas, The Boston City Council recognizes that the safety of all students includes their activities both in and outside the classroom; and

Whereas, The recent brutal murder of a New Jersey student participating in such a door-to-door fundraiser highlights the issue of safety; and

Whereas, Public, private and parochial schools in Boston use the door-to-door fundraiser as a significant source of revenues for school projects and activities; and

Whereas, One of the focus areas in schools today is increased parental participation in the activities surrounding the education of children; therefore be it

Resolved, That the Boston City Council urges all public, private and parochial schools engaged in door-to-door fundraising adopt policies that allow door-to-door fundraising to occur only where an adult is required to go with the students; and be it further

Resolved, That the City Clerk transmit a copy of the resolution to Superintendent Payzant and to each of the other public, private and parochial schools operating in the City of Boston

Referred to the Committee on Public Safety and the Committee on Education and School Matters for a timely hearing.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE REASONS FOR OVER- AND UNDERCHOSEN SCHOOLS AND MEASURES BEING IMPLEMENTED TO ASSIST PARENTS IN MAKING INFORMED DECISIONS AS PART OF STUDENT ASSIGNMENT PROCESS (DOCKET NO. 1193)

Couns. DAVIS-MULLEN, CONLEY, KELLY, SAUNDERS, YANCEY, ROACHE, MODICA, FEENEY and HONAN offered the following.

Whereas, The single most important decision that parents make is the choice of schools for their children; and

Whereas, The perceptions about the schools, actual student results and word of mouth are often in conflict about the effectiveness of the schools; and

Whereas, During the 1997–1998 school year, 32

schools were overchosen and 6 schools were underchosen while performance data for the schools do not always support the over- or underchoice status; and

Whereas, This conflicting information makes the decision process extremely difficult; therefore be it

Ordered, That the Committee on Education and School Matters hold a hearing on the reasons for over- and underchosen schools and the measures being implemented to assist parents in making informed decisions as a part of the student assignment process, including:

1.) The overchosen schools with low performance indicators
2.) The overchosen schools with high performance indicators
3.) The underchosen schools with high performance indicators
4.) The underchosen schools with low performance indicators

and be it further

Ordered, That the School Department staff and interested members of the public be invited to attend

Referred to the Committee on Education and School Matters.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE POSSIBILITY OF REDUCING NUMBER OF 911 CALLS BY USING 311 FOR NON-EMERGENCY CALLS (DOCKET NO 1202)

Couns. HONAN, MURPHY, YANCEY, FEENEY, ROACHE, MODICA, O'NEIL, SAUNDERS, and CONLEY offered the following:

Whereas, The Boston Police Department is not always able to respond to emergency 911 calls due to the volume of calls; and

Whereas, Many of the calls made to 911 are urgent but not serious or life-threatening; and

Whereas, The City of Baltimore has recently concluded a successful one-year trial of using a 311 code for calls which are non-emergency in nature, such as calls for loud parties, or illegally parked cars, saving the 911 code for more serious emergencies, thus easing the burden on the police who have to make decisions on which calls require a more immediate response; and

Whereas, The number of calls to 911 was reduced by 25 percent according to a report in *The Boston Globe* on October 5, 1997, therefore be it

Ordered, That the City Council's Committee on Public Safety hold a hearing to review this matter, inviting Boston Police, Bell Atlantic Telephone, other public safety organizations, and the public to testify on whether Boston should attempt to test a similar pilot program.

Referred to the Committee on Public Safety.

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING TO DISCUSS VARIOUS MEASURES TO MINIMIZE EXPOSURE TO COCKROACH ALLERGENS (DOCKET NO. 1203)

Coun. FEENEY offered the following

Whereas, Cockroaches carry over 500 different diseases and tend to inhabit unclean areas, picking up pathogenic organisms and becoming carriers of salmonella, staphylococcus, coliform and other bacterial pathogens; and

Whereas, While previous causes of asthma such as air pollution and smoking rates have fallen, asthma rates have risen 45 percent in the past decade, afflicting 14 to 15 million people, ⅓ of them under the age of eighteen, and

Whereas, Study after study concludes that cockroaches are causally linked to asthma and researchers state that "of all the possible asthma provoking materials, cockroach antigens appear to be the most powerful especially in young children"; and

Whereas, Cockroaches are the cause of ¼ of all asthma cases in the inner cities and cockroaches give off proteins that trigger strong allergic reactions and the allergens are an important factor in acute asthma; and

Whereas, Many of the children in inner cities that have asthma live in cockroach infested apartments where over 50 percent of all beds are infested with roach antigen; and

Whereas, The effect of cockroach antigen to asthmatics has been far more serious than any other reactant and there have been more reported emergency room visits, more wheezing, and children have reported missing more days of school; and

Whereas, Researchers have also found that children who were both allergic to cockroaches and had high levels of cockroach antigen in their bedrooms were more than three times more likely to be hospitalized for asthma attacks than other children; and

Whereas, Researchers have found that African American children are 16.4 times more likely than Caucasian children to be sensitive to allergens left behind by cockroaches and African Americans living in the inner cities with asthma are hospitalized three times more and die five times more than other races; and

Whereas, Poor children are 11.9 times more likely to be affected than those of middle to upper class; and

Whereas, The total population for Suffolk County stands at 660,131 with over 25 percent of the population under the age of 20 and African Americans and other minorities total 327,835 people, accounting for almost half the population of Suffolk County; and

Whereas, The City of Chicago used their management, residents, and housing authorities to control the problem of cockroaches within their community through workshops and educational seminars; cleaning up of common areas that harbored roaches and caulking and sealing the cracks that the cockroaches hid in; hiring pest control firm to apply low risk insecticide gels out of the reach of children; and passing out tool kits and comic books illustrating how to keep cockroaches under control; and

Whereas, Hiring an exterminator only solves part of the problem, and most chemicals used to kill cockroaches usually only wind up harming asthmatics or the resident, and cockroach eggs are immune to the insecticides used; and

Whereas, It is incumbent upon the city to take any and all reasonable measures to educate the public and assist in minimizing or eliminating the exposure of children to cockroaches; now therefore be it

Ordered, That the Boston City Council's Committee on the Public Health conduct a public hearing to discuss these measures, including but not limited to a public education campaign, assistance with extermination, and mandatory inspections, which can be taken to minimize exposure to cockroach allergens; be it further

Ordered, That the Director of the Public Health, the Commissioner of Inspectional Services, the Administrator of the Boston Housing Authority, the Chief of Health and Human Services and the Chief of Environmental Services be invited to attend and offer testimony

Referred to the Committee on Public Health.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO INVESTIGATE ALLEGATIONS THAT BOSTON LATIN SCHOOL EXAMINATIONS HAVE BEEN USED BY PRIVATE AND PAROCHIAL SCHOOLS TO PREPARE FOR ACTUAL ADMISSIONS EXAMINATION TO BOSTON

LATIN SCHOOL (DOCKET NO. 1204)

Couns. YANCEY, HENNIGAN, MURPHY, HONAN and SAUNDERS offered the following:

Ordered, That the Committee on Education and School Matters hold a hearing to investigate the allegations that Boston Latin School examinations have been used by private and parochial schools to prepare for the actual Admissions Examination to the Boston Latin School

Coun. CONLEY moved that the order be amended by inserting the word and comma "public," before the words "private and parochial"

The motion was carried

The order, as amended, was referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Murphy: Twenty Boston Police Officers (Docket No. 1194)

Councillor Modica: Ron Taylor (Docket No. 1195); Edward Kelly (Docket No. 1196).

Councillor Roache: Ron Catena (Docket No. 1197); Edward Coletta (Docket No. 1198)

Councillor Yancey: New Covenant Christian Center (Docket No. 1199); Elsie Frank (Docket No. 1200); Timilty School (Docket No. 1201)

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda

No objection being heard, the following matter was added:

Councillor Yancey: The Mattapan Senior Group (Docket No. 1205)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

ORDER FOR LOAN OF $3,870,000 FOR DESIGN AND CONSTRUCTION OF PATRICK LYNDON SCHOOL TO ACCOMMODATE ITS INCREASING POPULATION, SAID DESIGN AND CONSTRUCTION PROCESS TO COMMENCE BY FEBRUARY 1, 1998, WHICH IS AN APPROVED SCHOOL PROJECT WITHIN MEANING OF CHAPTER 645 OF THE ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR THE RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 1074)

Coun. CONLEY called from the Assignment Sheet Docket No. 1074, loan order of $3,870,000 for the Lyndon School

The order was before the body

Coun. CONLEY moved that Docket No. 1074 be rejected without prejudice

The motion was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Davis-Mullen, Honan, Murphy, O'Neil, Roache, Saunders — 7

Nays — Councillors Feeney, Hennigan, Keane, Kelly, Modica, Yancey — 6

ORDER FOR LOAN OF $50,000 TO CONDUCT ALTERNATIVE SITE FEASIBILITY STUDY FOR PATRICK LYNDON PILOT SCHOOL IN WEST ROXBURY, WHICH IS AN APPROVED SCHOOL PROJECT WITHIN THE MEANING OF CHAPTER 645 OF THE ACTS OF 1948, AS AMENDED, TO BE COMPLETED AND RELEASED BY JANUARY 1, 1998, AND THAT THE STUDY SHALL INCLUDE, BUT NOT BE LIMITED TO ENVIRONMENTAL IMPACT, DEMOGRAPHICS AND PROGRAMMATIC NEEDS AND THAT APPROVAL OF AN ALTERNATIVE SITE SHALL COMPLY WITH THE APPLICABLE PORTION OF THE BOSTON SCHOOL DEPARTMENT PILOT SCHOOL MANUAL AND SECTION (4) OF CHAPTER 642 OF THE ACTS OF 1966 (DOCKET NO. 1075)

Coun. HENNIGAN called from the Assignment Sheet Docket No. 1075, loan order of $50,000 for the Lyndon School.

The order was before the body.

Coun. HENNIGAN moved that Docket No. 1075 be rejected without prejudice

Coun. O'NEIL moved the previous question; the motion was carried

The motion that the Order be rejected without prejudice was carried, yeas 7, nays 6

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, Yancey — 7.

Nays — Councillors Conley, Honan, Murphy, O'Neil, Roache, Saunders — 6

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, October 22, 1997, at 12 o'clock Noon.

The motion was carried.

Adjourned at 2:15 p.m., on motion of Councillor Kelly, to meet on Wednesday, October 22, 1997, at 12 o'clock Noon

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 22, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Mario Tardino, Sacred Heart Church, 12 North Square, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY, for all the Councillors, welcomed Robert Delaney, an MBTA employee, and presented to him a resolution offered by Councillor O'NEIL in recognition of his courageous action of heroism which took place on February 10, 1997, when he saw two police officers trying to arrest a very large, strong man, who was resisting with great force. He joined them in their efforts and was injured in the process. He was presented a citation for his bravery by the Council and thanked the members for their recognition. Officer Paul Jackson and his partner were also given citations for their brave efforts.

ORDINANCE ON SPECIAL EVENTS AT COLLEGES AND UNIVERSITIES (DOCKET NO. 1206)

The following was received:

City of Boston
Office of the Mayor
October 14, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance that would provide for the registration of fraternity and other college affiliated parties with the Public Safety Official of the college or university.

This ordinance will require all fraternal or college affiliated organizations to register parties of fifty or more people where alcohol may be present, with their college or university Public Safety Officials. The Public Safety Officials must forward all event registrations to the Mayor's Office of Consumer Affairs and Licensing. Violators will be subject to a fine of up to one thousand dollars, disciplinary action by the college or university, and be required to have a police detail present at registered parties for one year after the offense.

This Ordinance is part of a five-point program developed by my Administration to regulate college parties and curb underage drinking in an effort to improve the safety of each student active in college social life. Also included in the five-point program is proposed new state legislation that would make it a crime to traffic in false identifications; make it a crime to attempt to gain access to licensed establishments with a false identification, or to actually obtain alcohol once inside a licensed establishment; and will also require sellers of alcohol to follow the same proofing process for deliveries as for in store purchases.

The Mayor's Office of Consumer Affairs and Licensing will also issue regulations in the near future to address eighteen years plus nights at area nightclubs.

In order to help the many area universities ensure the safety of their students, and to impose a level of responsibility upon the university and the students who are having parties, I urge your Honorable Body to adopt this ordinance as part of a plan to address this public safety concern.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Special Events at Colleges and Universities

Section 1. Definitions
Person Responsible:

A person designated as a person responsible shall have completed an alcohol education program certified by the Commonwealth of Massachusetts, and shall be present during the hours of a registered event or party.

Public Safety Official:

A college or university official designated as the head of public safety for the college or university, including campus police chief or other equivalent official.

Student Organization:

Any fraternal organization, or organization affiliated with the college or university, on or off campus.

Section 2. Registration

2.1 Any student organization sponsoring, organizing or hosting a party or event at which fifty people may be present, alcohol may be served, and persons under the age of twenty-one may be present shall register said event with the Public Safety Official. No later than twenty-four hours before an event so registered, the Public Safety Official shall file with the Mayor's Office of Consumer Affairs a statement which shall include a certification by the Public Safety Official that the student organization has filed with the Public Safety Official the information required in section 2.2, including arrangements of the safe conduct of the event. Failure of the Public Safety Official to file such statement shall render said events unregistered.

2.2 Any student organization required to register an event pursuant to section 2.1 shall provide to the Public Safety Official the following information: the name and address of the student organization sponsoring, hosting or organizing the event, the location of the event, the time of the event, the name of a responsible person as defined in section 1, and the name of at least one person who will be present at the event that is certified in cardiopulmonary resuscitation. Any registration shall be denied if there is no responsible person as defined in section 1.

2.3. The Public Safety Official shall certify on every event registration that the college or university has made arrangements for the safe conduct of the event, or in the opinion of the Public Safety Official, a paid Boston Police detail is necessary to ensure the safe conduct of the event. The Public Safety Official shall forward all event registrations so filed under section 2.2 to the Mayor's Office of Consumer Affairs and Licensing no later than twenty-four hours before the registered event.

Section 3: Enforcement

3.1 Any party or event required to be registered pursuant to section 2, which is not duly registered, shall be deemed an unregistered party or event. Any student organizations, hosting, sponsor, or organizing an unregistered party or event shall be required to participate in an alcohol education program certified by the Commonwealth of Massachusetts for the first offense. Second and subsequent offenses shall be punishable by a fine of one thousand dollars, college or university disciplinary proceedings, and the City shall impose a paid Boston Police detail for any and all parties required to

be registered pursuant to this act, for a period of one year from the date of the offense

3.2. Any Public Safety Official that fails to a statement with the Mayor's Office of Consumer Affairs and Licensing pursuant to section 2.1, shall pay a fine of one thousand dollars

3.3 If, at an event or party duly registered in accordance with section two, an arrest is made, the student organization sponsoring, hosting or organizing said event or party shall be fined one thousand dollars, be subject to college or university disciplinary proceedings, and the City shall impose a paid Boston Police detail for any and all parties required to by registered pursuant to this act, for a period of one year from the date of the offense

Referred to the Committee on University and Community Relations and the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND $325,000 FOR IMPLEMENTATION OF A LIFE SKILLS REINTEGRATION PROGRAM (DOCKET NO. 1207)

The following was received

City of Boston
Office of the Mayor
October 9, 1997

To the City Council

Dear Councillors

I transmit herewith for your approval an order in the amount of $325,000 for the Suffolk County Sheriff's Department for FY98. This appropriation is for the implementation of a Life Skills Reintegration Program at the Suffolk County Sheriff's Department for the period of October 1, 1997, through September 30, 1998 There funds are made available through the U.S Department of Education

I respectfully request your support of this supplemental appropriation for the Suffolk County Sheriff's Department

Sincerely,
Thomas M.Menino,
Mayor of Boston

—

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.34, s24, an amount not to exceed $325,000 for the implementation of a Life Skills Reintegration Program at the Suffolk County Sheriff's Department for the period of October 1, 1997, through September 30, 1998 These funds are made available to the County through the United States Department of Education

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $50,000 TO CONDUCT PARTIAL MASONRY AND STONE CONSERVATION AT PHIPP'S STREET BURYING GROUND IN CHARLESTOWN (DOCKET NO 1208)

The following was received

City of Boston
Office of the Mayor
October 14, 1997

To the City Council

Dear Councillors

I hereby transmit for your approval an Order authorizing the Boston Parks and Recreation Department, acting by and through its Commissioner, to apply for, accept and expend a grant from the Massachusetts Historical Commission's Massachusetts Preservation Projects Fund in an amount not to exceed $50,000

Through this grant, the Boston Parks and Recreation Department proposes to conduct partial masonry and stone conservation at the Phipp's Street Burying Ground in Charlestown. The Phipp's Street Burying Ground is a part of the Historic Burying Grounds Initiative (HBGI), established in the early 1980s for the comprehensive restoration, ongoing conservation, and heritage interpretation of Boston's sixteen historic burying grounds HBGI is administered by the City of Boston's Parks and Recreation Department

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may apply for, accept and expend the funds expeditiously

Sincerely,
Thomas M Menino,
Mayor of Boston

—

Ordered, That the Boston Parks and Recreation Department, acting by and through its Commissioner, be and hereby is authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend a grant from the Massachusetts Historical Commission's Massachusetts Preservation Projects Fund in an amount not to exceed $50,000 for the purpose of conservation at the Phipp's Street Burying Ground in Charlestown

Referred to the Committee on City and Neighborhood Services.

ORDER FOR APPROPRIATION OF $92,921 91 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1209)

The following was received

City of Boston
Office of the Mayor

October 14, 1997

To the City Council

Dear Councillors

I hereby transmit for your approval an appropriation Order in the amount of $92,921.91 to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library from funds currently held by the Collector-Treasurer

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may use the funds expeditiously

Sincerely,
Thomas M Menino,
Mayor of Boston

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws, and held by the Collector-Treasurer, the sum of $92,921.91 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

At the request of Coun SAUNDERS, **the order was referred to the Special Committee on Library Services.**

ORDER FOR APPROPRIATION OF $109,001 82 FOR EASTERN REGIONAL LIBRARY (DOCKET NO 1210)

The following was received

City of Boston
Office of the Mayor
October 9, 1997

To the City Council

Dear Councillors

I transmit for your approval an appropriation order in the amount of $109,001 82 for the Eastern Regional Library from funds currently held by the Collector-

Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Sincerely,

Thomas M Menino,
Mayor of Boston

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $109,001.82 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, $109,001.82

Referred to the Special Committee on Library Services.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $30,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR FY98 PRESERVATION PROJECTS (DOCKET NO. 1211)

The following was received:

City of Boston
Office of the Mayor
October 16, 1997

To the City Council

Dear Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed $30,000 for the period July 1, 1997, through June 30, 1998, from the Massachusetts Historical Commission. These funds will be used for four important preservation projects:

1.) preparation of a National Register Nomination for Jamaica Plain's Woodbourn neighborhood;
2.) completion of a cultural resource survey for Washington Street (South End segment),
3.) publication of five new "Exploring Boston's Neighborhoods" brochures for the city's Landmark districts and Chinatown; and
4.) preparation of a study on Boston's common house types

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend the funds expeditiously

Sincerely,

Thomas M.Menino,
Mayor of Boston

(Annexed hereto is documentation referred to.)

—

Ordered, That the City of Boston, acting by and through the City's Environment Department, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in an amount not to exceed $30,000 from the Massachusetts Historical Commission for FY98 Preservation Projects

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $50,000 IN FORM OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT TO POLICE DEPARTMENT'S YOUTH VIOLENCE STRIKE FORCE TO CONTINUE FUNDING FOR MULTI-JURISDICTIONAL TASK FORCE TO DISRUPT ORGANIZATIONAL STRUCTURE OF GANGS THROUGH NEIGHBORHOOD-BASED POLICING (DOCKET NO 1212)

The following was received:

City of Boston
Office of the Mayor
October 15, 1997

To the City Council

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $50,000 in the form of a Massachusetts Executive Office of Public Safety Grant to the Boston Police Department's Youth Violence Strike Force, for the purpose of continuing funding for the Multi-jurisdictional Task Force, to disrupt the organizational structure of gangs through neighborhood based policing

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,

Thomas M Menino,
Mayor of Boston

—

Whereas, The Massachusetts Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $50,000 will be matched with $50,000 by the Boston Police Department for the following reason: To disrupt the organizational structure of gang involved criminals and to reduce and prevent gang-related violence and other crime through directed and neighborhood based policing therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Massachusetts Executive Office of Public Safety award not to exceed the amount of $50,000

Referred to the Committee on Public Safety.

ORDERED AUTHORIZING FIRE DEPARTMENT TO ACCEPT GRANT OF $50,000 FROM NATHAN R. MILLER CHARITABLE FOUNDATION FOR PURCHASE OF EQUIPMENT, SUPPLIES AND MATERIALS FOR URBAN SEARCH AND RESCUE TEAM (DOCKET NO 1213)

The following was received:

City of Boston
Office of the Mayor
October 16, 1997

To the City Council

Dear Councillors:

I transmit herewith for your approval an order in the amount of $50,000 for the Boston Fire Department for FY98. This appropriation is to be utilized for the purchase of equipment, supplies, and materials for the Urban Search and Rescue Team. These funds are made available through a gift from the Nathan R Miller Charitable Foundation

I respectfully recommend adoption of this order by your Honorable Body

Sincerely,

Thomas M Menino,
Mayor of Boston

—

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44, M.G.L., to accept a gift of $50,000 from the Nathan R. Miller Charitable Foundation to be utilized for the purchase of equipment, supplies and materials for the Urban Search and Rescue Team

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF ANNE FITZPATRICK AND CHRISTOPHER CROKE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS ON FILING OF BOND FOR PERIOD ENDING 4/30/98 (DOCKET NO. 1214)

The following was received

City of Boston
Office of the Mayor
October 20, 1997

To the City Council
Dear Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998

Sincerely,
Thomas M Menino,
Mayor of Boston

—

Ordered, That the appointment of the following-named persons as a Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved

Ann Fitzpatrick, 39 Hooker Street, Allston, MA 02134

Christopher Croke, 273 Savin Hill Avenue, Dorchester, MA 02122

Referred to the Committee on Government Operations

Later in the session Coun FEENEY moved reconsideration of the foregoing referral; reconsideration prevailed

Coun. FEENEY moved suspension of the rules and passage of the order

The motion was carried.

NOTICE WAS RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON AT ITS 9/24/97 MEETING (DOCKET NO 1215)

The following was received

City of Boston
Office of the City Clerk
October 20, 1997

To the City Council
Dear Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 24, 1997, viz.

0693–Order to amend loan order from $6,039,500 to $7,059,500 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein and for construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including costs of original equipment and furnishings of said buildings, for various departments including the Police Department
Approved by the September 30, 1997

0694–Order to amend loan order from $1,735,00 to $8,880,000 for closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said department has been granted
Approved by the Mayor September 30, 1997

0695–Order to amend loan order from $3,060,000 to $4,845,000 for development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and accounting systems for various city departments including School Department
Approved by the September 30, 1997

0696–Order to amend loan order from $10,330,000 to $17,6620,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas
Approved by the Mayor September 30, 1997

0697–Order to amend a loan order from $6,473,000 to $8,613,000 for planning, designing, acquiring land for constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various departments including the Health and Hospitals Department
Approved by the Mayor September 30, 1997

0698–Order to amend a loan order from $31,530,000 to $37,185,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments
Approved by the Mayor September 30, 1997

0699–Order to amend a loan order from $6,000,000 to $9,335,000 for the cost of departmental equipment to service city departments including the Fire, Health and Hospitals and Management Information Services (M.I.S.) Departments
Approved by the Mayor September 30, 1997

0700–Order to amend loan order from $9,530,000 to $12,155,000 for construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the Parks and Recreation and Environment Departments
Approved by the Mayor October, 1997

0701–Order to amend loan order from $1,020,000 to $1,530,000 for development, design, and purchase of computer software, incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department
Approved by the Mayor September 30, 1997

0702–Order for loan of $40,670,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees,

paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments
Approved by the Mayor September 30, 1997.

0704–Order for loan of $1,090,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire and Library Departments
Approved by the Mayor September 30, 1997.

0705–Order for loan of $5,195,000 for construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation, Community Centers and Environment Departments.
Approved by the Mayor September 30, 1997

0706–Order for loan of $5,465,000 to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs of a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project
Approved by the Mayor September 30, 1997

0707–Order for loan of $2,415,000 for planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related such remodeling, reconstruction or repair for the use of various city departments including the Parks and Recreation Department
Approved by the Mayor September 30, 1997

0708–Order to amend a loan order, from $13,945,000 to $14,620,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire, Police, Property Management, and Parks and Recreation Departments
Approved by the Mayor September 30, 1997

0709–Order to amend a loan order, from $13,097,000 to $20,652,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, addition and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various departments including Community Centers, Fire and Police Departments
Approved by the Mayor September 30, 1997

0710–Order to amend a loan order, from $4,595,000 to $15,760,000 to provide for the cost of departmental equipment to service various city departments including the Management Information Systems, Parks and Recreation, Printing and Property Management Departments
Approved by the Mayor September 30, 1997

0711–Order to amend a loan order, from $15,915,000 to $18,605,000 for the installation of traffic control signals and public lighting installations, fire alarm or police communication installations and for extending and improving such installations
Approved by the Mayor September 30, 1997

0989–Order approving supplemental appropriation of $1,456,850 for the School Department for FY98
Approved by the Mayor September 30, 1997

0990–Order approving supplemental appropriation of $1,649,240 to cover FY98 cost of collective bargaining agreements in various departments
Approved by the Mayor September 30, 1997

0991–Order to reduce the Reserve For Collective Bargaining by $2,440,600
Approved by the Mayor September 30, 1997

1073–Order to amend loan order of $57,140,000 to $134,105,000 for projects which are approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including acquiring land for, constructing and originally equipping and furnishing public schoolhouses or additions, provided that funds be expend only on those projects as described by name attached herein.
Approved by the Mayor September 30, 1997

1128–The Constable's Bonds of Richard B. Hogan and William Jackson.
Approved by the Mayor September 30, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE WAS RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON AT ITS 10/1/97 MEETING (DOCKET NO. 1216)

The following was received

City of Boston
Office of the City Clerk
October 16, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 1, 1997, viz

0452–Ordinance regarding the sale of dangerous instruments
Approved by the Mayor October 9, 1997

1156–Constable's Bond of Tracey Raglund
Approved by the Mayor October 9, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

ABSENCE OF THE MAYOR
(DOCKET NO. 1217)

Notice was received from the Mayor of his absence from the City from October 14 until October 19, 1997
Placed on file.

NOTICE TO CITY CLERK FROM BRA RE FILING OF "THIRD AMENDMENT TO REPORT AND DECISION ON MISSION MAIN REVITALIZATION CHAPTER 121A PROJECT" (DOCK-

ET NO 1218)

The following was received

City of Boston
Office of the City Clerk
October 15, 1997

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 14, 1997

"Third Amendment to the Report and Decision on the Mission Main Revitalization Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE TO CITY CLERK FROM BRA RE FILING OF "FOURTH AMENDMENT TO REPORT AND DECISION ON BACK BAY MANOR PROJECT FOR APPROVAL OF PROJECT MORTGAGE REFINANCING AND RELATED MATTERS IN CONNECTION WITH THIS PREVIOUSLY APPROVED AND DEVELOPED PROJECT UNDER CHAPTER 121A" (DOCKET NO 1219)

The following was received

City of Boston
Office of the City Clerk
October 15, 1997

To the City Council
Dear Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 14, 1997

"Fourth Amendment to the Report and Decision on the Back Bay Manor Project for the Approval of Project Mortgage Refinancing and Related Matters in Connection with this Previously Approved and Developed Project under Chapter 121A."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1220)

Notice was received from the Department of Public Utilities re Boston Gas Company

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO 1221)

Notice was received from the Department of Public Utilities of a hearing on October 30, 1997, re investigation of dialing methods

Placed on file.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO 1222)

The Constable's Bond of James M Fitzgerald, having been duly approved by the Collector-Treasurer, was received and approved

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REPORT ON ORDER RE COLOR AND SHAPE OF FRONT AND REAR LICENSE PLATES (DOCKET NO 0110)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No 0110, order re color and shape of front and rear license plates (referred April 12, 1995) recommending the order be placed on file

The report was accepted, **the order was placed on file.**

REPORT ON NOTICE OF FILING BY BRA OF "FIRST AMENDMENT TO G L., CHAPTER 121A, SECTION 6A, CONTRACT BETWEEN CITY AND GARDEN CORPORATION/FLEET CENTER" (DOCKET NO. 0127)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No 0127, notice of filing by the Boston Redevelopment Authority of "First Amendment to G.L., Chapter 121A, Section 6A, contract between City and Garden Corporation/Fleet Center" (referred February 14, 1996) – recommending the notice be placed on file

The report was accepted, **the notice was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS PROPOSED LEGISLATION THAT WOULD EXPAND MASSPORT AUTHORITY'S BOARD OF DIRECTORS TO INCLUDE 3 APPOINTEES BY MAYOR (DOCKET NO 0293)

Coun MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0293, order that the Committee on Economic Development and Transportation hold a hearing to discuss proposed legislation that would expand the Massport Authority's Board of Directors to include three appointees by the Mayor (referred February 5) – recommending the order be placed on file

The report was accepted, **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE PROPOSED CONSTRUCTION OF DONALD McKAY EARLY LEARNING CENTER IN EAST BOSTON (DOCKET NO 0456)

Coun MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No 0456, order that the Committee on Economic Development and Transportation hold a hearing regarding proposed construction of the Donald McKay Early Learning Center in East Boston (referred March 26) – recommending the order be placed on file

The report was accepted, **the order was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF

APPOINTMENT OF MICHAEL L. McKAY AS MEMBER OF BOARD OF APPEAL (DOCKET NO 0751)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0751, message of the Mayor and order for the confirmation of the appointment of Michael L. McKay as a member of the Board of Appeals (referred May 21) – recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON NOTICE FROM BRA OF FILING OF "REPORT AND DECISION ON APPLICATION FOR APPROVAL OF COMMONWEALTH FLATS DEVELOPMENT LIMITED PARTNERSHIP, COMMONWEATH FLATS DEVELOPMENT 121A HOTEL LIMITED PARTNERSHIP, COMMONWEALTH FLATS DEVELOPMENT 121A EAST LIMITED PARTNERSHIP, AND COMMONWEALTH FLATS DEVELOPMENT 121A WEST LIMITED PARTNERSHIP TO UNDERTAKE PROJECT IN BOSTON UNDER M. G. CHAPTER 121A" (DOCKET NO. 0753)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0753, notice from the Boston Redevelopment Authority of the filing of the "Report and Decision on the Application for Approval of Commonwealth Flats Development Limited Partnership, Commonwealth Flats Development 121A Hotel Limited Partnership, Commonwealth Flats Development 121A East Limited Partnership, and Commonwealth Flats Development 121A West Limited Partnership to undertake a project in Boston under Chapter 121A" (referred May 21) – recommending the notice be placed on file

The report was accepted, **the notice was placed on file.**

REPORT ON COMMUNICATION FROM MASS HIGHWAY RE RECONSTRUCTION OF PORTION OF WASHINGTON STREET FROM EGLESTON SQUARE TO DUDLEY STREET (DOCKET NO. 1076)

Coun MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 1076, communication from Mass. Highway re reconstruction of a portion of Washington Street from Egleston Square to Dudley Street (referred August 27) – recommending the communication be placed on file

The report was accepted, **the communication was placed on file.**

REPORT ON COMMUNICATION FROM GREEN INTERNATIONAL AFFILIATES, INC., RE RUGGLES/TREMONT STREETS RECONSTRUCTION PROJECT (DOCKET NO 1077)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 1077, communication from Green International Affiliates, Inc , re Ruggles/Tremont Streets Reconstruction Project (referred August 27) – recommending the communication be placed on file

The report was accepted, **the communication was placed on file.**

REPORT ON ORDER FOR INCREASE IN RENT OF RETAIL SPACE IN FANEUIL HALL (DOCKET NO. 1127)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 1127, message of the Mayor and order for an increase in rent of retail space in Faneuil Hall (referred September 24) – recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $2,333,236 FOR FY97 AND FY98 FOR SCHOOL DEPARTMENT (DOCKET NO. 1110)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 1110, message of the Mayor and order for a supplemental appropriation of $2,333,236 for FY97 and FY98 for the School Department (referred September 17) – recommending passage of the order

(Recess)

Coun. O'NEIL moved that the order be amended by striking the words and numbers "TWO MILLION THREE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED THIRTY-SIX DOLLARS ($2,333,236)" and replacing them with the words and numbers "ONE HUNDRED SEVENTY-ONE THOUSAND TWO HUNDRED TWENTY-SIX DOLLARS ($171,226)".

The motion was not carried, yeas 1, nays 12

Yeas – Councillor O'Neil – 1

Nays – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, Roache, Saunders, Yancey – 12

The report was accepted; **the order was passed.**

REPORT ON ORDER TO REDUCE THE APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY $1,700,904 TO PROVIDE FUNDING TO COVER THE FY98 COST OF THE PUBLIC SCHOOLS COLLECTIVE BARGAINING AGREEMENT (DOCKET NO 1111)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following

Report on Docket No. 1111, message of the Mayor and order to reduce the appropriation for the Reserve for Collective Bargaining by $1,700,904 to provide funding to cover the FY98 cost of the public schools collective bargaining agreement (referred September 17) – recommending passage of the order

The report was accepted, **the order was passed.**

ELECTION OF A STAFF DIRECTOR

Coun. MODICA moved that the Council proceed to the election of a Staff Director for the Boston City Council

The motion was carried

The roll was called with the following result

For Shawn Murphy – Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Murphy – 6

For Josh Young – Councillors Honan, Keane, O'Neil, Roache, Saunders – 5

Voting Present – Councillors Conley, Yancey – 2

Coun. SAUNDERS moved that the issue be tabled to a later date

President KELLY stated that the motion was to lay the matter on the table

The motion of Coun. SAUNDERS was not carried, yeas 2, nays 11

Yeas – Councillors Saunders, Yancey – 2.

Nays – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache – 11

The Chair called a 10-minute recess. The council was in recess from 1:30 to 1:43

The Chair requested that the Council proceed to a second ballot.

Coun. SAUNDERS moved that the matter be laid on the table until January 14, 1998

The Chair ruled that the motion was out of order because it was redundant.

On request of the Chair, the Clerk called the roll with the following result:

For Shawn Murphy – Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache – 6.

For Josh Young – Councillors Honan, Keane, O'Neil, Saunders – 4.

Voting Present – Councillors Conley, Murphy, Yancey – 3.

Later in the session the Chair requested that the Council proceed to a third ballot

On request of the Chair, the Clerk called the roll with the following result:

For Shawn Murphy – Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Murphy, Roache, Yancey – 8

For Josh Young – Councillors Honan, Keane, O'Neil, Saunders – 4

Voting Present – Councillor Conley – 1

On motion of Coun. CONLEY, **the vote for Shawn Murphy as Staff Director of the Boston City Council was declared unanimous.**

LOAN ORDER FOR $500,000 RE SCHOOL DEPARTMENT (DOCKET NO. 1173)

Coun. HENNIGAN called Docket No. 1173 from the Calendar. The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and passage

The order was given its second reading and final passage, yeas 12, nays 0

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Yancey – 12.

Nays – 0

Voting Present – Councillor Saunders – 1

LOAN ORDER FOR $126,750,000 RE SCHOOL DEPARTMENT (DOCKET NO. 1174)

Coun. HENNIGAN called Docket No. 1174 from the Calendar. The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and passage

The order was given its second reading and final passage, yeas 12, nays 0

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Yancey – 12

Nays – 0

Voting Present – Councillor Saunders – 1.

LOAN ORDER FOR $7,630,000 RE SCHOOL DEPARTMENT (DOCKET NO. 1175)

Coun. HENNIGAN called Docket No. 1175 from the Calendar. The order was before the body.

Coun. HENNIGAN moved that the order be given its second reading and passage

The order was given its second reading and final passage, yeas 12, nays 0

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, O'Neil, Roache, Yancey - 12

Nays – 0

Voting Present – Councillor Saunders – 1.

RESOLUTION THAT COUNCIL CALLS ON CEO ARTHUR C. MARTINEZ OF SEARS, ROEBUCK AND COMPANY TO RESCIND POLICY ON REDUCING RETIREES' LIFE INSURANCE (DOCKET NO. 1223)

Couns. HONAN and FEENEY offered the following:

Whereas, Sears, Roebuck & Company is planning to reduce retirees life insurance policies for about 84,000 long-term employees over a 10-year period of time, and cut off altogether those who retire after the end of this year, and

Whereas, Sears has had many loyal, long-term employees who live in Boston and whose hard work is what made Sears the successful, national institution it became, who, as former employee Leo Murphy was quoted, "Sears used to be a family-oriented atmosphere, ... (that) took care of its employees, ... (and) has cut off the people who made the company so great," therefore be it

Resolved, The Boston City Council calls on Sears, Roebuck & Company Chairman and Chief Executive Officer Arthur C. Martinez to rescind this policy and allow the former employees whose hard work allowed the company to flourish, to be able to receive the benefits they have always had every expectation of receiving, as fair compensation for their labor.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1224)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 15, 1997, the following-named person be, and hereby is appointed to the position set against their name until Tuesday, December 30, 1997.

Susan Lesmerises, secretary, $157.50, part time.

Passes under suspension of the rules.

ORDER FOR CALL FOR CITY ELECTION ON NOVEMBER 4, 1997 (DOCKET NO. 1225)

Coun. KELLY offered the following:

Ordered, That the meetings of the citizens of the city qualified to vote for city officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the fourth day of November 1997, to give their votes for not more than one candidate for the office of Mayor, not more than four candidates for the office of City Councillor-at-large, and not more than one candidate for the office of District City Councillor

The polls at said meetings shall be opened at seven o'clock a.m. and closed at eight o'clock p.m.

Ordered, That the City Clerk be hereby directed to give notice of said meetings according to law.

Passes under suspension of the rules.

ORDER CALLING FOR HEARING INTO OPERATION OF "TEN MOST WANTED TASK FORCE" (DOCKET NO. 1226)

Couns. KELLY and FEENEY offered the following:

Whereas, A serious public safety and health problem is created when drug dealers and users set up drug houses in any neighborhood of the city; and

Whereas, These drug houses, often located in non-occupied dwellings negatively impact the neighborhood affecting both teens and adults, which, left unattended, contributes to the deterioration of the city and an exodus of the middle-class; and

Whereas, Drug houses not only tax our police resources, but they also contribute to the loss of local businesses, a reduction in property taxes, and abandonment by lifelong residents whose property abuts such structures; and

Whereas, The City of Boston has created a coalition of agencies called the "Ten Most Wanted Task Force," and this task force combines the resources of the city's Inspectional Services Department, the Boston Police Department, as well as private utility companies, in a coordinated effort to close drug houses, prosecute dealers and make landlords more responsible for the tenants they allow into their property; and

Whereas, Even with these aggressive measures, drug dealers sometimes operate for months with immunity, causing neighborhood residents to lose faith in their police and city administration, and ultimately the city itself, therefore, be it

Ordered, That the City Council's Committee on Public Safety conduct a timely public hearing into the matter of drug houses located in neighborhoods of the city, and that representatives of the Mayor's Office, the Police Department and Inspectional Services Department, be invited to attend.

Referred to the Committee on Public Safety.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE INDEPENDENT SCHOOL EXAM (DOCKET NO. 1227)

Coun. YANCEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. If the same or similar (I.E. certain sections or questions being the same) Independent School Exam (I.S.E.E.) is taken twice by a student, does the student's score increase, and if so what is the amount of increase on average?
2. Does a student's Z-Scoring or Rank-scoring increase by taking the I.S.E.E. more than once, and if so, how much on average? 2 points, 5 points, etc.
3. Assuming that a student's Z-Score increases x points, what impact does this have on the validity of the Z-Scoring or Rank-Scoring system, I.E., does the standard of error of the Z-Score increase? How and/or can this be determined?
4. The Boston Globe reports that "officials estimate that students who took the exam twice improved their score, on average by 6.5 points on the verbal section and 20 points on the math section" - what impact does this have on the Z-Scoring or Rank-Scoring system if the math score is given more weight than the verbal scores in the Z-Score formula?
5. Assuming that students will score higher the second time they take the exam, does this impact the validity of the I.S.E.E. and Z-Scoring to measure the predicted G.P.A. of a student at the end of the first year at Boston Latin School?
6. Does an increase in score on the I.S.E.E. only measure test taking techniques of the students rather than their substantive knowledge?
7. For students who took the exam twice, what courses did they take between exams which might explain an increase in their test scores, if the increase is not attributed to the improvement of "test taking techniques"?
8. What impact or weight should the I.S.E.E. have as a matter of public policy on the admission of students to Boston Latin School if a student can gain an advantage by taking the exam more than once?
9. Should a student be required to disclose the number of times taking the I.S.E.E. and should the higher score be accepted or averaged, or not used in the Z-Score calculation for admission to Boston Latin School?
10. Given the weight of different sections of the I.S.E.E. and specific questions, what would be the impact of a student remembering one, two or three questions, from one exam to the next? (assuming that a student could remember one, two, or three of the hardest questions on the exam, then look up the answers after the first exam, and then take the second exam and answers the questions correctly. Also, assume that the harder questions are given more weight.)

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT ALL FILLING OF VACANT CITY COUNCIL STAFF POSITIONS BE POSTPONED UNTIL JANUARY, 1998, AFTER THE NEW CITY COUNCIL HAS BEEN SWORN IN (DOCKET NO. 1248)

Coun. O'NEIL offered the following:

Ordered, That any and all recommendations from the Committee on Rules and Administration pertaining to the appointment of any positions on Central Staff that are currently vacant be postponed until after the swearing in of the new Boston City Council in January 1998.

Referred to the Committee on Rules and Administration.

REPORT ON ORDER THAT THE COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO RECONSIDER CONSTRUCTION OF PEDESTRIAN BRIDGE ACROSS CONGRESS STREET (DOCKET NO. 0133)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0133, order that the Committee hold a hearing to reconsider the construction of the pedestrian bridge across Congress Street (referred May 8, 1996) – recommending the order be placed on file and the following resolution be adopted:

RESOLUTION RECOMMENDING IMPLEMENTATION OF SURFACE ENHANCEMENT ALTERNATIVE WITH CONGRESS STREET TRAFFIC CALMING PLAN PRESENTED BY COALITION OF CIVIC ORGANIZATIONS (DOCKET NO. 1249)

Whereas, The Committee on Economic Development and Transportation held a well attended hearing on Monday, September 15, 1997, to reconsider the construction of the pedestrian bridge across Congress Street; and

Whereas, At the hearing various Departments of the City of Boston made a presentation in support of the construction of the pedestrian bridge across Congress

Street, headed by the Boston Redevelopment Authority, Public Facilities Department and Transportation Department with the support of Elderly Commission, the Commission for Persons with Disabilities and other administration officials, and

Whereas, The city officials stated that all aspects of the pedestrian bridge across Congress Street had been carefully reviewed and studied over the years and that due to the enormous volume of pedestrians (25,000 daily) that cross New Congress Street at mid-block from City Hall Plaza to Sam Adams Park, it is necessary to go forward with pedestrian bridge across Congress Street in combination with traffic calming elements recommended by advocacy groups in order to effectively address the public safety concerns at this location; and

Whereas, A coalition of civic organizations that include the Boston Preservation Alliance, the National Trust for Historic Preservation, Walk Boston, Historic Massachusetts, the Conservation Law Foundation, the Beacon Hill Civic Association and neighborhood groups in the North End, Waterfront and Beacon Hill oppose the building of the pedestrian bridge across Congress Street citing the important historic nature of this location and that the no build option with comprehensive traffic calming elements has not been adequately reviewed or implemented; and

Whereas, The coalition has proposed as an alternative to the pedestrian bridge across Congress Street with their Surface Enhancement Alternative a Congress Street Traffic Calming Plan which addresses the issues of Safety, Historic Area Impacts, Pedestrian Environment, Cost, and Urban Streetscape, and

Whereas, The proposed alternative Surface Enhancement Alternative is less than half the cost of the $3 million pedestrian bridge; and

Whereas, Many opponents of the bridge who testified at the hearing stressed the need for regularly assigned police officers posted at the intersection of Congress and Clinton Streets to enforce traffic regulations; and

Whereas, Pedestrian bridges have proven to be ineffective, difficult to police and maintain in other areas and are being taken down for lack of use by pedestrians; therefore be it

Resolved, That the Boston City Council recommends that the administration implement the Surface Enhancement Alternative with Congress Street Traffic Calming Plan that has been presented by the coalition of civic organizations before they spend the $3 million on a bridge that may create more problems than it solves and that a copy of this resolution be forwarded to the Mayor and all relevant City of Boston Departments

Coun. FEENEY moved the previous question; the motion was carried

The report was accepted; the order was placed on file; the resolution was adopted, yeas 10, nays 3

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Roache, Yancey – 10

Nays – Councillors Murphy, O'Neil, Saunders – 3

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Murphy: Boston-Taipei Association and Dr. Robert Guen (Docket No. 1228)

Councillor Modica: Ten members of the Columbus Day Committee (Docket No. 1229)

Councillor O'Neil: Robert Delaney (Docket No. 1230)

Councillor Conley: Joseph and Dorothea Simonini (Docket No. 1231)

Councillors Honan and Murphy: James J. Freeman (Docket No. 1232)

Councillor Murphy: Dennis "Buddy" Roache (Docket No. 1233)

Councillor Modica: Salvatore Cassarino (Docket No. 1234); John McLaughlin and the Friends of Inishowen, County Donegal, Ireland (Docket No. 1235); Lillian DellAria (Docket No. 1236); Josephine Santosuosso (Docket No. 1237); Brian Crawford (Docket No. 1238), Mike DiMarzo (Docket No. 1239)

Councillors Roache, Davis-Mullen, Murphy, and O'Neil: Retired and Senior Volunteer Program (Docket No. 1240)

Councillors Murphy and Conley: Edward "Biff" Hartnett (Docket No. 1241)

Councillor Modica: 19 supporters of the 1997 Columbus Day Parade (Docket No. 1242)

Councillor Yancey: Dr. Abed Alexander (Docket No. 1243); Baptist Church of New Jerusalem (Docket No. 1244); Dr. Ives Roberts (Docket No. 1245)

Councillor Hennigan: Declaring October 20th "EL MUNDO NEWSPAPER DAY" (Docket No. 1246)

Councillor Keane: Declaring October 24, 1997, "Patrick Thompson Day" (Docket No. 1247)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor Saunders stated that he is very dismayed by what happened today. He stated tht he has much respect for President Kelly and the office he holds and for all his colleagues, but to deny a dissenting voice the ability to speak in this body is wrong. He said he just wanted that statement to be on the record.

He said that even if the President doesn't agree with what might be said, when any member of this body would like to make a statement he believes he or she should have that right. He believes it is wrong to silence a voice of dissent, that democracy is about hearing all the voices.

Adjourned at 2:30 p.m., on motion of Councillor Kelly, until Wednesday, October 29, 1997, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 29, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY presiding and all the members present.

INVOCATION

The Reverend Michael Conway, Salesians of St. John Bosco, East Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HENNIGAN who presented Ms. Colleen Reynolds from Advanced Mammography Systems and Ms. Kathy Coleman to tell Councillors about the Aurora, the Breast MRI imaging system. There are only two of these machines in the United States, and one of them is in Boston at the Faulkner Hospital in Jamaica Plain. The speakers gave a brief background of the machine and Coun. HENNIGAN commented on the fact that it was particularly appropriate at this time because October is Breast Cancer Awareness Month.

ORDINANCE PROHIBITING AGGRESSIVE SOLICITATION (DOCKET NO. 1250)

The following was received:

City of Boston
Office of the Mayor
October 24, 1997

To the City Council
Dear Councillors

I transmit herewith for your approval a new draft of an Ordinance that will prohibit "aggressive" solicitation by panhandlers, provide specific guidelines as to "aggressive" conduct, and prohibit solicitation within specified limits of banks and ATM machines

As I mentioned in my letter to your Honorable Body on May 15, 1997, the Supreme Judicial Court recently ruled that mere solicitation is protected speech under the First Amendment to the United States Constitution. This new draft continues to distinguish the "aggressive" solicitation that has now become a quality of life issue affecting both citizens and visitors to the City of Boston

Similar measures, which focus on aggressive, threatening, and coercive behavior by panhandlers, have been enacted in New York City, Atlanta, Seattle, Baltimore, and Washington, D.C., and are likely to withstand legal challenge

As aggressive panhandling has a distinctly negative impact on the quality of life in our City, I urge your Honorable Body to pass this measure in its new draft at the earliest possible date

Sincerely,
Thomas M. Menino,
Mayor of Boston

AN ORDINANCE PROHIBITING AGGRESSIVE SOLICITATION

Whereas, The Council finds that the increase in aggressive solicitation throughout the City has become extremely disturbing and disruptive to residents and businesses, and has contributed not only to the loss of access to and enjoyment of public places, but also to an enhanced sense of fear, intimidation and disorder;

Whereas, Aggressive solicitation usually includes approaching or following pedestrians, repetitive soliciting despite refusals, threatening or intimidating behavior, unwanted physical contact, or the intentional blocking of pedestrian and vehicular traffic;

Whereas, The Council further finds that the presence of individuals who solicit money, from persons at or near banks and automated teller machines is especially troublesome because of the enhanced fear of crime in those confined environments. These activities carry a threat to both persons and property;

Whereas, This ordinance is not intended to limit an individual from exercising his or her constitutional right to solicit funds, picket, protest or engage in other constitutionally protected activity. Rather, it's a goal to protect residents from the fear and intimidation accompanying certain kinds of solicitation that have become an unwelcome and overwhelming presence in this City

The City of Boston Code Ordinance are hereby amended by inserting after Section 36 of Chapter 16 the following new section:

16-37 Prohibiting Aggressive Solicitation

16-37.1 Definitions,
For purposes of this ordinance

(a) *Solicit* means to request an immediate donation of money or other thing of value from another person, regardless of the solicitor's purpose or intended use of the money or other value. The solicitation may be, without limitation, by the spoken, written, or printed word, bodily gestures, signs, or by other means of communication.

(b) *Aggressive manner* means

(1) any conduct that the solicitor knew or should have known, or intended to (i)cause fear of imminent bodily harm or the commission of a criminal act upon property in the possession of another; or (ii) intimidate the person solicited into responding affirmatively to the solicitation; or

(2) persisting in closely following or approaching a person, after the person solicited and informed the solicitor by words or conduct that such person does not want to be solicited or does not want to give money or any other thing of value to the solicitor; or

(3) intentionally or recklessly blocking or interfering with the safe or free passage of the person, whether the person is a pedestrian or the operator of a vehicle, including the situation where the person takes evasive action to avoid physical contact with the person making the solicitation; or

(4) intentionally touching or making any physical contact with the person being solicited in the course of the solicitation without the person's consent

(c) *Automated teller machine* means a devise, linked to a financial institution's account records, which is able to carry out transactions, including, but not limited to: account transfers, deposits, cash withdrawals, balance inquiries, and mortgage and loan payments

(d) *Automated teller machine facility* means the area comprised of one or more automatic teller machines, and any adjacent space which is made available to banking customers during and after regular banking hours

(e) *Bank* means the same as the defined by G.L. c 167, s.1

(f) *Check Cashing Business* means the same as that defined by G.L. c. 169A, s.1

(g) *Public area* means an area to which the public has access and includes, but is not limited to, alleys, bridges, buildings, driveways, parking lots, parks, playgrounds, plazas, sidewalks, and streets open to the general public, and the doorways and entrances to buildings and dwellings

16-37.2 Prohibited Acts.

It shall be unlawful for any individual to solicit money or other things of value, even if validly licensed by the City of Boston for such act, if such solicitation is conducted

(a) In an aggressive manner in a public area, including the situation where the individual being solicited in an aggressive manner is the operator or occupant of a motor vehicle located on a public way and the solicitation consists of performing or offering to perform a service in connection with such vehicle; or

(b) within ten (10) feet of any entrance or exit of any bank or check cashing business during the hours of operation of such bank or check cashing business or within ten (10) feet of any automated teller machine during the hours of its operation without the consent of the owner or other person legally in possession of such facilities. Provided, however, that when an automated teller machine is located within an automated teller machine facility, such distance shall be measured from the entrance or exit of the automated teller machine facility

16-37.3 Penalties

An individual who violates Section 37.2 of this Ordinance shall be subject to a fine of fifty (50) dollars for the first offense and one hundred (100) dollars for any subsequent offense, provided, however, that the Court may impose such community service as it shall determine in lieu of monetary fine

16-37.4 Severability

If any section, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional by a court of competent jurisdiction, then such judgment shall in no way affect or impair the validity of the remaining portions of this Ordinance

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ANTHONY PISANI AS MEMBER OF ZONING BOARD OF APPEAL FOR TERM EXPIRING 5/1/2000(DOCKET NO. 1251)

The following was received:

City of Boston
Office of the Mayor
October 21, 1997

To the City Council
Dear Councillors

I transmit herewith for your confirmation an Order regarding the appointment of Anthony Pisani of 95 Robinwood Avenue, Jamaica Plain 02130, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2000. I am appointing Mr. Pisani pursuant to the authority vested in me by Chapter 461, Section 8 of the Acts of 1993, and subject to your conformation. Mr Pisani is the nominee of the Boston Society of Architects.

I urge you Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 461, Section 8 of the Acts of 1993, the appointment Anthony Pisani of 95 Robinwood Avenue, Jamaica Plain, MA 02130, as a member of the Zoning Board of Appeals for a term expiring on May 1, 2000, vice Patrick, term expired, be and the same hereby is approved. Mr. Pisani is the nominee of the Boston Society of Architects

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF THREE BICYCLES FROM LONGWOOD SECURITY SERVICE, INC. (DOCKET NO. 1252)

The following was received

City of Boston
Office of the Mayor
October 15, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the Boston Police Department to accept a gift from Longwood Security Service, Inc., to increase bicycle patrols in the Mission Hill Longwood Medical and Academic Areas.

I urge your Honorable Body to adopt this order as soon as possible so that the Boston Police Department may accept this gift

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of Massachusetts General Laws, to accept a gift of three bicycles and accessories from Longwood Security Service, Inc., to increase bicycle patrols in the Mission Hill Longwood medical and academic areas.

On motion of Coun. MURPHY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF COMPUTER SOFTWARE ENTITLED "SPANISH FOR PUBLIC SAFETY PERSONNEL" FROM POLICE SERGEANT ARTHUR McCARTHY. (DOCKET NO. 1253)

The following was received

City of Boston
Office of the Mayor
October 15, 1997

To the City Council.
Dear Councillors

I hereby transmit for your approval an order authorizing the Boston Police Department to a accept a gift from Boston Police Sergeant Arthur McCarthy to train members of the department to communicate and comprehend basic public safety Spanish terms

I urge your Honorable Body to adopt this order as soon as possible so that the Boston Police Department may accept this gift.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of Massachusetts General Laws, to accept a gift of computer software entitled " Spanish for Public Safety Personnel."

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT

TO ACCEPT GRANT OF $45,950 26 FROM OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF RESTORING SAFETY TO DORCHESTER SAFE NEIGHBORHOOD INITIATIVE AREA (DOCKET NO. 1254)

The following was received

City of Boston
Office of the Mayor
October 22, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award to the Boston Police Department, for the purpose of restoring a sense of safety to the neighborhood of the Dorchester SNI by increased police surveillance activities and collaboration with all agencies in order to reduce crime in the Safe Neighborhood Initiative area

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them forthe purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Office of Attorney General has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $45,950.26 will be utilized by the Boston Police Department for the following reasons: to continue the outreach activities of police officers of Area C-11 to the community residents, to restore a sense of safety to the neighborhood by increased police surveillance activities and collaboration with all agencies, in order to reduce crime and fear in the Safe Neighborhood Initiative Area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the exceed the amount of $45,950.26.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GRANT OF $30,000 FROM EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES FOR PURPOSE OF SUPPORTING YOUTH SERVICE PROVIDERS NETWORK THROUGH ACQUISITION OF LICENSED CLINICAL SOCIAL WORKER (DOCKET NO. 1255)

The following was received

City of Boston
Office of the Mayor
October 22, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the form of an Executive Office of Health and Human Services grant award to the Boston Police Department, for the purpose of supporting the Youth Services Providers Network through the acquisition of a licensed clinical social worker in South Boston

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, The Executive Office of Health and Human Services has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $30,000 will be utilized by the Boston Police Department to support the Youth Service Providers Network through the acquisition of the licensed clinical social worker in South Boston; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Health and Human Services award not to exceed the amount of $30,000

Referred to the Committee on Public Safety.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1256)

Notice was received from the Department of Public Utilities of a hearing on December 8, 1997, re: proposed rulemaking.

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "SECOND AMENDMENT TO REPORT AND DECISION ON ROCKINGHAM GLEN CHAPTER 121A PROJECT" (DOCKET NO. 1257)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Second Amendment to the Report and Decision on the Rockingham Glen Chapter 121A Project."

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS 10/8/97 MEETING (DOCKET NO. 1258)

The following was received

City of Boston
Office of the City Clerk
October 22, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions by the Mayor with regard to the papers acted upon the City Council at its meeting of October 8, 1997, viz:

0993 – Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $3,500,000 from the Massachusetts Executive Office of Elder Affairs, through the U S Department of Health and Human Services, to be used for the support and operation of neighborhood based senior service agencies
Approved by the Mayor October 16, 1997

0994 – Order authorizing Commissioner on Affairs of the Elderly to apply for, accept and expend a renewal grant of $30,000 from Citymeals-on-wheels USA&VISA International and Sugar Foods Corporation
Approved by the Mayor October 16, 1997

1140 – Order aproving a petition for a special law authorizing State – Boston Retirement Board to retire Firefighter John Steiner
Approved by the Mayor October 16, 1997

1153 – Order authorizing the Police Department to

accept and expend a grant of $75,000 in the form of a Community Oriented Policing Service Office award for planning and implementing a training and technical assistance domestic violence conference.
Approved by the Mayor October 16, 1997.

1154 – Order authorizing the Police Department to accept and expend a grant of $20,000 in the form of a Ford Foundation award for communicating the activities of the Operation Cease Fire program through the upgrading of the City of Boston/Boston PD Web Site and creation of a video about the program.
Approved by the Mayor October 16, 1997.

1155 – Order autorizing the Police Department to accept and expend a grant of $1,875,000 in the form of a U.S. Department of Justice, Office of Community Oriented Policing Services award to hire and train 25 new police officers to supplement the 1998 hiring plan
Approved by the Mayor October 16, 1997.

1187 – Constable's Bond of Carroll Allston.
Approved by the Mayor October 16, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT GRANT OF $50,000 FROM NATHAN R. MILLER CHARITABLE TRUST FOUNDATION FOR PURCHASE OF EQUIPMENT, SUPPLIES AND MATERIALS FOR URBAN SEARCH AND RESCUE TEAM (DOCKET NO. 1213)

Coun. MURPHY called Docket No. 1213 from the Committee on Public Safety. There being no objection, the order was before the body

Coun. MURPHY moved passage of the order.
The order was passed.

REPORT ON ORDER AUTHORIZING ISSUANCE OF REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED $7,000,000 BY BIDFA FOR NORTH END COMMUNITY HEALTH COMMITTEE, INC, D/B/A NORTH END COMMUNITY NURSING HOME (DOCKET NO. 1180)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the folloing:
Report on Docket No. 1180, message of the Mayor and other authorizing issuuance of revenue bonds in principal amount not to exceed $7,000,000 by the Boston Industrial Development Financing Authority (BIDFA) for the North End Community Health Committee, Inc., d/b/a/ North End Community Nursing Home (referred October 8) – recommending passage of the order.
The report was accepted; **the order was passed.**

(Coun. KEANE recused himself from this vote.)

REPORT ON ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BAGAINING BY $12,276,647 TO COVER FY98 COST OF BOSTON TEACHERS UNION COLLECTIVE BARGAINING AGREEMENT (DOCKET NO. 1182)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:
Report on order to reduce appropriation for Reserve for Collective Bargaining by $12,276,647 to cover FY98 cost of Boston Teachers Union collective bargaining agreement (referred October 8) – recommending passage of the order
The report was accepted; **the order was passed,** Yeas 13.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $12,276,647 FOR SCHOOL DEPARTMENT TO COVER COSTS OF FY98 BOSTON TEACHERS UNION CONTRACT (DOCKET NO. 1183)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:
Report on Docket No. 1183, message of the Mayor and order for supplemental appropriation of $12,276,647 for the School Department to cover the costs of the FY98 Boston Teachers Union contract (referred October 8) –recommending passage of the order.
The report was accepted; **the order was passed,** Yeas 13

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1259)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, November 5, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30,1997:
Marilyn Brambilla, business manager, $682.85, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1260)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, November 5, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30,1997:
Shawn P. Murphy, staff director, $996.17, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1261)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, November 5, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30,1997:
Brian Wright, secretary, $753.82, full time.
Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW ALLOWING POLICE OFFICER OR SCHOOL POLICE OFFICER TO APPREHEND ANY TRUANT WHEN PUBLIC SCHOOLS ARE IN SESSION (DOCKET NO. 1262)

Coun. MURPHY offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Be it enacted as follows:

Section 1. The provisions of G.L. c.76§20 to the contrary notwithstanding, in the City of Boston any Boston police officer or Boston school police officer may apprehend and take into custody and take to a school without a warrant any truant or absentee found wandering in the streets or other public places while Boston public schools are in session.

Referred to the Committee on Public Safety and to the Committee on Education and School Matters and to the Committee on Youth.

ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING RE PIPE PROBLEMS AT 6 DANA AVENUE, HYDE PARK (DOCKET NO. 1263)

Couns. HENNIGAN, DAVIS-MULLEN and MURPHY offered the following.

Whereas, The owner of property at 6 Dana Avenue in Hyde Park has been struggling for over seven years to resolve serious problems with sewer pipes running through the property; and

Whereas, Many questions remain unanswered about the ownership of the pipes and the ultimate responsibility for damages caused to the home at 6 Dana Avenue; now therefore be it

Ordered, That the Committee on the Environment and Historic Preservation hold a hearing to determine the status of the pipe problems at 6 Dana Avenue and ask the Boston Water and Sewer Commission and the MWRA to attend.

Referred to the Committee on Environment and Historic Preservation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Modica: Bill Kargman (Docket No. 1264); Dean Saluti (Docket No. 1265).

Councillor Saunders: City Year 9th Annual Servathon (Docket No. 1266).

Councillors Modica and Davis-Mullen: Vincent Lombardo (Docket No. 1267).

Councillor Hennigan: Toby Swartz (Docket No. 1268); Joan Wart (Docket No. 1269).

Councillor Yancey: Thomas Irving Atkins (Docket No. 1270); Harold L. and Josephine R. Vaughn (Docket No. 1271).

The Chair stated that, in the absence of objection, 4 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillors Saunders and Yancey: Sister Send-off Organizing Subcommittee of the Million Man March Mobilization Committee of Greater Boston (Docket No. 1272); 1997 Million Woman March, Massachusetts Chapter of Organizing Committee, and the Boston Contingent (Docket No. 1273); 1997 Holy Day of Atonement, Reconciliation and Responsibility (Docket 1274).

Councillor Saunders: Afrocentric Productions Members (Docket No. 1275).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Councillor KELLY moved that when the Council adjourn today it be to meet again on Wednesday, November 12, 1997, at 12 o'clock Noon.

The motion was carried.

Adjourned at 2:32 p.m., on motion of Councillors Yancey and Conley, in memory of Marco Childs and in memory of James Langan, a former President of the Boston City Council, to meet on Wednesday, November 12, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 12, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor MURPHY

INVOCATION

Pastor Horatius Gittens, Berea 7th Day Adventist Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITOR TO CITY COUNCIL

President KELLY, for all the Councillors, presented a citation to John F. Gilmore in recognition of his fifty years of continuous service with the City of Boston. Mr. Gilmore thanked the members of the Council for the congratulations and good wishes.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $87,500 FROM MASS. STATE POLICE FOR ENHANCING POLICE DEPARTMENT'S CRIME LABORATORY RE DNA RESEARCH (DOCKET NO. 1276)

The following was received

City of Boston
Office of the Mayor

November 6, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in the amount of $87,500 from the Massachusetts State Police. This award is made for the purpose of enhancing the Boston Police Department's Crime Laboratory for the purpose of DNA research

I urge your Honorable Body to pass this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,
Thomas M. Menino,
Mayor

—

Whereas, The The Massachusetts State Police has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $87,500 will be utilized by the Boston Police Department to enhance the Department's crime lab for the purpose of DNA research, now, therefore be it

Ordered, That the Mayor acting on behalf of the City of Boston be, and hereby is authorized to accept the Massachusetts State Police Award not to exceed the amount of $87,500

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $200,000 FROM OFFICE OF JUSTICE PROGRAMS, U.S. DEPARTMENT OF JUSTICE, FOR PURPOSE OF ENHANCING THE BOSTON COALITION'S DRUG DIVERSION COURT THROUGH DEVELOPMENT OF A TREATMENT MANAGEMENT SYSTEM (DOCKET NO. 1277)

The following was received:

City of Boston
Office of the Mayor

November 6, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in the amount of $200,000 from the Office of Justice Programs, U.S. Department of Justice. This award is made for the purpose of enhancing the Boston Coalition's Drug Diversion Court through the development of a treatment management system

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

U.S. Department of Justice
Office of Justice Programs
Office of the Assistant Attorney General
Washington, D.C. 20531

September 29, 1997

Mr. Paul Evans,
Police Commissioner
Dear Mr. Evans:

I am pleased to inform you that the Office of Justice Programs has approved a Grant Award for $200,000 under Title V of the Violent Crime Control and Law Enforcement Act of 1994. This initiative responds to the increased numbers of nonviolent substance abusing adult and juvenile offenders who contribute to the pervasive problems of prison and jail overcrowding. This Grant Award will assist in the improvement and enhancement of a drug court

The original and one copy of the Award documents are enclosed. If you accept this Award, sign both the Award and Special Conditions and return the copy to the Office of the Comptroller, Financial Management Division, Attention: Control Desk, 810 7th Street, NW, Room 5303, Washington, D.C. 20531. Keep the original documents for your file. Obligations and expenditures may be incurred on or after the first day of the official grant period

I must advise you that in accepting this Award, you assume certain administrative and financial responsibilities including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of grant cash-on-hand. Should your organization not adhere to the terms and conditions of this award, it is subject to termination for cause or other administrative action as appropriate

Please send an original and two copies of all grant progress and financial reports, as required under the terms of this agreement, to the above address. The Control Desk will forward them to your Program Manager

If you have any programmatic or administrative questions pertaining to this Award, please contact the Program Manager identified on the Project Summary

Congratulations, and we look forward to working with you.

Sincerely,
Laurie Robinson,
Assistant Attorney General

—

Whereas, The Office of Justice Programs has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $200,000 will be utilized by the Boston Police Department to enhance

the Boston Coalition's Drug Diversion Court through the development of a Treatment Management System, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Office of Justice Programs Award not to exceed the amount of $200,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $17,300 IN FORM OF AN EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO POLICE DEPARTMENT FOR EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO. 1278)

The following was received:

City of Boston
Office of the Mayor

November 6, 1997

To the City Council
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in the amount of $17,300 in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose of educating youth on the hazards of drug abuse

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $17,300 will be utilized by the Boston Police Department for the following reasons: To prevent drug abuse in elementary school through a basic education program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $17,300.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $25,470 FROM BOSTON LANDMARKS COMMISSION'S TREMONT PRESERVATION TRUST FOR CONSERVATION PURPOSES AT KING'S CHAPEL BURYING GROUND (DOCKET NO. 1279)

The following was received:

City of Boston
Office of the Mayor

November 5, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Parks and Recreation Department, acting by and through its Commissioner, to apply for, accept and expend a grant from the Boston Landmarks Commission's Tremont Preservation Trust in an amount not to exceed $25,470

Through this grant, the Boston Parks and Recreation Department proposes to repair the ornamental fence at King's Chapel Burying Ground in Boston. The King's Chapel Burying Ground is a part of the Historic Burying Grounds Initiative (HBGI), established in the early 1980s for the comprehensive restoration, ongoing conservation, and heritage interpretation of Boston's sixteen historic burying grounds. HBGI is administered by the City of Boston's Parks and Recreation Department

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may apply for, accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the Boston Parks and Recreation Department, acting by and through its Commissioner, be and hereby is authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend a grant from the Boston Landmarks Commission's Tremont Preservation Trust in an amount not to exceed $25,470 for the purpose of conservation at the King's Chapel Burying Ground in Boston

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $50,000 FROM BOSTON LANDMARKS COMMISSION'S TREMONT PRESERVATION TRUST FOR CONSERVATION PURPOSES AT GRANARY BURYING GROUND (DOCKET NO 1280)

The following was received:

City of Boston
Office of the Mayor

November 5, 1997

To the City Council.
Dear Councillors

I hereby transmit for your approval an Order authorizing the Boston Parks and Recreation Department, acting by and through its Commissioner, to apply for, accept and expend a grant from the Boston Landmarks Commission's Tremont Preservation Trust in an amount not to exceed $50,000

Through this grant, the Boston Parks and Recreation Department proposes to conduct restoration of deteriorated mound tombs at the Granary Burying Ground in Boston. The Granary Burying Ground is a part of the Historic Burying Grounds Initiative (HBGI), established in the early 1980s for the comprehensive restoration, ongoing conservation, and heritage interpretation of Boston's sixteen historic burying grounds. HBGI is administered by the City of Boston's Parks and Recreation Department

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may apply for, accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the Boston Parks and Recreation Department, acting by and through its Commissioner, be and hereby is authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend a grant from the Boston Landmarks Commission's Tremont Preservation Trust in an amount not to exceed $50,000 for the purpose of conservation at the Granary Burying Ground in Boston

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $35,097.94 FROM MASSACHUSETTS CON-

VENTION CENTER AUTHORITY TO CONSTRUCT INFORMATIONAL KIOSK AT CORNER OF BEACON AND CHARLES STREETS ON BOSTON COMMON (DOCKET NO. 1281)

The following was received:

City of Boston
Office of the Mayor

November 5, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Parks and Recreation Department, acting by and through its Commissioner, to apply for, accept and expend a grant from the Massachusetts Convention Center Authority in an amount not to exceed $35,097.94.

Through this grant, the Boston Parks and Recreation Department proposes to construct an informational kiosk at the corner of Beacon and Charles Streets on Boston Common.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may apply for, accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Parks and Recreation Department, acting by and through its Commissioner, be and hereby is authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend a grant from the Massachusetts Convention Center Authority in an amount not to exceed $35,097.94 for the purpose of constructing an informational kiosk at the corner of Beacon and Charles Streets, on Boston Common.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $17,265 FOR FIRE DEPARTMENT FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND STATE FIRE MARSHAL'S STUDENTS AWARENESS FIRE EDUCTION (S.A.F.E.) GRANT FOR PURPOSES OF FIRE SAFETY EDUCATION (DOCKET NO. 1282)

The following was received:

City of Boston
Office of the Mayor

November 5, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in the amount of $17,265 from the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Students Awareness Fire Education (S.A.F.E.) Grant for purposes of fire safety education, said funds to be expended by the Boston Fire Department.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant of $17,265, pursuant to G.L., Chapter 44, Section 53A, from the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Students Awareness Fire Education (S.A.F.E.) Grant for purposes of fire safety education, said funds to be expended by the Boston Fire Department.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 1283)

The following was received:

City of Boston
Office of the Mayor

October 28, 1997

To the City Council.
Dear Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appointment of the following-named person as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

Aaron Crutchfield 1091 Hyde Park Avenue, Hyde Park, MA 02136.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $56,808 FROM SUFFOLK COUNTY DISTRICT ATTORNEY'S OFFICE TO POLICE DEPARTMENT'S EAST BOSTON SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 1284)

The following was received:

City of Boston
Office of the Mayor

October 28, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $56,808, in the form of a Suffolk County District Attorney's Office award to the Boston Police Department, for the purpose of continuing a collaborative effort with key law agencies, businesses, social service providers and residents in strategic planning and activities to increase the sense of safety and security in the Maverick Square area.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Suffolk County District Attorney's Office has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $56,808 will be utilized by the Boston Police Department to increase the sense of safety and security in the Maverick Square area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Suffolk County District Attorney's Office

award not to exceed the amount of $56,808.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $1.4 MILLION FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION, FOR EXPANDING BOSTON SAFEFUTURES INITIATIVE (DOCKET NO. 1285)

The following was received:

City of Boston
Office of the Mayor
October 23, 1997

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend money from the United States Department of Justice, Office of Juvenile Justice Delinquency Prevention, the amount of $1.4 million to continue the Boston SafeFutures Initiative for Year 2. The monies will be spent by the Office of Community Partnerships.

The SafeFutures Initiative amount for $1.4 million will be spent on prevention and control youth crime and victimization in the Grove Hall, Franklin Field/Franklin Hill and Mattapan neighborhoods.

I urge your Honorable Body to pass this order as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is authorized, in accordance with G.L. c. 44, §534A, to accept and expend a grant of $1.4 million from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention for the purpose of expanding the Boston SafeFutures Initiative, whose intent is to create, through systems reform and a comprehensive strategy, a continuum of care in communities that is responsive to the needs of youth at critical stages during their development by providing an appropriate range of prevention, intervention, treatment and sanctions

Referred to the Committee on Public Safety and the Special Committee on Youth.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $2,922,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY TO POLICE DEPARTMENT TO EXPAND ON ITS NEIGHBORHOOD POLICING SERVICES (DOCKET NO. 1286)

The following was received:

City of Boston
Office of the Mayor
October 28, 1997

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $2,922,000, in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose of expanding its Neighborhood Policing services in Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas. The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $2,922,000 will be utilized by the Boston Police Department to expand Neighborhood Policing Services in Boston, which includes a designation of $250,000 for the Geneva-Bowdoin and Upham's Corner area; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $2,922,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $2,959,420 FROM U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, FOR PURPOSE OF REDUCING CRIME AND IMPROVING PUBLIC SAFETY THROUGH PURCHASE OF POLICE EQUIPMENT, USE OF POLICE OVERTIME, AND TO SUPPORT COMMUNITY PARTNERSHIPS FOR NEIGHBORHOOD POLICING (DOCKET NO. 1287)

The following was received:

City of Boston
Office of the Mayor
October 31, 1997

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $2,959,420, from the U.S. Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program. This award is made for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The U.S. Department of Justice, Bureau of Justice Assistance has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $2,959,420 will be utilized by the Boston Police Department for the following reasons: to reduce crime and improve public safety through the procurement of equipment, police overtime and funds to support community partnerships for Neighborhood Policing; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the U.S. Department of Justice, Bureau of Justice Assistance Award not to exceed the amount of $2,959,420.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF HARRON ELLENSON TO BOSTON LANDMARKS COMMISSION (DOCKET NO. 1288)

The following was received:

City of Boston
Office of the Mayor
October 28, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Harron Ellenson of 286

Beacon Street, Boston, MA 02116, to the Boston Landmarks Commission for a term expiring June 30, 2000, vice Schwartz, term expired. I am appointing Ms. Ellenson pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the appointment of Harron Ellenson of 286 Beacon Street, Boston, MA 02116, as a member of the Boston Landmarks Commission for a term expiring June 30, 2000, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DAVID H. MULLIGAN AS CHAIRMAN OF PUBLIC HEALTH COMMISSION (DOCKET NO. 1289)

The following was received:

City of Boston
Office of the Mayor
November 6, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of David H. Mulligan of 20 Kimberly Drive, Whitman, MA 02382, as chairman of the Public Health Commission for a term expiring on January 3, 2000, vice Fraser, resigned. I am appointing Mr. Mulligan pursuant to the authority vested in me by Chapter 147, Section 3 of the Acts of 1995, and subject to your confirmation.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 147, Section 3 of the Acts of 1995, the appointment of David H. Mulligan of 20 Kimberly Drive, Whitman, MA 02382, as chairman of the Boston Public Health Commission for a term expiring on January 3, 2000, be and the same hereby is approved.

Referred to the Committee on Public Health and the Committee on Government Operations for a timely hearing.

JITNEY APPLICATION

Petition was received from Paul Revere Transportation Company for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 1291)

The Constable's Bond of Christopher Croke, having been duly approved by the Collector-Treasurer, was received and approved.

NOTICE FROM NEW ENGLAND POWER COMPANY RE PETITIONS FILED BY THAT COMPANY WITH DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1292)

Notice was received from Kathryn J. Reid, Attorney, New England Power Company re: petitions filed by New England Power Company with the Department of Public Utilities

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS 10/22/97 MEETING (DOCKET NO. 1293)

The following was received:

City of Boston
Office of the City Clerk
November 5, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 22, 1997, viz:

1110 — Order authorizing approving a supplemental appropriation of $2,333,236 for FY97 and FY98 for the School Department.
Approved by the Mayor October 28, 1997.

1111 — Order to reduce appropriation for Reserve for Collective Bargaining by $1,700,904 to provide funding to cover the FY98 cost of the public schools collective bargaining agreement.
Approved by the Mayor October 28, 1997.

1127 — Order approving an increase in rent of retail space in Faneuil Hall.
Approved by the Mayor October 28, 1997.

1173 — Order for loan of $500,000 for development, design and purchase of computer software incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems for the purpose of the School Department.
Approved by the Mayor October 28, 1997

1174 — Order to amend a loan order from $134,880,000 to $126,750,000 for various school projects.
Approved by the Mayor October 28, 1997.

1175 — Order for loan of $7,630,000 for development, design, purchase and installation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems for the School Department.
Approved by the Mayor October 28, 1997.

1222 — Constable's Bond of James M. Fitzgerald.
Approved by the Mayor October 28, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND $150,000 FROM COMMONWEALTH OF MASSACHUSETTS, DEPARTMENT OF FOOD AND AGRICULTURE, TO BE USED TO COMPENSATE FOR ANTICIPATED SOLID WASTE DISPOSAL COSTS ASSOCIATED WITH PRODUCE MARKET ACTIVITIES AND OPERATIONS OF HAYMARKET ASSOCIATION (DOCKET NO 1181)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1181, message of the Mayor and order authorizing the Public Works Department to accept and expend $150,000 from the Commonwealth

of Massachusetts, Department of Food and Agriculture, to be used to compensate for anticipated solid waste disposal costs associated with produce market activities and operations of the Haymarket Association (referred October 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER RE RESIDENTIAL FACTOR AND THE RESIDENTIAL EXEMPTION FOR FY98 (DOCKET NO. 1294)

Coun. KELLY, for all the Councillors, offered the following

Whereas, Residents of Boston were in the forefront of the successful effort to amend the Massachusetts Constitution to allow classification for the purpose of property taxation; and

Whereas, Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by state statute; and

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws, has resulted in substantial protection and substantial savings — for both homeowners and renters from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 1998 must be taken prior to certification of the tax rate by the Department of Revenue, therefore be it

Ordered, That pursuant to the General Laws, Chapter 40, section 56, the residential factor in the City of Boston for Fiscal Year 1998 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to Chapter 59, section 1A of the General Laws of the Commonwealth, and be it further

Ordered, That pursuant to the General Laws, Chapter 59, section 5C, a residential exemption in the amount of value of 20 percent of the average assessed value of all class one residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 1998.

Referred to the Committee of the Whole.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING INTO OPERATION OF SCHOOL DEPARTMENT'S STUDENT ASSIGNMENT TASK FORCE (DOCKET NO. 1295)

Couns. KELLY and DAVIS-MULLEN offered the following:

Ordered, That the Committee on Education and School Matters conduct a public hearing into the operation of the Boston School Department's Student Assignment Task Force to ascertain its members, their directive from the Superintendent, their progress, and the recommendations currently being considered; and be it also

Ordered, That Superintendent Thomas Payzant, the legal counsel for the school department, the president of the school committee and the chairman of the Task Force be invited to discuss the student assignment policy of the Boston Public Schools, including the exam schools.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE BLUE RIBBON COMMISSION REPORT OF 1995 (DOCKET NO. 1296)

Couns. KELLY and DAVIS-MULLEN offered the following:

Whereas, In the Fall of 1994 the administration announced the creation of a twenty-five-person Community Learning Centers Blue Ribbon Commission, and that Commission was charged "with the task of developing a Master Plan for revitalizing Boston's school facilities and developing Community Learning Centers in Boston"; and

Whereas, The Commission recommended, among other things: (1) a capital program to eliminate building deficiencies and to upgrade buildings; (2) expansion of the Early Learning Centers model; (3) expansion of kindergarten-to-8th grade model; (4) creation of schools with enhanced 21st century technology; (5) creation of new Community Learning Centers; and (6) a judicious reduction in the number of school buildings to improve efficiency and cost-effectiveness, while increasing the system's overall seating capacity; and (7) preservation of Boston's Controlled Choice Plan to ensure equal access and diversity of the student body; and

Whereas, Little has been heard of the progress of the plan after issuance of the Report of the Blue Ribbon Commission in August 1995; therefore be it

Ordered, That the Committee on Education and School Matters conduct a public hearing into the recommendations of the Blue Ribbon Panel, and as part of its inquiry determine whether the Boston School Department has any plans (1) for closing any existing schools or (2) for building new schools, and if so, when and how many? and be it further

Ordered, That representatives of the mayor's office and school department be invited to attend.

Referred to the Committee on Education and School Matters.

RESOLUTION APPLAUDING EXPANSION OF BREAST CANCER SCREENING OPPORTUNITIES FOR ALL CITIZENS, INCLUDING THOSE PROVIDING ESSENTIAL CITY SERVICES, AND LOOKING FORWARD TO WORKING WITH ADMINISTRATION AND HEALTH ORGANIZATIONS TO IMPROVE PUBLIC HEALTH, ESPECIALLY FACING CANCER IN ALL ITS FORMS (DOCKET NO. 1297)

Couns. HENNIGAN, SAUNDERS, YANCEY, HONAN, MODICA, KELLY, DAVIS-MULLEN, ROACHE, and O'NEIL offered the following:

Whereas, Many women in the City of Boston do not have regular mammograms due to fear, ignorance or conflicting time commitments; and

Whereas, In the role of a member of the Board of Directors of the Tree of Life, a coalition of neighborhood health centers in Jamaica Plain, I have worked personally to improve the accessibility to screenings and level of information about breast cancer and other cancers; and

Whereas, In the role of City Councillor, this summer I initiated discussions in City Council on providing time for City employees to get cancer screenings as well as expanding funding and resources for research and treatment; and

Whereas, The City Council, as a whole, sent a strong message about its concern for the health of both men and women throughout the City through Council hearings, the passage of several resolutions, and advocacy for increased funding; and

Whereas, Mayor Menino, the Public Health Commission, Boston's Women's Commission and the American Cancer Society have expanded breast cancer screening opportunities to bring the mobile diagnostic van to the employees who work in City Hall today; and therefore be it

Resolved, That the City Council applauds the expansion of the screening opportunities for all citizens in the City, including those who provide essential City services and looks forward to working with the Administration and health organizations throughout the City to improve the public health citywide, especially in

facing cancer in all its forms.

The resolution was adopted under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE BICYCLE COURIERS (DOCKET NO. 1298)

Couns. KEANE, MURPHY, FEENEY, KELLY, HONAN, ROACHE, and SAUNDERS offered the following:

Whereas, In recent years the use of bicycle couriers has increased in downtown congested areas which customarily experience a high volume of pedestrian and automobile traffic; and

Whereas, There have been numerous complaints by pedestrians and automobile owners as to injuries as a result of bicycle couriers; and

Whereas, Severe and repeated injury is occurring to pedestrians and bicyclists as a result of the bicycle courier industry; and

Whereas, The City of Boston requires bicycle couriers to have a special courier's license, but many of them do not comply; and

Whereas, The Police Department has an ongoing task force looking at better ways to police couriers; therefore be it hereby

Ordered, That the Committee on Public Safety hold a hearing to investigate the need for further regulation by the City, more responsibility by the industry, and continued vigilance by the Police Department; and be it further

Ordered, That the Boston Police Department, companies from the bicycle courier industry, and all interested residents and businesses be invited to attend.

Referred to the Committee on Public Safety.

ORDER APPROVING CONSERVATION RESTRICTION TO FRIENDS OF THE PUBLIC GARDEN, INC., PURSUANT TO M.G.L. CHAPTER 184, S. 32 (DOCKET NO. 1299)

Coun. KEANE offered the following:

Ordered, That the City Council of the City of Boston, Massachusetts, hereby approve the attached Conservation Restriction to The Friends of the Public Garden, Inc., pursuant to M.G.L. Ch. 184, S. 32.

AMENDED AND RESTATED
CONSERVATION RESTRICTION

The undersigned, 25–27 COMMONWEALTH AVENUE LLC, a Massachusetts limited liability company (the "Grantor"), with an address c/o Goulston & Storrs, P.C., 400 Atlantic Avenue, Boston, Massachusetts 02110-3333, being the owner of the land (and improvements thereon) located at 25–27 Commonwealth Avenue in Boston, Massachusetts, and more particularly bounded and described as set forth in Exhibit A attached hereto and made a part hereof (the "Premises"), for consideration of one dollar ($1.00), GRANTS to FRIENDS OF THE PUBLIC GARDEN, INC., a Massachusetts non-profit corporation with an address of 90 Mount Vernon Street, Boston, Massachusetts 02108 (the "Grantee"), a Conservation Restriction in perpetuity and exclusively for conservation purposes, on an area constituting a portion of the Premises and shown as "Conservation Easement" on that certain plan (the "Plan") entitled "CONSERVATION EASEMENT PLAN OF LAND AT 25–27 COMMONWEALTH AVENUE IN BOSTON SUFFOLK COUNTY, MASSACHUSETTS" prepared by Robert E. Hannigan Associates dated February 28, 1997, and recorded herewith, a copy of which Plan is attached hereto as Exhibit B and made a part hereof (the "Conservation Area")

This Amended and Restated Conservation Restriction is intended to amend and restate the Conservation Restriction dated March 12, 1997 and recorded with the Suffolk County Registry of Deeds in Book 21265, Page 206, and is granted pursuant to the rights and authorization reserved by Grantor in the Master Deed to the 25–27 Commonwealth Avenue Condominium recorded with said Registry in Book 21290, Page 037

The conservation purpose of this conservation restriction (the "Conservation Purpose") may be articulated as follows: The Conservation Area comprises approximately 4,883 square feet of land situated at the corner of Commonwealth Avenue and Berkeley Street in the Back Bay district of Boston. The Conservation Area is a portion of the Premises and is a landscaped, urban garden containing a combination of deciduous and flowering trees and shrubs, rose gardens, perennial gardens, grass cover and walkways. Although the Conservation Area is enclosed by an approximately 4½-foot-high fence (measured from the exterior sidewalk) (the "Existing Fence"), the trees and gardens of the Conservation Area are visible to the general public from both Commonwealth Avenue and Berkeley Street, and the adjacent sidewalks. As one of the few remaining undeveloped parcels on Commonwealth Avenue within the Back Bay Architectural District, the Conservation Area represents an unique visual open space amenity which enhances the aesthetic character of this district and will afford substantial benefit to the public. In view of the substantial economic pressure to develop commercial and residential projects in the thriving Back Bay community, the permanent preservation of this 4,883 square foot landscaped open space area substantially as depicted on that certain landscape plan (the "Landscape Plan") entitled "25–27 COMMONWEALTH AVE ILLUSTRATIVE LANDSCAPE PLAN" prepared by Dell Mitchell-Architects, dated 3-13-96, updated 4-8-96, which Landscape Plan has been provided to and is on file with Grantee, is of particular significance to the public's long term interest in preserving scenic green areas within the district. The Landscape Plan generally depicts a landscaping arrangement with low plantings and shrubs at the perimeter of the Conservation Area to permit visual access to the center of the Conservation Area, and taller trees and shrubs, gardens and walkways toward the center of the Conservation Area. The preservation of the Conservation Area as open space also promotes the stated purposes and policies of the City of Boston, as expressed through its Zoning Code, which expressly provides for prevention of the overcrowding of land, avoidance of undue concentration of population, and provision of adequate light and air within the City.

The terms and conditions of the Conservation Restriction are as follows:

A. Grantor's Obligation to Maintain and Preserve the Conservation Area. The Grantor shall maintain and preserve the Conservation Area in a clean and sightly condition in accordance with good professional landscaping practices, substantially as depicted on the Landscape Plan, and in a manner consistent with the provisions of this Subparagraph A. Without limited the foregoing, any material change in the landscaping of the Conservation Area from that shown on the Landscape Plan shall require the approval of the Grantee, which approval shall not be unreasonably withheld or delayed, provided the act or use for which approval is sought is consistent with the Conservation Purpose. If Grantor desires to make a material change in the landscaping of the Conservation Area from that shown on the Landscape Plan, Grantor shall deliver a revised Landscape Plan and written request for approval thereof to Grantee. Upon receipt of such a request, Grantee shall review the same in reasonably prompt fashion and notify Grantor within forty-five (45) days after receipt thereof as to whether such request is approved or disapproved, in the latter case listing all reasons for disapproval of the same with reasonable specificity. If Grantee shall fail to notify the Grantor as to whether it approves or disapproves any requested material change

to the Landscape Plan within said forty-five (45) day period, the request shall be automatically deemed approved, and Grantor shall thereafter have the right to implement the proposed changes substantially as shown on the revised Landscape Plan and such revised Landscape Plan shall become the "Landscape Plan" for all purposes hereunder

Without limiting the foregoing, the Grantee hereby acknowledges that the following acts and uses are permitted without its prior consent: (a) the landscaping and maintenance, repair, replanting and relandscaping of the Conservation Area in a manner consistent with the Landscape Plan, including, without limitation, the planting and selective cutting and pruning of trees, brush or other vegetation, and the placement, location and replacement of improvements shown on the Landscape Plan, such as walkways, footpaths and ornamental structures; (b)(i) excavation and removal from the Conservation Area of soil and gravel as may be incidental to good maintenance, drainage and soil conservation practice; and (ii) the installation or maintenance or repair or replacement or removal of any subsurface improvements, including, without limitation, underground storage tanks, septic systems, a subsurface parking garage, storage or other underground structures and utility and drainage lines and, in connection therewith, to grant utility, access, parking and other rights and easements to third parties provided the same are not adverse to the Conservation Purpose; provided further that (x) work done in connection with the foregoing clauses (i) and (ii) is pursued and completed expeditiously upon commencement, is carried out in a good and workmanlike manner, and is planned and executed so as to minimize disturbance of the Conservation Area, with any disturbed surfaces or plantings being promptly upon completion of the work returned as nearly as practical to the condition in which they were prior to the commencement of such work and (y) any such work that will result in material disturbance of surface areas or plantings for a period of sixty (60) days shall require the prior reasonable approval of Grantee; (c) the continued maintenance, repair and replacement of the Existing Fence at the perimeter of the Conservation Area along Commonwealth Avenue and Berkeley Street, including the replacement of the Existing Fence with another wall or fence, provided the same does not exceed the height of the Existing Fence or materially decrease the degree of visual access to the Conservation Area from that currently afforded by the Existing Fence; (d) access to the buildings from time to time located on the Premises, or on premises adjacent thereto now or hereafter owned by Grantor, in order to maintain, repair or replace the same, including without limitation, the erection, placement and maintenance of scaffolding, staging areas or other temporary equipment from time to time, provided such uses are reasonably necessary to conduct such repair, replacement or maintenance activities on the Premises or such adjacent premises and Grantor shall take reasonable steps to minimize any interference with the Conservation Purpose and the aesthetic character of the Conservation Area and to complete such work expeditiously, and promptly upon the completion thereof, to remove all such temporary equipment, and to restore the plantings and surfaces of the Conservation Area as nearly as practical to their condition prior to such work; (e) any and all actions or activities reasonably necessary to address emergency conditions at the Conservation Area, the Premises or adjacent premises now or hereafter owned by Grantor, such as, but not limited to, casualty or environmental contamination; (f) the erection by Grantor of no more than 2 signs of no more than 3 square feet each identifying the Conservation Area (but Grantor shall not be obligated to place such signs) or restricting public access to the Conservation Area, provided that any reference to Grantee in such signs shall be subject to the prior approval of the Grantee; and (h) any other passive recreational uses not inconsistent with the Conservation Purpose

B. Prohibited Acts and Uses. All acts and uses not permitted pursuant to paragraph A above are prohibited Not in limitation of the foregoing, the following are examples of prohibited acts and uses:

1. Constructing or placing any of the following structures or facilities on or above (but not under) the Conservation Area; (a) any building; (b) any sign visible from outside the Premises; (c) any billboard or other advertising display; (d) any antenna, utility pole or tower; except as may be required by applicable law; (e) any driveway; or (f) any other permanent structure;

2. Mining, excavating, dredging or removing from the Conservation Area of soil, loam, peat, gravel, sand, rock or other mineral resources or natural deposits;

3. Placing, filling, storing or dumping on the Conservation Area of refuse, trash, vehicle bodies or parts, rubbish, debris, junk or other waste material; and

4. Constructing or placing impermeable cover materials (such as asphalt or concrete pavement) except as and to the extent depicted on the Landscape Plan.

C. Legal Remedies of Grantee. The rights hereby granted shall include the right to enforce this Conservation Restriction by appropriate legal proceedings and to obtain injunctive and other equitable relief against any violations, including, without limitation, relief requiring restoration of the Conservation Area substantially to its condition prior to the time of the injury complained of (it being agreed that the Grantee may have no adequate remedy at law), and shall be in addition to, and not in limitation of, any other rights and remedies available to the Grantee, provided that in no event shall the Grantor be liable for monetary damages as a result of any violation of this Conservation Restriction, whether direct, indirect or consequential.

Without limiting the foregoing, in the event that the Grantor shall fail to maintain the Conservation Area in accordance with the terms of this Conservation Restriction, Grantee may provide Grantor with written notice of such violation requesting that Grantor remedy the same within thirty (30) days (the "First Violation Notice"). If Grantor shall fail to remedy such violation within thirty (30) days after the First Violation Notice, or such longer period of time as is reasonably necessary to effect such remedy, provided Grantor shall commence work to cure such violation within said 30-day period and thereafter proceeds diligently to complete such cure, then Grantee may provide Grantor with a second notice of such violation requesting that Grantor remedy such violation within an additional ten (10) day period (a "Second Violation Notice"). If Grantor shall fail to cure the violation within said additional 10-day period, or such longer period of time as may be reasonably necessary to effect such remedy, provided Grantor shall commence work to cure such violation within said 10-day period and thereafter proceeds diligently to complete such cure, then Grantee may, without further notice, enter upon the Conservation Area during normal business hours to effect such cure. Any election by the Grantee as to the manner and timing of its rights to enforce this Conservation Restriction or otherwise exercise its rights hereunder shall not be deemed or construed to be a waiver of any such rights or other available rights or remedies

All reasonable out-of-pocket costs (including reasonable attorneys fees) incurred by Grantee in enforcing its rights and remedies under this Conservation Restriction shall be reimbursed to Grantee by Grantor upon receipt of Grantee's bill therefor, together with appropriate documentation of such costs and expenses

D. No Public Access. The Conservation Restriction hereby conveyed does not grant to the Grantee, nor to any other entity or person, a right to enter upon the Conservation Area or the Premises, except that representatives of the Grantee may enter the Conservation

Area upon reasonable advance written or verbal notice to the Grantor, and at a mutually agreeable time (but in no event more than once in any calendar month), solely for the purpose of inspecting the Conservation Area to determine compliance with this Conservation Restriction

E. Successors and Assigns. The burdens of this Conservation Restriction shall run with the Conservation Area in perpetuity and shall be enforceable against the Grantor and the successors and assigns of the Grantor holding any interest in the Conservation Area (including, without limitation, any condominium hereafter created with respect to the Premises); provided, however, Grantor and each successive owner of the Conservation Area shall be liable only for those matters arising during the respective party's ownership of the Conservation Area and only to the extent of its ownership of the Conservation Area.

F. Limitation on Assignment By Grantee. The benefits of this Conservation Restriction shall be in gross and shall not be assignable by the Grantee, except in the following instances and from time to time:

1. As a condition of any assignment, Grantee requires that the purpose of this Conservation Restriction continue to be carried out; and

2. The assignee, at the time of the assignment, qualifies under Section 170(h) of the Internal Revenue Code of 1986, as the same may from time to time be amended, and applicable regulations thereunder, as an eligible donee to receive this Conservation Restriction directly

G. Grantee Disclaimer of Liability. By its acceptance of this Conservation Restriction, the Grantee does not undertake any liability or obligation whatsoever relating to the condition of the Conservation Area or the Premises. Grantor hereby agrees to indemnify and defend Grantee and hold Grantee harmless with respect to any loss, cost, liability or expense (including reasonable attorneys fees) incurred in connection with any accident, injury or damage caused to any person or to the property of any person occurring in or about the Conservation Area except to the extent any of the foregoing arises from the willful misconduct and/or gross negligence of Grantee, or any party acting by, through or under Grantee

H. Amendments. This Conservation Restriction may be amended only by written amendment executed by the Grantor and the Grantee and only (to the extent required) upon receipt of any required administrative approvals therefor and recordation thereof with the Suffolk County Registry of Deeds

I. Subsequent Transfers. The Grantor agrees to incorporate by reference the terms of this Conservation Restriction in any deed or other legal instrument by which it divests itself of any interest in all or a portion of the Conservation Area, including leasehold interests.

J. Estoppel Certificates. The Grantee shall within twenty (20) days after the written request of Grantor execute an estoppel certificate in favor of any party requested by Grantor which certifies the Grantor's compliance with any obligation of the Grantor contained in this Conservation Restriction

K. Effective Date. This Conservation Restriction shall be effective when it has been executed and delivered by the Grantor and Grantee and recorded

L. Recordation. The Grantor shall record this instrument in a timely fashion with the Suffolk County Registry of Deeds

M. Notices. All notices to be given by Grantor or Grantee hereunder shall be in writing and shall be given by personal delivery, or by generally recognized overnight courier regularly providing proof of delivery, or by registered or certified mail, postage prepaid, returned receipt requested, to the other party at its address set forth in the preamble to this Conservation Restriction, or in each case, to such other address or addresses as either party may from time to time designate in writing by like notice

N. Extinguishment

1. Grantee's Receipt of Property Right
The Grantor and the Grantee agree that the donation of this Conservation Restriction gives rise for purposes of this paragraph to a real property right, immediately vested in the Grantee

2. Value of Grantee's Property Right
The Grantor and the Grantee agree that this Conservation Restriction has a fair market value that is equal to the proportionate value that this Conservation Restriction, determined at the time of the gift, bears to the value of the unrestricted Premises at that time. Such proportionate value of the Grantee's property right shall remain constant

3. Right of Grantee to Recover Proportional Value at Disposition
If any occurrence ever gives rise to extinguishment or other release of the Conservation Restriction under applicable law, then the Grantee, on a subsequent sale, exchange or involuntary conversion of the Premises, shall be entitled to a portion of the proceeds equal to such proportionate value, subject, however, to any applicable law which expressly provides for a different disposition of proceeds

4. Grantor/Grantee Cooperation Regarding Public Action.
Whenever all or any part of the Premises or any interest therein is taken by a public authority under power of eminent domain or other act of public authority, then the Grantor and the Grantee shall cooperate in recovering the full value of all direct and consequential damages resulting from such action

5. Allocation of Expenses upon Disposition
All related expenses incurred by the Grantor and the Grantee shall first be paid out of any recovered proceeds, and the remaining proceeds shall be distributed between the Grantor and Grantee in shares equal to the proportionate value

6. Continuing Trust of Grantee's Share of Proceeds of Conservation Restriction Disposition
The Grantee shall use its share of any of the proceeds received pursuant to the above in a manner consistent with the conservation purposes of this grant.

This Conservation Restriction shall be construed in accordance with the laws of the Commonwealth of Massachusetts. Should any provision of this Conservation Restriction be held or declared to be void or otherwise invalid by a court of competent jurisdiction, the remainder shall not be affected

WITNESS the execution hereof under seal this ____ day of September, 1997.

WITNESS:

_____

25–27 COMMONWEALTH AVENUE, LLC
By: _____
Its Manager
Hereunto duly authorized

COMMONWEALTH OF MASSACHUSETTS)
) ss
COUNTY OF)

Then personally appeared before me the above-named _____, who being by me duly sworn, did say that he is the Manager of 25–27 COMMONWEALTH AVENUE, LLC, as aforesaid signer and sealer of the foregoing instrument, and acknowledged the same to be his free act and deed and the free act and deed of said limited liability company

_____

Notary Public
My Commission Expires: _____

ACCEPTANCE OF GRANT
OF CONSERVATION RESTRICTION
BY FRIENDS OF THE PUBLIC GARDEN, INC

The above Conservation Restriction is hereby accepted this _____ day of September, 1997

FRIENDS OF THE PUBLIC GARDEN, INC.
By: _____
Its
Hereunto duly authorized
COMMONWEALTH OF MASSACHUSETTS)
) ss
COUNTY OF)

Then personally appeared before me the above-named _____, who being by me duly sworn, did say that s/he is the _____ of Friends of the Public Garden, Inc., as aforesaid signer and sealer of the foregoing instrument, and acknowledged the same to be his free act and deed and the free act and deed of said corporation.

_____

Notary Public
My Commission Expires: _____

APPENDIX B

EXECUTIVE OFFICE
OF ENVIRONMENTAL AFFAIRS
DIVISION OF CONSERVATION SERVICES
100 Cambridge Street
Boston, MA 02202
617/727/1552

Date: 6/26/97
Municipality: Boston
Numeric Assignment CR #11

CONSERVATION RESTRICTION
APPLICATION FORM

Pursuant to the provisions of G.L. c. 184 §32, the Secretary of Environmental Affairs is hereby requested to approve a conservation restriction as described below

A. GENERAL INFORMATION
1. GRANTOR
25–27 Commonwealth Avenue, LLC
c/o Goulston & Storrs,
400 Atlantic Avenue
Boston, MA 02110-3333
482-1778 Joel Sklar, Esq.
2. GRANTEE
Friends of the Public Garden, Inc
90 Mount Vernon Street
Boston, MA 02108
227-8955 Henry Lee, President
3. TYPE OF RESTRICTION.
a. Conservation only: X
b. Joint restriction
type _____
(agricultural, historical, watershed)

NOTES:
If the grantee is a non-profit charitable corporation or trust, proof must be provided that it is a qualified charitable organization in accordance with M.G.L. c 180, §4(a) or (l) and the I.R.S. Code Section 501(c)(3). The Division also reserves the right to review the organization's by-laws and list of officers if warranted
Regardless of whether the grantee is a qualified private non-profit organization or a city or town or commission, authority, or other instrumentality thereof, the local conservation commission must define the reasons for preserving the property and certify that the restriction is in the public interest (please refer to page 7).
A conservation restriction is a voluntary limitation on the use of land designed to preserve it from adverse future change. But it should be distinguished at the outset from an agricultural preservation restriction which is approved by the Commissioner of Food and Agriculture for the Commonwealth, 100 Cambridge St., Boston, MA 02202, and from an historical preservation restriction, which is approved by the Massachusetts Historical Commission, 80 Boylston St., Rm. 310, Boston, MA 02116, and from a watershed preservation restriction which is approved by the Commissioner of the Metropolitan District Commission, 20 Somerset Street, Boston, MA 02202
It is possible for a restriction to fit into more than one category, requiring more than one approval. If a joint restriction, has the approval process been started with either the Commissioners of Food and Agriculture, MDC, or the Massachusetts Historical Commission. Yes ____ No. ___

3. GRANTOR'S INTENT
a. Charitable contribution: Yes X No __
Do you intend to claim an IRS income tax deduction? Yes __ No X
b. Required as part of municipal or state permitting process? Yes __ No X
1. Is this restriction required by a M.G.L C40A, §9 special permit? Yes __ No X
(please attach a copy of the permit(s) as an exhibit)
2. Is this restriction required by a M.G.L C131, §40 Wetlands Order of Conditions? Yes __ No X
(please attach a copy of the Order of Conditions)
3. Other? Yes __ No X (please explain)
_____
_____
_____
c. Other: Please explain (for example, sale of a C.R. to a public agency):
N/A_____
_____
_____
d. Is this a perpetual restriction? Yes X No __ If less than permanent for how many yrs. __

B. PUBLIC BENEFIT
1. Is the restriction for the preservation of land areas for outdoor recreation by, or the education of, the general public? Yes __ No X
2. Is the restriction for the protection of a relatively natural habitat of fish, wildlife, or plants, or similar ecosystems? Yes __ No X
3. Is the restriction for the preservation of open space (including farmland and forest land) where such preservation is
a. pursuant to a clearly delineated federal, state, local governmental policy, and will yield a significant public benefit? Yes __ No X
b. for the scenic enjoyment of the general public and will yield a significant public benefit? Yes X No __
4. Is the property historically significant? One that meets National Register Criteria or is within a registered historic district or contributes to the integrity of an historic building or property? Yes __ No X
5. Other public benefit? Yes X No __ (if yes, please explain)
As one of the few remaining undeveloped parks in the Back Bay, the perpetual preservation of this land, as a landscaped urban garden will provide substantial benefits to the public.

NOTES:
The Secretary will find sufficient evidence of the "public interest," if the applicant can show that the

restriction meets any of the tests for deductibility under the Internal Revenue Service Code Section 170(h) and the Regulations promulgated thereunder, or a private letter ruling by the Internal Revenue Service shall be deemed sufficient for establishing such deductibility, or the applicant makes an independent showing of eligibility for deductibility.
The letter ruling or documentation demonstrating eligibility for deductibility should be attached along with this application.
Regardless of the intent of the grantor's gift, the Secretary's determination of public interest will be dependent upon how well the applicant demonstrates public benefit. The above tests (section B) are sufficient demonstrations of the public interest; however, grantors should be advised that the Secretary reserves the right to require modifications to the conservation restriction where in his/her opinion the retained rights adversely impact the public interest or natural resources values of the property or when the document is improperly drafted.

C. SITE DATA

Location:
1. Municipality Boston
   Street Location 25–27 Commonwealth Avenue
2. Grantor's Registry of Deed Bk. # 20387
   Page # 282
3. Assessor's Ward 05 Parcel 02837
4. New Site: X
   Addition to existing restricted area: ___ (please specify)

Zoning: Commercial __ ; Industrial __ ;
Residential X ; (check all that apply)
Title: Does applicant have clear title?* Yes __ No X
Assent of mortgagee(s) is required.
* Subsequent to the recording of the Conservation Restriction, land was made subject to a condominium. The Master Deed and Unit Deeds of the Condominium provide that the unit owners/mortgagees rights are subject and subordinate to the Conservation Restriction, and any amendments thereof.
Encumbrances: Is the property encumbered by any easement(s)? Yes __ No X
Please explain: _____

Geographic Information:
1. Total acres covered by restriction: ± 4,883 sq. ft.
2. Cover: acres in
   A. Upland Forest ___
   B. Open (field, pasture, etc.) ___
   C .Vegetated Wetland ___
   D. Water ___
3. Topography: acres in
   A. Flat X
   B. Hilly ___
   C. Rolling ___
   D. Mountains ___
4. Waterfront: feet on
   A. Ocean ___
   B. River ___
   C. Stream ___
   D. Lake ___
   Please identify waterbody _____

General Information:
1. Are there any improvements existing on the property or to be permitted after execution of the C.R.?
   Yes X No __ If yes, please describe in detail:
   The premises subject to the Conservation Restriction do not include any existing or permitted buildings. The subsurface areas are constructed and used as a parking garage and will remain as a parking garage.
2. Is the property currently under any of the preferential real estate tax assessment programs?
   Yes __ No X
   If yes, which one: c. 61 _ c. 61A _ c. 61B _

NOTE:
If the restriction lies in more than one community, the Site Data form must be completed for that portion of the restriction within each community.
3. If the property is under agricultural use, is the soil considered prime or of statewide agricultural significance? N/A
   Yes __ No __ (If yes, USDA Soil Conservation Service data must be provided.)
4. Is the property adjacent to any public or quasi-public land or buildings? Yes X No _
   The property is across from the Commonwealth Avenue pedestrian mall and two blocks from the Public Garden.
5. Does the property lie within an historic district, include an archaeological or rare species site, fall within a Department of Environmental Management designated scenic landscape, river, or within an Executive Office of Environmental Affairs designated Area of Critical Environmental Control, a Zone II of a public water supply, etc.? Please explain: The property is within the Back Bay Architectural District.
6. Will public access be allowed? Yes _ No X If yes, explain any limitations, type, etc.:
   _____
   _____
   _____

Prepared by: Joel Sklar, Esq.
Address: Goulston & Storrs
400 Atlantic Avenue
Boston, MA 02110-3333
Telephone Number: 482-1776

ATTACHMENTS	Enclosed
a. Conservation Restriction (required)	Yes X No _
b. USGS Topographic map with area identified thereon (required)	Yes X No _
c. Photographs (required); aerial (if available)	Yes X No _
d. Applicable federal, state or local plans, programs (excerpts therefrom) or zoning ordinances, if appropriate	Yes X No _
e. Survey, plotmap, or sketch plan (required)	Yes X No _
f. Special reports, studies, if available	Yes _ No X
g. Natural resource inventory if available	Yes _ No X
h. Wetlands Order of Conditions C. 131, §40, if applicable	Yes _ No X
i. C. 40A, §9 Special Permit, if applicable	Yes _ No X
j. I.R.S. letter ruling, if applicable	Yes _ No _
k. Charitable status documentation, if applicable	Yes X No _
l. Assent of mortgagee(s), if applicable	Yes _ No X
m. USDA Soil Data, if applicable	Yes _ No X
n. Other (please specify)	Yes _ No _

NOTES:
The conservation restriction must be prepared in a form suitable for recording and be approved and signed by the grantor, grantee, and municipal official(s). The applicant may wish to submit a draft of the conservation restriction document for a determination as to whether it is acceptable for approval by the Secretary. This procedure is recommended in situations in which the gift is complex or the applicant needs guidance in drafting an acceptable document. Regardless of whether the applicant files a draft or executed conservation restriction, all required attachments must be submitted for review.

The Division of Conservation Services, as part of its records retention program and in conjunction with the Massachusetts State Archivist, will retain the grantee's baseline data in the State Archives at no cost. Grantees need only submit duplicate originals of the documents and photograph negatives with the application. The doc-

uments will be permanently preserved in the State Archives, 220 Morrissey Boulevard, Boston, MA 02125, and will be available for viewing or recovery as needed.

MUNICIPAL CERTIFICATION

(We) the undersigned Conservation Commission of _____ (the certifier/holder) hereby certify that the proposed conservation restriction is in the public interest and that it (describe public benefit):

_____

_____

_____

Date:_____ Signed _____

NOTES:

This certification by the conservation commission may be submitted separately from the application and filed with the submission of the executed conservation restriction, it being recognized that the applicant may want to submit the application with a draft copy of the conservation restriction for review prior to actual submission of the executed document.

Conservation restriction lands which overlap municipal boundaries must be approved and certified by the appropriate officials of both municipalities.

The commissioners' certification should state why the property is significant and why the conservation restriction is important.

APPENDIX C

EXECUTIVE OFFICE
OF ENVIRONMENTAL AFFAIRS
DIVISION OF CONSERVATION SERVICES
100 Cambridge Street
Boston, MA 02202
617/727/1552

Date:
Municipality:
Numeric Assignment:

CONSERVATION RESTRICTION
FIELD INSPECTION FORM

1. MUNICIPALITY: Boston
   LOCATION (street, road, etc.)
   25–27 Commonwealth Avenue
2. GRANTOR: 25–27 Commonwealth Avenue, LLC
   GRANTEE: Friends of the Public Garden
3. NEW SITE: Yes
   ADDITION TO SITE: _
   Total acres: 4,883 s/f
   Term: _
4. Are buildings included? Yes _ No X
   If yes, estimate value, condition, and existing proposed use (include photographs and negatives):
5. Present and past use of subject property and adjacent lands: (Please include USGS topographical maps showing subject and adjacent public lands, if any.)
   Use as side-yard to property at 25–27 Commonwealth Avenue
6. Brief description of property, including natural resources and any unique features:
   Landscaped garden area with trees and lawn
   a. Are prohibited activities sufficient to protect the resource values? Yes X No _
   b. Are retained uses compatible with the preservation or protection of the natural resources?
      Yes X No _ (If answers to 6a or 6b are no, please explain in 8 below.)
7. Are public activities permitted? Yes _ No X
   If yes, please explain nature and scope:
8. Comments and recommendations: None

Inspector:
Date: 6/10/97
Accompanied by:
(Annexed hereto is documentation referred to.)

Referred to the Committee on Environment and Historic Preservation.

Coun. FEENEY requested that Docket Nos. 1184 and 1185, which are now in the Committee on Government Operations, be removed from that Committee and placed in the Committee on Post Audit and Oversight.

There being no objection, Docket Nos. 1184 and 1185 were **placed in the Committee on Post Audit and Oversight.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1309)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 12, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Friday, January 2, 1998:

Melissa Doherty, secretary, $786.40, full time.

Joyce Love, administrative assistant, $882.18, full time.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE STATUS OF CONTRACT RE GROVE STREET, WEST ROXBURY (DOCKET NO. 1310)

Couns. HENNIGAN, MURPHY, DAVIS-MULLEN, O'NEIL, CONLEY and ROACHE offered the following:

Whereas, The residents of Grove Street in West Roxbury have been looking forward to much needed improvements to their street and sidewalks since at least 1994; and

Whereas, Every year, delays have held up the reconstruction of the street, including utility work; and

Whereas, Finally, the residents were assured that the streets and sidewalks would be done, first in April of 1997, then August, then September and then October of 1997; and

Whereas, The residents were notified this week that the City of Boston Law Department rejected the bid due to problems with the contract and the residents were told that the earliest the street could be done was the spring of 1998; now, therefore be it

Ordered, That the Boston City Council hold a hearing in the community so the residents of the Grove Street neighborhood can find out what is happening to the contract for Grove Street and that the Public Works Commissioner and a representative of the Law Department be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Sherwin Williams Company (Docket No. 1300).

Councillor Murphy: Richard and Tricia Greeley (Docket No. 1301).

Councillor Saunders: Terryl Calloway (Docket No. 1302).

Councillor Honan: Elizabeth M. Hanlon (Docket No. 1303); Lois R. W. Nathan (Docket No. 1304).

Councillor Modica: LTC. John Silva, Jr. (Docket No. 1305).

Councillor Conley: Alan Klein (Docket No. 1306); Laura Kennedy (Docket No. 1307).

Councillor Hennigan: Father Peter Nolan (Docket No. 1308)

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Murphy: John F. Gilmore (Docket No. 1311).

Councillor Hennigan: Ida Jungworth O'Connor (Docket No. 1312).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 1:25 p.m., on motion of Councillors Davis-Mullen and O'Neil, wishing a speedy recovery to School Committee Member Bill Spring and condolences to the family of the late Deputy Police Superintendent Edward Connolly, to meet on Wednesday, November 19, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, OCTOBER 5, 1998 | NO. 40

GREATER BOSTON LABOR COUNCIL BREAKFAST

Remarks of Mayor Thomas M. Menino, September 7, 1998

Good morning, and Happy Labor Day. Is this the reception for Bobby Haynes or are we going to have a party for him every day?

It's always an honor to join the Greater Boston Labor Council for your annual breakfast. I want to recognize Tony Romano — and thank him for inviting me to speak to you today. I salute you all — and all of the hard-working men and women who are the lifeblood of this city. Today is the day we stop to thank and appreciate you for your daily work — your skill, craft, and your devotion to integrity and justice.

I am proud to work with organized labor to fight for the rights of working people. My Administration is serious about creating jobs, opportunities and fair working conditions for the people of Boston.

We have had great success working together this year on common goals—because we know that we are in this together.

Just last Wednesday, the City Council passed the revised Living Wage Ordinance—a successful collaboration among the City, labor, and business. This was very important to me—and let me tell you, working it out was a labor—we really rolled up our sleeves at that table. But we got it done—and it's going to improve the lives of working families.

All City for-profit contracts over 100,000 dollars are now required to pay wages of $8.23 an hour. And Boston residents will get the first shot at jobs on major City contracts. This is good for Boston—because it is good for working families.

We have taken several steps to protect Boston workers and create opportunities for young workers, women workers, and workers of color. Diversity is key to our vitality—as a workforce and as a city.

This spring, I brought the Boston Residents Jobs Policy before the City Council, which approved it. In June, I signed the Ordinance Regulating Employers on Public Construction, initiated by City Council President Kelly.

Now residents are assured a fair portion of jobs in major City projects. These ordinances also ensure that the workers who put their skill to building this city are as diverse as Boston itself. Contractors are required to offer—

- Prevailing wage;
- Health and hospital benefits;
- And enrollment in apprentice training programs.

We've already put these requirements to work—they are included in every one of the City's construction contracts, beginning three months ago. I want you to know that these regulations have teeth—with sanctions for violators. We will not tolerate attempts to squeeze workers unfairly to skim extra profit.

I've also appointed the members of the Project Labor Committee, who have met several times, and we're pushing forward with the Agreement, signed here at last year's breakfast.

The City has taken so much action on behalf of labor this prosperous year—because now is the time to set the policies in place so that everyone benefits from this boom. I'm counting on organized labor to help. All across the city, Boston's economy is thriving—with over 1.7 billion dollars of construction in the past year alone—and unemployment at a low 3.8 percent.

We know that the Boston Convention and Exhibition Center—is good for labor--with over 10,000 permanent jobs and 3100 construction jobs. I want to thank organized labor for helping us to pass the legislation to authorize the Center.

Jobs. A living wage. Support for the next generation. And hope for the future. These are the priorities I am proud to share with labor. I grew up in a household of hardworking people—and I am honored to bring those values to my job as Mayor of Boston.

In a couple days, school starts up again. At a time when some people want to take the easy route and bash teachers, let me tell you, I've seen teachers go the extra mile to reach out to students, learn new technologies, and new teaching techniques—and for that, I thank you.

Speaking of education, the City signed a six-year contract with the Boston Police Patrolmen's Association that features the Quinn Bill. This is a great benefit incentive for officers to pursue higher education.

This city's safety, the education of our children, the rebuilding of our neighborhoods and the new construction downtown and on the waterfront--all this rests on the back of

(Continued on next page)

(Continued from front page)

Boston's hard-working men and women. Labor is a crucial partner in my efforts to bring hope and a better life to everyday people in this city.

In closing, I want to remind you that in a couple months--after Election Day--we will hear a decision about the site of the 2000 Democratic National Convention. I want to thank you all for pitching in with the City's bid.

Let's look at the record on living wage among the major contenders for the convention. In Los Angeles, the law passed over the mayor's veto. In Philadelphia, the mayor just said "no." And in Denver, a referendum was voted down.

So the facts are clear. If the Democrats want to go to a labor-friendly city, with low unemployment and real partnerships—the best place to go is Boston.

Thank you.

Remarks of Thomas M. Menino Domestic Partnership Benefits Signing of Executive Order August 4, 1998

Thank you, Harry [Collings]. I'm here today to sign an Executive Order extending health insurance benefits to domestic partners of City employees and their dependents.

In December 1995, I filed a Home Rule Petition with the Boston City Council to petition the State Legislature to allow the City to extend domestic partner benefits. We petitioned the State because we believed that the restrictions of Chapter 32B of the General Laws of the Commonwealth required us to do so. The City Council approved my ordinance in March 1996 and it went on to the Massachusetts Legislature.

As you know, despite overwhelming approval by both branches of the Legislature, ultimately, this method did not succeed. I want to say that I still urge the Governor to sign the bill.

But as Mayor of Boston, I'm making the choice to do the right thing.

This is the right thing to do for City workers. Fundamentally, health benefits for domestic partners are an issue of fairness—of equal work for equal pay.

This is the right thing to do to ensure the best possible workforce for the City. Domestic partner benefits will put the City of Boston on par with other major employers—corporations and municipalities—in terms of our ability to attract and retain the most qualified employees.

And this is the right thing to do because I want my Administration to reflect the diversity of this great city.

A lot of folks have worked on this for a long time—and I am thankful for their efforts. I want to thank-

- The Boston City Council;
- Representative Byron Rushing;
- Representative Paul Demakis;
- Representative Liz Malia;
- And Mayor Pat Guerriero—another early sponsor of the Home Rule Petition, who is now my counterpart in Melrose.

I also want to take a moment to thank the many City employees who have advocated the City Council and the Legislature for these important benefits that affect their lives directly.

My thanks go out to the community activists—who have worked devotedly to educate all of us about crucial issues of equity.

In that line, it is now my pleasure to introduce a tireless advocate for the gay and lesbian community, the Co-Chair of the Massachusetts Gay and Lesbian Political Caucus, a new mother, and my friend, Arlene Isaacson.

Question and Answer Talking Points

Why are you signing an Executive Order now, rather than earlier?

- We wanted the force of law behind these benefits. We thought it was necessary, and we thought it would hold up better to any potential challenges.

- It was only in the last two months that the Supreme Judicial Court released their advisory opinion, which noted that other communities have taken different approaches to provide domestic partner benefits—including executive order.

How much money will this cost the City?

- It's not a significant expense. It is covered in our budget.
- You know, when the City hires anyone, we know that that person might get married or gain a family. That's an expense the City is willing to take on—that's what benefits are for. Why should it be any different for a gay or lesbian person we hire?

How many people will now receive these benefits?

- We don't expect it to be an overwhelming number. Couples will have to qualify according to specific guidelines and formally register as domestic partners. Four City employees qualify already because they have registered as domestic partners. We expect 30-50 additional employees will be covered.

How do you define domestic partners?

- We mean exactly how we defined the term in the Family Protection

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CITY RECORD
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Ordinance, which I signed into law in 1993. It means two people living in a committed relationship who also meet a list of other qualifications. See the definition in the press packets.

Why didn't you extend health insurance benefits to families, as in Finneran's provision?

• This Executive Order reflects the City's original intent—to cover domestic partners—both gay and straight, as we defined it in the Family Protection Ordinance.

• To extend health insurance benefits to family members means we are talking about universal health care coverage—which is a different discussion.

Since domestic partnership could include a straight boyfriend and girlfriend who are unmarried—doesn't that diminish the sanctity of marriage?

• Cities who have laws that use a narrower definition of "domestic partner" are facing ongoing legal challenges.

• This is really a question of equal pay for equal work—it's a fairness issue.

Remarks of Thomas M. Menino
New School Truancy Policy Announcement
September 1, 1998

Today, I am here to announce a bold new initiative to reduce truancy in the Boston Public Schools—the Boston Strategy to Improve Student Attendance.

I just came here from the New Teachers' Orientation. Boston has close to 250 qualified new teachers joining our team – they will all be working hard to implement curriculum reform in our classrooms. The City is investing over half a billion dollars in our schools. And we are seeing results—in improved test scores and confidence.

We are very excited about success in the Boston Public Schools --but our children have to be in school to learn.

Until recently, we thought of this as a School Department issue—but we realized that--when students aren't in school, it is everybody's problem.

Children who aren't in the classroom are children who are unsupervised, out on the street—and may be kids in trouble.

Young people who don't show up regularly to school are more likely to fail, drop out, and get involved with criminal activity. We can't afford to lose these children—and that's why we are launching this community-based truancy prevention plan.

Building on our successful collaboration to curb youth violence—we brought together the Police Department, the School Department, community-based organizations, and state and federal agencies—to address the root of the problem.

Number one is a change in policy. In order to pass to the next grade, students cannot miss more than three days per term or twelve days per year. Our goal is to see an increase in daily attendance in every school.

We will reach out to students and their families with prevention and intervention services to help them meet that goal. The plan also calls for increased enforcement to find and get serious with young people who persist in skipping school.

I want to thank all of the partners who have come together once again on behalf of Boston's children. A special thanks to Andy Wilson, Director of Boston Duck Tours, for coming forward with a generous commitment of 70,000 dollars to help five Boston schools target attendance improvement. Andy exemplifies the leadership of the Boston business community through his investment in our schools. We are lucky here in Boston to have a private sector that recognizes the importance of educating the next generation.

The Boston Strategy to Improve Student Attendance is about creating a bright future for all of our children.

Let me say this to the young people of Boston – there are great opportunities today for those who stay in school and get a good education.

Those who walk away from learning get a much sadder lesson – if you don't learn, you don't succeed. So stay with us. We'll do our share for you, just meet us halfway.

Thank you.

Remarks of
Mayor Thomas M. Menino
Dedication/ Opening of Health Careers Academy at Northeastern
September 10, 1998

In the last two days, I've been in a number of schools---and I've seen evidence of partnership among parents, school personnel, and the business community. I've seen brand new facilities--four new schools in Boston--the first ones in nearly twenty years. Most of all, what I've seen is spirit, hope, and promise.

I see all of that today, here at Northeastern--a new home for the Health Careers Academy, solid partnerships, and growing excitement.

I want to thank Northeastern for its generous support. I also want to thank the other partners--Boston University and the Neighborhood and Community Health Centers.

I wish the best to the Health Careers Academy students here as well. You are getting a terrific and unique education at an exciting moment in this program's history. I wish you all great success.

Thank you.

Remarks of
Mayor Thomas M. Menino
Boston * New York AIDS Ride
September 17, 1998

I come to this event with the greatest respect and admiration for all of you. I am amazed by the physical training that each of you has under-

(Continued on next page)

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gone to prepare for this ride. The time and energy that you have invested are testament to your commitment – your determination to help fight this disease and to care for those living with HIV and AIDS.

But I am even more in awe of your mental and emotional strength. This bike ride demands more than physical stamina. It challenges you to turn the feelings you carry – your grief, your anger, your hope, and occasionally, your despair – into a healthy activity that will make a real difference in the lives of others.

Looking out at this sea of riders – all of you ready to embark on a journey I can only begin to imagine – I am struck by the many stories and experiences that have brought you here today. Many of you have lost someone to AIDS – a friend, a loved one, a family member, a colleague. As you ride from Boston to New York, you will certainly have these friends in your hearts and your minds. They will be your incentive to keep pedaling--to help put an end to the suffering.

We are all heartened by the good health that so many are experiencing on the new drug therapies. Some of you here today have rebounded from poor health to great vigor and a new lease on life. For some, these therapies are too expensive--or they have stopped working. Clearly, the epidemic is not over yet, so all of us must remain vigilant until a vaccine and cure are discovered.

And on that note, we pause for a moment of grateful remembrance for Dr. Jonathan Mann, who died in the crash of Swissair one-eleven over Nova Scotia.

[pause]

Dr. Mann was a pioneer and friend to all of us who work to end the spread of this terrible disease. This ride is for Jonathan, too.

I want to thank Northeastern University – especially President Freeland – for helping us launch this ride here today. I also want to thank one of the finest organizations in Boston – the Fenway Community Health Center. Thanks to all of you, the Fenway will remain a premiere AIDS service provider here in Boston and a true friend to people in need.

Most of all, I want to thank you, the riders. Each and every one of you is a hero. On behalf of the City of Boston, I thank and salute you – and wish you the best of luck as you begin this remarkable journey.

Remarks of
Mayor Thomas M. Menino
Acceptance of Award from Boston University Medical School
September 18, 1998

Thank you, Dean Chobanian. Good afternoon, ladies and gentlemen, Surgeon General Satcher, President Westling, and distinguished guests. It is a great honor to join you today to receive this award.

As Mayor, I am proud to uphold the vital traditions of both the City of Boston and the Boston University Medical School through a commitment to first-rate health care for everyone.

Nearly two hundred years ago, Paul Revere founded the nation's first local Board of Health--right here in Boston. Because of this early public health agency, Boston weathered an outbreak of cholera in 1832 with almost no deaths—far better than any other city in the country.

Two years ago, we took the bold step of a merger with the Boston University Medical Center Hospital to keep the City's public hospital open to all who come to its doors. This historic agreement cemented the relationship between the B.U. School of Medicine and the City.

At the same time, I established Boston's first Public Health Commission, led by a diverse board of experts——and it takes an active leadership role to ensure the good health of all Bostonians—regardless of their race, income or language.

The Boston University School of Medicine has always played an important role in this mission. In 1870, the School lay the cornerstone of its new college one block from the old Boston City Hospital--because it shared a vision of providing urban health care. Five years later, Boston University created the country's first Home Medical Service--which still sends students into the homes of residents for health care services. And the B.U. School of Medicine graduated the first African-American woman physician in the nation!

So it's a special honor to receive the first Gold Medal of Special recognition from the School of Medicine. The City has no more dedicated and experienced partner in our efforts to provide every Bostonian with access to quality health care. It's so important to have good doctors who come out of medical school with a sense of care and compassion. Students, as you look forward in your careers, I applaud your commitment to serve those with the greatest need. I recognize and appreciate your hard work here at the School of Medicine--and also out in the community.

Again, thank you, President Westling, Dean Chobanian. I know that the Boston University School of Medicine and the City of Boston will continue to make history together.

Thank you.

Remarks of
Mayor Thomas M. Menino
W.E.I.U./ W.O.W. Announcement of Massachusetts Family Economic Self Sufficiency Standards
September 23, 1998

Thank you, Judith [Kurland] and thanks to the W.E.I.U. for taking the initiative on this important research project. Recently, we enacted the Living Wage Ordinance for the City of Boston because we knew that the minimum wage was not enough to support a working family--and we wanted to make a statement on behalf of work that helps a family make ends meet.

The Massachusetts Family Economic Self-Sufficiency Standards provide a tool to help the City and our partners figure out how much is

enough--and how we can help working families thrive. According to MASS FESS, the City's Living Wage of $8.23 an hour will help an individual in Boston to get by. But we still have work to do.

The federal government has given states and cities a mission to help move families off welfare. On December first, 1700 Boston families will lose their cash assistance--with an additional 3800 families to follow in time. This city has the largest population receiving welfare benefits in the state of Massachusetts. That's why we're doing all we can to put systems in place to help families make ends meet.

Two years ago, I convened a Welfare Reform Task Force to help us do this effectively--and the City has implemented a number of their recommendations. As MASS FESS makes clear--it's not just about wages--it's about the need for affordable housing and day care and education and job training.

Private industry joins us at the table in a 6 million dollar program to connect training to new jobs. New jobs require new skills and given the opportunity for education, workers will take the responsibility to acquire these skills.

I am proud of the City's new Early Learning Centers and other initiatives to increase quality, affordable day care. But as the standard indicates, this is not enough to meet the real, high cost of raising children.

Next week, we cut the ribbon for the Grandfamilies House--one of the City's many affordable housing investments to address the changing patterns of families. Last year, we completed over 2,000 units--and this year, 1500 units are under construction. In addition to creating new units, we continue to work successfully with some landlords whose low-rent leases have expired--to make sure apartments remain available to people of modest means.

As the Family Self Sufficiency Standard for Boston shows--the needs of working families are greater than the City alone can meet. This tool gives us a unique opportunity to get the right people at the table to strategize for the future. We need the full partnership of the Commonwealth and the federal government in addition to City, non-profits and private industry. And thanks to FESS, we are better prepared to get down to business.

I'd like to thank Mary Lassen and the Women's Educational and Industrial Union, Wider Opportunities for Women, my Welfare Reform Task Force and the many people who came together for this important effort. With leadership at all levels of government on issues such as the minimum wage and with the public support of individuals like Vicki Kennedy, we are building a force for real change.

Now is the time--while the economy is booming--to plan for the future. Now is the time to invest in our children and families. There is no other way to ensure a well-educated and prepared workforce and self-sufficient communities tomorrow.

Thank you.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

"Magnificent and Modest" allows visitors to discover Beacon Hill as it was around 1810 -- a thriving urban district of great mansions with gardens and small brick or wooden houses crammed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also the humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 35 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a nonprofit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: "Magnificent and Modest: A Walking Tour of Beacon Hill
When: Saturdays and Sundays, May through October
Cost: $10 per person
Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston
Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3965, Extension 256.

FREE COMPUTER SEMINARS FOR ADULTS @ BPL

"Winning the Web: Sorting through Computer Chaos," adult seminars will be presented by Softeach™ on October 5, and November 10, in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

The free seminars contain easy-to-follow instructions for connecting to the Web, along with practical suggestions on how to use the Web in your everyday life, plus shortcuts for topic searching, and much, much more.

The classes are from 6 to 7:30 p.m. on both evenings and are free and open to the public. For information, please contact the Boston Public Library at 617/536-5400, Ext. 371.

BALCH AREA THEATER ANNOUNCES 1998-99 SUBSCRIPTION SERIES SEASON

The Tufts Balch Arena Theater is proud to announce that brochures are now available for the 1998-99 subscription series season. Subscribers receive a savings of up to 60 percent on single season ticket purchases in addition to receiving the best seats in the house.

The Tufts Balch Arena Theater 1998-99 subscription series season is as follows: Gogol's THE INSPECTOR GENERAL on October 22-24 and October29-31, 1998; Shakespeare's MACBETH on February 11-13 and February 18-20, 1999; and Stoppard's ARCADIA on April 15-17 and April 22-24, 1999.

Subscription plan prices range from $10 - $15 for each plan package. All performances are at 8:00 p.m.

The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, and to receive a 1998-99 subscription series brochure, please contact the Balch Arena Theater Box Office at (617) 627-3493.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Central Library

Archaeologists Robert Hasenstab and Leith Smith Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 7* at 6 p.m. in Conference Rooms #5 and #6. Dr. Robert Hasenstab, Central Artery/Tunnel archaeologist with the University of Massachusetts/Boston and Leith Smith, consulting archaeologist with Timelines, Inc. will present a slide lecture reviewing the archaeological investigations at the American Glass Company site in South Boston. The lecture will review the excavations at the site, the finds made, and their relation to the industrial history of Boston.

"Gardens of Memories" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Oct. 8* at 2 p.m. in the Rabb Lecture Hall. Susan Wilson, author of Gardens of Memories: A Guide to the Forest Hills Cemetery, and consulting historian to the Forest Hills Educational Trust, will present a lecture on the Forest Hills Cemetery, one of the most beautiful spots in Boston, with sculpture by famous artists and a multitude of Victorian tombstones and mausoleums. The cemetery was designed after a European burial park and contains a lovely artificial lake. Buried here are Lucy Stone, e.e. cummings, Eugene O'Neill, William Lloyd Garrison, and several Massachusetts governors. Presented by the Never Too Late Group.

North End Branch Library

The Romantic Tale of Marblehead Cove" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 6* at 10:30 a.m. The Tuesday morning lecture series presents Phyllis Nanci Caccavelli who will narrate a true romantic tale between two North Enders of long ago, Sir Henry Frankland and Agnes Surriage.

PROSE AND POETRY

Central Library

Harvard Book Store Author Reading/Dava Sobel and William J. H. Andrews Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 6* at 6 p.m. in the Rabb Lecture Hall. Authors Dava Sobel and William J. H. Andrews will give a slide lecture on their new book. *The Illustrated Longitude*, an illustrated version of Sobel's classic book which tells the story of the epic quest to solve the problem of how a captain could pinpoint his ship's location at sea. Following their talk, the NOVA documentary based on the book will be shown.

Harvard Book Store Author Reading/Lauren Slater Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 7* at 6 p.m. in the Rabb Lecture Hall. Author Lauren Slater will read from her new book, *Prozac Diary*, which describes, in a provocative and humorous memoir, the ups and downs of living on Prozac for ten years and the strange adjustments she had to make to living a "normal life."

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

BOOK DISCUSSIONS

Brighton Branch Library

Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 8* at 6:30 p.m.

Charlestown Branch Library

"Windows on the Writing Life" Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 5* at 6:30 p.m. The first meeting of a year-long reading and

discussion series cosponsored by the National Book Foundation. This month's title is *An American Requiem: God, My Father, and the War That Came Between Us* by National Book Award author James Carroll. Next month's book will be *The Dead* by James Joyce, the work Carroll selected as having most influenced him.

Connolly Branch Library

"Windows on the Writing Life" Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 5* at 7 p.m. The first meeting of a year-long reading and discussion series cosponsored by the National Book Foundation. This month's title is *An American Requiem: God, My Father, and the War That Came Between Us* by National Book Award author James Carroll. Next month's book will be *The Dead* by James Joyce, the work Carroll selected as having most influenced him.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester, Telephone 436-2155. *Oct. 8* at 6:45 p.m. *She's Come Undone* by Wally Lamb. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Thursday Evening Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 8* at 6:30 p.m. *The Bostonians* by Henry James. Moderator: Janet Buda, branch librarian. New members welcome.

Orient Heights Branch Library

Adults' Book Discussion Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Oct. 8* at 7 p.m. *Darkness, Take My Hand* by Dennis Lehane. Moderator: Margaret Kelly, branch librarian.

South Boston Branch Library

Adults' Book Discussion South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Oct. 5* at 7 p.m.

South End Branch Library

Short Story Book Discussion for New Readers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 8,* 4:30 to 6 p.m. This book discussion group will allow new readers an opportunity to discover the joy of reading. It is appropriate for adults with a fifth grade to high school reading level. The group will meet once a month. All who are interested are welcome. Moderator: Georgia Titonis, generalist librarian.

"You've Seen the Movie, Now Read the Book" Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 8* at 6:30 p.m. *The Bell Jar* by Sylvia Plath. Moderator: Georgia Titonis, generalist librarian.

FILMS

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Oct. 8* at 6 p.m. *The Pit and the Pendulum* (1961, color, 80 min.).

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 5* at 6 p.m. and *Oct. 2, 6 and 7* at 10 a.m.

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 8,* 6:30 to 9 p.m. in the Mezzanine Conference Room. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Oct. 7,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Codman Square Branch Library

Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 8* after 2 p.m. and *Oct. 3* after 12 noon. Charlie Cleary teaches new learners and challenges chess players of all ages. Come try your skill or just play for fun.

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 8,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes. New members always welcome.

Join Our Friends Group: An Introductory Meeting Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 5,* at 6:30 p.m. Membership in the library's Friends' group allows you to join other community members to develop programs and support the work of the library. This meeting is the first follow-up to the July community meeting. All are welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 5 and 8,* 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Introduction to Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 5* at 5 p.m. A hands-on introduction to Web E-Mail.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 5* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

East Boston Branch Library

Parents' Program East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 7* at 10:30 a.m. Bring your ideas for future topics of discussion to this group planning meeting. *(Continued on next page)*

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Internet Training Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 8* at 6:30 p.m. A librarian will introduce basic Internet terminology and will demonstrate searching techniques. Emphasis will be on Internet resources at the Library.

North End Branch Library

Internet Basics North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 8* at 6:30 p.m. A librarian will review the basic concepts and vocabulary of the Internet and the World Wide Web. Different searching techniques will be introduced.

West End Branch Library

A Memorial Ceremony West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 8* at 6:30 p.m. Ceremony in memory of Gertrude Clarke, former Vice President of the Friends of the West End Branch Library. President Anne Barron will present a gift to the library, a handsome chair engraved with the Friends' logo, and inscribed with the name Gertrude Clarke and an appropriate message.

TEENS

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 6* at 10:30 a.m. and 3:30 p.m. "Four Friends," "Millions of Cats," "The Mole and the Chewing Gum," and (shown at 3:30 p.m. only) "The Great Hair Argument."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 7* at 10:30 a.m. "The Cat's Journey," "Dr. De Soto," "Draw Me an Elephant,", and "The Mole and the Flying Carpet."

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 6* at 10:30 a.m. Groups welcome.

Egleston Square Branch Library

Films for Preschool Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 5 and 6* at 10:15 and 11 a.m. Groups must preregister but are welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 5* at 11 a.m. "Captain Noah and His Floating Zoo," "The Lion and the Mouse," and "The Little Dog and the Goat."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Oct. 5* at 10:30 a.m. "Halloween Is Grinch Night," and "The Mole and the TV Set."

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Oct. 7* at 10:30 a.m. and 12 noon.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 6*, 10:30 a.m. "Cornelius," "Elmer the Elephant," and "The Ugly Duckling.

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 6* at 11 a.m. Preregistration required. Groups cannot be accommodated. Limited seating.

East Boston Branch Library

Storytime for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 7* at 10:30 a.m. An hour of stories, songs, games, and crafts fro children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. "Toddler Storytime." *Oct. 6*, 10:30 to 11:15 a.m. Lap-sit storytime for toddlers 2 to 3 years old accompanied by a parent. Stories and a craft based on a theme. "Babytime." *Oct. 6*, 1 to 1:30 p.m. For parents and one infant 0 to 23 months old. One child per lap is requested. This program was developed to encourage language and visual skills in babies with music, stories, rhymes, fingerplays, and movement.

Hyde Park Branch Library

Storytime for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 7* at 10:30 a.m. or 12:30 p.m. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation.

Jamaica Plain Branch Library

Madeline Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 5* at 4 p.m. Enjoy two tales of Madeline's brave adventures. *Madeline* and *Madeline's Rescue* by Ludwig Bemelmans, and make a Madeline puppet. For children 2 to 8 years old. Preregistration required. Groups cannot be accommodated.

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 6* at 10:30

a.m. Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 7* at 10:30 a.m. Features simple picture books, fingerplays, and crafts for children 18 month to 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 6* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 7* at 11 a.m. A weekly event fro children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers areasked to sit with their young children. Preregistration required.

Orient Heights Branch Library

Storytimes Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. "Toddler Storytime" *Oct. 6* at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for 2-year-olds accompanied by an adult. "Storytime for Preschoolers" *Oct. 7* at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for 2-year-olds accompanied by an adult. "Storytime for Preschoolers" Oct. 7 at 10:30 a.m. A variety of stories, songs, and rhymes suitable for 3- and 4-year olds accompanied by an adult. Preregistration required for these programs and groups cannot be accommodated.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 5* 10:30 to 11:15 a.m. Stories and a craft for preschoolers accompanied by an adult.

Uphams Corner Branch Library

Pajama Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 8* at 6:30 p.m. An evening of stories and related activities. For all members of the family.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 7* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old. The Saturday morning storytime for preschoolers celebrates the Saturday opening of the library!

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 5* at 7 p.m. A storytime for all ages.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 6* at 3 p.m. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library

Toddler Reading Readiness Charlestown Branch Library, 170 Main St. Telephone 242-1248. *Oct. 7* at 11 a.m. Children 2 and 3 years old accompanied by an adult will explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Each week we will share stories, fingerplays, and other activities as well as play with educational toys and games.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 7* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 8* at 4:15p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after school program for children.

Connolly Branch Library

Babes in Bookland Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 6* at 10:30 a.m. A playgroup focusing on sharing books for children, birth too 3 years old, accompanied by an adult.

Dudley Branch Library

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6168. *Oct. 7* at 11 a.m. For children 3 to 5 years old accompanied by an adult. Program includes stories, songs, fingerplays, and games which reinforce concepts of shapes, colors, numbers, auditory discrimination, sizes, and spatial relationships. Groups of 20 children preregistered in September will meet weekly. Limited seating.

Egleston Square Branch Library

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 5* at 4 p.m. A book discussion and role-play group, with an emphasis on high fantasy and creative participation, for children 10 years and older. Preregistration required.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 7*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 7* at 3:30 p.m. Kids 6 years and older are welcome to join us on Wednesday after-

(Continued on next page)

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noons for a fun activitiy. This week "Celebrate Columbus Day."

Hyde Park Branch Library

Toddler Time Hyde Park Branch Library, 35 Harvard Ave, Telephone 361-2424. *Oct. 6* at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years, and their parents.

Jamaica Plain Branch Library

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 7* at 4 p.m. An after school activity hour featuring stories and crafts for children 5 to 10 years old.

6th to 8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 8* at 4 p.m.

Uphams Corner Branch Library

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 6* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

Reading Readiness Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 7* at 10:30 a.m. Preschoolers, 3 to 5 years old, will explore concepts necessary to know before learning to read: numbers, colors, shapes, etc. Stories, fingerplays, and other activities. Preregistration required.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 8* at 3:30 p.m. Japanese paperfolding for schoolchildren.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *A Rare Book and Manuscript Sampler Through Dec 11*, Mon. through Fri., 9 a.m. to 5 p.m. A section of recent acquisitions including rare books, fine press books, manuscripts, ephermal items, and broadsides, as well as artists' book acquired through purchase or gift. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Paintings by Roberto "Zach" Castro Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of October*, library hours. Puerto Rican artist Castro will exhibit his paintings to celebrate the Hispanic Culture.

Exhibit of Hispanic Heritage Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Oct. 31*, library hours. An exhibit celebrating Hispanic Heritage Month, including postcards, flags, and maps.

Dudley Branch Library

Eye on the Prize Multicultural Arts Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through Oct. 31* library hours. An exhibit of unique artists presenting art in its rarest form to bring the diverse cultures of art to the community.

South End Branch Library

First Fall: A Group Show by the Art Connection South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through Oct 10*, library hours. First Fall brings together the current work of 17 artists with the intention of donating the paintings to nonprofit and public agencies.

West Roxbury Branch Library

Dorchester Portraits Project West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 31*, library hours. An exhibit of portrait art by young people 10 to 20 years old who met three days a week to complete life-sized self portraits.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

LAUREN SLATER IN HARVARD AUTHOR READING AT BPL

Lauren Slater. author of the acclaimed memoir *Welcome to My Country*, will read from her new book. *Prozac Diary*, as the Harvard Book Store Author Series continues at the Boston Public Library in Copley Square on Wednesday evening, October 7.

Today millions of people take Prozac, but Dr. Slater was one of the first. In her provocative and funny new memoir she describes the ups and downs of living on the drug for ten years, and the strange adjustments she had to make to living a "normal life."

She has a master's degree in Psychology from Harvard and a doctorate from Boston University and was the winner of the 1993 News Letters Literary Awards in creative nonfiction and the 1994 Missouri Review Awards. Her work was also chosen for *The Best American Essays* of 1994 and 1997 and nominated for a 1994 Pushcart Prize.

The 6 p.m. Rabb Lecture Hall reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available fro hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

DAVA SOBEL AND WILLIAM J. H. ANDREWS IN HARVARD AUTHOR'S READING AT BPL

Dava Sobel, an award-winning former science writer for the New York Times, and William J. H. Andrews, curator of the Collection of Historical Scientific Instruments at Harvard, co-authors of *The Illustrated Longitude*, will present an illustrated lecture as the Harvard Book Store Author Series continues at the Boston Public Library in Copley Square on Tuesday evening, October 6.

Longitude tells the true story of the epic quest to solve the greatest scientific problem of the 18th and prior centuries: how a captain could pinpoint his ship's location at sea. The scientific establishment was certain that a celestial answer could be found and invested untold effort in this pursuit. *The Illustrated Longitude* is a fully illustrated edition of that national best-seller by Dava Sobel that was published to universal acclaim in 1995. Curator Andrews is the editor of *The Quest for Longitude* and was the person responsible for the illustrations.

The book, says the Philadelphia Inquirer, is "as much a tale of intrigue as it is of science... A book full of gems for anyone interested in history, geography, astronomy, navigation, clock-making, and —not the least— plain old human ambition and greed."

The lecture will be followed by a screening of Lost at Sea, a documentary film based on Sobel's original work that will be shown on PBS later in October as the lead show in NOVA's 25th anniversary year. The BPL screening will be held in conjunction with Boston's WGBH-TV.

The 6 p.m. program is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

"GARDEN OF MEMORIES" FOR BPL'S NEVER TOO LATE GROUP

"Garden of Memories: A Guide to the Forest Hills Cemetery," an illustrated talk by Susan Wilson, journalist, photographer, and author of a recently published book by the Boston Public Library's Never Too Late Group on Thursday afternoon, October 8, in the Rabb Lecture Hall of the Central Library in Copley Square.

One of the most beautiful spots in Boston, with sculpture by famous artists and a multitude of Victorian tombstones and mausoleums, the cemetery was designed after a European burial park and contains a lovely artificial lake. Buried here are Lucy Stone, e.e. cummings, Eugene O'Neill, and William Lloyd Garrison, as well as some former Massachusetts governors.

Ms. Wilson is also the author of Boston Sites and Insights, an in-depth, multicultural guide to 50 of Boston's most beloved historic landmarks including the Athenaeum and the Boston Public Library. A consulting historian for the Forest Hills Educational Trust, she wrote a history column for the Boston Globe for many years. Her articles and photographs have also appeared in Parents' Choice Magazine, Geo, Discovery, Sojourner, and Publishers Weekly. She is on the faculty of the New England School of Photography, and her work has been exhibited in 23 group shows and nine one-woman shows. She lives in Cambridge and Wellfleet.

The 2 p.m. lecture in the Rabb Lecture Hall is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 617/536-5400, Ext. 296 (V) or 536-7055 (TTY).

BPL TO RESUME SUNDAY SERVICE IN COPLEY SQUARE

The Boston Public Library. will resume Sunday service in the Central Library in Copley Square, effective through June 6, 1999, according to an announcement by BPL President Bernard A. Margolis.

Most departments within the General and Research Libraries will be open from 1 to 5 p.m. on Sundays, with the exception of the Print and Rare Books and Manuscripts Departments.

Sunday Art & Architecture tours of the two buildings in Copley Square will also resume on October 4 at 2 p.m. For additional information, please call the Boston Public Library at 536-5400, Ext. 212.

Seat Belts.
They Only Work
When You Wear Them.

CELEBRATING MASSACHUSETTS ARCHAEOLOGY WEEK AT BPL

In celebration of the 7th annual Massachusetts Archaeology Week, Dr. Robert Hasenstab, Central Artery/Tunnel archaeologist with UMass/Boston, and Leith Smith, consulting archaeologist with Timelines, Inc., will present an illustrated lecture on the "Archaeology of the American Glass Company Site in South Boston," on Wednesday evening, October 7, in Conference Rooms 4 and 5 of the Boston Public Library in Copley Square.

The joint lecture will focus on the CA/T Project's archaeological salvage excavation and will review the finds made and their relation to the industrial history of Boston.

Dr. Hasenstab received his Ph. D. degree from UMass/Amherst and specializes in the prehistoric archaeology of the eastern United States. Mr. Smith, who led the CA/T Project's excavation at the site, is a Ph.D. candidate at Syracuse University and specializes in the historical archaeology of the eastern U.S.

The 6 p.m. program is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 617/536-5400, Ext. 336.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

POLICE DEPARTMENT

Alternative Activities

C 2812-98
June 23, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Young Men's Christian Association of Greater Boston, Hyde Park Branch (hereinafter YMCA), a nonprofit corporation located at 1137 River Street, Hyde Park, MA 02136, to provide alternatives for youth throughout the year under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the terms of M.G.L. c 30B as it represents a grant agreement with a nonprofit corporation

Under the terms of this contract, YMCA will provide after school programs focused on the middle school population between the ages 10–14. The contractor will furnish age appropriate activities which are diverse, interactive and educationally relevant to minimize negative peer influence in the community. Through the efforts of a program coordinator, YMCA will track the progress of all participants, arrange and facilitate community service projects, provide oversight to group leaders and encourage parental involvement in program activities. All components are designed to engage youth in a progressive learning environment concentrating on skills development for future employment. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program. YMCA was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its long term history of providing alternatives for youth in Boston. The contractor is the largest and most diverse human service provider in the City. Its programs benefit more than 25,000 children, adults and seniors annually.

Compensation under this contract shall not exceed a total amount of $50,000, which I have determined to be reasonable in view of the valuable and extensive services to be performed The term of this contract shall be the period July 1, 1997, through September 30, 1998

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as YMCA brings a unique and comprehensive youth services to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner

Residential Services

C. 2832-97
May 29, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Massachusetts Halfway Houses, Inc. (hereinafter MHHI), a nonprofit corporation located at 79 Chandler Street, Boston, MA 02116, to provide temporary or emergency residential services to youth and adults who are at-risk of incarceration, under the Comprehensive Communities Program IIB Grant (hereinafter CCPIIB). This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

On October 27, 1995, your Honor approved the award of a contract to Massachusetts Halfway Houses, Inc. for the period October 1, 1994, through December 31, 1995, to work with the Alternatives to Incarceration Network (hereinafter ATIN), to provide a multitude of social services and guidance to at-risk adolescents, ex-offenders, homeless and court involved individuals to promote public safety, build community support and reduce recidivism in Boston neighborhoods. Following a needs assessment, a client referred through the Network received assistance by MHHI in one of its five programs, the Ambrose House, the Coolidge House, the Brooke House, the Sargent House or the Comprehensive Offender Employment Resource System (COERS). Support services included: health care, substance abuse counseling and placement, housing and residence placement, life skills and educational development, employment training and job placement

Under the terms of this contract, MHHI will work with the ATIN and the Boston Police Department to continue to provide housing, counseling and related support services to at-risk individuals to further the public safety and strategic planning efforts initiated in 1994 and 1995 in Boston's neighborhoods. A detailed description of services to be performed is included in the CCPIIB proposal attached hereto.

The contractor was selected for funding upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Bureau of Justice Assistance on July 19, 1996. MHHI was determined to be uniquely qualified to perform these services due to the comprehensive assistance it offers and the wide range of clients it receives. MHHI is the largest provider of these social services in the Boston area. Established in 1964, MHHI has a history of providing all the essential counseling, training and placement necessary for its clients' safe and successful reintegration into the communities. Also, its program facilities are in the projected target areas specified in the Comprehensive Communities Program

Compensation under this contract shall be a total amount not to exceed $25,000, which I have determined to be reasonable in view of the extensive support services to be provided. The term of contract shall be the period June 1, 1997, through May 30, 1998

Inasmuch as the contractor is the designated recipient of the CCPIIB Grant funds to provide the aforementioned services and inasmuch as MHHI brings unique experience, resources and successful service delivery to the Department's Alternatives to Incarceration strategy, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the late submission of the MHHI revised scope of services proposal, which was not received and approved by the Department until May 14, 1997, and the late appointment of a Grants Manager, assigned to oversee the initiation and execution of the grant contracts, which was not finalized until May 5, 1997

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC WORKS DEPARTMENT

Emergency Repair

C. 7337-97
May 14, 1997

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and to award a contract to Fred DeRoma & Son whose address is 27 Grew Avenue, Roslindale, MA 02131, for emergency repair to construct a retaining wall at 84 Seaverns Avenue, Jamaica Plain. This repair is required due to the inspection by Fay, Spofford, Thorndike, Inc., Engineering, Boston, Massachusetts, which brought to our attention the need to construct a retaining wall at 84 Seaverns Avenue to retain the roadway from collapsing on the foundation at 84 Seaverns Avenue. This condition causes a great safety factor for the occupants of 84 Seaverns Avenue and the general public that travel this route.

This contract is exempt from the requirements of G.L. c. 30B, because it is a contract for repairs to a public works project and is awarded under G.L. c. 30, section 39M.

Due to the serious condition and the magnitude of the safety issues involved, and because the longer the conditions exist, the greater the potential for danger to the public becomes, your Honor's permission to dispense with public advertising for the work to be performed is requested in order to preserve the health and safety of persons and property. I have contacted contractors which I have deemed to have special expertise in this type of work to implement these repairs as soon as possible to insure public safety.

The work under this contract consists of constructing a below grade reinforced concrete cantilever retaining wall within the public way in Seaverns Avenue.

The following written bids were received:

Fred DeRoma & Son	$54,750
Strada Construction Company, Inc.	$59,378
Mario Susi & Son	$80,493
D. F. Frangioso Co., Inc.	$87,470
Cicconi & Sons Construction Co., Inc.	$95,509

Compensation under this contract shall not exceed $54,750, an amount which I have determined to be reasonable for the work to be performed.

All work shall be completed as soon as possible and no later than 35 calendar days after commencement of operation.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

PUBLIC FACILITIES DEPARTMENT

Housing Services

C. 27187-97
May 5, 1997

RE: Contract with Cambridge Cares About AIDS, Inc.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on April 24, 1997, I respectfully request your Honor's written permission to dispense with further public advertising and award a contract to Cambridge Cares About AIDS, Inc., a nonprofit corporation, with offices at 678 Massachusetts Avenue, Cambridge, MA 02139. Under the terms of this contract, the contractor will provide housing search and placement services for people who are HIV-infected or who have AIDS. This contract is exempt from the provisions of Chapter 30B, as it is a grant agreement with a nonprofit organization.

Compensation under this contract shall not exceed $81,700, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1997, to April 30, 1999. Funds for this contract shall come from those received under the 1996 Housing Opportunities for Persons With AIDS (HOPWA) Grant. The submission of this request for approval has been delayed due to the time required of the vendor to submit necessary contract documentation.

This contract was procured pursuant to a community consultation meeting soliciting input from the consumers and providers of AIDS housing and services of the City's 1996 HOPWA funds. Notification was sent by the Public Facilities Department (PFD) to 800 providers, consumers and funders of housing, housing services and social services for people with HIV/AIDS throughout Greater Boston and eastern Massachusetts. At this April 10, 1996, meeting the overwhelming majority of attendees supported the concept of utilizing 1996 HOPWA funds to continue the programs and services originally funded by the 1994 HOPWA allocation. The existing contracts were competitively bid and awarded.

The City received 24 proposals which were reviewed by an interdepartmental team and scored using a numerical rating system. Contract recommendations were based on the thirteen proposals originally funded, six were for programs outside the City of Boston. The majority of attendees strongly believed that no new programs or services should be started with the current funds because maintenance of effort was of overriding importance, and that a new competition of funding would undermine this goal.

The PFD staff conducted a review of all the currently funded programs to confirm they are in contractual, budgetary and programmatic compliance. The amount of new funding that is recommended however is based on the actual expenditure rate of the program and not the original program budget, and has been adjusted for inflation.

Based on the above community process and staff program review, we recommend renewing this contract through a direct designation. I believe that further public advertising would serve no useful purpose. I therefore request permission to dispense with inviting sealed proposals in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 §5.

Respectfully,
Charles T. Grigsby,
Director.

SCHOOL DEPARTMENT

Chapter 636 Services

June 3, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide services pursuant to St. 1974, c. 636, sections 1, 8 to the Boston Public Schools:

C0500098, Arts in Progress, 555 Amory Street, Jamaica Plain, MA 02130, $405,000.

C0500198, Boston Children's Service, 271 Huntington Avenue, Boston, MA 02115, $185,000

C0500498, Trustees of Boston University, Office of Sponsored Programs, 25 Buick Street, Boston, MA 02215, $800,000.

C0500698, Brighton Allston Mental Health, 77B Warren Street, #2, Brighton, MA 02135, $150,000.

C0500798, Brookline Community Mental Health, 43 Garrison Road, Brookline, MA 02146, $175,000.

C0500898, City Stage Co., Inc., 539 Tremont Street, Boston, MA 02116, $35,000.

C0500998, Citywide Educational Coalition, 37 Temple Place, #521, Boston, MA 02111, $165,000.

C0501098, Community Music Center of Boston, 34 Warren Avenue, Boston, MA 02116, $300,000.

C0501198, Dorchester Youth Collaborative, 1514A Dorchester Avenue, Dorchester, MA 02122, $75,000.

C0501298, Federated Dorchester Neighborhood Houses, Inc., 90 Cushing Avenue, Dorchester, MA 02125, $225,000.

C0501398, Judge Baker Guidance Center, 3 Blackfan Circle, Boston, MA 02115, $42,000.

C0501498, Kodaly Center of America, Inc., 15 Denton Road, Wellesley, MA 02181, $35,000.

C0501598, Lesley College, 29 Everett Street, Cambridge, MA 02138, $225,000.

C0501698, Jeanne M. Lewis, 85 Woodley Road, West Roxbury, MA 02132, $70,000.

C0501798, The Network, Inc., 300 Brickstone Square, Suite 900, Andover, MA 01810, $75,000.

C0501898, Northeastern University, 360 Huntington Avenue, Boston, MA 02115, $2,500,000.

C0501998, Parents & Children's Services, 654 Beacon Street, Boston, MA 02215, $45,000.

C0502098, Regis College, 235 Wellesley Street, Weston, MA 02193, $1,500,000.

C0502198, Salem State College, 352 Lafayette Street, Salem, MA 01970, $40,000.

C0502298, Simmons College, 300 The Fenway, Boston, MA 02115, $185,000.

C0502398, Spontaneous Celebration, 45 Danforth Street, Jamaica Plain, MA 02130, $40,000.

West Roxbury-Roslindale YMCA, 15 Bellevue Street, West Roxbury, MA 02132, $40,000.

C0503098, Wheelock College, 200 The Riverway, Boston, MA 02215, $500,000.

C0503198, Young Audiences of Mass., Inc., 1 Kendall Square, Bldg. 200, Cambridge, MA 02139, $50,000.

C0503298, The Efficacy Institute, 128 Spring Street, Lexington, MA 02173, $125,000.

These contracts are funded by a grant from the Commonwealth of Massachusetts, Department of Education, Equal Education Fund pursuant to St. 1974, c. 636. Section 1 Equal Education Improvement funds are for improving the quality of education in school systems which have desegregation plans approved by the Department of Education. All programs have been clearly identified as integration programs designed to infuse program elements into regular school activities. Section 8 supports the development of students, school-

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level planning and program development related to implementation of the desegregation plan, and parent information and involvement related to implementation of the desegregation plan Each vendor will provide Chapter 636 services as more specifically delineated in the attached program description. Compensation is based upon the negotiated rate between the vendors and the Boston Public Schools Responsibility Managers

As contracts to provide job related training to employees of a government body, and as a grant agreement to provide direct services to Boston Public School students, these contracts are exempt from the provisions of M.G.L. c. 30B These contracts are awarded under the authority of the Charter of the City of Boston

The term of each contract shall be the period July 1, 1997, through June 30, 2000, subject to the availability of an appropriation in subsequent fiscal years

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E07CN02, ASHMONT RED LINE, NOISE BARRIER WALL, SYDNEY STREET, Dorchester, Massachusetts, (CLASS 1- GENERAL TRANSIT, PROJECT VALUE 25.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on Wednesday, October 21, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of: demolition of existing concrete wall and chain link fence, rebuilding/resetting of existing residential structures; garages, sheds, etc., construction of a noise wall approximately 2500 feet in length along the Red Line between JFK/UMASS station and Savin Hill Ave. in Dorchester, Massachusetts, and landscaping. The contractor is required to meet or exceed noise performance criteria included in these specifications.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on Wednesday September 30, 1998, Monday through Friday, at a charge of $50.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. The Authority's MBTA RAILROAD OPERATIONS - BOOK OF STANDARD PLANS - TRACK AND ROADWAY, is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Joseph M. Connor, 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222-3422. The Authority will conduct an inspection tour of the work site on Wednesday, October 7, 1998, at 10:00 a.m. Prospective Bidders are requested to be present at the Authority's JFK/UMass Red Line station, Dorchester, Massachusetts.

A prebid conference will be held on Thursday October 8, 1998, at 10:00 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY
PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Microfilm approved plans and scan into TIFF image format. Also included pickup and delivery. To provide 2 duplicate diazo cards, Master and Duplicate CD.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Budget Unit/ISD, 1010 Massachusetts Ave., Boston 02118. commencing at 9 a.m., on Tuesday, October 13, 1998. Invitation for Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, October 23, 1998, at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Ave., Boston 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, shall be required from each bidder.

A performance bond in the amount of $1,000, shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 23, 1998, at 3:30 p.m.,

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

KEVIN J. JOYCE.
Commissioner.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 5, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 141 – JANITORIAL, HOUSEKEEPING AND MAINTENANCE - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 20, 1998. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 142 – PRINTING STOCK - to - GRAPHIC ARTS DEPARTMENT - Bid Opening Date: October 21, 1998. (Commodity Code: 645-35; Buyer Geraldine Antonelli)

Bid No. 143 – TRAFFIC SIGNAL EQUIPMENT - MISCELLANEOUS ELECTRICAL SUPPLIES - to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 20, 1998. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 144 – POLICE OUTERWEAR - to - BOSTON POLICE DEPARTMENT - Bid Opening Date: October 21, 1998. (Commodity Code: 200-04; Buyer Paul McDonald)

Bid No. 145 – INDUSTRIAL HAND TOOLS AND EQUIPMENT - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 21, 1998. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 146 – SCHOOL SUPPLIES AND EQUIPMENT - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 21, 1998. (Commodity Code: 785-99; Buyer Marie Pepe-Long)

Bid No. 147 – ENGINEERING EQUIPMENT AND SUPPLIES - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 22, 1998. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 148 – RADAR EQUIPMENT - to - BOSTON POLICE DEPARTMENT - Bid Opening Date: October 22, 1998. (Commodity Code: 680-77; Buyer Geraldine Antonelli)

(Oct. 5, 12, 19.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On September 10, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to the South Boston Neighborhood Development Corporation , a non-profit organization of 365 West Broadway, South Boston, MA 02127, or a nominee to be approved by the Director, approximately 6,166 square feet of vacant land located at 166, 168, & 170 Bolton Street and 267 & 269 West Second Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Amanda Roe at 635-0323 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 5, 12.)

ADVERTISEMENT

CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

KEY CARD SECURITY SYSTEM YR 2000 UPGRADE

Invitation for sealed bids for the provision of the following services: Upgrade to achieve Year 2000 compliance for the existing Key Card Security System.

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, October 5, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Key Card Security System Yr2000 Upgrade", and shall be filed simultaneously no later than Tuesday, October 20, 1998 at 2:00 PM at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A refundable bid deposit in the amount of Fifty Dollars ($50.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 20, 1998, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON, *Director.*

(October 5, 12.)

Do it yourself

How often have you wished there were some product or service available for particular tasks? This led Josephine Garis Cochraine in 1886 to invent the first dishwasher.

Cochraine, the wife of an Illinois politician, often got made at her servants for breaking her china. She vowed to invent a dishwasher. Even though she had no mechanical experience and rarely even washed dishes herself, it didn't stop her from working until she had accomplished her goal.

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CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 21, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 123 – FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1998. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 124 – BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1998. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 125 – MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 405-57; Buyer John Shea)

Bid No. 126 – PAINT/PROTECTIVE COATINGS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1998. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 127 – PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 9, 1998. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 128 – ELGIN MAIN BROOMS AND GUTTER BROOMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 129 – ANTI FREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1998. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 130 – RECYCLING CONTAINERS (SET-OUT CONTAINERS/BINS/PAPER LAWN BAGS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1998. (Commodity Code: 578-64; Buyer Paul McDonald)

Bid No. 131 – CITY OF BOSTON: INFORMATION TECHNOLOGY EQUIPMENT AND RELATED SERVICES to ASD/MIS – Bid Opening Date: October 21, 1998. (Commodity Code: 204-99; Buyer Frank Chin)

Bid No. 090 – 48 - STRAND LOOSE TUBE FIBRE (Readvertisement) to ASD/MIS – Bid Opening Date: October 2, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

(Sept. 21, 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Charles Horsley, or a nominee to be approved by the Director, approximately 17,211 square feet of vacant land located at 8, 12, 14, and 18 Browning Avenue (Ward 14, Assessor's Parcel Numbers 02177-000, 02176-000, 02175-000, and 02174-000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 28; Oct. 5.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES:

To provide boat, engine and hull repairs on the Boston Police Department's 83-foot Detroit diesel-powered Patrol Vessel

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Headquarters Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, September 28, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 14, 1998 at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 14, 1998 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(Sept. 28, Oct. 5.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns Young & Old United, Inc., or a nominee to be approved by the Director, approximately 8,547 square feet of vacant land located at 85-87 & 89 Nightingale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manger, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 28; Oct. 5.)

Put A Little Meaning In Your Life.

VOLUNTEER
United Way's Voluntary Action Center (VAC) can match your time and talents to satisfying meaningful volunteer opportunities. Whatever your time and talents we can make the right match. Call VAC today

UNITED WAY'S
A service of United Way of Massachusetts Bay

617-422-6775

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MASSACHUSETTS BAY TRANSPORTATION AUTHORITY
TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975
NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. K72CN01, GRAFTON STATION, Grafton, Massachusetts, (CLASS 1, GENERAL TRANSIT CONSTRUCTION - PROJECT VALUE - 53.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on October 13, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of station platforms, including two (2) mini-high access platforms, canopies, a pedestrian overpass, ramps, stairways, retaining walls, bituminous concrete paving, walkways, stormwater collection and management systems, a communications system, lighting, landscaping and signing.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m. on September 23, 1998, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check. Bidding documents will be mailed parcel post upon request and receipt of an additional fee of $15.00, payable by separate check. If required, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Michael A. Stoffel, MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617)222-5450. The Authority will conduct an inspection tour of the site on September 30, 1998. Bidders are requested to be present in front of the project site at the intersection of Pine Street and Westboro Road (Route 30), Grafton, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on October 1, 1998 at 10:00 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State Wage Rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
One South Street, 3rd Floor
Boston, MA 02119
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

PATRICK J. MOYNIHAN
Secretary and MBTA Chairman
ROBERT H. PRINCE, JR.
General Manager.

(Oct. 5.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Shea or a nominee to be approved by the Director, approximately 2,260 square feet of vacant land located at a portion of discontinued highway on Boylston Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Sept. 28; Oct 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Dataease Programming and Service at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on October 5, 1998. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than October 19, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for a performance bond as may be applicable.

A bid deposit in the amount of $25, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on October 19, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Oct. 5, 12.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 – 48-STRAND LOOSE TUBE FIBRE (Change Of Opening Date) - to - ASD/MIS - Bid Opening Date: October 9, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

Bid No. 104 – BATTERY PACKS (Cancel) – to - TRANSPORTATION DEPARTMENT - (Commodity Code: 928-38; Buyer Mary Caiani)

Bid No. 132 – EMERGENCY VEHICLE ACCESSORIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 14, 1998. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 133 – AUTOMOTIVE EQUIPMENT & REPAIR PARTS – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 14, 1998. (Commodity Code: 060-27; Buyer John Shea)

Bid No. 134 – TIRES AND TUBES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 15, 1998. (Commodity Code: 863-25; Buyer John Shea)

Bid No. 135 – ART AND GRAPHIC SUPPLIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 1998. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 136 – COLD PATCH – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 15, 1998.(Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 137 – TRAFFIC SIGNAL EQUIPMENT - INCANDESCENT PEDESTRIAN SIGNALS – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 14, 1998. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 138 – TRAFFIC SIGNAL EQUIPMENT REFLECTIVE STOP FACES – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 15, 1998.(Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 139 – TRAFFIC SIGNAL EQUIPMENT - SIGNAL BASES, MAST ARM, TRANSFORMER BASE, & CAST ALUMINUM MALLEABLE – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 14, 1998.(Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 140 – TRAFFIC SIGNAL EQUIPMENT - VEHICLE HOUSING AND PEDESTRIAN SIGNAL LENS – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 16, 1998.(Commodity Code: 550-89; Buyer Mary Caiani)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide an Integrated inmate video booking system at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on September 28, 1998. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than October 16, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 16, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Services in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, September 28, 1998, through Wednesday, October 14, 1998. This contract is procured under the provisions of the City Charter and Chapter 30B, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Friday, October 16, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICES IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about November 1, 1998, and ending June 30, 2000.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1000).

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(Sept. 28; Oct. 5.)

OFFICIAL DIRECTORY

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M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Adalberto Teixeira, *Director,* 635-3404

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Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, Director 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

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John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

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Geraldine Wyse, R.N., Room 115, 635-4983

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Environment
Lorraine Downey, *Director,* Room 805, 635-3850

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PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
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PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

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Michael Galvin, *Commissioner,* Room 811, 635-4100

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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9/28/98

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 19, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent Councillor Modica.

INVOCATION

Iman Taalib Mahdee, Masjid Al-Quran, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HENNIGAN, who, for all the Councillors, presented a citation to the Vasallo family and Caribe Communications and Publications, Inc., in recognition of their 25 years of outstanding service to the City of Boston and Commonwealth of Massachusetts by their publication of "El Mundo Newspaper" and airing of Spanish radio broadcasting via Radiolandia Broadcasting.

Mr. Alberto Vasallo thanked the members of the Council and told them of his realization, growing up in Cuba, that he really wanted to come to the United States because of the wonderful Constitution and opportunities there, so he came the only way he could at that time; he escaped in a boat. Before that, when he tried to get his family to come with him, they were thrown in jail. He is very happy with his life here and feels that he has accomplished most of his goals.

APPROPRIATION OF $700,000 FROM GEORGE FRANCIS PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 1313)

The following was received:

City of Boston
Office of the Mayor
November 13, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order appropriating $700,000 from the income of the George Francis Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence on January 12, 1887.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's Bequest

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the sum of $700,000 be and hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence on January 12, 1887.

Referred to the Committee on City and Neighborhood Services.

AMENDING SUFFOLK COUNTY CLASSIFICATION AND COMPENSATION PLAN RE REGISTRY OF DEEDS (DOCKET NO. 1314)

The following was received:

City of Boston
Office of the Mayor
November 12, 1997

To the City Council.
Dear Councillors:

I transmit herewith an Order to amend the Classification and Compensation Plan for Employees of Suffolk County.

The amendments provide for changes in salary schedules to implement general increases negotiated with the Building Service International Union, Local 285, for the Suffolk County Registry of Deeds.

Your approval is requested to ensure implementation of the collective bargaining agreement and state funding by the County Government Finance Review Board.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of M.G.L. c.35, §56, the attached Classification and Compensation Plan for Employees of Suffolk County be, and the same hereby is, adopted.

EFFECTIVE 7/3/96

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	$ 323.96	$ 336.90	$ 350.39	$ 364.40	$ 378.97	$ 394.14	$ 409.89	$ 426.30
RC-5L			$ 350.39	$ 364.40	$ 378.97	$ 394.14	$ 409.89	$ 426.30
RC-6	$ 336.90	$ 350.39	$ 364.40	$ 378.97	$ 394.14	$ 409.89	$ 426.30	$ 443.35
RC-6L			$ 364.40	$ 378.97	$ 394.14	$ 409.89	$ 426.30	$ 443.35
RC-7	$ 350.39	$ 364.40	$ 378.97	$ 394.14	$ 409.89	$ 426.30	$ 443.35	$ 461.08
RC-7L			$ 378.97	$ 394.14	$ 409.89	$ 426.30	$ 443.35	$ 461.08
RC-8	$ 364.40	$ 378.97	$ 394.14	$ 409.89	$ 426.30	$ 443.35	$ 461.08	$ 479.53
RC-8L			$ 394.14	$ 409.89	$ 426.30	$ 443.35	$ 461.08	$ 479.53
RC-9	$ 378.97	$ 394.14	$ 409.89	$ 426.30	$ 443.35	$ 461.08	$ 479.53	$ 498.71
RC-9L			$ 409.89	$ 426.30	$ 443.35	$ 461.08	$ 479.53	$ 498.71
RC-10	$ 394.14	$ 409.89	$ 426.30	$ 443.35	$ 461.08	$ 479.53	$ 498.71	$ 518.65
RC-10L			$ 426.30	$ 443.35	$ 461.08	$ 479.53	$ 498.71	$ 518.65
RC-11	$ 409.89	$ 426.30	$ 443.35	$ 461.08	$ 479.53	$ 498.71	$ 518.65	$ 539.40
RC-11L			$ 443.35	$ 461.08	$ 479.53	$ 498.71	$ 518.65	$ 539.40
RC-12	$ 426.30	$ 443.35	$ 461.08	$ 479.53	$ 498.71	$ 518.65	$ 539.40	$ 560.98
RC-12L			$ 461.08	$ 479.53	$ 498.71	$ 518.65	$ 539.40	$ 560.98
RC-13	$ 443.35	$ 461.08	$ 479.53	$ 498.71	$ 518.65	$ 539.40	$ 560.98	$ 583.41
RC-14	$ 479.53	$ 498.71	$ 518.65	$ 539.40	$ 560.98	$ 583.41	$ 606.75	$ 631.01
RC-15	$ 539.40	$ 560.98	$ 583.41	$ 606.75	$ 631.01	$ 656.25	$ 682.51	$ 709.82
RC-16	$ 583.41	$ 606.75	$ 631.01	$ 656.25	$ 682.51	$ 709.82	$ 738.21	$ 767.73
RC-17	$ 631.01	$ 656.25	$ 682.51	$ 709.82	$ 738.21	$ 767.73	$ 798.46	$ 830.39
RC-18	$ 709.82	$ 738.21	$ 767.73	$ 798.46	$ 830.39	$ 863.59	$ 898.14	$ 934.07
RC-19	$ 767.73	$ 798.46	$ 830.39	$ 863.59	$ 898.14	$ 934.07	$ 971.43	$ 1,010.29
RC-20	$ 830.39	$ 863.59	$ 898.14	$ 934.07	$ 971.43	$ 1,010.29	$ 1,050.70	$ 1,092.73
RC-21	$ 898.14	$ 934.07	$ 971.43	$ 1,010.29	$ 1,050.70	$ 1,092.73	$ 1,136.44	$ 1,181.90
RC-22	$ 971.43	$ 1,010.29	$ 1,050.70	$ 1,092.73	$ 1,136.44	$ 1,181.90	$ 1,229.17	$ 1,278.34

Effective : 07/02/97

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	$ 333.68	$ 347.01	$ 360.90	$ 375.33	$ 390.34	$ 405.96	$ 422.19	$ 439.09
RC-5L			$ 360.90	$ 375.33	$ 390.34	$ 405.96	$ 422.19	$ 439.09
RC-6	$ 347.01	$ 360.90	$ 375.33	$ 390.34	$ 405.96	$ 422.19	$ 439.09	$ 456.65
RC-6L			$ 375.33	$ 390.34	$ 405.96	$ 422.19	$ 439.09	$ 456.65
RC-7	$ 360.90	$ 375.33	$ 390.34	$ 405.96	$ 422.19	$ 439.09	$ 456.65	$ 474.91
RC-7L			$ 390.34	$ 405.96	$ 422.19	$ 439.09	$ 456.65	$ 474.91
RC-8	$ 375.33	$ 390.34	$ 405.96	$ 422.19	$ 439.09	$ 456.65	$ 474.91	$ 493.92
RC-8L			$ 405.96	$ 422.19	$ 439.09	$ 456.65	$ 474.91	$ 493.92
RC-9	$ 390.34	$ 405.96	$ 422.19	$ 439.09	$ 456.65	$ 474.91	$ 493.92	$ 513.67
RC-9L			$ 422.19	$ 439.09	$ 456.65	$ 474.91	$ 493.92	$ 513.67
RC-10	$ 405.96	$ 422.19	$ 439.09	$ 456.65	$ 474.91	$ 493.92	$ 513.67	$ 534.21
RC-10L			$ 439.09	$ 456.65	$ 474.91	$ 493.92	$ 513.67	$ 534.21
RC-11	$ 422.19	$ 439.09	$ 456.65	$ 474.91	$ 493.92	$ 513.67	$ 534.21	$ 555.58
RC-11L			$ 456.65	$ 474.91	$ 493.92	$ 513.67	$ 534.21	$ 555.58
RC-12	$ 439.09	$ 456.65	$ 474.91	$ 493.92	$ 513.67	$ 534.21	$ 555.58	$ 577.81
RC-12L			$ 474.91	$ 493.92	$ 513.67	$ 534.21	$ 555.58	$ 577.81
RC-13	$ 456.65	$ 474.91	$ 493.92	$ 513.67	$ 534.21	$ 555.58	$ 577.81	$ 600.91
RC-14	$ 493.92	$ 513.67	$ 534.21	$ 555.58	$ 577.81	$ 600.91	$ 624.95	$ 649.94
RC-15	$ 555.58	$ 577.81	$ 600.91	$ 624.95	$ 649.94	$ 675.94	$ 702.99	$ 731.11
RC-16	$ 600.91	$ 624.95	$ 649.94	$ 675.94	$ 702.99	$ 731.11	$ 760.36	$ 790.76
RC-17	$ 649.94	$ 675.94	$ 702.99	$ 731.11	$ 760.36	$ 790.76	$ 822.41	$ 855.30
RC-18	$ 731.11	$ 760.36	$ 790.76	$ 822.41	$ 855.30	$ 889.50	$ 925.08	$ 962.09
RC-19	$ 790.76	$ 822.41	$ 855.30	$ 889.50	$ 925.08	$ 962.09	$ 1,000.57	$1,040.60
RC-20	$ 855.30	$ 889.50	$ 925.08	$ 962.09	$1,000.57	$ 1,040.60	$ 1,082.22	$1,125.51
RC-21	$ 925.08	$ 962.09	$1,000.57	$ 1,040.60	$1,082.22	$ 1,125.51	$ 1,170.53	$1,217.36
RC-22	$ 1,000.57	$1,040.60	$1,082.22	$ 1,125.51	$1,170.53	$ 1,217.36	$ 1,266.05	$1,316.69

Effective : 07/01/98

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	$ 343.69	$ 357.42	$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26
RC-5L			$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26
RC-6	$ 357.42	$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35
RC-6L			$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35
RC-7	$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16
RC-7L			$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16
RC-8	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74
RC-8L			$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74
RC-9	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08
RC-9L			$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08
RC-10	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24
RC-10L			$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24
RC-11	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25
RC-11L			$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25
RC-12	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14
RC-12L			$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14
RC-13	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14	$ 618.94
RC-14	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14	$ 618.94	$ 643.70	$ 669.44
RC-15	$ 572.25	$ 595.14	$ 618.94	$ 643.70	$ 669.44	$ 696.22	$ 724.08	$ 753.04
RC-16	$ 618.94	$ 643.70	$ 669.44	$ 696.22	$ 724.08	$ 753.04	$ 783.17	$ 814.48
RC-17	$ 669.44	$ 696.22	$ 724.08	$ 753.04	$ 783.17	$ 814.48	$ 847.08	$ 880.96
RC-18	$ 753.04	$ 783.17	$ 814.48	$ 847.08	$ 880.96	$ 916.19	$ 952.83	$ 990.95
RC-19	$ 814.48	$ 847.08	$ 880.96	$ 916.19	$ 952.83	$ 990.95	$ 1,030.59	$1,071.82
RC-20	$ 880.96	$ 916.19	$ 952.83	$ 990.95	$1,030.59	$ 1,071.82	$ 1,114.69	$1,159.28
RC-21	$ 952.83	$ 990.95	$1,030.59	$ 1,071.82	$1,114.69	$ 1,159.28	$ 1,205.65	$1,253.88
RC-22	$ 1,030.59	$1,071.82	$1,114.69	$ 1,159.28	$1,205.65	$ 1,253.88	$ 1,304.03	$1,356.19

Effective : 07/07/99

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9
RC-5	$ 343.69	$ 357.42	$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 461.31
RC-5L			$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 461.31
RC-6	$ 357.42	$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 479.76
RC-6L			$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 479.76
RC-7	$ 371.73	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 498.94
RC-7L			$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 498.94
RC-8	$ 386.59	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 518.91
RC-8L			$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 518.91
RC-9	$ 402.05	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 539.66
RC-9L			$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 539.66
RC-10	$ 418.14	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 561.24
RC-10L			$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 561.24
RC-11	$ 434.86	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 583.70
RC-11L			$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 583.70
RC-12	$ 452.26	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14	$ 607.04
RC-12L			$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14	$ 607.04
RC-13	$ 470.35	$ 489.16	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14	$ 618.94	$ 631.32
RC-14	$ 508.74	$ 529.08	$ 550.24	$ 572.25	$ 595.14	$ 618.94	$ 643.70	$ 669.44	$ 682.83
RC-15	$ 572.25	$ 595.14	$ 618.94	$ 643.70	$ 669.44	$ 696.22	$ 724.08	$ 753.04	$ 768.10
RC-16	$ 618.94	$ 643.70	$ 669.44	$ 696.22	$ 724.08	$ 753.04	$ 783.17	$ 814.48	$ 830.77
RC-17	$ 669.44	$ 696.22	$ 724.08	$ 753.04	$ 783.17	$ 814.48	$ 847.08	$ 880.96	$ 898.58
RC-18	$ 753.04	$ 783.17	$ 814.48	$ 847.08	$ 880.96	$ 916.19	$ 952.83	$ 990.95	$1,010.77
RC-19	$ 814.48	$ 847.08	$ 880.96	$ 916.19	$ 952.83	$ 990.95	$ 1,030.59	$1,071.82	$1,093.26
RC-20	$ 880.96	$ 916.19	$ 952.83	$ 990.95	$1,030.59	$ 1,071.82	$ 1,114.69	$1,159.28	$1,182.47
RC-21	$ 952.83	$ 990.95	$1,030.59	$ 1,071.82	$1,114.69	$ 1,159.28	$ 1,205.65	$1,253.88	$1,278.96
RC-22	$ 1,030.59	$1,071.82	$1,114.69	$ 1,159.28	$1,205.65	$ 1,253.88	$ 1,304.03	$1,356.19	$1,383.31

On motion of Coun. HENNIGAN, the rules were suspended; the order was passed.

ABSENCE OF MAYOR
(DOCKET NO. 1315)

Notice was received from the Mayor of his absence from the City on November 18, 1997, until November 18, 1997.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10/29/97 MEETING (DOCKET NO. 1316)

The following was received:

City of Boston
Office of the City Clerk
November 17, 1997

To the City Council.
Councillors:

In accordance with Chaoter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 29, 1997, viz:

1180 — Order authorizing issuance of Revenue Bonds in a principal amount not to exceed $7,000,000 from the Boston Industrial Development Financing Authority (BIDFA) for the North End Community Health Committee, Inc., d/b/a North End Community Nursing Home.
Approved by the Mayor November 5, 1997.

1182 — Order to reduce appropriation for Reserve for Collective Bargaining by $12,276,647 to cover FY98 cost of the Boston Teachers Union collective bargaining agreement.
Approved by the Mayor November 5, 1997.

1183 — Order approving supplemental appropriation of $12,276,647 for School Department to cover costs of FY98 Boston Teachers Union contract.
Approved by the Mayor November 5, 1997.

1213 — Order authorizing Fire Department to accept a grant of $50,000 from the Nathan Miller Charitable Trust Foundation.
Approved by the Mayor November 13, 1997.

1252 — Order authorizing Police Department to accept a gift of three bicycles from Longwood Security Service, Inc.
Approved by the Mayor November 5, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DAVID H. MULLIGAN AS CHAIRMAN OF PUBLIC HEALTH COMMISSION (DOCKET NO. 1289)

Couns. FEENEY and ROACHE, on behalf of the Committee on Government Operations and Committee on Public Health, respectively, submitted the following:

Report on Docket No. 1289, message of the Mayor and order for confirmation of the appointment of David H. Mulligan as Chairman of the Public Health Commission for a term expiring January 3, 2000 (referred November 12) — recommending that the appointment be confirmed.

The report was accepted; **the appointment was confirmed**

REPORT ON ORDER RE APPROVAL OF CONSERVATION RESTRICTION TO FRIENDS OF PUBLIC GARDEN, INC. (DOCKET NO. 1299)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1299, order re approval of the Conservation Restriction to the Friends of the Public Garden, Inc. (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN ARMED FORCES (DOCKET NO. 1051)

Coun. FEENEY called Docket No. 1051 from the Committee on Government Operations under Rule 20. The order was before the body.

Coun. FEENEY moved passage of the order.

The order was passed.

Later in the session Coun. FEENEY moved reconsideration of the previous vote; reconsideration prevailed.

Coun. FEENEY moved that the following order be substituted for Docket No. 1051:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. For the purposes of paragraph (h) of subdivision (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996, every veteran who had been employed by the City of Boston Department of Health and Hospitals who was a member in service of the State-Boston Retirement System on June 30, 1996, with not less than ten years of creditable service under the provisions of said Chapter 32, who thereafter became an employee of Boston Medical Center shall be deemed to be a member in service as of the effective date of Chapter 71 of the Acts of 1996, provided those veterans eligible for creditable service under the provisions of said paragraph (h) of subsection (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996 by reason of the passage hereof, shall make application for such creditable service within 180 days of the effective date of this act. Terms used in this act shall have the meaning given them in section 1 of Chapter 32 of the General Laws.

Section 2. This act shall take effect upon passage.

The order in the new draft was passed.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY stated that there is a pending 17F order which he filed a few weeks ago concerning examinations scheduled to be administered for the examination schools. At a hearing that he said was ably chaired by Chairman Davis-Mullen it was stated that at the examination supposedly given this past Saturday there were 55 students from non-Boston public schools who had

previously taken this examination, which was a definite advantage for them over those students taking the exam for the first time.

Councillor YANCEY said that we are now several weeks past the time the Mayor should have responded to this order and that the children of the Boston Public Schools should have a level playing field in this matter.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1317)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 19, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, February 10, 1998:

Lydia Agro, administrative assistant, $753.82, full time.
Lisa J. Becker, secretary, $592.52, full time.
Leann Bowman, secretary, 553.35, full time.
Charles Burke, secretary, $864.40, part time.
James J. Carroll, administrative assistant, $225, part time.
Adriana Cillo, secretary, $287.20, part time.
Ron Cobb, secretary, $695.74, full time.
Samuel S. Conti, secretary, $344.85, part time.
Edward F. Coppinger, secretary, $766.28, full time.
Louis W. Covino, administrative assistant, $119.04, full time.
Elaine Cullinane, administrative assistant, $517.25, full time.
Janet Doherty, secretary, $250, part time.
Melissa Doherty, secretary, $786.40, full time.
Julie Driscoll, administrative assistant, $288, part time.
Janet Escobar, administrative assistant, $150, part time.
Lorriane Fowlkes, secretary, $727.97, full time.
M. Rita Gallo, secretary, $200, part time.
Annmarie Geary, secretary, $362.22, full time.
Carolyn Geary, administrative assistant, $833.69, full time.
Susan M. George, administrative assistant, $459.76, part time.
Alex Geourntas, secretary, $795.02, full time.
Nancy E. Grilk, secretary, $861.16, full time.
Joyce Holland, secretary, $957.85, full time.
John Hynes, secretary, $143.60, part time.
Martin Keogh, secretary, $957.85, full time.
Susan K. Lesmerises, $157.50, part time.
Joyce Love, administrative assistant, $882.18, full time.
David Maglio, administrative assistant, $112, part time.
Jeffrey McLaughlin, secretary, $737.55, full time.
Lori Miller, secretary, $105, part time.
Michael Moran, secretary, $402.24, part time.
Cheryl F. Morris, administrative assistant, $500, full time.
Mary Mulvey Jacobs, secretary, $804.60, full time.
Joan O. Pierce, secretary, $727.97, full time.
Karen Pinckney, secretary, $478.92, full time.
Diane Quiroga, secretary, $592.52, full time.
Doris Roake, secretary, $287.35, part time.
Lori A. St. Peter-Tynan, secretary, $727.97, full time.
Paul Ulrich, secretary, $500, full time
Paul Walkowski, administrative assistant, $824.69, full time.
Kenneth R. Weiand, secretary, $706.60, full time.
Keith O. Williams, secretary, $575.92, full time.
Brian Wright, secretary, $753.82, full time
Joshua Young, secretary, $753.82, full time.
Marilyn Brambilla, business manager, $682.85, full time.
Deirdre Carleton, receptionist, $411.88, full time.
Gail Hackett, bidget director, $895.47, full time.
Ann Hess, chief of research, $766.29, full time.
Juan Lopez, legislative assistant, $607.40, full time.
Shawn P. Murphy, staff director, $996.17, full time.
James J. O'Donnell, legislative assistant, $593.87, full time.
Patricia Sartori, legislative assistant, $727.97, full time.
Linclon Smith, assistant research director, $727.97, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1318)

Coun. KELLY offered the following:

Ordered, That effective Friday, November 14, 1997, the following-named person be, and hereby is, appointed to the position set against her name until Friday, January 2, 1998:

Fredda Hollander, administrative assistant, $208.35, part time.

Passed under suspension of the rules.

APPIONTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1319)

Coun. KELLY offered the following:

Ordered, That effective Thursday, November 13, 1997, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 27, 1998:

John R. Flavin, administrative assistant, $383.14, full time.

Passed under suspension of the rules.

CITY COUNCIL TO HOLD HEARING RE ELDERLY AND HANDICAPPED TENANTS OF THE BHA (DOCKET NO. 1320)

Couns. KELLY, MURPHY, O'NEIL, ROACHE, DAVIS-MULLEN, HENNIGAN, and FEENEY offered the following:

Whereas, The Boston Housing Authority periodically reviews the status of tenants to determine, among other things, whether the tenants are living in underhoused or overhoused units; and

Whereas, The policy of periodically reviewing tenancies is a sound management practice; and

Whereas, A panel has been set up at the BHA to review requests from tenants in each category, and the panel has the authority to exercise discretion with regard to granting requests to remain in units on a case by case basis; and

Whereas, In the case of elderly or handicapped individuals who have lived in their units for years, and in some cases for decades, a determination that such person or persons are overhoused, can create serious emotional as well as physical hardships when they are administratively ordered to vacate their units and move elsewhere; and

Whereas, Given the wholly discretionary nature of the eviction process, and the fact that the BHA panel is comprised solely of management from the BHA, and there are no advocates from either the Eldelry Commission or the Commission for Persons with Disabilities, or from tenant organizations; be it therefore

Ordered, That the city council conduct a public hear-

ing in a timely fashion to ascertain (1) what factors are used to determine whether a request to remain in a housing unit is sufficient to overcome an overhoused eviction; and (2) to explore with the BHA the possibility of adding to its review committee a tenant advocate from either the Elderly Commission or the Commission for Persons with Disabilities, on cases involving claims by either, as well as a tenant advocate; and be it further

Ordered, That representatives of the BHA and the Mayor's office, as well as representatives of the BHA Development Task Forces be invited to attend.

Referred to the Committee of the Whole for a timely hearing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

RESOLUTION OUTLINING IN DETAIL CONTINUED POSITIVE STEPS RECOMMENDED TO BE TAKEN BY BOSTON SCHOOL COMMITTEE AND RECOMMENDING THIS BE PRESENTED TO SCHOOL COMMITTEE AT THEIR MEETING TONIGHT AS BEGINNING OF PRODUCTIVE CONVERSATION TO IMPROVE QUALITY OF EDUCATION AND EXPERIENCE OF ITS CHILDREN (DOCKET NO. 1330)

Couns. SAUNDERS, DAVIS-MULLEN, and FEENEY offered the following:

Whereas, The Boston City Council approves the School Department's annual appropriation, which for the current year totals $506.9M; and

Whereas, The Council has been extremely supportive of funding collective bargaining and program increases over the last five years, increasing the budget by $98.8M (24.2%); and

Whereas, As a part of the current appropriation process there is no opportunity for the Suprintendent, members of the School Committee and City Council to meet to discuss their respective priorities for funding education in the City; and

Whereas, The Boston City Council would like to develop a more productive method of discussing issues important to the constituents, City Councillors, School Committee and the Superintendent; and

Whereas, The Boston School Committee has begun their discussion of educational and funding priorities for the upcoming fiscal year; and therefore be it

Resolved, That the Boston City Council supports a continued commitment to improving treaching and learning, implementation of new curriculum, successful accreditation of all high schools, improved school and student performance measures with accountability for those who do not perform well, reviews of transportation and special education with a focus on making the programs more effective; and be it further

Resolved, That the Boston City Council supports additional funding and program commitments for a variety of truancy programs including additional attendance officers, alternative and adult education programs, increased programming for sports, arts and music as a part of a comprehensive education, school bus monitors, bridging the gap between racial and ethnic groups in an effort to improve the learning environment for all students, and increased use of intervention teams in schools that are chronically underperforming; and be it further

Resolved, That this resolution be presented to the Boston School Committee at its next meeting as the beginning of a productive conversation around improving the quality of education and experiences of Boston's schoolchildren.

Couns. SAUNDERS moved that the resolution be amended in its second "resolved" paragraph by ending that paragraph with the words "for all students; and be it further", thereby eliminating the words "and increased use of intervention teams in schools that are chronically under performing".

The motion was carried.

The resolution, as amended, was adopted.

Coun. O'NEIL requested that he be recorded in the negative on the foregoing matter.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature set forth after each Councillor's name:

Councillor Hennigan: Alban Maginnis, Lord Mayor of Belfast (Docket No. 1321); Gary MacPherson (Docket No. 1322); Asociacion Canaria de Cooperacion Economica Internacional (Docket No. 1323).

Councillor Roache: John J. McCarthy (Docket No. 1324).

Councillor Yancey: International Caribbean Carnival Association (Docket No. 1325); George E. Curry (Docket No. 1326); Quincy-Geneva Housing Development and Harvard St. Neighborhood Health Center (Docket No. 1327); Ian Marlier (Docket No. 1328); Judge Roderick L. Ireland (Docket No. 1329).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, December 3, 1997, at 12 o'clock Noon.

The motion was carried.

Adjourned at 1:11 p.m., on motion of the Chair, to meet on Wednesday, December 3, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 3, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:45 p.m., President KELLY in the chair. Absent, Councillors SAUNDERS and YANCEY.

INVOCATION

The Reverend Robert T. Kickham, St. Mark's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING AUTHORIZING CITY TO ACCEPT AND EXPEND $30,000 IN FORM OF NORTHEASTERN UNIVERSITY SCHOOL OF LAW GRANT AWARD TO POLICE DEPARTMENT FOR PURPOSE OF HIRING "PEACE" LIAISON IN AREA C-11 TO SUPPORT POLICE DEPARTMENT'S DOMESTIC VIOLENCE INITIATIVE (DOCKET NO. 1331)

The following was received:

City of Boston
Office of the Mayor
November 12, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $30,000 in the form of a Northeastern University School of Law grant award to the Boston Police Department, for the purpose of hiring a Peace Liaison in Area C-11 to support the BPD's Domestic Violence Initiative

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend the funds expeditiously and expend them for the purposes for which these funds were granted..

Sincerely,
Thomas M. Menino,
Mayor.

—

Whereas, Northeastern University's School of Law has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $30,000 will be utilized by the Boston Police Department to hire a Peace Liaison in Area C-11 to support the BPD's Domestic Violence Initiative; now, therefore be it

Ordered, That the Mayor acting on behalf of the City of Boston be, and hereby is authorized to accept and expend Northeastern University's School of Law award not to exceed the amount of $30,000.

Referred to the Committee on Public Safety.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $7,246,185 TO PROVIDE FUNDING IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENTS (DOCKET NO. 1332)

The following was received:

City of Boston
Office of the Mayor
November 24, 1997

Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $7,246,185 to provide funding in various departments for the collective bargaining settlements with SEIU, Local 285; Local 718 (Firefighters); AFSCME, Local 1526 (Library); OPEIU (Housing Inspectors); Local 67 (Graphic Arts); BPL-PSA (Library Professional Staff); SENA/PFD and Local 13 (Typographical)

I respectfully request your favorable action on this important matter

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, be reduced as follows:

011-999-9999, Reserve for Collective Bargaining, Personnel Services, $7,246,185

Referred to the Committee on Ways and Means.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $7,246,185 TO COVER FY98 COSTS IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING AGREEMENTS (DOCKET NO. 1333)

The following was received:

City of Boston
Office of the Mayor
November 24, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling $7,246,185, to cover the FY98 costs in various departments of the collective bargaining agreements with SEIU, Local 285; Local 718 (Firefighters); AFSCME, Local 1526 (Library); OPEIU (Housing Inspectors); Local 67 (Graphic Arts); BPL-PSA (Library Professional Staff); SENA/PFD and Local 13 (Typographical).

As originally presented to you, the FY98 budget request included a Reserve for Collective Bargaining — a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1997, and ending June 30, 1998, the following sums be, and hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws

011-136-0136	Assessing	
	Personnel Services	$ 59,723
011-131-0131	Auditing	
	Personnel Services	20,235
011-188-0190	Boston Community Centers	
	Personnel Services	14,069
011-140-0157	Office of Boston Residents Jobs Policy	
	Personnel Services	8,594
011-140-0144	Chief Operating Officer	
	Personnel Services	4,489
011-161-0161	City Clerk	
	Personnel Services	10,900
011-387-0387	Elderly	
	Personnel Services	940

011-121-0121	Election	
	Personnel Services	36,947
011-221-0221	Fire Department	
	Personnel Services	5,225,372
011-140-0145	Graphic Arts	
	Personnel Services	43,252
011-140-0142	Human Resources	
	Personnel Services	20,718
011-261-0260	Inspectional Services	
	Personnel Services	51,348
011-151-0151	Law Department	
	Personnel Services	29,066
011-110-0110	Library	
	Personnel Services	780,966
011-252-0252	Licensing Board	
	Personnel Services	5,558
011-140-0149	Management & Information Services	
	Personnel Services	25,364
011-140-0156	Minority & Women Business Enterprise Office	
	Personnel Services	6,046
011-188-0188	Neighborhood Development	
	Personnel Services	181,170
011-140-0141	Office of Budget Management	
	Personnel Services	7,898
011-211-0211	Police Department	
	Personnel Services	459,121
011-180-0180	Property Management	
	Personnel Services	111,184
011-311-0311	Public Works Department	
	Personnel Services	16,707
011-140-0143	Purchasing Department	
	Personnel Services	19,021
011-163-0163	Registry Division	
	Personnel Services	19,410
011-384-0384	Rental Housing Resource Center	
	Personnel Services	11,367
011-137-0000	Treasury Department	
	Personnel Services	48,126
011-740-0741	Veterans' Services	
	Personnel Services	19,778
011-140-0155	Workers' Compensation Services	
	Personnel Services	8,456

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $3,500 IN FORM OF MASSACHUSETTS TOXIC USE REDUCTION INSTITUTE GRANT TO POLICE DEPARTMENT FOR CREATING CURRICULUM BOOKLET USED TO TRAIN OFFICERS ON TOXIC USE REDUCTION (DOCKET NO. 1334)

The following was received

City of Boston
Office of the Mayor
November 21, 1997

To the City Council
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an award in the amount of $3,500 in the form of a Massachusetts Toxic Use Reduction Institute grant to the Boston Police Department for the purpose of creating a curriculum booklet used to train officers on toxic use reduction

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Toxic Use Reduction Institute has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $3,500 will be utilized by the Boston Police Department to create a curriculum booklet used to train police officers on toxic use reduction; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Massachusetts Toxic Use Reduction Institute award not to exceed the amount of $3,500

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LAWRENCE DiCARA AS MEMBER OF AUDIT COMMITTEE FOR TERM EXPIRING 11/7/2000 (DOCKET NO. 1335)

The following was received:

City of Boston
Office of the Mayor
November 20, 1997

To the City Council.
Dear Councillors

I transmit herewith for your confirmation an Order regarding the reappointment of Lawrence DiCara of 60 Burroughs Street, Unit 31, Jamaica Plain, MA 02130, as a member of the Audit Committee established by St 1982, c. 190, § 14, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,
Thomas M. Menino.
Mayor of Boston.

Ordered, That pursuant to the provisions of St. 1982, c. 190, § 14, the reappointment of Lawrence DiCara of 60 Burroughs Street, Unit 31, Jamaica Plain, MA 02130, as a member of the Audit Committee for a term expiring November 7, 2000, be and the same hereby is approved.

On motion of Coun. HONAN, the rules were suspended; **the order was passed.**

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "ROCKINGHAM GLEN CHAPTER 121A PROJECT; NEW REGULATORY AGREEMENT AND NEW 6A CONTRACT" (DOCKET NO. 1336)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Rockingham Glen Chapter 121A Project; New Regulatory Agreement and 6A Contract."

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1337)

Notice was received from the Department of Public Utilities re Boston Gas Company and Massachusetts LNG, Inc.

Placed on file.

COMMUNICATION FROM DONNA MUELLER, EXECUTIVE OFFICER, RETIREMENT BOARD, TRANSMITTING RESOLUTION FOR ADOPTION BY CITY COUNCIL RE ANNUAL COST-OF-LIVING ADJUSTMENTS FOR RETIREES (DOCKET NO. 1338)

The following was received:

Boston Retirement Board
November 24, 1997

Boston City Council
c/o City Clerk

The Boston Retirement Board hereby transmits to the Boston City Council for its consideration, the local option provision of Chapter 17 of the Acts of 1997, an Act Relative to the Annual Cost of Living Adjustments For Retirees. By a unanimous vote on November 18, 1997, the Boston Retirement Board accepted Chapter 17 of the Acts of 1997. In addition to acceptance by the local retirement board, the Act requires approval of the City Council and the Mayor.

I hereby certify that on November 18, 1997, the Boston Retirement Board, at a duly convened meeting, properly noticed at which a quorum of members were present on Motion duly made and seconded, unanimously adopted the following:

Resolved: The Boston Retirement Board (BRB) accepts and adopts the local option provision of Chapter 17 of the Acts of 1997, An Act Relative To The Annual Cost Of Living Adjustments For Retirees;

Resolved: That the BRB accepts the funding schedule dated November 13, 1997;

Resolved: That the BRB shall conduct a COLA review each year in a timely fashion considering the fiscal conditions of the City and the pension funding schedule including, but not limited to, the considerations submitted by the City budget office on November 18, 1997.

By: Donna M. Mueller,
Executive Officer.

Referred to the Committee of the Whole for a timely hearing.

NOTICE FROM NEW ENGLAND POWER CO. RE NOTICE ISSUED BY DPU AND ENERGY FACILITIES SITING BOARD (DOCKET NO. 1339)

Notice was received from Kathryn Reid, Attorney, New England Power Co. re: notice issued by Massachusetts Department of Public Utilities and Energy Facilities Siting Board.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 11/12/97 MEETING (DOCKET NO. 1340)

The following was received:

City of Boston
Office of the City Clerk
December 1, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 12, 1997, viz:

1181 — Order authorizing Public Works Department to accept and expend $150,000 from the Massachusetts Department of Food and Agriculture to compensate for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association.
Approved by the Mayor November 19, 1997.

1291 — Constable's Bond of Christopher Croke
Approved by the Mayor November 19, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $30,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR FY98 PRESERVATION PROJECTS (DOCKET NO. 1211)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1211, message of the Mayor and order authorizing the Environment Department to accept and expend a grant of $30,000 from the Massachusetts Historical Commission for FY98 Preservation Projects (referred October 22) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN JENNINGS AS MEMBER OF AUDIT COMMITTEE (DOCKET NO. 1184)

Coun. HONAN, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 1184, message of the Mayor and order for confirmation of the reappointment of John Jennings as a member of the Audit Committee (referred October 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROY NEBLETT AS MEMBER OF AUDIT COMMITTEE (DOCKET NO. 1185)

Coun. HONAN, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 1185, message of the Mayor and order for confirmation of the reappointment of Roy Neblett as a member of the Audit Committee (referred October 8) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $700,000 FROM INCOME OF GEORGE FRANCIS PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 1313)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1313, message of the Mayor and order for an appropriation of $700,000 from the income of the George Francis Parkman Fund for the maintenance and improvement of the Boston Common and Parks (referred November 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $120,000 FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0740)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0740, message of the Mayor and order authorizing the City to accept and expend a grant of $120,000 for civil defense related activities (referred May 21) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF TWO BMW BICYCLES FROM COSTELLO & ASSOCIATES (DOCKET NO. 0911)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0911, message of the Mayor and order authorizing the Police Department to accept a gift of two BMW bicycles from Costello & Associates (referred July 2) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ESTABLISH REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM (DOCKET NO 0912)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0912, message of the Mayor and order authorizing the Fire Department to establish a revolving fund for the Community Fire Safety Education Program (referred July 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND AWARD OF $325,000 FROM U.S. DEPARTMENT OF EDUCATION FOR LIFE SKILLS REINTEGRATION PROGRAM (DOCKET NO. 1207)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1207, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend an award of $325,000 from the U.S Department of Education for a Life Skills Reintegration Program (referred October 22) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT $50,000 MATCHING GRANT FROM MASSACHUSETTS OFFICE OF PUBLIC SAFETY FOR THE YOUTH VIOLENCE STRIKE FORCE (DOCKET NO. 1212)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1212, message of the Mayor and order authorizing the Police Department to accept a $50,000 matching grant from the Massachusetts Office of Public Safety for the Youth Violence Strike Force (referred October 22) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT FROM POLICE SERGEANT ARTHUR McCARTHY OF COMPUTER SOFTWARE ENTITLED "SPANISH FOR PUBLIC SAFETY PERSONNEL" (DOCKET NO. 1253)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following.

Report on Docket No. 1253, message of the Mayor and order authorizing the Police Department to accept a gift from Police Sergeant Arthur McCarthy of computer software entitled "Spanish for Public Safety Personnel" (referred October 29) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $30,000 FROM EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO THE POLICE DEPARTMENT FOR SUPPORTING YOUTH SERVICE PROVIDERS NETWORK THROUGH ACQUISITION OF A LICENSED CLINICAL SOCIAL WORKER IN SOUTH BOSTON (DOCKET NO. 1255)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1255, message of the Mayor and order authorizing the City to accept and expend a grant of $30,000 from the Executive Office of Health and Human Services to the Police Department for supporting the Youth Service Providers Network through the acquisition of a licensed clinical social worker in South Boston (referred October 29) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $87,500 FROM MASSACHUSETTS STATE POLICE FOR ENHANCING CRIME LABORATORY FOR DNA RESEARCH (DOCKET NO. 1276)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1276, message of the Mayor and order authorizing the Police Department to accept and expend a grant of $87,500 from the Massachusetts State Police for enhancing the Crime Laboratory for DNA research (referred November 12) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $200,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, TO ENHANCE BOSTON COALITION'S DRUG DIVERSION COUNT THROUGH DEVELOPMENT OF TREATMENT MANAGEMENT SYSTEM (DOCKET NO. 1277)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 1277, message of the Mayor and order authorizing the City to accept and expend a grant of $200,000 from the U.S. Department of Justice, Office of Justice Programs, to enhance the Boston Coalition's Drug Diversion Count through the development of a treatment management system (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT OF $17,300 FOR EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO. 1278)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. .1278, message of the Mayor

and order authorizing the Police Department to accept and expend an Executive Office of Public Safety grant of $17,300 for educating youth on the hazards of drug abuse (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $17,265 FOR FIRE DEPARTMENT FROM EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND STATE FIRE MARSHAL'S STUDENTS AWARENESS FIRE EDUCATION (S.A.F.E.) GRANT FOR FIRE SAFETY EDUCATION (DOCKET NO. 1282)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1282, message of the Mayor and order authorizing the City to accept and expend a grant of $17,265 for the Fire Department from the Executive Office of Public Safety Programs Division and the State Fire Marshal's Students Awareness Fire Education (S.A.F.E.) grant for fire safety education (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $56,808 FROM SUFFOLK COUNTY DISTRICT ATTORNEY'S OFFICE FOR EAST BOSTON SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 1284)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1284, message of the Mayor and order authorizing the Police Department to accept and expend a grant of $56,808 from the Suffolk County District Attorney's Office for the East Boston Safe Neighborhood Initiative (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $2,959,420 FROM DEPARTMENT OF JUSTICE ASSISTANCE, TO REDUCE CRIME AND IMPROVE PUBLIC SAFETY THROUGH PURCHASE OF POLICE EQUIPMENT AND USE OF POLICE OVERTIME (DOCKET NO. 1287)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1287, message of the Mayor and order authorizing the City to accept and expend a grant of $2,959,420 from the Department of Justice, Bureau of Justice Assistance, to reduce crime and improve public safety through the purchase of police equipment and the use of police overtime (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ODER ADOPTING MINIMUM RESIDENTIAL FACTOR FOR PROPERTY TAX CLASSIFICATION AND MAXIMUM RESIDENTIAL EXEMPTION FOR FY98 (DOCKET NO. 1294)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1294, message of the Mayor and order adopting the minimum residential factor for property tax classification and the maximum residential exemption for FY98 (referred November 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDINANCE REGARDING FEES ON BOSTON COMMON (DOCKET NO. 1341)

Couns. KEANE, FEENEY, HENNIGAN, HONAN, KELLY, MURPHY, O'NEIL, ROACHE, and YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE REGARDING FEES
ON BOSTON COMMON

Be it ordained by the Boston City Council, as follows:

The City of Boston Code is hereby amended by inserting after Section 4.3 of Chapter 7 the following new section:

7-4.3A User Fees and Other Charges.

The Board shall not permit fees to be charged for admission to or use of any activities on Boston Common. Nothing in this section shall be deemed to prohibit charging fees for rental of equipment or sales of food or beverages.

Councillor O'NEIL moved the previous question.

By a standing vote of 8 members in the affirmative, the motion was carried.

The ordinance was referred to the Committee on City and Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1342)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 3, 1997, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, December 23, 1997:

Janet Doherty, secretary, $916, part time.

M. Rita Gallo, secretary, $366, part time.

Annmarie Geary, secretary, $1,028.22, full time.

Carolyn Geary, administrative assistant, $2,013.92 full time.

Paul Walkowski, administrative assistant, $1,824.69, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1343)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 24, 1997, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, March 17, 1998:

Janet Doherty, secretary, $250, part time.

M. Rita Gallo, secretary, $200, part time.

Annmarie Geary, secretary, $362.22, full time.

Carolyn Geary, administrative assistant, $833.69 full time.

Paul Walkowski, administrative assistant, $824.69, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1344)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 3, 1997, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, January 20, 1998:

Michael Moran, secretary, $440.61, part time.
Susan M. George, administrative assistant, $488.60, part time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1345)

Coun. KELLY offered the following:
Ordered, That effective Monday, December 1, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, February 17, 1998:
Cora F. Montrond, administrative assistant, $670.50, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1346)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, November 26, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 30, 1997:
Christine Flynn, administrative assistant, $800, full time.
Passed under suspension of the rules.

ORDER THAT COUNCIL HOLD HEARING RE OPTIONS OF RETIREMENT FOR CITY EMPLOYEES AND REPERCUSSIONS OF THOSE OPTIONS ON EMPLOYEES' BENEFICIARIES (DOCKET NO. 1347)

Coun. HENNIGAN offered the following:
That the Council hold a hearing for the purpose of understanding the options of retirement for City of Boston employees and the repercussions of those options on employees' beneficiaries.
Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.
No objection being heard, the following matter was added:

ORDER REQUESTING COMMISSIONER DIANE LOPES OF ELDERLY COMMISSION LOOK INTO FACT THAT DISABLED RESIDENTS IN LARGE COMPLEXES WHO ARE UNDER AGE 62 CANNOT PARTICIPATE IN TRANSPORTATION PROGRAMS FOR THE ELDERLY RESIDENTS OF THOSE COMPLEXES (DOCKET NO. 1356)

Couns. HENNIGAN and YANCEY offered the following:
Whereas, Many disabled people below age 62 have moved into apartment complexes that originally were for seniors only; and
Whereas, These younger people are in need of transportation to doctors appointments as well as food shopping or other errands; and
Whereas, The Elderly Commission provides transportation for seniors to do errands or visit doctors; and
Whereas, There does not seem to be adequate transportation services in place to aid the younger disabled residents in these large complexes; now, therefore be it
Ordered, That the Boston City Council, in meeting assembled, ask Commissioner Diane Lopes of the Elderly Commission to look into this discrepancy and schedule a hearing regarding this matter on site at a housing development.
Referred to the Committee on the Elderly.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name
Councillor Conley: Roslyn Apartments (Docket No. 1348).
Councillor Saunders: George E. Curry (Docket No. 1349).
Councillor Murphy: Karen Linette Williams (Docket No. 1350).
Councillor Hennigan: Committee of Troop Five, BSA (Docket No. 1351)
Councillor Modica: Sgt. First Class Richard LaMonica (Docket No. 1352).
Councillor Yancey: Barbados-American Community (Docket No. 1353).
Councillors Murphy and O'Neil: Chief Dennis Teehan (Docket No. 1354).
Councillors Murphy and Conley: Hyde Park Jr. Cowboys (Docket No. 1355)
On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 1:45 p.m., on motion of Councillor O'Neil, in memory of former Governor Endicott ("Chub") Peabody, to meet on Wednesday, December 10, 1997, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 10, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent Councillors KEANE and O'NEIL.

INVOCATION

The Reverend Stephen Josoma, St. Brendan's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR APPROPRIATION OF $95,870.60 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1357)

The following was received:

City of Boston
Office of the Mayor
November 18, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $95,870.60 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $95,870.60 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $95,870.60

Referred to the Special Committee on Library Services

ORDER FOR APPROPRIATION OF $989,855.71 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1358)

The following was received:

City of Boston
Office of the Mayor
November 12, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $989,855.71 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing July 1, 1997, and ending September 30, 1997, that the sum of $989,855.71 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department, Personal Services, $989,855.71

Referred to the Special Committee on Library Services.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $150,000 FOR OPERATION OF CITYMEALS-ON-WHEELS DIRECT MAIL PROGRAM (DOCKET NO. 1359)

The following was received:

City of Boston
Office of the Mayor
November 25, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston, $150,000 for the operation of the Citymeals-on-Wheels Direct mail program. Funds are made available to the City from private donations, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to provide donations to be directly deposited to the Boston AAA for delivery of meals to Elderly persons that are homebound and cannot do for themselves.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of $150,000 from the Citymeals-on-Wheels USA and as funds become available from other established corporation for the Direct Mail Program which provides donation to be directly deposited to the Boston AAA for delivery of meals to Elderly persons that are homebound and cannot do for themselves, for the period of November 1, 1997, through October 31, 2001, in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L.c.44, sec. 53A to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $100,000 FROM NATIONAL SENIOR SERVICE CORPS FOR RETIRED SENIOR VOLUNTEER PROGRAM (R.S.V.P.) (DOCKET NO. 1360)

The following was received:

City of Boston
Office of the Mayor

November 25, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $100,000 for the operation of the Retired Senior Volunteer Program in the City of Boston. Funds are made available to the City from National Senior Service Corps, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salaries of staff managing the program with 815 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for grant funds in the amount of $100,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Retired Senior Volunteer Program in the City of Boston, for the period of January 1, 1998, through December 31, 1998, in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $250,000 FROM NATIONAL SENIOR SERVICE CORPS FOR SENIOR COMPANION PROGRAM (DOCKET NO. 1361)

The following was received:

City of Boston
Office of the Mayor
November 25 , 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $250,000 for the operation of the Senior Companion Program in the City of Boston. Funds are made available to the City from National Senior Service Corps, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salary, stipends, meals and transportation and other services for 50 companions who are enrolled in this program.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $250,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from National Senior Service Corps, the federal volunteer agency, for the operation of a Senior Compnaion Program in the City of Boston, for the period of January 1, 1998 through December 31, 1998 in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Elderly.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $318,086 FOR PERIOD 7/1/97 THROUGH 6/30/98 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS TO INCREASE RESIDENTS' PARTICIPATION IN BOSTON'S RECYCLING PROGRAM (DOCKET NO. 1362)

The following was received:

City of Boston
Office of the Mayor
November 24 , 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $318,086 for the period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection.

The funds will be used for public education and technical support to increase the quality and quantity of residential trash being recycled and composted, and to increase residents' participation in the City of Boston's Recycling Program.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance the G.L. c44 s53A to accept and expend an amount not to exceed $318,086, for period of July 1, 1997, through June 30, 1998, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The funds will be used for public education and technical support to increase the quality and quantity of residential trash being recycled and composted, and to increase residents' participation in the City of Boston's Recycling Program.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO APPLY FOR HOMEOWNERSHIP ZONE GRANT OF $2,500,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1363)

The following was received:

City of Boston
Office of the Mayor
December 9, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for a Homeownership Zone grant in an amount not to exceed

$2,500,000.

I urge your Honorable Body to pass this order expeditiously so that the City may submit its application for these funds by the December 22, 1997, application deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Section 205 of the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriation Act of 1997 (Pub. L. 104-204) authorized the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government to assist them in undertaking large scale development projects in Homeownership Zones to reclaim distressed neighborhoods by creating homeownership opportunities for low- and moderate-income families, and to serve as a catalyst for private investment, business creation and neighborhood revitalization, and

Whereas, HUD issued a Notice of Funding Availability (Docket No. FR-4238-N-05) in the *Federal Register* on November 21, 1997 announcing the availability of up to $10,000,000 for Homeownership Zones, and

Whereas, HUD is accepting Homeownership Zone grant applications until December 22, 1997, and

Whereas, The City of Boston is proposing to apply to HUD for a Homeownership Zone grant in an amount not to exceed $2,500,000 to be used to assist in the creation of Homeownership Zone in Boston, and

Whereas The Department of Neighborhood Development (Public Facilities Department) will administer the proposed Homeownership grant on behalf of the City of Boston, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Section 205 of the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriation Act of 1997 (Pub. L. 104-204) for Homeownership Zone grant in an amount not to exceed $2,500,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development, and to expend the same in accordance with the terms thereof.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $125,000 FROM MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE FOR DEVELOPING COMPREHENSIVE JUVENILE DELINQUENCY PREVENTION STRATEGIES FOR RESIDENTS OF BROMLEY HEATH, ACADEMY I, ACADEMY II, AND HYDE SQUARE NEIGHBORHOODS (DOCKET NO. 1364)

The following was received:

City of Boston
Office of the Mayor
December 5, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order, G.L. c.44, s53A, authorizing the City of Boston to accept and expend a grant in the amount of $125,000 from the Massachusetts Committee on Criminal Justice for the purpose of developing comprehensive juvenile delinquency prevention strategies for residents of Bromley Heath, Academy I, Academy II, and Hyde Square Neighborhoods of Boston.

I urge your Honorable Body to pass this order as soon as possible so that the City can expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c.44 s.53A. to accept and expend a grant of $125,000 from the Massachusetts Committee on Criminal Justice for the purpose of developing comprehensive juvenile delinquency prevention strategies for the residents of Bromley Heath, Academy I, Academy II, and Hyde Square Neighborhoods of Boston.

Referred to the Special Committee on Youth.

ABSENCE OF THE MAYOR
(DOCKET NO. 1365)

Notice was received from the Mayor of his absence from the City on December 3, 1997, until December 4, 1997.

Placed on file.

COMMUNICAITON FROM CITY AUDITOR TRANSMITTING COPY OF FISCAL 1997 GENERAL PURPOSE FINANCIAL STATEMENTS (DOCKET NO. 1366)

Communication was received from Sally D. Glora, Auditor, transmitting a copy of the Fiscal 1997 General Purpose Financial Statements.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 11/19/97 MEETING (DOCKET NO. 1367)

The following was received:

City of Boston
Office of the City Clerk
December 9, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 19, 1997, viz:

1051 — Order approving petition for special law authorizing certain public employees creditable retirement service time for active service in the armed forces.
Approved by the Mayor November 25, 1997.

1299 — Order relative to the approval of the Conservation Restriction to the Friends of the Public Garden, Inc.
Approved by the Mayor November 25, 1997.

1314 — Order to amend the Classification and Compensation Plan for Employees of Suffolk County re: Registry of Deeds.
Approved by the Mayor November 25, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDINANCE REGARDING SPECIAL EVENTS AT COLLEGES AND UNIVERSITIES (DOCKET NO. 1206)

Coun. HONAN, on behalf of the Committee on University and Community Relations and Coun. MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1206, message of the Mayor and ordinance regarding special events at colleges and universities (referred October 22) — recommending the ordinance be rejected without prejudice.

The report was accepted; **the ordinance was rejected without prejudice.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1368)

Coun. KELLY offered the following:

Ordered that effective Wednesday, December 10, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 16, 1997:

Elaine Cullinane, administrative assistant, $1,517.25, full time.

Joan O. Pierce, secretary, $1,727.97, full time.

Lori A. St. Peter-Tynan, secretary, $1,727.97, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1369)

Ordered, That effective Wednesday, December 17, 1997, the following-named person be, and hereby is, appointed to teh position set against their name until Tuesday, February 10, 1998:

Elaine Cullinane, administrative assistant, $517.25, full time.

Joan O. Pierce, secretary, $727.97, full time.

Lori A. St. Peter-Tynan, secretary, $727.97, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1370)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 10, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Friday, January 2, 1998:

Eve M. Turchinetz, secretary, $255.68, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1371)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 10, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 16, 1997:

Joyce Holland, secretary, $1,457.85, full time.

Karen Pinckney, secretary, $878.92, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1372)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 17, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, February 17, 1997:

Joyce Holland, secretary, $957.85, full time.

Karen Pinckney, secretary, $478.92, full time.

Passed under suspension of the rules.

RESOLUTION URGING MBTA TO NOT DECREASE SERVICE WITHIN CITY, PARTICULARLY ON LINES CONNECTING INNER-CITY TO DOWNTOWN BOSTON (DOCKET NO. 1373)

Couns. YANCEY, KELLY, HENNIGAN, DAVIS-MULLEN, HONAN, MODICA, MURPHY, ROACHE, SAUNDERS and FEENEY offered the following:

Whereas, The Massachusetts Bay Transit Authority (MBTA) is proposing bus service changes on major thoroughfares throughout the City of Boston; and

Whereas, Many of these changes will adversely impact on public transit dependent communities of Roxbury, Dorchester, Mattapan and South Boston; and

Whereas, The citizens of Boston contribute more than $58 million to subsidize the MBTA operating deficit; and

Whereas, As required by the Federal Transit Act of 1991, the MBTA has held community input hearings concerning these proposed cuts in a number of neighborhoods, but neglected to hold any of these hearings in any area easily accessible to their large ridership in the Boston's low-income and minority communities; and

Whereas, The MBTA's proposed plan would adversely affect riders in the aforementioned communities, cutting back service on several bus lines that run directly through these communities; and

Whereas, After some encouragement from Federal officials and community residents, the MBTA has scheduled a hearing in Roxbury on December 9, 1997, at the Roxbury Boys' and Girls' Club to discuss these service changes, be it therefore

Resolved, That the Boston City Council, in meeting assembled, urges the MBTA to not decrease service within the City of Boston, particularly those lines which connect the inner-city to downtown Boston.

The resolution was adopted under suspension of the rules.

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING RE ISSUANCE OF ADDITIONAL MEDALLIONS TO TAXICABS (DOCKET NO. 1374)

Couns. YANCEY, HENNIGAN, ROACHE, FEENEY, MODICA, DAVIS-MULLEN, and SAUNDERS offered the following:

Whereas, There are one thousand five hundred and sixty-five (1,565) taxi medallions issued in the City of Boston; and

Whereas, Many communities in Boston are under-served by taxi cabs in the City of Boston today; and

Whereas, An additional 260 medallions will be issued in the City of Boston in the near future; and

Whereas, An opportunity exists to improve services to under-served communities; and

Whereas, Boston residents, women, and people of color do not share equitably in the ownership of these medallions; now therefore be it

Ordered, That the appropriate committee hold a hear-

ing to discuss plans of the Police Commissioner regarding the issuance of the 260 additional medallions.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: Charles B. King, Esquire (Docket No. 1375).

Councillor Hennigan: Ernest Misak Barsamian, M.D. (Docket No. 1376); Catherine M. Nelson, M.D. (Docket No. 1377); Barbara Anne Mathieson Iarrobino (Docket No. 1378).

Councillor Murphy: Richard D. Reynolds (Docket No. 1379).

Councillor Roache: Evelyn Lyons (Docket No. 1380).

Councillor Modica: Sergeant John C. O'Connell (Docket No. 1381); Captain Robert Cunningham (Docket No. 1382).

Councillor Roache: Xerox Corporation (Docket No. 1383); Jack Sullivan (Docket No. 1384).

Councilor Yancey: Sympathy on death of James A. Smith (Docket No. 1385).

Councillor Modica: Officer Robert Bagley (Docket No. 1386).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Sympathy on deaths of Willy and Alicia Merisier (Docket No. 1387).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 1:24 p.m., on motion of Councillor SAUNDERS, in memory of former Mayor Coleman Young of Detroit, Michigan, to meet on Wednesday, December 17, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 17, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:10 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend John Sheridan, St. Ann's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR MODIFICATION TO PARK PLAZA URBAN RENEWAL PLAN (DOCKET NO 1388)

The following was received:

City of Boston
Office of the Mayor
December 15, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval a City Council Order approving the modification to the Park Plaza Urban Renewal Plan (the "Plan") adopted by the Boston Redevelopment Authority by a resolution dated October 23, 1997. A copy of the resolution is attached. Section M.1 of the Plan entitled "Plan Modification or Amendment" states that "any change which increases any . . . height limit . . . shall be deemed to be substantial." The resolution adopted by the Boston Redevelopment Authority contains a modification to Section F.4 of the Plan entitled "Land Use and Building Requirements" which changes the height for the Piano Row/Boylston Place Subparcel of Parcel 3 of the Park Plaza Urban Renewal Area to 130 feet maximum. The height modification is in conformity with the Midtown Cultural District Zoning (Article 38 of the Boston Zoning Code). Therefore, the modification requires City Council approval

The Piano Row Hotel Project to be built on the parcels at 144, 146, 150-152 and 156 Boylston Street will be a luxury hotel with 270 keys and includes a restaurant, cafe/bar, health club, function rooms and below grade parking. The Project will transform a blighted and unsightly area to an attractive development, will generate linkage funds and will create approximately 150 construction jobs and approximately 125 to 150 permanent jobs. Construction of the Project is expected to commence in Spring, 1998

I therefore urge the approval of the attached Council Order that will approve the modification to the Park Plaza Urban Renewal Plan thereby allowing the Piano Row Hotel Project to proceed

Sincerely,
Thomas M. Menino,
Mayor

From Doc. No. 5864, Adopted by the Boston Redevelopment Authority on October 23, 1997

Resolutions of the Boston Redevelopment Authority Regarding Modification to the Park Plaza Urban Renewal Plan with Respect to Piano Row/Boylston Place Subparcel of Parcel 3

October 23, 1997

Whereas, The Urban Renewal Plan for the Park Plaza Urban Renewal Area was adopted by the Boston Redevelopment Authority (the "Authority") on July 15, 1971; approved by the City Council of the City of Boston, with certain modifications, on December 6, 1971; and confirmed and accepted by vote of the Authority on December 6, 1971 (said plan, as heretofore amended, being herein referred to as the "Plan");

Whereas, Section M.1 of the Plan entitled "Plan Modification or Amendment," provides that the Plan may be modified or amended from time to time by the Authority, and that certain amendments, including increases in permitted height for any parcel, are deemed substantial and require approvals as for a new urban renewal plan;

Whereas, The Authority has heretofore acquired the property known a 146 Boylston Street as a demonstration project pursuant to an amendment to the Plan adopted by the Authority on June 6, 1996 (the 1996 Amendment");

Whereas, The proposed amendments to the Plan are necessary to effectuate the redevelopment of a substantial portion of the Piano Row/Boylston Place Subparcel of Parcel 3 of the Park Plaza Urban Renewal Area (the "Piano Row Parcel");

Whereas, It is the opinion of the Authority that the modifications hereinafter provided with respect to the Piano Row Parcel are consistent with the objectives of the Plan; and

Whereas, The Authority is cognizant of the requirements of Massachusetts General Laws Chapter 30, Sections 61 through 62H, as amended and its implementing regulations (collectively, "MEPA") with respect to minimizing and preventing damage to the environment

Now, therefore, be it resolved by the Authority as follows

1. Pursuant to Section M.1 thereof, that the Plan be and hereby is amended as follows

a. Map 3 of the Plan, "land Acquisition Map," dated June, 1971, revised January 20, 1977, incorporated by reference in Section D.1 of the Plan, is hereby amended by changing from the designation "Not to be Acquired" to the designation "To Be Acquired" the property known as 146 Boylston Street, as more particularly shown on a plan entitled "Plan of Land 144-156 Boylston Street, Boston, Mass." Dated October 25, 1996, prepared by Otte and Dwyer, Inc

b Section F.4 of the Plan, "Land Use and Building Requirements," is hereby amended by deleting the paragraph thereof under the heading "Height" for the Piano Row/Boylston Place Subparcel of Parcel 3 in its entirety and inserting in place thereof the words "130' maximum"

c. Section G of the Plan is hereby amended by adding to the parenthetical phrase at the end of the first paragraph thereof the words "and except for structures in the Piano Row Parcel to be redeveloped in connection with any parcel designated for acquisition on Map 3."

d. Section I of the Plan is hereby amended by adding at the end thereof the following paragraph

Any portion of the Project Area which is the subject of a Land Disposition Agreement with the Authority may be designated as an Urban Renewal Overlay District

and

2. That all other provisions of the Plan not inconsistent herewith be and hereby are continued in full force and effect; and

3. That it is hereby found and determined that these modifications of the Plan and the proposed development of the property at 146 Boylston Street, Boston, Massachusetts will not result in significant damage to or impairment of the environment, and further that all practicable and feasible means and measures have been taken and are being utilized to avoid or minimize damage to the environment; and

4. That the Director be, and hereby is, authorized to submit to the City Council, the Mayor and the appropriate agency or department of the Commonwealth of Massachusetts for their respective approvals of the mod-

ifications of the Plan, as set forth herein, in accordance with applicable law.

CERTIFICATE OF VOTE

The undersigned hereby certifies as follows

(1) That he is the duly qualified Secretary of the Boston Redevelopment Authority, hereinafter called the Authority, and the keeper of the records, including the journal of proceedings of the Authority

(2) That the following is a true and correct copy of a vote as finally adopted at a meeting of the Authority held on October 23,1997, and duly recorded in this office

Copies of a memorandum dated October 23,1997 were distributed entitled "The Hotel on Piano Row, 144-156 Boylston Street, Development Impact Project Public Hearing Park Urban Renewal Area" attached to which were a Resolution, a document entitled "Boston Redevelopment Authority Development Impact Project Fact Sheet for Piano Row Hotel Project Midtown Cultural District, Piano Row LLC, Developer, a document entitled "Development Impact Project Agreement for 144-156 Boylston Street Hotel", two maps indicating the location of the project, seven pages of renderings and floor plans, a building size and area summary, a letter dated October 1, 1997 from Stella Trafford, President, Park Plaza CAC, a letter dated September 19,1997 from Bethany B. Kendall, Downtown Crossing Association, a letter dated September 9, 1997 from Nicholas L. Vinios, JPA Management to Trudy Cox, Secretary, Executive Office of Environmental Affairs, letters dated September 17, 1997 and September 12, 1997 from Henry G. Kara, Esq. To Justine Liff, Commissioner, Boston Parks and Recreation Commission attached to which was a Maintenance Agreement entitled "Piano Row LLC Agreement," and three proposed votes.

Mr. Edward O'Donnell, Deputy Director for Commercial Development, and Mr. James Greene, Rubin & Rudman, attorney for the developer, addressed the Authority and answered the Members' questions

On motion duly made and seconded, it was unanimously

Voted, That the Director is hereby authorized to execute a Development Impact Project Agreement with the Piano Row LLC for the Hotel on Piano Row project, in accordance with Article 80B, Section 7 of the Boston Zoning Code; and

Further voted, That the Director be, and hereby is authorized to execute a Land Disposition Agreement and any and all documents he, in his sole discretion, deems necessary and appropriate in connection with the Hotel on Piano Row project; and

Further voted, That the BRA hereby rescinds the Resolution entitled "Resolutions of the Boston Redevelopment Authority Regarding Modification to the Park Plaza Urban Renewal Plan with respect to Piano Row/Boylston Place Subparcel of Parcel 3" adopted by the BRA on September 11, 1997 and adopts in place thereof the resolution entitled "Resolutions of the Boston Redevelopment Authority Regarding Modification to the Park Plaza Urban Renewal Plan with Respect to Piano Row/Boylston Place Subparcel of Parcel 3" October 23, 1997.

The aforementioned Resolution and Development Impact Project Agreement are incorporated in the Minutes of this meeting and filed in the Document Book of the Authority as Document No. 5864

(3) That said meeting was duly convened and held in all respects in accordance with law, and to the extent required by law, due and proper notice of such meeting was given; that a legal quorum was present throughout the meeting and a legally sufficient number of members of the Authority voted in a proper manner and all other requirements and proceeding under law incident to the proper adoption or the passage of said vote have been duly fulfilled, carried out and otherwise observed.

(4) That the document to which this certificate is attached is in substantially the form as that presented to said meeting

(5) That if an impression of the seal has been affixed below, it constitutes the official seal of the Boston Redevelopment Authority, and this certificate is hereby executed under such official seal

(6) That Thomas N. O'Brien is the Director of this Authority

(7) That the undersigned is duly authorized to execute this certificate

In Witness Whereof, the undersigned hereunto has set his hand this Tenth day of December, 1997

Boston Redevelopment Authority,
HARRY R. COLLINGS,
Secretary

Whereas, The park Plaza Urban Renewal Plan was adopted by the Boston Redevelopment Authority (the "Authority") on July 25, 1971 and approved by the City Council on December 6, 1971; and

Whereas, The Authority by vote of December 16, 1971, accepted and effected certain changes voted by the City Council in approving the Park Plaza Urban Renewal Plan; and

Whereas, The Mayor approved the Park Plaza Urban Renewal Plan, as previously approved by the City Council and the Authority, on December 22, 1971; and

Whereas, The Department of Community Affairs of the Commonwealth of Massachusetts, after extensive citizen and governmental review, gave its approval of said urban renewal plan and also approved certain further controls on development; and

Whereas, Amendments to the Park Plaza Urban Renewal Plan were adopted on May 12, 1977 and approved by the City Council on June 6, 1977; and

Whereas, A modification to the Park Plaza Urban Renewal Plan modifying Map 3 and Sections F.4, G and I was adopted by the Authority on October 23, 1997; and

Whereas, Said modification is set forth in a resolution of the Authority dated October 23, 1997, which resolution has been submitted to the council by his Honor, the Mayor, for approval, together with a certificate from the Secretary of the Authority evidencing the adoption of said modification; now therefore, be it

Ordered by the Boston City Council

(A) That the modification to the Park Plaza Urban Renewal Plan duly adopted by the Boston Redevelopment Authority by a resolution dated October 23, 1997, be and the same is hereby, approved.

On motion of Coun. MODICA, **the order was passed under suspension of the rules.**

VISITOR TO CITY COUNCIL

Councillor SAUNDERS, for all the Councillors, presented a citation to Al Brodski in honor of his having received an award from the New Balance Company as a Massachusetts Hero because of his extensive work with the youth of Roxbury.

Mr. Brodski thanked the members of the Council for recognizing his efforts

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $150,000 FROM MILLENNIUM PARTNERS, BRA, AND OTHER PUBLIC OR PRIVATE SOURCES FOR PURPOSE OF UNDERTAKING AND COMPLETING TRANSPORTATION STUDY IN CHINATOWN NEIGHBORHOOD OF BOSTON PROPER (DOCKET NO. 1389)

The following was received:

City of Boston
Office of the Mayor
December 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston acting through its Transportation Department, to accept and expend a grant from Millennium Partners, the Boston Redevelopment Authority and other public or private sources in the amount not to exceed $150,000, for the purpose of undertaking and completing transportation study in the Chinatown neighborhood in Boston Proper. The purpose of the study will be to develop plans and strategies that will increase pedestrian safety, alleviate congestion, encourage the use of public transportation and address parking in this area.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend grants from the Millennium Partners, the Boston Redevelopment Authority and other public or private sources in the amount not to exceed $150,000, for the purpose of undertaking and completing a transportation study in the Chinatown neighborhood in Boston Proper.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $340,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT TO POLICE DEPARTMENT FOR PURPOSE OF EDUCATING 2ND, 3RD AND 7TH GRADE STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1390)

The following was received:

City of Boston
Office of the Mayor
December 5, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $340,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Boston Police Department, for the purpose of educating 2nd, 3rd and 7th grade students on the concerns of gang activity and the tools needed to resist gang pressure.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor.

Department of the Treasury
Bureau of Alcohol, Tobacco and Firearms
Washington, D.C. 20226

City of Boston Massachusetts
Cooperative Agreement No. 95699035
Modification Five

This modification is issued as follows:

1. Change government representatives in paragraph 16 as follows:

a. The Cooperative Agreement Officer is the Chief, Acquisition and Property Management Division located at 650 Massachusetts Avenue, NW, room 3290, Washington, DC 20226, phone number (202) 927-8820

b. The Government Technical Representative is Patrick Dumais on (202) 565-4560. Mr. Dumais is located at the G.R.E.A.T. Program Branch, 800 K Street, NW, Suite 750, Washington, DC 20001.

2. Extend the term of the above cooperative agreement for the period October 1, 1997, through September 30, 1998. The City of Boston, Massachusetts has been allocated $340,000 to continue the G.R.E.A.T. program during this option period.

Each request for reimbursement must include document control number 98429040 on all the invoices for payment during the terms of this option period.

Whereas, The AFTF has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $340,000 will be utilized by the Boston Police Department to teach 2nd, 3rd and 7th graders a new philosophical outlook concerning gang activity and the tools needed to resist gang pressure; be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of $340,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS TO ACCEPT AND EXPEND GRANT OF $2,000 FROM LEF FOUNDATION FOR MATERIALS TOWARDS COMPLETION OF A MAJOR ART INSTALLATION ENTITLED "ALTERNATIVE COMMEMORATIVE," (DOCKET NO. 1391)

The following was received:

City of Boston
Office of the Mayor
December 16, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Office of Cultural Affairs to accept and expend an amount not to exceed $2,000 from the LEF Foundation.

These funds are to be used for materials towards the completion of a major art installation entitled *Alternative Commemorative* to be installed in City Hall's Scollay Square Gallery from June 1 through August 31, 1998.

I respectfully request adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Office of Cultural Affairs acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44 s 53A to accept and expend an amount not to exceed $2,000 from the LEF Foundation. These funds are to be used to purchase materials for a major art installation in City Hall's Scollay Square Gallery.

Referred to the Committee on Arts and Humanities.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $33,530 FROM BOSTON LANDMARKS COMMISSION'S TREMONT PRESERVATION TRUST TO CONSTRUCT AN INFORMATION KIOSK AT CORNER OF TREMONT AND PARK STREETS (DOCKET NO. 1392)

The following was received:

City of Boston
Office of the Mayor
December 12, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the Boston Parks and Recreation Department, acting by and through its Commissioner, to apply for, accept and expend a grant from the Boston Landmarks Commission's Tremont Preservation Trust in an amount not to exceed $33,530.

Through this grant, the Boston Parks and Recreation Department proposes to construct an information kiosk at the corner of Tremont and Park Streets, on Boston Common

I urge your Honorable Body to pass this order as soon as possible so that the City can expend the funds expeditiously

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That the Boston Parks and Recreation Department, acting by and through its Commissioner, be and hereby is authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend a grant from the Boston Landmarks Commission's Tremont Preservation Trust in an amount not to exceed $33,530 for the purpose of constructing an informational kiosk at the corner of Tremont and Park Streets, on Boston Common

Referred to the Committee on City and Neighborhood Services.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1393)

The Constable's Bond of Aaron Crutchfield, having been duly approved by the Collector-Treasurer was received and approved

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REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $1.4 MILLION FROM U. S. DEPARTMENT OF JUSTICE, OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION FOR PURPOSE OF EXPANDING BOSTON SAFEFUTURES INITIATIVE (DOCKET NO. 1285)

Coun. MURPHY, on behalf of the Committee on Public Safety, and Coun. SAUNDERS, on behalf of the Special Committee on Youth, submitted the following

Report on Docket No. 1285, message of the Mayor and order authorizing the City to accept and expend a grant of $1.4 million from the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention for expanding the Boston SafeFutures Initiative (referred November 12) – recommending passage of the order

The report was accepted; **the order was passed.**

Coun. MURPHY requested that Docket No. 1338 be taken out of order. There being no objection, Docket No 1338 was taken out of order

REPORT ON RESOLUTION FOR ADOPTION BY CITY COUNCIL OF CHAPTER 17 OF ACTS OF 1997, AN ACT RELATIVE TO THE ANNUAL COST OF LIVING ADJUSTMENTS FOR RETIREES (DOCKET NO. 1338)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following

Report on resolution for adoption by the City Council of Chapter 17 of the Acts of 1997, An Act Relative to the Annual Cost of Living Adjustments for Retirees (referred December 3) – recommending adoption of the resolution

The report was accepted; **the resolution was adopted.**

REPORT ON ORDINANCE PROHIBITING AGGRESSIVE SOLICITATION (DOCKET NO. 1250)

Coun. FEENEY, on behalf of the Committee on Government Operation, submitted the following

Report on Docket No. 1250, message of the Mayor and ordinance prohibiting aggressive solicitation (referred October 29) – recommending passage of the ordinance in the following new draft

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE PROHIBITING
AGGRESSIVE SOLICITATION

Be it ordained by the City Council of Boston, as follows

Whereas, The Council finds that the increase in aggressive solicitation throughout the City has become extremely disturbing and disruptive to residents and businesses, and has contributed not only to the loss of access to and enjoyment of public places, but also to an enhanced sense of fear, intimidation and disorder, and

Whereas, Aggressive solicitation usually includes approaching or following pedestrians, repetitive soliciting despite refusals, threatening or intimidating behavior, unwanted physical contact, or the intentional blocking of pedestrian and vehicular traffic; and

Whereas, The Council further finds that the presence of individuals who solicit money from persons at or near banks and automated teller machines is especially troublesome because of the enhanced fear of crime in those confined environments. These activities carry a threat to both persons and property; and

Whereas, This ordinance is not intended to limit an individual from exercising his or her constitutional right to solicit funds, picket, protest or engage in other constitutionally protected activity. Rather, it's a goal to protect residents from the fear and intimidation accompanying certain kinds of solicitation that have become an unwelcome and overwhelming presence in this City

The City of Boston Code Ordinance are hereby amended by inserting after section Section 36 of Chapter 16, the following new section

16-37 Prohibiting Aggressive Solicitation

16-37.1 Definitions

For purposes of this ordinance

(a) *Solicit* means to request an immediate donation of money or other thing of value from another person, regardless of the solicitor's purpose or intended use of the money or other value. The solicitation may be, without limitation, by the spoken, written, or printed word, bodily gestures, signs, or by other means of communication.

(b) *Aggressive manner* means

(1) any conduct that is (i) intended to or is likely to cause a reasonable person to fear imminent bodily harm or the commission of a criminal act upon property in that person's immediate possession; or (ii) intended to or is likely to cause a reasonable person to be intimidated into responding affirmatively to the solicitation; or

(2) persisting in closely following or approaching a person, after the person solicited has been solicited and informed the solicitor by words or conduct that such person does not want to be solicited or does not want to give money or any other thing of value to the solicitor; or

(3) intentionally or recklessly blocking or interfering with the safe or free passage of the person being solicited, whether the person is a pedestrian or the operator of a vehicle, including the situation where the person takes evasive action to avoid physical contact with the person making the solicitation; or

(4) intentionally touching or making any physical contact with the person being solicited in the course of the solicitation without the person's consent.

(c) *Automated teller machine* means a devise, linked to a financial institution's account records, which is able to carry out transactions, including, but not limited to: account transfers, deposits, cash withdrawals, balance inquiries, and mortgage and loan payments.

(d) *Automated teller machine facility* means the area comprised of one or more automatic teller machines, and any adjacent space which is made available to banking customers during and after regular banking hours

(e) *Bank* means the same as the defined by G.L. c. 167, s. I.

(f) *Check Cashing Business* means the same as that defined by G.L. 167, c. 169A, s. I.

(g) *Public area* means an area to which the public has access and includes, but is not limited to, alleys, bridges, buildings, driveways, parking lots, parks, playgrounds, plazas, sidewalks, and streets open to the general public, and the doorways and entrances to buildings, and dwellings.

16-37.2 Prohibited Acts

It shall be unlawful for any individual to solicit money or other things of value, even if validly licensed by the City of Boston for such act, if such solicitation is conducted:

(a) In an aggressive manner in a public area, including the situation where the individual being solicited in an aggressive manner is the operator or occupant of a motor vehicle located on a public way and the solicitation consists of performing or offering to perform a service in connection with such vehicle; or

(b) within ten (10) feet of any entrance or exit of any bank or check cashing business during the hours of operation of such bank or check cashing business or within ten (10) feet of any automated teller machine during the hours of its operation.

16-37.3 Penalties.

An individual who violates Section 37.2 of this Ordinance shall be subject to a fine of fifty dollars (50) for the first offense and one hundred dollars (100) for any subsequent offense, provided, however, that the Court may impose such community service as it shall determine in lieu of a monetary fine.

16-37.4 Severability

If any section, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional by a court of competent jurisdiction, then such judgment shall in no way affect or impair the validity of the remaining portions of this Ordinance.

Coun. HENNIGAN moved that the ordinance be amended in Section 16-37.3, "Penalties," after the word "offense" in the third line, by striking the words "provided, however," and inserting in place thereof the word "or".

The motion was carried.

Coun. HONAN moved the previous question; the motion was carried

The ordinance in the new draft, as amended, was passed, yeas 8, nays 5:

Yeas – Councillors Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil Roache – 8.

Nays – Councillors Conley, Davis-Mullen, Murphy, Saunders, Yancey – 5

REPORT ON ORDER AUTHORIZING CITY OF BOSTON TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $1,000,000 FROM "FEMA" AND "MEMA" AS REIMBURSEMENT FOR STORM-RELATED EXPENSES (DOCKET NO. 1024)

Coun. CONLEY, on behalf of the Committee on State and Federal Relations, submitted the following:

Report on Docket No. 1024, message of the Mayor and order authorizing the City of Boston to accept and expend an amount not to exceed $1,000,000 from FEMA and MEMA as reimbursement for storm-related expenses (referred August 20) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $7,246,185 TO PROVIDE FUNDING IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENTS (DOCKET NO 1332)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1332, message of the Mayor and order to reduce the appropriation for the Reserve for Collective Bargaining by $7,246,185 to provide funding in various departments for the collective bargaining settlements (referred December 3) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION TOTALING $7,246,185 TO COVER FY98 COSTS IN VARIOUS DEPARTMENTS OF COLLECTIVE BARGAINING AGREEMENTS (DOCKET NO. 1333)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1333, message of the Mayor and order for supplemental appropriation totaling $7,246,185 to cover FY98 costs in various departments of collective bargaining agreements (referred December 3 – recommending passage of the order

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO APPLICABILITY OF TITLE V REGULATIONS (STATE ENVIRONMENTAL CODE) IN CERTAIN AREA OF CITY (DOCKET NO. 1394)

Couns. HENNIGAN, MURPHY, ROACHE, and DAVIS-MULLEN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only.

An Act Relative to the Applicability of Title V Regulations in a Certain Area of the City of Boston

Section 1. The provisions of Title V of the state environmental code with respect to the standard requirements for the siting, construction, inspection, upgrade and expansion of on-site sewage treatment and disposal systems shall not be applicable to the area in West Roxbury section of the city of Boston bounded by Centre Street, Washington Street, Stimpson Street and Grove Street

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1395)

Coun. KELLY offered the following:

Ordered, That effective Monday, November 17, 1997, the following-named person be, and hereby is, appointed

to the position set against their name until Tuesday, February 10, 1998:

Deirdre Carleton, receptionist, $491.55, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1396)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 17, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 10, 1998:

Charles Braid, secretary, $387.53, part time

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT REQUIRING LEASEHOLD INTEREST IN STATE TRANSPORTATION BUILDING TO BE ASSESSED AS SEPARATE PARCEL OF REAL ESTATE (DOCKET NO. 1397)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An Act requiring leasehold interest in the State Transportation Building to be assessed as a separate parcel of real estate

Section 1. As used in this act, the term "leasehold interest" shall mean the leasehold interest created in a portion of the State Transportation Building in the city of Boston, pursuant to the Master Lease and Garage Operating Agreement, dated, September 12, 1985 by and between the Commonwealth of Massachusetts (Commonwealth) and the Theater District Limited Partnership, as the same may be assigned or amended, but not the fee interest in any part of said building.

Section 2. At any time when the title to the State Transportation Building is not held by the Commonwealth or a public body, not subject to real estate taxes, then, notwithstanding the provisions of chapter 59 of the General Laws, or any other general of special law to the contrary, the leasehold interest shall be assessed and taxed as a parcel of real property, separate and distinct from all other real and personal property; provided, however, that nonpayment of taxes assessed to any other real or personal property, including any other interest in a portion of the state transportation building in the city of Boston, shall not create any lien upon, or affect, or allow the termination of the leasehold interest.

On motion of Coun. MURPHY, the rules were suspended; **the order was passed.**

ORDER AMENDING RULE 3 OR RULES OF CITY COUNCIL (DOCKET NO. 1398)

Coun. O'NEIL offered the following:

The Boston City Council Rules are hereby amended as follows;

In Rule 3, insert after the first sentence ending [Shall proceed with the regular order of business] the following:

Shall elect from its members by secret ballot vote, of a majority of all the members a president who when present shall preside at the meeting thereof

This Rule change will not be inconsistent with Section 17 of the Boston City Charter's legislative intent which states in part:

"And shall from time to time establish rules for its proceedings."

Consistent with Rule 37, this matter be moved and upon passage of the same take effect immediately

The Chair requested that the matter be **referred to the Committee on Rules and Administration.**

Coun. O'NEIL doubted the ruling of the Chair and requested a roll call vote

The Chair ruled that if Coun. O'NEIL was moving that the rules be suspended, the motion was out of order based on the Commonwealth's Open Meeting Law and the standard of conduct for municipal employees

Coun. O'NEIL doubted the ruling of the Chair and requested a roll call vote

The ruling of the Chair was upheld, yeas 9, nays 4

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, Roache, Yancey – 9

Nays – Councillors Honan, Murphy, O'Neil, Saunders – 4.

LATE-FILED MATTER

The Chair stated that, in absence of objection, one late-filled matter would be added to the Agenda

No objection being heard, the following matter was added

RESOLUTION REQUESTING BOSTON RETIREMENT BOARD CONDUCT COLA REVIEW EACH YEAR AND CONSIDER FISCAL CONDITIONS OF CITY AND PENSION FUNDING SCHEDULE (DOCKET NO. 1403)

Couns. KELLY, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, KEANE, MODICA, MURPHY, O'NEIL, ROACHE, SAUNDERS, and YANCEY offered the following

Be it hereby resolved that the City Council requests the Boston Retirement Board to conduct a COLA review each year and consider the fiscal conditions of the City and the pension funding schedule, including, but not limited to, considerations submitted by the City budget office

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Modica: John M. Brassil (Docket No 1399)

Councillor Kelly: Marlene Vasi (Docket No. 1400)

Councillor Hennigan: Captain Mary Evans (Docket No. 1401).

Councillor Yancey: Dr. Everest C. Onuoha (Docket No. 1402).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda

No objection being heard, the following matters were added:

Councillors Davis-Mullen and Murphy: "Talk of the Neighborhoods" and its host/producer Joe Heisler, and supporting continued Cablevision funding of Boston Community Access and Programming Foundation and BNN-TV (Docket No. 1404).

Councillor Honan: Grace Elizabeth McCall (Docket No. 1405).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENTS OF BEST WISHES AND FRIENDSHIP TO COUNCILLOR DIANE MODICA

Each Councillor in turn spoke about the achievements of Councillor Modica and of how much her being on the Council had meant to the body as a whole and wished her the very best of luck in all her future endeavors.

Adjourned at 3:40 p.m., on motion of Councillor Kelly, *sine die*.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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PRESIDENT, CITY COUNCIL

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CITY AWARDS GOLF COURSE MANAGEMENT CONTRACT

Commissioner Justine M. Liff of the Boston Parks and Recreation Department has announced the awarding of a new management contract for the William Devine Golf Course at Franklin Park in Dorchester.

Sterling Golf Management, Inc., of Foxborough, MA, entered the winning bid for the three-year management contract set to commence January 1, 1999. The firm, which presently manages two public golf courses, Newton Commonwealth and Chelmsford Country Club, was one of three companies that submitted bids to the City. The bidding process began June 1, 1998, with the release and advertisement of the Request for Proposals. Bids were due by July 31 and evaluated for content. Price proposals were opened and considered separately.

According to Commissioner Liff, the winning bid provides a substantial increase in revenue provided to the City of Boston.

Sterling Golf Management, Inc., is committed to offering positions to the staff presently employed at the William Devine Golf Course. In addition, to ensure an open dialogue with the golfing and residential communities, Mayor Thomas M. Menino has named a seven-member advisory board, the majority of whom are longtime Franklin Park golfers.

MAYOR'S CUP YOUTH SOCCER TOURNAMENT RETURNS OCTOBER 17

Boston's young soccer players will get a chance to show what they've got when the Mayor's Cup Youth Soccer 6 v 6 Tournament, sponsored by Stop & Shop, returns on Saturday, October17, from 9 a.m. to 6 p.m.

"Fall is here, and it's time for Boston's young soccer players to hit the fields," said Mayor Thomas M. Menino. "The Mayor's Cup gives our youngsters a chance to see how their soccer skills match up against kids from other neighborhoods throughout the city."

This year's tournament will be held at Columbus Park, located on Columbia Road and Day Boulevard in South Boston. There will be divisions for boys and girls 10 and under and boys and girls 13 and under, with medals awarded to the four division winners. Last year's competition attracted 45 teams, so pre-registration will be required. Please note that the closing date for registering your team is Thursday, October 15. This tournament is being presented free of charge by Mayor Menino and the Boston Parks and Recreation Department. Gatorade is the official beverage sponsor of the Mayor's Cup.

Registration forms may be picked up at the Boston Parks and Recreation Department at 1010 Massachusetts Avenue, 3rd floor. For further information, please call 635-4505, ext. 6209.

BOSTON GLOBE BOOK FESTIVAL AT BPL OCTOBER 15-22

Popular novelist Julia Alvarez, author of *How the Garcia Girls Lost Their Accents*, will launch the Boston Globe's Annual Book Festival at the Boston Public Library with a reading from her latest work, *Something to Declare*, a collection of 24 personal essays, on Thursday evening, October 15.

The Festival will continue at the BPL on Sunday afternoon, October 18, with a two-part program. Beginning at 1 p.m., Globe book Editor David Mehegan will lead a panel discussion on "The Role of the Book Reviewer." Then, at 3 p.m., author Diana Der-Hovanessian will facilitate a discussion on "Getting Published." The second panel will include readings by Joseph Parisi, editor of *Poetry*, Stanley Moss, publisher of the Sheep Meadow Press, and Askold Melnyczuk, editor of *Agni* magazine. By way of introduction, each will give a short reading of his own work and then offer helpful advice on getting published.

Then a series of evening author readings will follow beginning on Monday, October 19, with Roland Merullo, author of *Leaving Losapas* and *A Russian Requiem*, reading from his new book, *Revere Beach Boulevard*; then on Tuesday evening, Barbara Delinsky, author of *Three Wishes*, *A Women's Place*, and *For My Daughters*, who will read from her newest work, *Coast Road*; on Wednesday evening Allegra Goodman, author of *Total Immersion* and *The Family Markowitz*, will read from her first full-length novel, *Kaaterskill Falls*; and then the series will conclude on Thursday evening, with Harold Evans, author of *The American Century*, talking about his new book with NPR radio personality Christopher Lydon.

All programs are in the Rabb Lecture Hall of the Central Library in Copley Square and are free and open to the public, although seating is limited. Evening readings are at 6 p.m. and will be followed by a booksigning. The Central Library is wheelchair accessible. For information please call 617 / 536-5400, Ext. 336.

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Advertising

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ELLA J. BAKER HOUSE AWARD CEREMONY

Remarks of
Mayor Thomas M. Menino
September 3, 1998

Thank you, Reverend Rivers. And thanks to all the young people at the Baker House for voting to give me the first Ella J. Baker Public Service Award.

This award means a lot to me because it comes from you – Boston's young people. You may often hear that you are tomorrow's leaders. Well, that's true. But you are also today's leaders. Through your work this summer, you set a positive example for your siblings, peers, and all the young people of Boston.

Whether you spent your summer in a sports camp, science and technology camp, music camp, or in a job readiness program – you have developed skills – and, I hope, made a few friends – that will stick with you throughout the school year. And I know that you will not forget to share what you learned with other people.

I am especially proud to receive this award because it is named after Ella Baker. She really knew what leadership is all about. She said that "Everybody is somebody. Just be sure that when you walk, you take deep strong steps so that the children coming behind you will know where to go."

I want you all to think about that this fall as you start school – that you can inspire others through your actions. That's what Reverend Rivers does. That's what I try to do. That's what Ella Baker did. And that's what you do when you work hard, stay in school, and help out those around you.

Thanks again everyone.

Background on Ella Baker (1903-1987)

Ella Baker worked for over 50 years in the Black Civil Rights movement. She inspired people of all ages to register to vote, to become leaders, and to believe in democratic change.

SCHOOL READINESS ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menino
September 8, 1998

I have made public education reform the cornerstone of my Administration. Nothing is more important to me, or to this city.

Today, we are beginning the third year of our five-year reform plan. That plan is working – our schools are getting better. As we start a new school year, I am pleased to tell you about some of the great improvements that we have made.

Let's start right here. This Early Learning Center is one of four new schools in Boston. This year is the first time in 20 years that a new school has been built in Boston – and we've built not one but four.

We have built brand new, state-of-the-art schools for our youngest students here in Roxbury, in Mattapan, and in East Boston. And for our oldest students, we have built a special Arts Academy in the Fenway. And that's not all:

· We built six new school yards;
· 35 million dollars of renovations to 56 other schools;
· And by next month, we will finish wiring the computers in every one of our 128 schools.

And we have big plans for the next few months – major overhauls of three of our largest high schools – Hyde Park, East Boston, and Boston Latin.

But even more importantly, while we've been improving our school facilities, we've also been working to improve what goes on inside those facilities.

· A new truancy policy and promotion requirements raise the standards for student attendance and performance;
· We've restructured five of our high schools;
· Increased our focus on science;
· Reduced class size for first graders;
· And there is guaranteed full-day kindergarten for all 5-year olds.

We are investing in our schools so that our students will be the best prepared – and have the best resources – and not just during the traditional school day. The new 2-6 Initiative will expand and enhance after-school programs, too.

Boston is the "Education City" – but we are not alone in our efforts to reform education. Today is National School Modernization Day – and cities throughout the country have joined together to show support for capital improvements, technology, and reduced class size.

We applaud these efforts – and welcome the White House to use the Boston Public Schools as an example of an urban school district which gets things done – from building schools, to renovating facilities, to setting the highest standards for our students and teachers.

With the continued commitment of school, business, and community leaders – our reforms will continue to show strong results. We are proud to have a Superintendent and a school committee who know where our schools need to go, and have a solid long-term plan to get them there.

Boston's Public Schools were the first in the nation, and we are working hard to make them the best in the nation. The young people of Boston deserve nothing less.

THE NEW ENGLAND - CANADA BUSINESS COUNCIL

Remarks of
Mayor Thomas M. Menino
September 11, 1998

It's an honor to welcome all of you, and especially the Honorable Sergio Marchi (MARKEY), to Boston.

We all know that Canada is the closest friend and ally of the United States.

Here in Boston and New England, our ties to Canada are especially strong - we share deep cultural and historic roots, in addition to our strong economic links.

Canada is by far the largest trading partner of Massachusetts and Boston, and we value her friendship.

(Continued on next page)

(Continued from previous page)
And that friendship keeps getting stronger –

· Last November, Boston, Belfast, and Nova Scotia entered into a historic agreement, which cemented the cooperation among these regions;

· Boston and Quebec have a major technology transfer agreement;

· Boston and Montreal have strong commercial relations, and a high level of cooperation in the high tech industries;

· And Boston and Victoria, British Columbia are working towards a commercial cooperation agreement.

Today, I am pleased to introduce the man who is working hard to lead Canada in its trade mission around the world – Canada's Minister for International Trade, Sergio Marchi.

Mr. Marchi has held numerous offices in Canada - including Minister of Citizenship and Immigration, and Minister of the Environment.

He has worked tirelessly on issues of immigration, diversity, transport and labor. And now he is working hard to enhance Canada's trade relations with the United States – and the rest of the world.

You'll recall that I mentioned the cultural ties that bind Canada and Boston. Well, Mr. Marchi and I have cultural ties that go even further back – all the way to Italy.

It is my pleasure to introduce Canada's Minister of International Trade – Sergio Marchi.

COMMONWEALTH AVENUE MALL GALA

Remarks of
Mayor Thomas M. Menino
September 18, 1998

I am here to say thank you to everyone for supporting The Fund for Commonwealth Avenue Mall.

I especially want to thank Gildo Zegna who has done so much to make this public/private partnership work.

I don't need to tell anyone here how important the Commonwealth Avenue Mall is. One only has to walk this Mall to appreciate the nature, art and history here.

The trees and lawns provide a wonderful open space for City people to reconnect with nature, and with each other. Whether you walk, jog, or socialize under the shade of an Elm tree – this Mall is an important part of your well being.

The artwork along the Mall is an instructive lesson in Boston history. For example, at the turn of the century, Patrick Collins did such a good job as Mayor that they erected a bust of him here. Not that I'm dropping hints or anything.

It is crucial that we maintain and improve this wonderful Boston landmark – and your support is making that possible.

Thank you.

"PARTY SMART" CAMPAIGN KICKOFF

Remarks of
Mayor Thomas M. Menino
September 19, 1998

Thank you all for coming today. Next door, thousands of students are participating in the 13th Annual Collegefest.

And I have something for each of those students. I am here today to unveil Party Smart, a new campaign to wake college students up to the dangers of drinking too much. Party Smart is a proactive effort not meant to preach, but to teach. After all, college is all about making students think. And that's what Party Smart does – it makes students think about how drinking too much can make you look like a fool. This campaign is especially important in light of a recent report by the Harvard School of Public Health that shows a rise in binge drinking among college students.

To design this campaign right, we went to college students and asked them why they drink and what they don't like about those who drink too much. And you know what... they told us that... well quite frankly, they are more afraid of looking stupid or uncool than they are of authority.

Then a very talented advertising firm, Greenberg, Seronick, O'Leary and Partners, took all information, developed some creative ideas, and now we are unveiling the result today- the Party Smart Campaign.

Party Smart will saturate the student population of Boston with this message - you look and feel like a fool when you don't PARTY SMART.

Nearly one fifth of the city's population consists of college students. I want to make sure that all students enjoy their college experience here, and that they do it safely.

Our Police Department has been strong in enforcing respect for the neighborhoods in communities with a high concentration of students. They have made it known to students that underage drinking and irresponsible behavior will not be tolerated.

The Party Smart Campaign will complement those enforcement efforts by proactively reaching young people. By getting students to think when they drink, they are less likely to become a problem for our Police Department or even worse, our Emergency Medical Services. A situation that can end in tragedy as we saw last year in the death of a promising MIT student.

Party Smart was an outgrowth of my 18 and Over Task Force to restrict underage drinking in clubs. When we established the rules, I still felt we needed to do more, something that really spoke to students and made them think twice. So, a sub group from that task force came out with this media campaign.

I want to thank all those involved with the campaign, especially Pat Lyons, who has really worked to generate the support that will make this a success.

Many of you out there have seen parts of the campaign already and have been 'wowed' into supporting it. To you I also say - thank you. I thank all of you not only from myself, but also on behalf of all the parents who have students studying here in Boston. As Mayor of this city, I want students

nd their parents to know we have their est interests at heart. And I want stu-ents to take full advantage of all that oston has to offer.

Let me just say to the students your college experience should be n and interesting as long as you party mart. When you go out on the week-nd don't become the laughing stock f the party or even the campus ecause you can't hold your own.

Even though I am a man in s shall we say ...well... late twen-es, let me just tell you, your image on mpus will always remain intact as ng as you remember to Party Smart!

MICHEL'S CAFÉ RIBBON CUTTING

Remarks of
Mayor Thomas M. Menino
September 21, 1998

Thank you, Fred [Ficken]. It's eat to be here today for the ribbon tting of Michel's Café.

Michel Soltani, owner of this fé, is a perfect example of a business erson who is committed to improving e community.

Anyone who lives around ere can tell you that Michel's Café is t just a great place for a sandwich nd a cappuccino. It is also a commu-ty center.

Michel has really made him-lf, and his café, available to the com-unity. He has hosted exhibitions for cal artists, like the late Nathan Hale. e has hosted meetings for Main reets, and other community organi-tions. And of course, he has made a autiful, European style café that lds a little extra pizzazz to Tremont reet.

Michel is what Main Streets all about. And I know that Mission ill Main Streets, one of our newest fices, is going to accomplish a lot ound here.

I feel so much positive energy re in Mission Hill – maybe because Michel's coffee – and I look forward many more events like this one that ing businesses and community mem-rs together. After all –we all benefit from building up our neighborhoods.

We have a lot going for us in Mission Hill – and we must all work together to make this neighborhood even better.

WORKER RECOGNITION CEREMONY

Remarks of
Mayor Thomas M. Menino
September 26, 1998

This building is a testament to the skill of the men and women who work in the Boston building trades.

Not only did you build this magnificent Federal Courthouse, but you built it on time and on budget!

Everyone can be proud of this project because it is living proof that the workers in the Boston building trades are the best in the country.

You are literally building the Boston of the future. And what a great future we have in store for us – especially in the Seaport District.

Just imagine what this area is going to look like in the near future.

· We are off to a good start on the new Convention Center – we are on schedule and under budget. Thanks to the combined efforts of a lot of people – including some people you might know on the stage here – the Convention Center will be completed by 2003. This is the largest capital project in Boston history – and its benefits will be felt by everyone.

· Development of the World Trade Center Complex is moving forward.

· This spring, the Seaport Hotel opened.

· This summer, we broke ground on the World Trade Center East Office Tower.

· And soon we will break ground on the West Office Tower.

· Tufts and the Heinz group are proposing a 50-story office tower to be erected at South Station. This building would be a research facility and a 500-room hotel. It would create 2,600 construction jobs, and 600 permanent jobs.

· Northern Avenue is going to be transformed into a broad, tree-lined street – alive with shops and cafes.

· The South Boston Transitway is being developed to connect the downtown area to the Seaport District so that getting here will be a breeze.

· And the Harborwalk will be expanded so that visitors and workers can stroll along the edge of our beautiful waterfront – and enjoy commanding views of our city and the new Harbor Islands National Park.

We have a lot of work to do, and I know that no one is better equipped to do it than Boston's workers.

Through this Federal Courthouse, you have proved your efficiency, your skill, and your strong work ethic once again. This Courthouse is a credit to the workers, a credit to the Seaport District, and a credit to the City of Boston. Thank you all.

3RD ANNUAL WALK FOR MISSION HILL

Remarks for
Mayor Thomas M. Menino
September 26, 1998

I have been at this walk every year since it started in 1995. You know why I keep coming back?

First of all because it's for a good cause – the children of Mission Hill. And what is more important than our children?

But I also enjoy kicking off this walk because of the great feeling of neighborhood pride and solidarity that is so evident here on Mission Hill – especially this morning.

It's great to come together and show our support for our children, our neighborhood, and our City. When we come together like this there is no limit to what we can accomplish.

With this in mind, we've set a high goal for ourselves this morning – we are going to raise 100 thousand dollars. That's a lot of money – but we can do it!

All the money that we raise today will go into programs that benefit our young people all year-round. Sports, academics, career development, health services, and many more

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programs are supported by our efforts today.

I want to thank all of you for participating, and pulling together to make a difference. Enjoy the walk!

UNITED STATES COURTHOUSE DINNER

Remarks of
Mayor Thomas M. Menino
September 28, 1998

In modern architecture, form reflects function. Nowhere is that more evident than in this magnificent Federal Courthouse.

Its dignified form reflects the dignity of its function – to uphold the law.

And the openness of its form – with its great window, rotunda, and public spaces – remind us that the law itself is open and accessible to everyone.

This is a public building in the truest sense because the Federal Bench and the Boston Bar Association are committed to sharing their resources with the public in a very unique way.

The Federal Court Public Education Fund, sponsored by the Boston Bar Association, will be used to educate students of the Boston Public Schools about law, civics and democracy.

The Fund will also enable citizens of Boston, young and old, to come here for art exhibitions, lectures, films, and programs that will inspire thought and dialogue about our civic lives.

Indeed this building is more than just a courthouse – it is an important part of the fabric of our community.

And this community – the Seaport District – is on its way to becoming a thriving business, commercial and residential center. Let me give you an update on some of the projects going on in your new neighborhood.

· We are off to a good start on the new Convention Center – we are on schedule and under budget. This is the largest capital project in Boston history – and it will be completed by 2003.

· Development of the World Trade Center Complex is moving forward.

· This spring, the Seaport Hotel opened.

· This summer, we broke ground on the World Trade Center East Office Tower.

· And soon we will break ground on the West Office Tower.

· Tufts and the Heinz group are currently proposing a 50-story office tower to be erected at South Station. This building would be a research facility and a 500-room hotel. It would create 2,600 construction jobs, and 600 permanent jobs.

· The South Boston Transitway will connect the downtown area with the Seaport District so that getting here will be a breeze.

· Northern Avenue is going to be transformed into a broad, tree-lined street – alive with shops and cafes.

· And the Harborwalk will be expanded so that visitors and workers can stroll along the edge of our beautiful waterfront – and enjoy commanding views of our city and the new Harbor Islands National Park.

We have a lot to look forward to, and I want to thank Judge Woodlock, the Federal Bench, the Boston Bar Association, and everyone who has worked hard to make this Courthouse a reality. It is a great asset to the Seaport district, and to the City of Boston.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Central Library

Association of Historic Printers Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 15* at 6 p.m. in Mezzanine Conference Room.

Jamaica Plain Branch Library

Who's Afrain of Abstract Art? Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 15* at 6:30 p.m. Award-winning artist John Ruggieri presents a slide lecture on the inspiring paintings by young Jamaica Plain children as exhibited at Harvard University.

West End Branch Library

House? Condo? Apartment? making the Right Choice West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 15* at 6:30 p.m. An instructor from the Boston Home Center will give a talk on the basics of buying a house including looking for one, making decisions, getting credit, and legal aspects.

PROSE AND POETRY

Central Library

Harvard Book Store Author Reading/Harvey Silverglate and Alan Kors Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 13* at 6 p.m. in the Rabb Lecture Hall. History Professor Alan Kors and Attorney Harvey Silverglate, staunch civil liberterians, talk about their new book *The Shadow University: The Betrayal of Liberty on America's Campuses*.

Rizzoli Book Store Author Reading/Tim O'Brien Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 14* at 6 p.m. in the Rabb Lecture Hall. Author Tim O'Brien, who won the National Book Award for his novel, *Going After Cacciato*, will read from his latest book, *Tomcat in Love*, a comic novel of lust, revenge, and delusion.

Boston Globe Book Festival/Julia

Alvarez Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 15* at 6 p.m. in the Rabb Lecture Hall. Julia Alvarez, author of *How the Garcia Girls Lost Their Accents*, reads from her new book of essays, *Something to Declare*.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories at a ceremony on Dec. 3.

BOOK DISCUSSIONS

Faneuil Branch Library

Adults' Book Discussion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 15* at 6:30 p.m.

North End Branch Library

Tuesday Morning Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 13* at 10:30 a.m. *The City Below* by James. Carroll. Moderator: James Nalen, generalist librarian. New members always welcome.

South End Branch Library

Third Thursday Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 15,* at 6:30 p.m. *Larry's Party* by Carol Shields. Moderator: Anne Smart, branch librarian.

West Roxbury Branch Library

"Southern Literature" Book Discussion Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 14* at 10:30 a.m. The first selection is *Gone with the Wind* by Margaret Mitchell. Moderator: Joseph Fisher, generalist librarian.

"Windows on the Writing Life" Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 15* at 7 p.m. The first meetinmg of a year-long reading and discussion series cosponsored by the National Book Foundation. This month's title is *An American Requiem: God, My Father, and the War That Came Between Us* by National Book Award author James Carroll. Next month's book will be *The Dead* by James Joyce, the work Carroll selected as having most influenced him.

FILMS

Central Library

"Frank Sinatra: The Vintage Years" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Oct. 15* at 2 p.m. in the Rabb Lecture Hall. *From Here to Eternity* (1953, b/w, 118 min.).Sinatra won an Academy Award for Supporting Actor in this powerful Oscar-winning film based on the book by James Jones. Presented by the Never Too Late Group.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Oct. 15* at 6 p.m. *The House of Usher* (1960, b/w, 80 min.).

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 13 and 14* at 10 a.m.

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 15,* 6:30 to 9 p.m. in Conference Rooms #5 and #6. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Y2K Computer Crises Panel Discussion Boston Public Library, Copley Square. Telephone 358-0226. *Oct. 13* at 7 p.m. in Conference Rooms #5 and #6. Speakers from the Center for Millennial Studies, Boston University.

ESL Tutor Orientation Meeting Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Oct. 14, 6:45 to 8 p.m. in the Mezzanine Conference Room. Orientation meeting for adults interested in volunteering to tutor adults in English as a Second Language. Cosponsored by the City-Wide Friends.

Codman Square Branch Library

Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 15* after 2 p.m. Charlie Cleary teaches new learners and challenges chess players of all ages. Come try your skill or just play for fun.

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 15*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 15,* 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Hyde Park Branch Library

Basic Internet Use Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 15,* at 6:30 p.m. A brief introduction to the Internet which includes searching techniques. Ideal for beginners — teaches how to use library computers. Preregistration required.

Orient Heights Branch Library

Parents' Discussion Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Oct. 13* at 10:30 a.m.

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South End Branch Library

Job Hunting on the Internet South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 14,* 1 to 3 p.m. Look at many employment sites including career guides, resume building, search engines, and local and national job listings for all types of positions. Attendance limited to 5 people. Preregistration required.

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 15,* 4:30 to 6 p.m. Are you learning to speak English as a Second Language? People of all languages are invited to join an informal conversation group, "Conversation with Friends." Sessions are led ny an English speaker. All are welcome.

TEENS

Uphams Corner Branch Library

"Booked Flicks" A Young Adult Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 15* at 7 p.m. *Fried Green Tomatoes* by Fannie Flagg. Moderator: Deborah Potee, generalist librarian.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30,* "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 13* at 10:30 a.m. and 3:30 p.m. "Lets Give Kitty a Bath," "Morris the Midget Moose," "Shiny Is Beautiful," and (shown at 3:30 p.m. only) "Jeffrey Finds A Friend."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 14* at 10:30 a.m. "Hush Little Baby," "Elmer Elephant," "Ferdinand the Bull," and "The Ant and the Grasshopper." Short fun films for preschool children. Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 13* at 10:30 a.m. Groups welcome.

Egleston Square Branch Library

Films for Preschool Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 12 and 13* at 10:15 and 11 a.m. Groups must preregister but are welcome.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 13,* 10:30 a.m. "Joey Runs Away," "Wee Geese," and "Town Mouse and Country Mouse."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 13* at 11 a.m. Preregistration required. Groups cannot be accommodated. Limited seating.

East Boston Branch Library

Storytime for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 14* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. "Toddler Storytime." *Oct. 13,* 10:30 to 11:15 a.m. Lap-sit storytime for toddlers 2 to 3 years old accompanied by a parent. Stories and a craft based on a theme. "Babytime." *Oct. 13,* 1 to 1:30 p.m. For parents and one infant 0 to 23 months old. One child per lap is requested. This program was developed to encourage language and visual skills in babies with music, stories, rhymes, fingerplays, and movement.

Hyde Park Branch Library

Storytime for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 14* at 10:30 a.m. or 12:30 p.m. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation.

Jamaica Plain Branch Library

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 13* at 10:30 a.m. Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 14* at 10:30 a.m.. Features simple picture books, fingerplays, and crafts for children 18 month to 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 13* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 14* at 11 a.m. A weekly event for children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers are asked to sit with their young children. Preregistration required.

Orient Heights Branch Library

Storytimes Orient Heights Branch

Library, 18 Barnes Ave., East Boston. Telephone 567-2516. "Toddler Storytime" *Oct. 13* at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for 2-year-olds accompanied by an adult. "Storytime for Preschoolers" *Oct. 14* at 10:30 a.m. A variety of stories, songs, and rhymes suitable for 3-and 4-year olds accompanied by an adult. Preregistration required for these programs and groups cannot be accommodated.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 14* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 13* at 3 p.m. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library

Toddler Reading Readiness Charlestown Branch Library, 170 Main St. Telephone 242-1248. *Oct. 14* at 11 a.m. Children 2 and 3 years old accompanied by an adult will explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Each week we will share stories, fingerplays, and other activities as well as play with educational toys and games.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 14* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 15* at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after school program for children.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 15* at 4 p.m. Creative drama class taught by Meredith Harron for school-age children.

Babes in Bookland Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 13* at 10:30 a.m. A playgroup focusing on sharing books for children, birth to 3 years old, accompanied by an adult.

Dudley Branch Library

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6168. *Oct. 14* at 11 a.m. For children 3 to 5 years old accompanied by an adult. Program includes stories, songs, fingerplays, and games which reinforce concepts of shapes, colors, numbers, auditory discrimination, sizes, and spatial relationships. Groups of 20 children preregistered in September will meet weekly. Limited seating.

Egleston Square Branch Library

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 12* at 4 p.m. A book discussion and roleplay group, with an emphasis on high fantasy and creative participation, for children 10 years and older. Preregistration required.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 14*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 14* at 3:30 p.m. Kids 6 years and older are welcome to join us on Wednesday afternoons for a fun activity. This week "Noah Webster's Birthday."

Hyde Park Branch Library

Toddler Time Hyde Park Branch Library, 35 Harvard Ave, Telephone 361-2424. *Oct. 13* at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years, and their parents.

Jamaica Plain Branch Library

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 14* at 4 p.m. An after school activity hour featuring stories and crafts for children 5 to 10 years old.

Uphams Corner Branch Library

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 13* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

Reading Readiness Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 14* at 10:30 a.m. Preschoolers, 3 to 5 years old, will explore concepts necessary to know before learning to read: numbers, colors, shapes, etc. Stories, fingerplays, and other activities. Preregistration required.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

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EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Eclectic Collecting Through Dec 11,* Mon. through Fri., 9 a.m. to 5 p.m. A selection of recent acquisitions including rare books, fine press books, manuscripts, ephermal items, and broadsides, as well as artists' book acquired through purchase or gift. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Paintings by Roberto "Zach" Castro Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of October*, library hours. Puerto Rican artist Castro will exhibit his paintings to celebrate the Hispanic Culture.

Exhibit of Hispanic Heritage Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Oct. 31*, library hours. An exhibit celebrating Hispanic Heritage Month, including postcards, flags, and maps.

Dudley Branch Library

Eye on the Prize Multicultural Arts Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through Oct. 31* library hours. An exhibit of unique artists presenting art in its rarest form to bring the diverse cultures of art to the community.

West Roxbury Branch Library

Dorchester Portraits Project West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 31*, library hours. An exhibit of portrait art by young people 10 to 20 years old who met three days a week to complete life-sized self portraits.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

KENNETH CARPENTER TO DELIVER LIEBERMAN MEMORIAL LECTURE AT BPL

Kenneth Carpenter, assistant director for Research Resources for the Harvard University Library, will discuss "Printing Culture and Library Revolutions" as he delivers the American Printing History Association's Eleventh Annual J. Ben Lieberman Lecture at the Boston Public Library in Copley Square on Thursday evening, October 15.

The Gutenberg printing revolution led in the 17th century to the first library revolution, and massive changes in the technology of printing and distribution resulted in a second revolution in the mid-19th century. The first made the library—not individual books— the center of the search for the truth, and the second aimed to make available to all something approaching the totality of printed output through lending libraries and research libraries. New England was crucial to the advancement of the second library revolution in that the Boston Public Library was the first major library to lend books for home use and was also one of the first research collections.

Mr. Carpenter, who has been with the Harvard Library since 1980, edits the *Harvard Library Bulletin*, a scholarly quarterly, and the *Harvard University Library Research Forum*, which is devoted to informing patrons of new developments in research tools and services.

Mr. Lieberman was a founding member of APHA in 1974 and also served as its first president. His leadership of the organization was a direct outgrowth of his longtime passion for letterpress printing, of which he had been an advocate and practitioner since the 1950s. His career as a communications specialist in public relations seemed suitably sustained by his passion for the printed word, printing, typography, and freedom of the press. Following his death in 1984, the American Printing Association established this lecture series in his honor.

The 6 p.m. lecture is in the Mezzanine Conference Room and is free and open to the public. The Central Library is wheelchair accessible. For additional information please call the Boston Public Library at 617/536-5400, Ext. 336.

MFA "FAMILY PLACE" PASSES AVAILABLE AT BPL

Free family passes to "Family Place" at the Museum of Fine Arts in Boston are available to all Boston Public Library patrons at the General Library in Copley Square and at each of the BPL's 25 neighborhood branch libraries. Borrowers need not be Boston residents.

"Family Place" is an ongoing community program for adults and children, age 4 and older, from 11 a.m. to 4 p.m. each Saturday and Sunday, October through June.

The passes were donated to the Boston Public Library again this year as a public service for patrons in the

Metropolitan Boston area by the MFA's Education Department.

The Central Library in Copley Square and each of the neighborhood branch libraries have two "Family Place" passes available on a first-come basis. Each pass provides admission for up to six people to both "Family Place" area and the general museum. Children, 17 years of age or younger, must be accompanied by an adult.

These "Family Place" passes are in addition to the free daily and weekend passes to the MFA that are also available to BPL patrons. Passes may be reserved in advance, in person or by telephone. For additional information, please contact any BPL neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 371.

MARSTON BALCH ARENA THEATER PRESENTS: THE INSPECTOR GENERAL

The Marston Balch Arena Theater is proud to announce its first departmental production of this year, Nikolai Gogol's THE INSPECTOR GENERAL, translated and directed by Laurence Senelick. The show begins at 8:00 p.m. and runs from Thursday, October 22 through Saturday, October 24, and Thursday, October 29 through Saturday, October 31.

Gogol's comedy of errors opens in a small Russian town where rumor has it that a government official is about to carry out an inspection. At the same time, an addle-pated clerk from the capital is staying at the local inn. The corrupt and nervous city fathers conclude that he is the feared inspector and there ensues the hilarious comedy of mistaken identity. But Gogol's story goes deeper than a mere sitcom. What starts out as a farce turns into a surrealistic confusion of illusion and reality. This new translation will attempt to capture the richness and absurdity of Gogol's comic dialogue.

Ticket prices for the general public are $8.00. Tickets are $5.00 with a valid Tufts ID. Group rates are available. MasterCard, Visa and Discover are accepted. As the theater is a small place, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. - 5:00 p.m.

"ECLECTIC COLLECTING" ON EXHIBIT AT BPL

Exhibit Features Recent Acquisitions

"Eclectic Collecting," an exhibition of recent acquisitions featuring the rich holdings and diverse collections of the Rare Books and Manuscripts Department, will be on display at the Boston Public Library in Copley Square through December 11.

The Rare Books and Manuscripts Department actively acquires through purchase, gift, bequest, and transfer materials that compliment and strengthen collections already in place. The current display unveils recently acquired materials and examines their place in the BPL's archives. Included are materials from the Sacco and Vanzetti Collection, the Robert A. Feer World's Fair Collection, the Wm. Lloyd Garrison Collection, and the Kate Field Collection.

In addition artists' books, such as the Arion Press edition of *The Ape and the Cat* by Jim Dine, can be seen along with samples of excellence in printing from the 18th to the present century. Comparing *Gray's Odes*, the first book printed at the Strawberry Hill Press (1757), with *Love Is Enough* (1897) by William Morris at his Kelmscott Press, and the Cheloniade Press edition of Edgar Allen Poe's *The Black Cat* to a group of 19th century Chinese text books, demonstrates the diversity of the Department's holdings.

A scrapbook on Mary Antin, a book illustrated by Baskin, the latest productions from the Trollope Society, and some Fred Allen letters are some of the recent gifts received by the library that are also on display.

The exhibit is located on the third floor of the McKim building is free and open to the public, and can be seen Monday through Friday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at536-5400, Ext. 425.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

Legal Services

C. 4653-98
June 25, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Kelam S. Derderian, an attorney located at 10 Jacob Road, Belmont, MA 02178, for providing legal assistance to the Boston School Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Derderian will provide legal assistance to the Boston School Department in connection with the negotiation, drafting, award and review of the Department's contracts. The Contractor is uniquely qualified to perform these services because of his extensive knowledge of City and State contract law and his specialized knowledge of City contracting procedures acquired during over 20 years as an attorney with the City of Boston Law Department

Compensation under this contract shall not exceed $15,000, at the hourly rate of $50, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, through December 31, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Very truly yours,
Thomas W. Payzant,
Superintendent

Chapter 766 Services

C. 5225-97
June 4, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Comcare Services Inc., an approved C766 school, located at 70 Main Street, Taunton, MA 02780, in an

(Continued on next page)

(Continued from previous page)
amount not to exceed $235,000. The term of this agreement is the period July 1, 1996, through June 30, 1999, subject to an appropriation in the following fiscal years

The facilities will provide services to Boston Public School students in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising

Due to special education laws, i.e., 20 U.S.C.s. 1400 *et seq.* (Individual With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston

This request is being submitted late due to the late return of the contract documents by the vendor. The contract documents were sent to the vendor on three separate occasions and were returned to the Office of the Business Manager on June 4, 1997.

Sincerely,
Thomas W. Payzant,
Superintendent

TRANSPORTATION DEPARTMENT

Support Services

C. 3296-98
May 28, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Deidra L Minemier, 22 Chiswick Road, Apt. 13, Boston, MA 02146, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter

Under the terms of the contract, Deidra L Minemier will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk

Inasmuch as Deidra L. Minemier has completed her second year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Deidra L. Minemier. Compensation under this contract shall not exceed $15,000, payable at an hourly rate of $13, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, to June 30, 1998

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose

Very truly yours,
John F. Magee,
Commissioner

—

C. 3298-98
May 28, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Christian J Urbano, 35 Cooper Street #3, Boston, MA 02113, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Christian J Urbano will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk

Inasmuch as Christian J. Urbano has completed his second year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Christian J. Urbano Compensation under this contract shall not exceed $27,000, payable at an hourly rate of $16, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, to June 30, 1998

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose

Very truly yours,
John F. Magee,
Commissioner

—

C. 3300-98
May 28, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Thomas M. Greene, 45 Soley Street, Charlestown, MA 02129, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Thomas M. Greene will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk

Inasmuch as Thomas M. Greene is a graduate of Suffolk University Law School, is currently employed by this department for the above described work and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Thomas M. Greene. Compensation under this contract shall not exceed $15,000, payable at an hourly rate of $17, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, to June 30, 1998

Because of the professional nature of the services to be performed, the experience and expertise of Thomas M. Greene in this area, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
John F. Magee,
Commissioner

TREASURY DEPARTMENT

Professional Services

C. 3745-98
May 19, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph LaRusso, an individual located at 16 Hampstead Road, Jamaica Plain, MA 02130, for professional services as Special Outside Counsel to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter

Under the terms of the contract, the Contractor will provide general legal advice and counsel to the Collector-Treasurer and Chief Financial Officer, and Treasury Department personnel; coordinate the activities of financial cabinet personnel, and supervise the activities of the Treasury Department personnel in connection with the City's municipal finance transactions in order to complete work according to tightly controlled schedules; oversee in-house production of the City's Official Statement; responsible for litigation in federal bankruptcy court and state courts arising out of the activities of the Treasury and Collecting Departments; administer consultant contracts with the City's financial advisor and bond counsel, and coordinate the activities of both contractors at the direction of the Chief Financial Officer; draft Requests for Proposals and Qualifications, and all competitively procured personnel and service contracts for the Collecting and Treasury Department; coordinate interdepartmental initiatives to improve the efficiency of the City's financial operations. Mr. LaRusso is uniquely qualified to do this work because of his past work experience and formal education. Mr. LaRusso has

previously worked for the Treasury Department and his previous contracts were FY 96 ($44,380) and FY 97 (49,570).

Compensation under this contract shall not exceed $54,990, payable at the weekly rate of $1,049.42, which I have determined to be reasonable for the work to be performed

The term of this contract shall be July 1, 1997, through June 30, 1998.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Edward J. Collins, Jr.,
Chief Financial Officer,
Collector-Treasurer.

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sharen Oxman, seeking with reference to the premises at 86 O Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect 13'x16' third-story addition on roof of existing two-story ell (three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Costello, seeking with reference to the premises at 6 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Company (by Fenway Service Center & Karapetian Consulting), seeking with reference to the premises at 1301 - 1305 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 7(7-4).

Increase fee-paid parking lot capacity from 55 vehicles to 65 vehicles, in variance with former (BZC-18846) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Society of King's Chapel, seeking with reference to the premises at 63 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Change legal occupancy from Parish House to Parish House, Place of Worship, Chapel, Meeting Rooms & Parsonage with Caretaker's Suite.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Costello, seeking with reference to the premises at 4 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Murtagh, seeking with reference to the premises at 132 West Eighth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steinbach Service Station (by Russell Forsberg), seeking with reference to the premises at 321 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Erect 30' x 50' addition to existing gasoline service station & repair shop building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Costello, seeking with reference to the premises at 5 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Kiley (by Design Build LPS), seeking with reference to the premises at 3276-3288 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Front Yard & Rear Yard Insufficient) 55(55-41.12).

Erect five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Costello, seeking with reference to the premises at 1 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 760 Adams Street Realty Trust, seeking with reference to the premises at 756-762 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 15(15-1) 20(20-1).

Allow office use to extend to second floor & change legal occupancy from offices, beauty shop, package store & restaurant to offices, beauty shop, package store & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Kiley (by Design Build LPS), seeking with reference to the premises at 4-10 Sylvia Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Front, Side & Rear Yards Insufficient) 55(55-41.12).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Ann & R. Peter Anderson, seeking with reference to the premises at 20 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).

Erect addition & enclose rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Society of King's Chapel, seeking with reference to the premises at 64 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Erect addition at rear of building & change legal occupancy from Parish House & Apartment to Parish House, Place of Worship, Chapel, Meeting Rooms & Parsonage with Caretaker's Suite.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James A. Shea & Grace D. Shea, seeking with reference to the premises at 84 Windham Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 12' x 12' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Murtagh, seeking with reference to the premises at 132 West Eighth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct decks (connect to existing fire escape) on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Carroll (by Michael Kenny), seeking with reference to the premises at 724 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Erect one-story addition to existing building & change legal occupancy from garage to one-family dwelling & garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Tingos, seeking with reference to the premises at 535-545 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B: Restaurant & Take-Out Food)

Change legal occupancy from four stores & dry-cleaners to furniture store, tailor shop & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald F. Warren & Charlene E. Warren, seeking with reference to the premises at 19 Chelmsford Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(1-1) 20(20-1).

Erect one-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Janis, seeking with reference to the premises at 20R Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-19).

Change legal occupancy from seven-car garage to seven-car garage & auto-repair garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Walsh/John Needham, seeking with reference to the premises at 866 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dunn River Associates, seeking with reference to the premises at 90 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 50(50-42).

Erect two-story addition to existing building & change legal occupancy from offices, restaurant & retail store to offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

HOME and CDBG Request For Proposals

The City of Boston's Public Facilities Department, Department of Neighborhood Development (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. In this Request For Proposals (RFP), DND is offering HOME and CDBG development funding. This funding is available for rental and cooperative projects. Projects applying for funds from the City must also apply for HOME, Housing Stabilization Funds (HSF) and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts in its upcoming funding round, currently anticipated for January 1999. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principle goal for this RFP is to support projects that will expand the supply of affordable rental and cooperative housing. Towards this end, at least 60 percent of the funds made available through this RFP will be targeted to the rehabilitation of vacant buildings and new construction. A fuller description of funding priorities and selection criteria are described in the RFP application package.

Both for-profit and non-profit developers of affordable housing are eligible to apply for these funds. Funds may be used only for the development or preservation of rental or cooperative housing. (Homeownership projects, and projects not seeking State Funding may apply for City funds through future City RFP. A RFP for homeownership projects is projected for January 1999 and a second RFP for rental and cooperative projects is projected for Spring of 1999.)

Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested. DND funding awards under this RFP will be lesser of $500,000 or $30,000 per unit.

A Bidder's Conference has been scheduled for Friday, October 16, 1998, from 10:00 a.m. to 12:00 noon in the Winter Chambers, 1st Floor, 26 Court Street, Boston, MA. All prospective applicants are required to attend this session. Prospective applicants seeking funding for occupied properties must also attend a Relocation Workshop, which will immediately follow the Bidder's Conference from 12:00 noon to 1:00 p.m.

Applicants are required to submit a 'Letter of Intent' by October 19, 1998. The letter should be mailed, faxed or delivered to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax # (617) 635-0383. The letter must have the name and address of the proposed project, the number of units in the project, the name of applicant, and the approximate amount and type of funding you intend to apply for. Applicants should also specify whether the property is vacant/abandoned.

The Proposal package will be available starting Monday, October 5, 1998. DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete proposal submissions must be submitted as stated in the RFP in a sealed package with a label indicating the title "HOME/CDBG Funds Application" to DND, Bid Counter at the address mentioned above, by Thursday, November 5, 1998, no later than 4:00 p.m. LATE SUBMISSIONS WILL NOT BE ACCEPTED.

Applications for Occupied Properties must submit a Residential Relocation Management Report no later than 10:00 a.m. Monday, November 16, 1998, to DND, Bid Counter, 10th Floor, 26 Court Street, Boston. MA 02108

Any questions regarding this RFP must be submitted in writing to the attention of Bruce Ehrlich by fax at (617) 635-0383, by mail at DND, 8th Floor, 26 Court Street, Boston, MA 02108 or by e-mail at bruce.ehrlich.pfd@ci.boston.ma.us.

CHARLES T. GRIGSBY,
Director.

(Oct. 12.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 149 – FLAME RETARDANT DRAPERIES to SUFFOLK COUNTY JAIL – Bid Opening Date: October 28, 1998.(Commodity Code: 265-20; Buyer John Shea)

Bid No. 150 – CANON MICROPRINTER 90 to REGISTRY OF DEEDS – Bid Opening Date: October 28, 1998.(Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 151 – FIRE APPARATUS-ENGINE PUMPERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: October 29, 1998.(Commodity Code: 340-86; Buyer John Shea)

Bid No. 152 – KITCHEN & CAFETERIA EQUIPMENT to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: October 29, 1998.(Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 090 – 48-STRAND LOOSE TUBE FIBRE (CANCELED).

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for Two (2) Assistant Project Managers. Positions are full time from December 1, 1998, thru November 30, 1999.

The Boston Parks Department is seeking two landscape architects, preferably with professional office work and construction management experience. Both postings are temporary, contract positions for one-year duration, with the intent to renew for another year. Each position will support senior project manager's roles in park redevelopment projects; one position will focus on neighborhood parks and playgrounds, and the other on the historic park system. Candidates with a bachelor's degree from an accredited landscape architecture program are preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed in each candidate. Salary will be approximately $35,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment.

Prospective applicants must forward a cover letter and resume by October 29, 1998 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(Oct. 12, 19.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

THE PRINTING OF CERTAIN INDICES

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for duplex printing, from 35 mm film of certain indices in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from 1961 - 1978 grantee and 1961 - 1970 and 1976 - 1978 grantor in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., October 5, 1998 through October 22, 1998.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of 5 percent of the value of the bid price, in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, October 22, 1998, at 11:15 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded).In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(Oct. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Carroll (by Michael Kenny), seeking with reference to the premises at 724R East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 14(14-5) 15(15-1) 17(17-1) 19(19-1).

Erect three-story rear addition & change legal occupancy from accessory shed to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

Seat Belts.
They Only Work
When You Wear Them.

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CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8 a.m. Boston Time on ctober 5, 1998. Invitations for bids shall be availple until the time of the bid opening.

Every sealed bid shall be submitted in dupliate; on, and in accordance with, the Invitation or Bids.

All sealed bids shall be filed simultaneously as pecified below at 10 a.m. Boston Time at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the urchasing Agent.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A nonrefundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offial on the date specified at the Purchasing ivision, Room 808, Boston City Hall.

The award of any contract shall be subject to e approval of the Mayor of Boston and the City f Boston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any or all bids, or any item or items hereof.

id No. 141 – JANITORIAL, HOUSEKEEPING AND MAINTENANCE - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 20, 1998. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

id No. 142 – PRINTING STOCK - to - GRAPHIC ARTS DEPARTMENT - Bid Opening Date: October 21, 1998. (Commodity Code: 645-35; Buyer Geraldine Antonelli)

id No. 143 – TRAFFIC SIGNAL EQUIPMENT - MISCELLANEOUS ELECTRICAL SUPPLIES - to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 20, 1998. (Commodity Code: 550-89; Buyer Mary Caiani)

id No. 144 – POLICE OUTERWEAR - to - BOSTON POLICE DEPARTMENT - Bid Opening Date: October 21, 1998. (Commodity Code: 200-04; Buyer Paul McDonald)

id No. 145 – INDUSTRIAL HAND TOOLS AND EQUIPMENT - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 21, 1998. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 146 – SCHOOL SUPPLIES AND EQUIPMENT - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 21, 1998. (Commodity Code: 785-99; Buyer Marie Pepe-Long)

Bid No. 147 – ENGINEERING EQUIPMENT AND SUPPLIES - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 22, 1998. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 148 – RADAR EQUIPMENT - to - BOSTON POLICE DEPARTMENT - Bid Opening Date: October 22, 1998. (Commodity Code: 680-77; Buyer Geraldine Antonelli)

(Oct. 5, 12, 19.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On September 10, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to the South Boston Neighborhood Development Corporation , a non-profit organization of 365 West Broadway, South Boston, MA 02127, or a nominee to be approved by the Director, approximately 6,166 square feet of vacant land located at 166, 168, & 170 Bolton Street and 267 & 269 West Second Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Amanda Roe at 635-0323 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 5, 12.)

ADVERTISEMENT

CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

KEY CARD SECURITY SYSTEM YR 2000 UPGRADE

Invitation for sealed bids for the provision of the following services: Upgrade to achieve Year 2000 compliance for the existing Key Card Security System.

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, October 5, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Key Card Security System Yr2000 Upgrade", and shall be filed simultaneously no later than Tuesday, October 20, 1998 at 2:00 PM at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A refundable bid deposit in the amount of Fifty Dollars ($50.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 20, 1998, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON, *Director.*

(October 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 48-50 Winter Street Realty Trust (Talal A. Zaiter, Trustee), seeking with reference to the premises at 48-50 Winter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6).

Change legal occupancy from stores, offices, three apartments, restaurant w/entertainment & restaurant (including take-out food) to stores, offices, three apartments, restaurant w/entertainment, restaurant (including take-out food) & food court (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 – 48-STRAND LOOSE TUBE FIBRE (Change Of Opening Date) - to - ASD/MIS - Bid Opening Date: October 9, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

Bid No. 104 – BATTERY PACKS (Cancel) – to - TRANSPORTATION DEPARTMENT - (Commodity Code: 928-38; Buyer Mary Caiani)

Bid No. 132 – EMERGENCY VEHICLE ACCESSORIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 14, 1998. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 133 – AUTOMOTIVE EQUIPMENT & REPAIR PARTS – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 14, 1998. (Commodity Code: 060-27; Buyer John Shea)

Bid No. 134 – TIRES AND TUBES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 15, 1998. (Commodity Code: 863-25; Buyer John Shea)

Bid No. 135 – ART AND GRAPHIC SUPPLIES – to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 1998. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 136 – COLD PATCH – to - PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 15, 1998.(Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 137 – TRAFFIC SIGNAL EQUIPMENT - INCANDESCENT PEDESTRIAN SIGNALS – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 14, 1998. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 138 – TRAFFIC SIGNAL EQUIPMENT REFLECTIVE STOP FACES – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 15, 1998.(Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 139 – TRAFFIC SIGNAL EQUIPMENT - SIGNAL BASES, MAST ARM, TRANSFORMER BASE, & CAST ALUMINUM MALLEABLE – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 14, 1998.(Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 140 – TRAFFIC SIGNAL EQUIPMENT - VEHICLE HOUSING AND PEDESTRIAN SIGNAL LENS – to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 16, 1998.(Commodity Code: 550-89; Buyer Mary Caiani)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jer/Mar Realty Trust (by Jeremiah & Mary Connelly), seeking with reference to the premises at 943-949 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from six apartments to eight apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Dataease Programming and Service at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on October 5, 1998. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than October 19, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for a performance bond as may be applicable.

A bid deposit in the amount of $25, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on October 19, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Costello, seeking with reference to the premises at 3 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Costello, seeking with reference to the premises at 2 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 12.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Kathy Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

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James Cahill, *Director,* 152 North Street, 635-4896

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Boston Against Drugs
Jayne Morrison, *Project Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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Jerry Kenneally, Room 206, 635-4325

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Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Acting Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, Director 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

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Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

9/28/98

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CITY OF BOSTON

Proceedings of City Council

Inaugural Exercises

Faneuil Hall
Boston, Massachusetts

January 5, 1998

The ceremonies attending the inauguration of the Honorable Thomas M. Menino as Mayor of the City of Boston and the administration of the oath of office to the Members of the City Council of the City of Boston were held in Faneuil Hall, Boston, Massachusetts, at 10 a.m., when Mayor Menino and the Members-elect of the Council entered the hall in a procession headed by City Clerk Rosaria Salerno and Acting City Messenger Robert Hannan to the strains of music by the Commonwealth Brass Quintet, accompanied by a Color Guard of the Boston Police and Fire Departments

They took their seats, and the meeting was called to order by City Clerk Salerno

"The Star-Spangled Banner" was then sung

City Clerk Salerno then presented the Reverend Gregory Groover, Sr., of Historic Charles Street A.M.E. Church, who delivered the Invocation

City Clerk Salerno read a communication from the Board of Election Commissioners certifying the election of Thomas M. Menino of 102 Chesterfield Street, Hyde Park, as Mayor of Boston.

The oath of office was then administered to Mayor Menino by the Honorable Regina L. Quinlan, Associate Justice of the Superior Court of Massachusetts

City Clerk Salerno read a communication from the Board of Election Commissioners certifying the election of the Members of the City Council as follows

City Council at Large

Peggy Davis-Mullen, 508 East Broadway
Stephen J. Murphy, 933 Metropolitan Avenue
Albert L. O'Neil, 4354 Washington Street.
Francis M. Roache, 29 Beaufield Street

City Council by District

Paul Scapicchio, 19 Harris Street, District 1.
James M. Jim Kelly, 5A Bantry Way, District 2.
Maureen E. Feeney, 160 Milton Street, District 3.
Charles Calvin Yancey, 3 Hooper Street, District 4
Daniel F. Conley, 55 Badger Road, District 5
Maura A.Hennigan, 56 Woodland Road, District 6
Gareth R. Saunders, 145 Harrishof Street, District 7.
Thomas M. Keane, Jr., 193 Beacon Street, District 8
Brian Honan, 57 Cummings Road, District 9.

A roll of the Members-elect of the City Council was called by City Clerk Salerno, and it appeared that all the Members-elect of the City Council were present.

The oath of office was administered to the Members-elect of the Boston City Council by his Honor, Mayor Thomas M. Menino

A musical selection was then performed by the Commonwealth Brass Quintet

Mayor Menino was introduced by his daughter, Susan Menino Fenton

MAYOR THOMAS M. MENINO:

Governor Cellucci, Senator Kennedy, state legislators, members of the City Council, friends and fellow residents of Boston

Four years ago, Angela introduced me in this historic building as your newly elected Mayor.

Today, I return to Faneuil Hall four years older, a little grayer — I hope a little wiser — but still the same person I've always been. And I've never been more energized to lead the city I love.

I thank you for your confidence in me — and for the honor and privilege of being your Mayor for the next four years.

With safer streets and a strong economy, this is a time to feel good about our city. And it's a time to feel even better about our future

I take great pride in having been introduced this morning by my daughter Susan, who is expecting her first child — our first grandchild — in March. (When I was Susan's age, I never thought a grandfather could look so young!) Any parent knows that there is no greater symbol of hope, of the future, of one's personal legacy than the birth of a child.

And so today, I want to speak about the Boston that our children and grandchildren will inherit. I want to speak about my hopes and dreams for this city — about our schools, our neighborhoods, our diversity — about the things we're doing so well, and a few things we could do better

Before my neighborhood of Hyde Park became part of the city, the town's motto was *Si tentas perfice*, which translates, "Finish what you start." That applies especially well to my top priority — transforming the Boston Public Schools. I'm proud of the progress we've made. Now it's time to finish what we started

Perfect example: computers in the classroom. Just two years ago, we had fewer than 1,000 computers in our schools. By the end of this month, we will have more than 7,000 — most of them wired to the Internet That's great progress. And we never could have come this far without our partners — especially federal and state governments, business and labor leaders. So to all of you, I say a big thank you

Computers make a real difference in preparing our kids for college and the job market. But we can't forget about the basics — teaching and learning

Under the leadership of Superintendent Tom Payzant, we've launched the most ambitious school reform in Boston's history. Now in its second year of action, our five-year plan is taking hold in our schools. We've raised standards citywide. We've given tougher assessment tests. And we're already seeing results. Middle school test scores are up. And parents have never had more confidence in our elementary schools.

But I have to tell you — I am very concerned about our high schools. I'm not the kind of Mayor who sugarcoats a difficult challenge. So I tell you bluntly that our high schools need work — lots of work

And the stakes are high. The Commonwealth has already raised the bar by requiring tests for all 4th, 8th and 10th graders beginning this year. But, if given this test today, half of our high school students would fail And if 10th graders can't pass the test in 2001, they'll have only two years to do so or they simply won't graduate.

We have to start preparing our students for that test today. But the real test comes later — when they apply to college and apply for jobs. To get our students ready, we must raise the bar on ourselves — on me, on the superintendent, on the School Committee, on principals, on teachers, and, yes, on parents. We have to change the way schools operate, teachers teach, and students learn

Last September, we signed a new teachers contract. It holds the union accountable with us for dramatic improvements in our high schools. This is no time to settle for business-as-usual. So, to the schools, I say your actions had better be ambitious

Over the past two years, we've put a new principal or headmaster in one out of every five schools. And we'll change even more if that's what it takes. In other words, make the changes, or we will make them for you

We know that our schools *can* operate differently. We know that they *must*. It takes innovation. It takes discipline. It takes teamwork. When it comes to our young people, I refuse to settle for anything less.

But we all know that learning does not just happen inside the classroom, during the six hours of the school

day or the 180 days of the school year.

That is why I am proud to announce that we will expand library hours at 16 branches. From now on, every library in the system will be open on Saturdays — not just for kids, but for everyone

It's also time to take a closer look at what we offer our kids during the week — after the final school bell

Listen to the facts:

- Two-thirds of Boston children come from single-parent families or families with both parents working outside the home
- Only five percent of schoolchildren are enrolled in licensed after-school activities.
- And most incidents of teen violence occur between the hours of 2 and 6 p.m

But it's a different story with kids who are engaged in quality after-school activities. They stay out of trouble They're excited about learning. And they're developing skills to last a lifetime

We have a responsibility to extend those opportunities to all of our young people. So today, I am announcing the Boston 2-6 Initiative. Its mission will be to offer quality, affordable after-school activity in every neighborhood to every child who wants it.

Boston 2-6 will achieve that goal in three ways.

FIRST: Over the next four years, we will serve an additional 3,000 young people. We will offer more tutoring, career counseling, recreation, and the arts. We expect this to cost about 5 million dollars. The City will do its share, but we need the support of our partners — not just those we've counted on in the past but also new partners.

SECOND: We will keep school buildings open in the afternoons and evenings — not only for outstanding City programs but also for non-profits in dire need of space. We will pay for the overhead — heat, lights, and custodial services — so that first-rate providers like the YMCA and the Boys and Girls Clubs can come into our schools and do what they do best

And THIRD: I challenge the private sector to double the number of after-school jobs over the next two years — that's 1,000 new jobs. Business leaders have already helped us create a record number of summer jobs and build a nationally-recognized school-to-career program Now we need you to step up once again — and create jobs for our young people that complement what they're learning in the classroom.

A skilled workforce will attract new business to Boston. But we must also create an environment ready for business — safe streets, clean neighborhoods, and a solid infrastructure. All across the city, we're proving that this formula works

One year ago, I pledged to get consensus to build a new convention center. Now, in partnership with state government and the Greater Boston Chamber of Commerce we have done it. Ladies and gentlemen, the days of talking are over. The days of building have begun

- Look at Blue Hill Avenue. Four years ago, I promised to make Blue Hill Avenue a priority. Today, that 50-million-dollar investment is paying off — with new businesses, new jobs, and new hope.
- Look at South Boston. — where our Main Street program has helped reduce retail vacancies by 75 percent in just two years
- Look at Washington Street. The Combat Zone is a fading memory — replaced by a thriving Chinatown, with dynamic plans for Lafayette Place and Millennium Place. From the South End to Dudley Square, we're breathing new life into one of the city's grand old boulevards

What these success stories have in common is bold planning with attention to detail

One hundred years ago, on the eve of this century, Boston set about building South Station to accommodate the growing number of commuters. Today, the challenge before us is not only the flow of people but the flow of information

Soon, a new fiber optic network will help downtown businesses stay on the cutting edge. That network must also extend out to our neighborhoods — to police stations, schools, and business districts from Allston to Lower Mills. We have before us an opportunity to be known as America's number-one city in the Information Age

Boston is celebrated for its historic character. It makes us stand out from all other cities in America. We have a duty to see that new additions to the city complement and protect the old. I promise you this: I will not sell our city's character to the highest bidder so they can build Manhattan-by-the-sea or high rises that cast a shadow over our neighborhoods

When it comes to our city's future, we have a choice We can settle for every proposal that comes down the pike. Or we can seek out the kind of development we want and make it part of our long-term plans

A Mayor's job is not to dictate changes to the citizens, but to listen and to lead. Listening to your concerns has been the hallmark of my time in City Hall. And I will maintain that pledge as long as I hold this office.

As I look forward to the Boston my grandchild will inherit, I also look back to my grandparents, who came here from Italy many years ago. I think of them often as I travel around the city meeting Boston's new immigrants — families from Haiti, Russia, or Vietnam. Like my grandparents, they've come here in search of a better life for themselves and their children

Last fall, Boston hosted the largest ceremony for new citizens in our city's history, as 5,000 immigrants became new Americans. To every one of those new Americans, I say, welcome. Our communities are made richer by your presence. Each of you has a unique story to tell. And each of you faces unique obstacles. I want our city to be known as a place that helps you overcome those obstacles.

Therefore, today, I am proud to create the Office of New Bostonians

This office will help newcomers become productive members of our community. We will help you find legal assistance, job training, a solid education, and quality health care. We will expand our commitment to English-as-a-Second Language. Most of all, we will find ways to foster and celebrate our diversity — to affirm the many cultures that strengthen the fabric or our city

It's one thing to talk about diversity and equality. It's another to back that talk up with meaningful action

- We start by teaching respect in our schools and in our homes
- We create opportunities in our board rooms and on our Main Streets
- Most of all, we must work together to close the gaps that still exist between neighborhoods and between neighbors

A city that faces up to its fears, embraces its challenges, and celebrates its differences is a city ready and willing to move forward.

Everything I've done as Mayor has one common denominator: making Boston a better place to live, work and raise a family — to see that the Boston I leave behind is better than the one I inherited four years ago

Dream with me, for a moment, about the Boston our grandchildren will know:

Instead of the Central Artery's ugly green pilings, they will see a ribbon of green space through the heart of downtown, reconnected to the waterfront for the first time in 50 years. They will be able to stand at the Old State House and look down to Long Wharf and see water, as Bostonians did for centuries

They will never know the South Boston Seaport as a sea of parking lots — but as a thriving new district that blends the best of the old and the new, with a Harborwalk stretching along the water's edge all the way from Charlestown to the Neponset River

Our grandchildren will not remember a polluted Boston Harbor as the shame of the nation, but instead a blue jewel with clean water, beautiful beaches, and sail-

boats, cargo ships and cruise liners gliding past a new emerald necklace of Harbor Islands in the sea

In East Boston, the old train tracks will be a long-ago chapter in the history of the glorious East Boston Greenway.

And in West Roxbury, the waste that was the Gardner Street Landfill will be a spectacular new park where families can relax along the Charles River.

The next generation may take these changes for granted. But for us, they are the opportunities of a lifetime — the chances to leave our mark on this great city

If our grandchildren look beyond the physical space, they will see that our beauty runs deeper than buildings, boulevards, and ballfields. They will find beauty not only in how we look but also in what we do:

- in giving our children a first-rate education,
- in keeping our streets free of crime,
- in building communities that celebrate the past while shaping the future.

I've talked to you this morning about some of the many reasons Boston has to be proud. I've talked about building excellence in our schools, confidence in our economy, and harmony in our neighborhoods

But what makes me most proud to be your Mayor are the people of Boston. After all, you are the future of our city.

- You are the young woman in Dorchester working hard to get into college
- You are the immigrant in Mattapan who dreams of opening his own shop
- You are the family in Jamaica Plain buying your first home
- You are the senior citizen in Roslindale who feels safe in her apartment
- You are the guests at the Long Island Shelter striving to make a new start

You are the faces and voices of Boston — the reason I came into public life in the first place. I continue to draw strength and inspiration from your stories, your struggles, your dreams

I will leave you this morning with the words of a 10-year-old boy from East Boston, a young man named Troy who wrote me this letter, which I keep by my desk

He writes, "Thank you, Mr. Mayor. My neighborhood is a happy place to live. There is no more litter and no more drugs. I have nice people where I live. I have a clean park and a nice house. I can play outside with my friends. I don't have much to say. But thanks for it all. I like my neighborhood the way it is."

For me, there's no better proof that we're doing something right. But there's a lot more work to be done And so — for this child, for our grandchild, and for all of our children — I ask each and every one of you to join me in making Boston an even better city.

Thank you very much

CITY CLERK SALERNO: Before I call on the Reverend Robert F. Quinn for the closing prayer, the Mayor would also like to acknowledge the presence in the audience of Attorney General Scott Harshbarger and District Attorneys Ralph Martin and Thomas Riley

I will now introduce the Reverend Robert F. Quinn of St. Joseph's Church, Boston, who will give the benediction.

Father Quinn delivered the benediction

"God Bless America" was then sung by Ms. Merle Perkins

The exercises closed with the playing of the recessional by the Commonwealth Brass Quintet

While the recessional was played, the Mayor and his suite left the stage at 11:20 a.m.

CITY OF BOSTON

Proceedings of City Council

January 5, 1998

First meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 11:45 a.m., Senior Member Albert L. O'Neil, in the chair and all the members present

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INVOCATION

The Reverend Thomas Fleming, St. Peter's Church, Gloucester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

JITNEY APPLICATION
(DOCKET NO. 0234)

Petition was received from Jamal Amleh for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston

Referred to the Committee on Economic Development and Transportation.

COMMUNICATION RECEIVED BY CITY CLERK FROM BOARD OF ELECTION COMMISSIONERS CERTIFYING RESULTS OF CITY ELECTION HELD 11/4/97 FOR MAYOR AND CITY COUNCIL (DOCKET NO. 0235)

Communication was received by the City Clerk from the Board of Election Commissioners certifying the results of the City Election held November 4, 1997, for Mayor and City Council

Placed on file.

NOTICE FROM ROBERT F. STALNAKER, EXECUTIVE DIRECTOR, PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION, RE APPROPRIATION FOR FY99 (DOCKET NO 0236)

Notice was received from Robert F. Stalnaker, Executive Director, Public Employee Retirement Administration re: Appropriation for FY99

Placed on file.

COMMUNICATION FROM STEVEN L. KURZ, PRESIDENT, KURZ ENVIRONMENTAL, INC., RE RELEASE ABATEMENT MEASURE TRANSMITTAL FORM FOR 156 WESTERN AVENUE, BRIGHTON (DOCKET NO. 0237)

Communication was received from Steven L. Kurz, President, Kurz Environmental, Inc. re: Release Abatement Measure Transmittal Form for 156 Western Avenue, Brighton

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF ROBERT GITTENS AS MEMBER OF SCHOOL COMMITTEE FOR TERM EXPIRING 1/1/2002 (DOCKET NO. 0238)

Notice was received from the Mayor of the appointment of Robert Gittens as a member of the School

Committee, for a term expiring January 1, 2002.
Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF ELIZABETH REILINGER AS MEMBER OF SCHOOL COMMITTEE FOR TERM EXPIRING 1/1/2002 (DOCKET NO. 0239)

Notice was received from the Mayor of the appointment of Elizabeth Reilinger as a member of the School Committee, for a term expiring January 1, 2002.
Placed on file.

ELECTION OF A PRESIDENT

On motion of Coun. MURPHY, the Council voted to proceed to the election of a president for the municipal year 1998.

For Councillor James M. Kelly — Councillors DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, KELLY, MURPHY, O'NEIL, ROACHE, SCAPICCHIO — 9.

For Councillor Gareth R. Saunders — Councillors CONLEY, KEANE, SAUNDERS, YANCEY — 4.

Councillor KELLY, having received nine votes, was declared elected President for the municipal year 1998.

Later in the session Coun. SAUNDERS moved that the vote for Councillor KELLY be made unanimous.

The motion was carried

INTRODUCTION OF NEW COUNCIL MEMBER

Chairman O'NEIL introduced the newest member of the Boston City Council, Councillor Paul Scapicchio, who stood and was applauded.

STATEMENT OF PRESIDENT KELLY

President KELLY stated that after the Inaugural and prior to the start of the Council meeting he was in his office trying to put down a few remarks in anticipation of being re-elected, and about eight people said to him, "No, we don't want to hear it; we don't want any more speeches." So he stated that he will not make any speeches. He will just say that for the past four years he has set as his goal as the President of the body not so much to lead the City Councillors because the City Council — God bless them — is a very hard working, very diligent body of very sincere men and women, and it is all of us collectively that are going to set the tone for the City Council over the next year

So it's not that the President sort of tells people which direction they are going to go; it's this body, this very competent body, that will determine that

He said that he has some of his own thoughts that he would just like to briefly share with everyone. He said that although we are a law-making branch of government, we have been very prudent in our actions. We are not a legislative body that thinks that we are doing our job if we simply enact laws. We have been very, very wise in the laws that we have passed, I think, for the most part. We feel very sincerely that the people out there don't need a bunch of rules and regulations and laws that have to tell them what to do.

He said, I think by and large my philosophy and the philosophy of this body for the last four years has been that the fewer laws we have dictating how people ought to lead their lives, the better off we are, and I would hope that is a policy we continue over the next year. I would also like to touch on a couple of things that the Mayor — and I see the Mayor. Would you come forward Mr. Mayor? We are honored to have you with us. (Applause)

Before I ask the Mayor to say a few words, I just want to commend the Mayor for his courageous and thoughtful and very positive comments that he made about the future of the City. The Mayor was stating that over the next four years of his being Mayor, but he spoke of how important it is to educate and to train the people — the young people particularly — of Boston, and he also spoke about the development of the Boston waterfront

One of the goals and objectives of the Mayor — and it's going to be hand in hand with the goals and objectives of this body, the members of the City Council — is to make sure the young people of Boston and the not-so-young people of Boston are not bypassed on what happens when the waterfront in South Boston is developed.

There are going to be a lot of good things happening relative to jobs, to job training, to young people getting computer skills, to training in the hotel industry. We have an obligation to make sure that all of those good things don't bypass the residents of the City of Boston Collectively, by working hand in hand, we can insure that the people across the City, certainly the neighborhood of South Boston, the most impacted neighborhood, have an opportunity to get those job training programs so that eventually they get those jobs, and, working hand in hand, we are going to do it with this guy.

It's good to have an independent City Council, and that is something that is an absolute necessity, but it is also a known fact that in order for us to get what we want we have to work very closely with the man who is the Mayor of the City of Boston. He is one of my closest personal friends. He is a friend and is highly respected by all the members of the City Council, highly respected by people across the City. I have the honor of introducing to you for a few words the Mayor of the City of Boston, Thomas M. Menino. (Applause)

MAYOR MENINO: Thank you, Mr. President, and congratulations once again on being re-elected Council President.

Paul Scapicchio, welcome to City government. I know you will enjoy it. It's probably the best time of your life to be a City Councillor as you progress in business

My address today talked about Maureen's daughter and Charles' daughter, about giving them a better future We are all going to work together on development issues because Boston is a very unique city

Jim talked about an independent Council. We all have at times had our differences, and that is important, but in the end we come out with a package that is very satisfactory to everyone. We will have major issues that we will have to deal with over the next year or so, and I hope to work with you in a very effective manner because it is important to live and work in our City and raise children here.

Thank you. Congratulations, and have a very good year. (Applause)

PRESIDENT KELLY: I have something from all the Members of the Boston City Council that is a belated Christmas present to the Mayor.

(President KELLY hands a package to the Mayor.)

MAYOR MENINO: Thank you very much. It's a sweatshirt that says, "Treat me no differently than you would the Pope." (Laughter)

STATEMENT OF COUNCILLOR O'NEIL

Having been recognized by the Chair, Coun. O'NEIL said: "I have more service than all of you put together. Have you got anything for me?" (Laughter)

PRESIDENT KELLY: Coun. O'NEIL, I think, was sworn in today for his fourteenth election. That is 28 years. (Applause)

I just mentioned all of the Council working together with the Mayor to make sure that the young people and

the not-so-young people of Boston are not bypassed when it comes to jobs, construction jobs and post-construction jobs at the Waterfront and any other project going on

Far too often we see these office buildings completed, whether they be insurance or law firms or some other types of businesses, and I am not sure how many Boston residents — I mean people born and raised here — are working in those buildings

If that is not the case, probably we ought to look at ourselves to find out how we make that happen, so I think that would be a very worthwhile project for us to work on in 1998 and into the future

Something else I want to work on as well — and I think the tone of it was established by President Clinton in his recent conference on race relations out in Akron, Ohio

I have already talked to several of the Councillors on it — Councillor Feeney, Councillor Roache, and Councillor Saunders. It's something I'd like the Councillors to embark on in 1998, and I'll tell you why: I have always felt that, whatever reputation Boston had relative to race relations, though we had our moments, a lot of it was greatly exaggerated. I have had an opportunity to work with a very different group of personalities here in the Council over the past fourteen years, and I see more often than not we can work together on many issues. I would like to get people of a like mind working together to see if we can do something about the way children are assigned and let people be assigned to neighborhood schools regardless of their race. I think that is important. (Applause)

I would like to see us influence HUD and the Boston Housing Authority so people can live in a neighborhood where they want to live and not where they would be assigned based on race, what has been the policy since 1987. I think we ought to be able to work on that issue as well. We won't be able to agree on all those issues, though I think it's something we ought to try.

Something probably a little more delicate is the issue of — some would call it Affirmative Action; some would call it Racial Quotas. Whatever you want to call it, I think people who have an opportunity to work together on many other issues can also work together to address those very, very delicate issues, and that is why I have expressed my objective, my hopes of working together with people like Charles Yancey, people like Gareth Saunders, and people across the City to see if we can have a meeting of minds where in every neighborhood people are free to live in that neighborhood, people are free to go to neighborhood schools because that is what they want to do, and let us get away from that stuff that is so divisive.

I think if you have enough people standing together talking publicly about some of these issues — I think some of the hurdles Boston has faced going back to the early 1970s must be faced. I think it's high time that we start working together on those issues, and I think the people of South Boston, the people of Roxbury, the People of East Boston, the North End, Hyde Park, West Roxbury, Roslindale, Jamaica Plain, Allston-Brighton, all of us will be able to say we live in a neighborhood because that is where we want to live and our kids go to neighborhood schools. (Applause)

STATEMENT OF
COUNCILLOR YANCEY

Having received permission to do so, Councillor YANCEY stated.

First of all, Mr. President, I would like to thank everyone for the kind expressions of condolence I have received on the passing of my oldest brother, Howell Yancey, Jr

Secondly, I would like to congratulate you on what must have been an unprecedented five terms as President of the Boston City Council, and while it is inevitable that there will be many issues we agree on, it is also inevitable that there will be some issues that members of this Council will disagree on

This is your day, Mr. President, but I just want to note that for Boston to become a first-class city it will have to have the best educational system in the country; for Boston to be a first-class city it will have to be known as an inclusive city; and I commend the remarks of the Mayor in his inaugural address welcoming the newly arrived immigrants to the City. That is very important, and this City Council will be known as a partner government, setting the tone for city government, the tone of inclusion, inclusion of all races, of all beliefs, and I also would note, Mr. President, that the City of Boston is now 50 percent made up of people of color, and I look forward to the day that virtually everybody in the City feels that this City belongs to them, and that is reflected in every department of the City

So again I look forward to working with you in 1998 Thank you

PRESIDENT KELLY: Thank you, Councillor. (Applause)

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $45,950.26 FROM OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF RESTORING SAFETY TO DORCHESTER SAFE NEIGHBORHOOD INITIATIVE AREA (DOCKET NO. 0195)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0195, message of the Mayor and order authorizing the Police Department to accept and expend a grant of $45,950.26 from the Office of the Attorney General for the purpose of restoring safety to the Dorchester Safe Neighborhood Initiative area (referred October 29, 1997) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $2,922,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY TO THE POLICE DEPARTMENT FOR EXPANDING ITS NEIGHBORHOOD POLICING SERVICES (DOCKET NO. 0196)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0196, message of the Mayor and order authorizing the City to accept and expend an award of $2,922,000 from the Executive Office of Public Safety to the Police Department for expanding its Neighborhood Policing Services (referred November 12, 1997) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $30,000 IN FORM OF NORTHEASTERN UNIVERSITY SCHOOL OF LAW GRANT AWARD TO POLICE DEPARTMENT FOR HIRING OF A "PEACE" LIAISON IN AREA C-11 TO SUPPORT DOMESTIC VIOLENCE INITIATIVE (DOCKET NO. 0197)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0197, message of the Mayor and order authorizing the City to accept and expend $30,000 in the form of a Northeastern University School of Law grant award to the Police Department for the hiring of a PEACE Liaison in Area C-11 to support the

Domestic Violence Initiative (referred December 3, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $3,500 IN FORM OF MASSACHUSETTS TOXIC USE REDUCTION INSTITUTE GRANT TO POLICE DEPARTMENT FOR CREATING CURRICULUM BOOKLET USED TO TRAIN OFFICERS ON TOXIC USE REDUCTION (DOCKET NO 0198)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0198, message of the Mayor and order authorizing the City to accept and expend $3,500 in the form of a Massachusetts Toxic Use Reduction Institute grant to the Police Department for creating a curriculum booklet used to train officers on toxic use reduction (referred December 3, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0240)

Coun. DAVIS-MULLEN offered the following:

Ordered, That effective Wednesday, November 26, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 10, 1998:

Laurie A. Alves, secretary, $517.25, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0241)

Coun. SCAPICCHIO offered the following:

Ordered, That effective Monday, January 5, 1998, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, March 31, 1998:

Diane Albano, administrative assistant, $670.50, full time.

Lesley C. Borden, administrative assistant, $517.25, full time.

Passed under suspension of the rules.

ORDER THAT RULES OF CITY COUNCIL FOR 1997, EXCEPT FOR RULE 34, BE ADOPTED AS TEMPORARY RULES OF CITY COUNCIL UNTIL PERMANENT RULES ARE ADOPTED (DOCKET NO. 0242)

Coun. O'NEIL offered the following:

Ordered, That the Rules of the City Council for 1997, except for Rule 34, be adopted as temporary Rules of the City Council until permanent Rules are adopted.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Carol Carver (Docket No. 0243).

Councillor O'Neil: Lt. Lester J. Brennan (Docket No 0244); Tony DeMarco (Docket No. 0245).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 12:59 p.m., on motion of Councillor Kelly, in memory of Howell Yancey, Jr., brother of Councillor Yancey, to meet on Wednesday, January 14, 1998, at 12 o'clock noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 14, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock noon, President KELLY in the chair. Absent, Councillor DAVIS-MULLEN

INVOCATION

The Reverend John Culloty, St. Brigid Church, 98 N Street, South Boston, MA 02127, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HONAN, who, for all the Councillors, presented a citation to Lieutenant Eric Donnelly, a resident of Brighton, who has served the Suffolk County Sheriff's Department for the past eight years. He cited the fact that Lieutenant Donnelly displayed tremendous courage on June 10, 1997, by saving a detainee from a life-threatening fire at the Nashua Street Jail. He entered a flame and smoke-filled cell and brought the detainee to safety, and then returned to the cell to extinguish the fire.

Councillor HONAN introduced Sheriff Richard Rouse who thanked the members of the City Council for recognizing the work of Lieutenant Donnelly. He stated that few people realized the wonderful work performed by the 900 members of the Sheriff's Department who perform one of the most thankless jobs there is. He stated that Lieutenant Donnelly is just one of the people who puts his or her life on the line on a daily basis for the citizens of Boston. They have saved many lives in the various places they go and have performed many tracheotomies, and so forth. This year he said that the Governor in his wisdom established the Correction Officer of the Year Award, which was won by Lieutenant Donnelly.

ORDER TO APPROVE CROSSTOWN/SOUTH BOSTON COMMERCIAL AREA REVITALIZATION DISTRICT (CARD) TO FACILITATE DEVELOPMENT OF TAX EXEMPT BOND FINANCE PROJECTS FOR NONPROFIT AND COMMERCIAL ENTERPRISES (DOCKET NO. 0246)

The following was received:

City of Boston
Office of the Mayor

January 12, 1998

To the City Council.
Dear Councillors

I transmit herewith for your approval an Order to approve the Crosstown/South Boston Commercial Area Revitalization District (herein referred to as "the CARD") in accordance with Chapters 40D and 23D of the Massachusetts General Laws

The proposed CARD will facilitate the development of tax-exempt bond finance projects for nonprofit and commercial enterprises thus furthering the City's economic development agenda.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Boston Redevelopment Authority
Memo

To: City Council
From: Francesco C. Tocci
Date: December 22, 1997
Re: CARD Update

Enclosed is a copy of the Crosstown/South Boston Commercial Area Revitalization District (CARD) submitted for your approval. City Council approval is required before the CARD plan can be submitted to the Commonwealth's Executive Office of Communities Development for final approval

CARD Briefing

Before the Boston Industrial Development Financing Authority (BIDFA) can issue tax-exempt financing for governmental and nonprofit entities must be situated within a Commercial Area Revitalization District (CARD) as mandated by Massachusetts General Law Chapter 40D. Chapter 40D serves as the enabling legislation for BIDFA's tax-exempt bond issuing authority.

The purpose of commercial area revitalization plans are to prevent, halt or reverse urban decay which may result from movement of enterprises to suburban areas. CARD designation is subject to approval from the local governing body and the secretary of communities and development

To qualify as a CARD, the designated area must

- Exist within a predominantly commercial area;
- Demonstrate disinvestment through loss of commercial enterprises, high vacancy rates, physical deterioration or other reliable indicators;
- Include specific strategies to prevent, halt or reverse commercial decay through zoning or land use changes, public improvements, financing incentives, or development criteria;
- Involve local business and community interests in the planning and implementation process;
- Be consistent with municipal, urban renewal, economic development or other officially adopted plans;
- Identify the local agency who will supervise, promote, market and implement the plan; and
- Be adopted by the local governing body

In the early 1970s, the City of Boston focused its commercial revitalization plans around the CARD districts, renewing them every two years. Between 1978 and 1985, five CARDs expired and were not renewed due primarily to successful reinvestment planning. Between 1986 and 1992, nineteen CARDs expired owing partly to successful planning, but mostly to the real estate market collapse and subsequent recession. Presently no CARDs exist within the City of Boston (See attached list of expired CARDs)

BIDFA is in the process of combining many of the previous smaller CARDs into larger planning districts. The larger CARDs will benefit the City in three ways. 1) to merge the administrative functions for CARD districts thus simplifying reporting requirements; 2) to expand the range of public and private business support programs offered to commercial enterprises; and 3) to supplement existing financing opportunities offered through city, state and federal economic incentive programs

The Crosstown/South Boston CARD will be the first reestablished CARD, which encompasses portions of four previous CARDs approved in the early stages of the program. The Proposed CARD encompasses major commercial, industrial and institutional developments including the Marine Industrial Park, new Federal Courthouse, World Trade Center and Boston Police Headquarters, Inner Harbor and Reserve Channel and Reggie Lewis Athletic Facility. It also includes ongoing private and public development initiatives within Parcel P-3, South End Medical Area, Crosstown BioSquare,

Port of South Boston and the Central Artery Ted Williams Tunnel

The Crosstown/South Boston CARD will overlap with

- The City of Boston's Economic Target Area (ETA) and the recently City Council approved Economic Opportunity Area (EOA), provide eligible businesses with a 5% state investment tax credit, 10% tax deduction in renovation expenses and special tax assessment or tax incremental financing (a.k.a property tax exemptions)
- The federally designated Enhanced Enterprise Community (EEC), which provides eligible participants with Section 108 Loan Guarantee/EDI Grant Funds for expanding economic and employment opportunities and the Title XX human service funds for job training and day care services
- The South Boston Main Streets Program, which coordinates the revitalization of South Boston's neighborhood commercial centers using public and private matching funds for physical improvements.
- The Boston Empowerment Center is the clearinghouse for information and services offered through the EEC and the SBA's One Stop Capital Stop where businesses and individuals can receive loan, counseling, research and technical assistance on a walk-in basis

BIDFA anticipates the Crosstown/South Boston CARD will be approved within 90 days. BIDFA's second application will be the Midtown CARD, which will encompass the Chinatown Main Streets Program, three former CARD districts (Theater District Phase 1, Theater District/Chinatown and Financial District) and the recently approved Midtown EOA

In addition to renewing the above mentioned CARDs, BIDFA will work with the Mayor's Office to file legislation that amends M.G.L. Chapter 40D. Similar to MIFA's amendment of M.G.L. Chapter 23A, this will eliminate BIDFA's restrictions to CARDs and the tedious process required in renewing each CARD every two years.

Commercial Area Revitalization District (CARD)
Status Report

Boston CARD Areas	Administering Agency	Expiration Date
1. Bayside Mall	BRA	10/78
2. Berkeley Street		7/92
3 Cleary Square	PFD	9/88
4. Codman Square	PFD	4/92
5. Dudley Station	PFD	10/92
6. East Boston Central (Maverick Square)	PFD	1/89
7. East Broadway	PFD	5/88
8. Everett Square/ Mass. Avenue	BRA and PFD	7/85
9. Fields Corner	PFD	9/88
10. Financial District	BRA	9/84
11. Grove Hall	PFD	9/88
12. John Eliot Square	PFD	1/89
13. Kenmore Square	PFD and BRA	3/94
14. Lower Mills	PFD	9/88
15. Mass. Avenue/E. Fenway	BRA	12/87
16. MFA/Huntington Place	BRA	2/85
17 Museum Wharf	BRA	9/84
18 Navy Yard, Charlestown	BRA	2/88
19. New Market Square*	PFD	6/89
20. North Station	BRA	10/92
21. Roslindale Square	PFD	9/90
22. South Station	BRA	9/93
23. Theater District/ Chinatown	BRA	3/96
24. Theater District Phase 1	BRA	10/92
25. Uphams Corner, Dorchester	PFD	9/88
26. West Broadway (South Street)*	PFD	9/88
27. Harvard Avenue	PFD	6/90
28 Brookline Avenue		11/95

* These areas represent the expired CARDs that will be renewed with the approval of the Crosstown/South Boston Commercial Area Revitalization District

—

Whereas, In accordance with chapters 23B and 40D of the General Laws, the Commonwealth of Massachusetts, acting by and through the Secretary of Housing and Community Development, may approve commercial area revitalization district plans; and

Whereas, Approval by the Secretary of Housing and Community Development is a precondition for the use of various state financial incentives for non-profit development; and

Whereas, Such state financial incentives would be in the public interest and promote the general welfare of the citizens of Boston; and

Whereas, The redevelopment of the Crosstown/South Boston Commercial Area Revitalization District, the boundaries of which are set forth in the application for its designation, is consistent with the development objective of the City of Boston and would result in physical development of said District; and

Whereas, The Crosstown/South Boston Commercial Area Revitalization District complies with 760 CMR 13.00 requirements that: the area is in fact a predominantly commercial area; has experienced demonstrated disinvestment; is consistent with City's plans for urban renewal; and has the endorsement and support of the area business community; and would create employment opportunities of that character intended by chapters 23B and 40D of the General Laws; now, therefore, be it

Ordered by the City Council, That the Crosstown/South Boston Commercial Area Revitalization District is hereby approved

Referred to the Committee on Economic Development and Transportation when appointed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $907,353 FROM U.S DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF CREATING REGIONAL COMMUNITY POLICING INSTITUTE (DOCKET NO. 0247)

The following was received:

City of Boston
Office of the Mayor

January 5, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $907,353 from the U.S. Department of Justice, Office of Community Oriented Policing Services. This award is made for the purpose of creating a Regional Community Policing Institute, designed to develop an integrated curriculum to provide professional education in community policing for recruit officers and community members, as well as for veteran officers and middle managers, with a special emphasis on moral decision-making and integrity

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Whereas, The U.S. Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $907,353 will

be utilized by the Boston Police Department to create a Regional Community Policing Institute, to develop an integrated curriculum to provide professional education in community policing for recruit officers and community members, as well as for veteran officers and middle managers, with a special emphasis on moral decision-making and integrity, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the U.S Department of Justice Award not to exceed the amount of $907,353.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Public Safety when appointed.

ORDER APPROVING APPROPRIATION OF $117,266.20 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0248)

The following was received:

City of Boston
Office of the Mayor
December 18, 1997

To the City Council.
Dear Councillors.

I transmit for your approval an appropriation order in the amount of $117,266.20 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer the sum of $117,266.20 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, $117,266.20

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Libraries when appointed

Later in the session Coun. SAUNDERS moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. SAUNDERS, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $35,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF DESIGNING SOUTH STREET PEDESTRIAN PATHWAY IN JAMAICA PLAIN (DOCKET NO. 0249)

The following was received

City of Boston
Office of the Mayor
January 6, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in an amount not to exceed $35,000 from the Massachusetts Highway Department, administrator of the Transportation Enhancement Program which is providing funding for the purpose of designing the South Street Pedestrian Pathway Project in the Jamaica Plain section of Boston

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, The City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be and hereby is, authorized in accordance with G.L. C44, s.53A to accept and expend a grant from the Massachusetts Highway Department awarded in accordance with the provisions of the Transportation Enhancement Program, for the purpose of designing the South Street Pedestrian Pathway Project in an amount not to exceed $35,000

Referred to the Committee on Economic Development and Transportation when appointed.

—

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $190,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF DESIGNING JAMAICA POND PEDESTRIAN PATHWAY PROJECT IN JAMAICA PLAIN (DOCKET NO. 0250)

The following was received:

City of Boston
Office of the Mayor
January 6, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in an amount not to exceed $190,000 from the Massachusetts Highway Department, administrator of the Transportation Enhancement Program which is providing funding for the purpose of designing the Jamaica Pond Pedestrian Pathway Project in the Jamaica Plain section of Boston

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, The City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be and hereby is, authorized in accordance with G.L. C44, s.53A to accept and expend a grant from the Massachusetts Highway Department awarded in accordance with the provisions of the Transportation Enhancement Program, for the purpose of designing the Jamaica Pond Pedestrian Pathway Project in an amount not to exceed $190,000

Referred to the Committee on Economic Development and Transportation when appointed.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0251)

Notice was received from the Mayor of the appointment of Watchen Barker as a member of the Neighborhood Housing Trust for a term expiring January 14, 2000

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0252)

Notice was received from the Mayor of the reappointment of Craig McMullen, as a member of the Neighborhood Housing Trust for a term expiring January 14, 2000

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0253)

Notice was received from the Mayor of the reappointment of Mary SooHoo as a member of the Neighborhood Housing Trust for a term expiring January 14, 2000

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0254)

Notice was received from the Mayor of the reappointment of Clayton Turnbull as a member of the Neighborhood Housing Trust for a term expiring January 14, 2000

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0255)

Notice was received from the Mayor of the reappointment of Jose Vincenty, as a member of the Neighborhood Housing Trust for a term expiring January 14, 2000

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0256)

Notice was received from the Mayor of the reappointment of Rosemary Powers as a member of the Residency Compliance Commission for a term expiring on the first Tuesday of January 2002

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0257)

Notice was received from the Mayor of the reappointment of John J. McGonagle, as a member of the Residency Compliance Commission for a term expiring on the first Tuesday of January 2002

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0258)

Notice was received from the Mayor of the reappointment of Eileen Boyle, as a member of the Residency Compliance Commission for a term expiring on the first Tuesday of January 2002

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0259)

Notice was received from the Mayor of the reappointment of Shirley Lee as a member of the Residency Compliance Commission for a term expiring on the first Tuesday of January 2002

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0260)

Notice was received from the Mayor of the reappointment of Richard Finnigan, as a member of the Residency Compliance Commission for a term expiring on the first Tuesday of January 2002

Placed on file.

ELECTION OF CITY CLERK FOR TERM COMMENCING 2/2/98 (DOCKET NO. 0280)

Coun. KEANE moved that the Council proceed with the election of a City Clerk for a term commencing on February 2, 1998

The motion was carried

The roll was called with the following result

For Rosaria Salerno — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Rosaria Salerno, having received twelve votes, was declared elected City Clerk for a term commencing February 2, 1998.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO EXAMINE MBTA UNIFORM CRIME REPORTS AND TO DETERMINE INTENT OF DEPLOYMENT ACTIVITIES (DOCKET NO. 0261)

Couns. HONAN, KELLY, O'NEIL, ROACHE, DAVIS-MULLEN, CONLEY, KEANE, FEENEY, SCAPICCHIO, SAUNDERS, HENNIGAN, and YANCEY offered the following

Whereas, It has been reported that the Massachusetts Bay Transportation Authority community policing program will increase to a total number of one hundred and fourteen officers statewide, and

Whereas, Part of this plan is to deal with the perception of fear and to crack down on "quality-of-life" activities that annoy or scare many [M.B.T.A.] riders; and

Whereas, Statistically, there are public records of uniform crime reports that reflect incidents within the City limits; and

Whereas, The proposed plan calls for the staffing of revamped substations and/or kiosk locations within the City of Boston

Ordered, That the Committee on Public Safety hold a public hearing to examine the uniform crime reports and to determine the intent of deployment activities. And be it further

Ordered, General Manager Robert H. Prince, Jr., Police Chief Thomas J. O'Laughlin (including command staff) and other appropriate [M.B.T.A.] officials be invited to attend

Referred to the Committee on Public Safety when appointed.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0262)

Coun. KELLY offered the following

Ordered, That effective Wednesday, January 14, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 31, 1998

Alex Geourtnas, administrative assistant, $919.54, full time

Doris Roake, secretary, $440.61, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0263)

Coun. KELLY offered the following

Ordered, That effective Monday, January 5, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 31, 1998

Vincent A. LaBella, administrative assistant, $919.54, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0264)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 14, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 31, 1998:

Jean M. Conti, secretary, $143.60, part time.

Passed under suspension of the rules.

RESOLUTION THAT CITY COUNCIL WORK WITH MAYOR TO RENAME CITY HALL PLAZA "MAYOR JOHN F. COLLINS PLAZA" AND THE MAYOR, IN COOPERATION WITH CITY COUNCIL, APPOINT COMMITTEE TO ARRANGE FOR APPROPRIATE CEREMONY (DOCKET NO. 0265)

Couns. MURPHY, KELLY, HONAN, O'NEIL, ROACHE, DAVIS-MULLEN, SAUNDERS, FEENEY, CONLEY, HENNIGAN, and YANCEY offered the following:

Whereas, It was under the visionary and sturdy leadership of John F. Collins as Mayor from 1960 to 1968 that the revitalization of Boston truly began; and

Whereas, Mayor Collins began and finished many of the major redevelopment projects that transformed this great city from a manufacturing town to a booming metropolis of business, finance and tourism with a world-class flavor; and

Whereas, Two of the signature pieces of the Collins era are the Prudential Center and Government Center which were created during his tenure as Mayor; and

Whereas, Our beautiful city has been much improved and made more prosperous by far through his courageous leadership and his bold vision of a better future for our beloved City; and

Whereas, It is the opinion of this Council that an appropriate memorial to John Collins would be the dedication of City Hall Plaza, which he created, to his memory and be it therefore

Resolved, That the City Council herein assembled expresses its sincere wishes to work with his Honor, Mayor Thomas M. Menino, to rename City Hall Plaza as the Mayor John F. Collins Plaza, and further that Mayor Menino, in cooperation with the City Council, appoint a committee to arrange for an appropriate ceremony in a timely manner.

On motion of Coun. MURPHY, the rules were suspended; **the resolution was adopted.**

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING TO DISCUSS RECENT TAX BILLS AND TO FIND SOLUTION TO ESCALATING PROPERTY TAXES (DOCKET NO. 0266)

Couns. ROACHE, DAVIS-MULLEN, KELLY, FEENEY, HENNIGAN, SCAPICCHIO, HONAN, O'NEIL, MURPHY, SAUNDERS, and YANCEY offered the following:

Whereas, Property Taxes have increased in substantially several Boston neighborhoods; and

Whereas, These property tax increases are due to increased property values; and

Whereas, Many Boston residents are on a fixed income, and will have a difficult time paying an increase in property taxes; and

Whereas, Working class families struggle to maintain adequate standards of living; and

Whereas, These tax increases are a burden to many, therefore be it

Resolved, That the Committee on Ways and Means hold a public hearing to discuss the recent tax bills and to find a solution to escalating property taxes.

Referred to the Committee on Ways and Means when appointed and to the Committee on Government Operations when appointed for a joint hearing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR APPROPRIATION OF $89,142.29 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0189)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:

Report on Docket No. 0189, message of the Mayor and order for appropriation of $89,142.29 for the Eastern Regional Library (referred July 30, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $92,921.91 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0190)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:

Report on Docket No. 0190, message of the Mayor and order for appropriation of $92,921.91 for the Eastern Regional Library (referred October 22, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $109,001.82 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0191)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:

Report on Docket No. 0191, message of the Mayor and order for appropriation of $109,001.82 for the Eastern Regional Library (referred October 22, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $95,870.60 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0192)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:

Report on Docket No. 0192, message of the Mayor and order for appropriation of $95,870.60 for the Eastern Regional Library (referred December 10, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $989,855.71 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0193)

Coun. SAUNDERS, on behalf of the Special Committee on Library Services, submitted the following:

Report on Docket No. 0193, message of the Mayor and order for appropriation of $989,855.71 for the

Library of Last Recourse (referred December 10, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING TO DISCUSS PRESERVATION OF HELLENIC HILL AS OPEN SPACE THROUGH OPEN SPACE ACQUISITION FUND AND STATE RESOURCES (DOCKET NO. 0281)

Couns. HENNIGAN, MURPHY, ROACHE, HONAN, FEENEY, DAVIS-MULLEN, SAUNDERS, O'NEIL, YANCEY, and KELLY offered the following:

Whereas, Open space in Boston's neighborhoods is essential to preserving a high level of quality of life for the City's residents; and

Whereas, Careful balancing of development and open space uses results in neighborhoods that are welcoming to residents and visitors alike; and

Whereas, Proposed development of Hellenic Hill in Jamaica Plain will significantly increase traffic and reduce the open space available in the neighborhoods as well as the development's negative impact on Jamaica Pond in the Emerald Necklace; and

Whereas, The City of Boston and the Commonwealth have recognized the importance of preserving open space in urban landscapes through funding of land purchases; and

Whereas, The City of Boston has recognized Hellenic Hill as part of the Urban Wilds and has specifically designated funds to acquire land throughout the City for conservation purposes through the establishment of the Open Space Acquisition Fund; therefore be it

Ordered, That the Committee on Ways and Means hold a hearing to discuss the preservation of Hellenic Hill as open space through the Open Space Acquisition Fund and state resources, and invite residents, open space advocates, the Trust for Public Land, and City and state officials to attend

Referred to the Committee on Ways and Means when appointed.

COMMITTEE ON GOVERNMENT OPERATIONS AND COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD JOINT HEARING RE PLAN OF REORGANIZATION FOR DEPARTMENT OF MANAGEMENT AND INFORMATION SERVICES (DOCKET NO. 0282)

Coun. SAUNDERS offered the following:

Whereas, The Management and Information Services (MIS) Department is responsible for the hardware and software information systems and technologies that enable the City's agencies to accomplish their respective missions; and

Whereas, These systems and technologies provide department personnel with information relative to their operations, support strategic planning, promote effective resource management, enhance customer service, and promote internal external communications; therefore be it

Resolved, That the Committee on Government Operations and the Committee on Post Audit and Oversight hold a joint committee public hearing to discuss the plan of reorganization for this critically important data tracking department; and

Resolved, That the Acting Director of MIS and the Director of Human Resources be invited to explain their plan of reorganization and how it will enhance the operation of the department.

Referred to the Committee on Government Operations and the Committee on Post Audit and Oversight when appointed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Feeney: Clifford "Mickey" Burke (Docket No. 0267); James T. Golden (Docket No. 0268)

Councillor Hennigan: Stephen A. Guerriero (Docket No. 0269); L. Gregory Toscano (Docket No. 0270); George J. Bourque (Docket No. 0271)

Councillor Roache: Selim Chakar, M.D. (Docket No 0272)

Councillor Davis-Mullen: Edmund Goursau (Docket No. 0273); Lithuanian Foreign Minister Algirdas Saudargas (Docket No. 0274); Lithuanian Ambassador Stasys Sakalauskas (Docket No. 0275); John "JJ" Jennings (Docket No. 0276)

Councillor Yancey: Recognizing January 15th as "Reverend Dr. Martin Luther King, Jr., Day" (Docket No. 0277); Franklin P. Ollivierre (Docket No. 0278)

Councillor Honan: Lieutenant Eric Donnelly of the Suffolk County Sheriff's Department (Docket No 0279)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that January 15, 1998, will be the birthday of Dr. Martin Luther King, Jr., and that had he lived he would be 69 years old tomorrow. He stated that he rose because he believes that this body should pay special homage and recognition to this great man who died at the tender age of 39 fighting for justice for everybody.

It is well known that he spent much of his life in Boston, having gone to Boston University and met his wife, Coretta King, here, and returned many times to fight for justice with regard to fair housing, justice in the area of employment, and justice in the area of social reform and political reform

So Councillor YANCEY stated that he believes that Dr. King has played such an important part in the life of this City that we should adjourn today in his memory and send encouragement to the people as we consider his work during his short life in the cause of justice

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NEXT MEETING

Coun. KELLY moved that when we adjourn today it be to meet again on Wednesday, January 28, 1998, at twelve o'clock Noon.

The motion was carried

Adjourned at 1:23 p.m., on motion of Councillor YANCEY, in memory of Dr. Martin Luther King, Jr., to meet on Wednesday, January 28, 1998, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, OCTOBER 19, 1998 | NO. 42

BOSTON COMMON HALLOWEEN PARADE RETURNS OCTOBER 25

Mayor Thomas M. Menino and Parks Commissioner Justine Liff have announced Sunday, October 25, as the date for this year's Boston Common Children's Halloween Festival and Parade, a free annual event that gives youngsters the opportunity to show off their finest costumes and promenade through Boston's historic Common and Public Garden.

"Boston's youngsters love this event," said Mayor Thomas M. Menino. "It gives them a chance to dress up in their Halloween best, march in a parade, and celebrate with kids from other neighborhoods throughout the city."

The event, which is sponsored by Radio Disney, FleetKids Crew, and H.P. Hood, Inc., begins at 11 a.m. at the Boston Common Ball Field located at Boylston and Charles Streets. Before the parade, youngsters will be treated to face painting, magic, juggling, and other children's activities.

The costume parade will begin at the Ball Field at 12:30 p.m. and proceed across Charles Street to the Public Garden where young actors from the Boston Children's Theatre will present scenes from popular children's stories. The parade will then return across Charles Street to Parkman Bandstand on the Common for a performance of "The Fairy Circus" by the Tanglewood Marionettes ending with a children's sing-along. Please note that this year's Boston Common Children's Halloween Festival and Parade ends at 2:30 p.m.

FAIRY TALE FOREST AND ENCHANTED CASTLE RETURNING TO HYDE PARK

The Boston Parks and Recreation Department and the Boston Children's Theatre are teaming up for the third year to transform Hyde Park's George Wright Golf Course into a magical Fairy Tale Forest and Enchanted Castle on October 23, 24, 28, 29, and 30, 6:00 p.m. to 8:30 p.m. Box office hours are 5:30 p.m. to 8:00 p.m.

The George Wright Golf Course Clubhouse and its surroundings will once again provide the backdrop for five evenings filled with entertainment for youngsters and their families. Among the scheduled activities are autumn crafts, mask-making, face painting, and a theatrical walking tour through the outdoor Fairy Tale Forest. In addition, participants can enjoy an indoor mini-performance inside the Enchanted Castle. This year's event will also benefit Boston Can Share, Mayor Thomas M. Menino's annual food drive to combat hunger. Each child who brings a non-perishable food item will receive a free trick or treat bag.

"Boston's families are invited to join us for this great fall celebration," Mayor Menino said. "Kids can try their hands at arts and crafts, enjoy theatre performances by children for children, and help others less fortunate than themselves by donating to Boston Can Share."

Admission is $5 for adults, $4 for children, and children 3 and under are admitted free. Boston residents are entitled to a special discounted admission price of $4 for adults and $2 for children. Special group rates are also available; please call 424-6634 for details.

Last year, the Fairy Tale Forest and Enchanted Castle attracted close to 2,000 patrons. The George Wright Golf Course Clubhouse is located at 420 West Street in Hyde Park.

BPL ANNOUNCES EXPANDED 1998 - 1999 WINTER HOURS OF SERVICE

Bernard A. Margolis, president of the Boston Public Library, announces an expanded schedule of winter service that will be effective through June 12, 1999.

The increased service hours at many of the branch libraries, along with a commensurate increase in staff, the elimination of staff meal closings at six branches, and the resumption of children's services at all 25 neighborhood branches, fulfills a commitment made earlier this year by Mayor Thomas M. Menino. The Winter schedule is as follows:

Central Library, Copley Square

The Central Library in Copley Square will be open to the public Monday through Thursday from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. Sunday service from 1 to 5 p.m., resumed on October 4. Some departments within the Central Library will be open fewer hours: The Young Adults' Room will be open daily, Monday through Saturday, from 9 a.m. to 5 p.m. and Saturdays from 1 to 5 p.m. The Print Department and Rare Books & Manuscripts Department in the Research Library and the Kirstein Business Branch, which is located in

(Continued on next page)

(Continued from previous page)

the downtown area at 20 City Hall Avenue, will be open Monday through Friday from 9 a.m. to 5 p.m.and closed Saturdays and Sundays.

Neighborhood Branch Libraries

All neighborhood branch libraries will be open Monday through Friday and all libraries, with the exception of the Washington Village Branch in South Boston, will be open for full or half-day service on Saturdays. The Adams Street (Dorchester), Brighton, Codman Square (Dorchester), Dudley (Roxbury), Hyde Park, South Boston, and West Roxbury branches will be open from 9 a.m. to 5 p.m. on Saturdays, while the remaining branches (except Washington Village) will be open Saturdays from 10 a.m. to 2 p.m. Complete schedules are available at the Central Library in Copley Square and at all branch libraries.

BPL SEEKS VOLUNTEER MENTORS FOR HOMEWORK ASSISTANCE PROGRAM

The Boston Public Library seeks volunteer mentors for a unique Homework Assistance Program for primary and middle school students that will be offered at the Brighton, Charlestown, Codman Square (Dorchester), Connolly (Jamaica Plain), Egleston Square (Jamaica Plain), Grove Hall (Roxbury), Uphams Corner (Dorchester), and West Roxbury neighborhood Branch Libraries from October through May.

The program is designed to bring together academically successful high school students, interested college students, and other adult volunteers in each community to serve as homework mentors for students in grades 3 through 8. Homework assistance will be provided at each of the branch libraries two afternoons each week for a total of three hours per week.

Each of the participating branch libraries will set aside a special area for the program that will be equipped with a mini-reference shelf, subject-specific workbooks, educational games and software, and other learning tools as needed. A staff librarian will oversee the program and provide reference and library instruction, ensuring that each participant learns the value of the library's resources and begins to develop the research skills necessary to succeed in school.

Homework Mentors, working with small groups, will help students to focus on the basic fundamentals of the learning process while assisting them with their school assignments.

Participants will learn the importance of good study habits as a component of academic success while learning to utilize library's resources to their fullest. An additional benefit of the program is that young students will spend valuable time with older role models in an atmosphere designed to focus on the students' questions and concerns about school.

Persons interested in becoming a Homework Mentor should contact the branch library involved, or call Ms. Karen Duff, Homework Assistance Program Coordinator, at 617/436-8214.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Brighton Branch Library

Bostonians at Home: Three Centuries of American Domestic Life Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 22* at 6:30 p.m. "At Home with the Otises," a slide presentation by Carolyn Wahto, site administrator, Harrison Gray Otis House. A glimpse into the social, business, and personal life of a wealthy Bostonian family in the Federal Era.

PERFORMANCE

Charlestown Branch Library

"Edward Everett: The Other Speaker at Gettysburg" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 22* at 7:30 p.m. Historian and actor Jim Cooke will bring Edward Everett, first president of the Board of Trustees of the Boston Public Library, vividly to life on the Library stage. Everett, illustrious nineteenth century orator, scholar, and statesman, resided in Charlestown from 1830 to 1837 while he was U.S. Congressman and, later, Governor.

MUSIC

Connolly Branch Library

Celebrating Hispanic Heritage Month Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 19* at 6:30 p.m. Oscar

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Torres and Eduardo Tancredi give an interactive presentation on the music, instruments, and dance styles of Puerto Rico, revealing the legacies left by African, Spanish, and Taino cultures. The audience can learn to play a musical instrument and how to dance to the musical rhythms.

PROSE AND POETRY

Egleston Square Branch Library

Poetry Reading with Alba Ambert Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 22* at 7:30 p.m. Puerto Rican poet and fiction writer Alba Ambert will read from her work. She has had numerous publications and awards and currently resides in England.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, library hours. "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories at a ceremony on Dec. 3.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 19*, at 7 p.m. in Mezzanine Conference Room. This month's selection in the series, "Censored Books" is the *Well of Loneliness* by Radclyffe Hall. Moderator: Dawn Cook, adult services librarian.

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 21* at 2:30 p.m. in Conference Room 5. *Corelli's Mandolin* by Louis de Berneires. Moderator: Moonyean Carlton, adult services librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 22* at 7 p.m. *19 Purchase Street* by Gerald A. Browne. Moderator: Andrew Schmidt, generalist librarian.

Hyde Park Branch Library

Adults Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 20*, at 10:30 a.m. *Alias Grace* by Margaret Atwood. Moderator: Virginia Lyons, adults' librarian.

West End Branch Library

"Windows on the Writing Life" Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 22* at 6 p.m. The first meeting of a year-long reading and discussion series cosponsored by the National Book Foundation. This month's title is *An American Requiem: God, My Father, and the War That Came Between Us* by National Book Award author James Carroll. Next month's book will be *The Dead* by James Joyce, the work Carroll selected as having most influenced him.

FILMS

North End Branch Library

Tuesday Morning Lecture Series: Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 20* at 10:30 a.m. Valerie Singleton takes us on a tour of Venice with a film, *Venice: Past and Present*. The film traces the rise of Venice as a great power, its flowering in the 14th and 15th centuries, and its decline.

South Boston Branch Library

Feature Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Oct. 22* at 6 p.m. *The Masque of the Red Death* (1964, b/w, 88 min.).

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 20 and 21* at 10 a.m. and *Oct. 19* at 6 p.m.

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 22*, 6:30 to 9 p.m. in the Mezzanine Conference Room. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 22*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

Connolly Branch Library

Learn about the Internet: A Workshop for Women Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 21* at 11:30 a.m. Elly Rodriguez, Breast Education and Technology coordinator at the ABCD Health Services Department, leads a workshop for women on using the Internet. She explores various search engines and shows sites which focus on women's health issues. Program in both English and Spanish. All are welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 19 and 22*, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Web E-Mail Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 19*, at 5 p.m. A hands-on introduction to Web e-mail.

(Continued on next page)

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Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 19,* at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

Faneuil Branch Library

Web Workshop Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 22,* at 6:30 p.m. Internet classes offering Web site analysis, tips on searching, and hands-on practice. This month's workshop fetaures job information and current job opportunities on the 'Net.

Orient Heights Branch Library

Internet Orientation Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Oct. 22* at 6:30 p.m. Learn how to surf the Web! During this basic introduction you will learn what the Internet is and basic strategies for finding information on it.

Parents' Discussion Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Oct. 20* at 10:30 a.m.

Uphams Corner Branch Library

Library Open House and Lecture by Anthony Sammarco Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 22* 6:30 to 8 p.m. Meet our staff, try out our new technology, sign up to be a Friend of the Library, and enjoy Anthony Sammarco's talk on "The History and Development of Upham's Corner." Bring your questions, memories, photos, friends, and family to celebrate the library and the neighborhood!

West End Branch Library

Friends Annual Meeting West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 22* at 5:30 p.m. Election of officers and members of the Board of Directors for 1998-1999. Guest speaker will be Kate Brill-Daley, general manager of the Clubs of Charles River Park, whose topic will be "A Good Mind-A Good Body."

West Roxbury Branch Library

Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 *Oct. 21*, at 11 a.m. and Oct. 22 at 6:30 p.m. A brief overview of Internet resources at the library. Class limited to 15. Preregistration required.

TEENS

Jamaica Plain Branch Library

YA Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 21* at 4 p.m. *Parrot in the Oven* by Victor Martinez. For students in grades 9 through 12.

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, library hours. "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 20* at 10:30 a.m. and 3:30 p.m. "Gerald McBoing Boing," "The Ant and the Grasshopper," "Morris Goes to School," and (shown at 3:30 p.m. only) "Nightingale."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 21* at 10:30 a.m. "Animal Friends," "The Bear and the Fly," "Andy and the Lion," "Bears!." and "Joey Runs Away." Short fun films for preschool children. Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 20* at 10:30 a.m. Groups welcome.

Egleston Square Branch Library

Films for Preschool Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 19 and 20* at 10:15 and 11 a.m. Groups must preregister but are welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 19* at 11 a.m. "The Cat in the Hat," "Lines, Spines, and Porcupines," and "The Little Chimney Sweep."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Oct. 19* at 10:30 a.m. "The Three Billy Goats Gruff" and "Winnie-the-Pooh and a Day for Eeyore."

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Oct. 21* at 10:30 a.m. and 12 noon.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 20,* 10:30 a.m. "Georgie," "There's a Nigthmare in My Closet," and "Georgie to the Rescue."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 20* at 11 a.m. Preregistration required. Groups cannot be accommodated. Limited seating.

Connolly Branch Library

Celebrate Hispanic Heritage Month Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 19* at 6 p.m. A pajama storytime with stories and songs.

East Boston Branch Library

Stroyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 21* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Hyde Park Branch Library

Storytime for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 21* at 10:30 a.m. or 12:30 p.m. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 20* at 10:30 a.m. Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 20* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 21* at 11 a.m. A weekly event for children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers are asked to sit with their young children. Preregistration required.

Orient Heights Branch Library

Storytimes Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. "Toddler Storytime" *Oct. 20* at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for 2-year-olds accompanied by an adult. "Storytime for Preschoolers" *Oct. 21* at 10:30 a.m. A variety of stories, songs, and rhymes suitable for 3-and 4-year olds accompanied by an adult. Preregistration required for these programs and groups cannot be accommodated.

South End Branch Library

Storyhour for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 19,* at 10:30 a.m. Stories and a craft to take home for preschool children accompanied by a caregiver.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 21* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old. The Saturday morning storytime for preschoolers celebrates the Saturday opening of the library!

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 20* at 3 p.m. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library

Toddler Reading Readiness Charlestown Branch Library, 170 Main St. Telephone 242-1248. *Oct. 21* at 11 a.m. Children 2 and 3 years old accompanied by an adult will explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Each week we will share stories, fingerplays, and other activities as well as play with educational toys and games. Preregistration required.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 21* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Hyde Park Branch Library

Toddler Time Hyde Park Branch Library, 35 Harvard Ave, Telephone 361-2424. *Oct. 20* at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years, and their parents.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 21* at 10:30 a.m. Stories, music, and activities designed to get preschool children, 2 1/2 to 5 years old, ready to read. Parents must accompany the child. Preregistration required.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 21* at 4 p.m. An after school activity hour featuring stories and crafts for children 5 to 10 years old.

Uphams Corner Branch Library

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 20* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

Reading Readiness Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 21* at 10:30 a.m. Preschoolers, 3 to 5 years old, will explore concepts necessary to know before learning to read: numbers, colors, shapes, etc. Stories, fingerplays, and other activities. Preregistration is required.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 19 and 21*, 3 to 4:30 p.m. High School student mentors will be available to assist students in grades 3 to 8 with their homework. For further information about receiving homework assistance or working as a mentor, contact Joseph Fisher, generalist librarian.

(Continued on next page)

(Continued from previous page)

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

Codman Square Branch Library

Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 22* at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after school program for children.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 22* at 4 p.m. Creative drama class taught by Meredith Harron for school-age children.

Babes in Bookland Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 20* at 10:30 a.m. A playgroup focusing on sharing books for children, birth to 3 years old, accompanied by an adult.

Dudley Branch Library

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 21* 11 a.m. For children 3 to 5 years old accompanied by an adult. Program includes stories, songs, fingerplays, and games which reinforce concepts of shapes, colors, numbers, auditory discrimination, sizes, and spatial relationships. Groups of 20 children preregistered in September will meet weekly. Limited seating.

Egleston Square Branch Library

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 19* at 4 p.m. A book discussion and role play group, with an emphasis on high fantasy and creative participation, for children 10 years and older. Preregistration required.

Faneuil Branch Library

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 21*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 21* at 3:30 p.m. Kids 6 years and older are welcome to join us on Wednesday afternoons for a fun activity. This week it's a Halloween craft and activity.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Eclectic Collecting Through Dec 11*, Mon. through Fri., 9 a.m. to 5 p.m. A selection of recent acquisitions including rare books, fine press books, manuscripts, ephermal items, and broadsides, as well as artists' book acquired through purchase or gift. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Paintings by Roberto "Zach" Castro Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of October*, library hours. Puerto Rican artist Castro will exhibit his paintings to celebrate the Hispanic Culture.

Exhibit of Hispanic Heritage Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Oct. 31*, library hours. An exhibit celebrating Hispanic Heritage Month, including postcards, flags, and maps.

Dudley Branch Library

Eye on the Prize Multicultural Arts Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through Oct. 31* library hours. An exhibit of unique artists presenting art in its rarest form to bring the diverse cultures of art to the community.

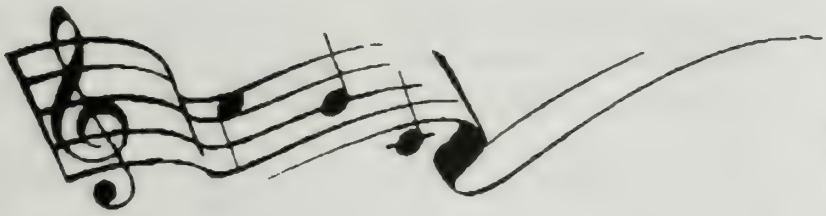
West Roxbury Branch Library

Dorchester Portraits Project West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 31*, library hours. An exhibit of portrait art by young people 10 to 20 years old who met three days a week to complete life-sized self portraits.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.



CENTRAL ARTERY TEAM

SECOND ANNUAL

"TALENT SHOW"

TO BENEFIT CAN SHARE

FRIDAY NOVEMBER 6, 1998

NOON TO 2:00 PM

BOSTON CITY HALL ROOM 801

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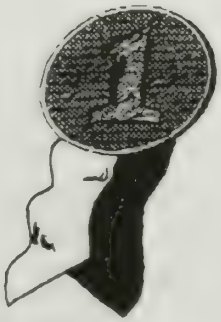
Call John O'Sullivan at 635-2723 for more information.



FIRE DEPARTMENT ORDERS

September 25, 1998.

General Order No. 29

I. COMMISSIONER'S UNIT CITATION

On August 7, 1998, at 0415 hours, Box 2312 was struck for a building fire at 536 Commonwealth Avenue, District 5. Smoke was showing from the front of the six-story, retail and residential building upon arrival of apparatus. Fire was venting into an enclosed courtyard in the middle of the building, out of sight of the companies in the front. Upon arrival at the rear alleyway, the Aide to the District Chief reported heavy fire and smoke showing with numerous occupants trapped on the upper floors. A working fire was struck and additional companies were ordered to the rear of the building.

During the initial stages of the fire which escalated to six alarms, Ladder Companies 15, 26, 17, 14, Rescue Company 2 and the Aide to District 5 rescued numerous trapped occupants over aerial and ground ladders, while Engine Companies 33, 37, 22 and 7 ran lines to hold the fire in check, protecting the occupants and assisted with ground ladders. Over thirty people were taken from the upper floors in an extraordinary team effort under extreme smoke and fire conditions. Because of their courage, tenacity and outstanding team work, which was directly responsible for the prevention of a large loss of life and serious injuries, the Commissioner's Unit Citation shall be awarded to the following members:

District Fire Chief John P. Carey, District 5.

Fire Captain James E. Welsh, Ladder Company 15.

Fire Fighter Michael A. Gallagher, Ladder Company 15.

Fire Fighter Edward Jackson, Ladder Company 15.

Fire Fighter Michael T. Pass, Ladder Company 15

Fire Lieutenant Donald J. Price, Ladder Company 17.

Fire Fighter Jonathan D. Singleton, Ladder Company 17.

Fire Fighter Kevin G. Mitchell, Ladder Company 17.

Fire Fighter Frederick L. Finn, Ladder Company 17.

Acting Fire Lieutenant Ronald F. Solis, Engine Company 16 (detailed to L-26).

Fire Fighter Elijah E. Magee, Ladder Company 15 (detailed to L-26).

Fire Fighter Michael J. Ricci, Ladder Company 26.

Fire Fighter Stephen J. Mullin, Ladder Company 26.

Fire Fighter Stephen G. Mortlock, Ladder Company 26 (Aide to District 5).

Fire Fighter Glen A. Campbell, Ladder Company 26.

Fire Captain Thomas E. Bernhard, Engine Company 7.

Fire Fighter Stephen F. Irving, Engine Company 7

Fire Fighter Derek M. McMillan, Engine Company 7.

Fire Fighter Daniel C. Smith, Engine Company 32 (detailed to E-7)

Fire Fighter Senior Man James I. Barnes, Engine Company 22.

Fire Fighter Ronald W. Cox, Engine Company 22.

Fire Fighter Roy A. Marshall, Engine Company 22.

Fire Fighter James Prince, Engine Company 22.

Fire Lieutenant Santiago Lasa, Ladder Company 15 (detailed to E-33).

Fire Fighter Tyrone D. Lewis, Engine Company 33.

Fire Fighter Rodney O. Marshall, Engine Company 33.

Fire Fighter Stephen J. McSherry, Engine Company 33.

Acting Fire Lieutenant Charles J. Papineau, Ladder Company 26 (detailed to E-37).

Fire Fighter Michael D. O'Rielly, Engine Company 37.

Fire Fighter Michael P. Boyle, Engine Company 37.

Fire Fighter John P. Kelly, Engine Company 37.

Fire Lieutenant Michael P. Finn, Ladder Company 14.

Fire Fighter Nathaniel Jenkins, Ladder Company 14.

Fire Fighter Kenneth J. Doneghy, Ladder Company 14.

Fire Fighter Julio C. Estrada, Ladder Company 14.

Acting Fire Lieutenant James M. Doyle, Engine Company 42 (detailed to R-2).

Fire Fighter James J. McDonald, Rescue Company 2.

Fire Fighter Larry P. McLaughlin, Rescue Company 2.

Fire Fighter Dennis L. McNally, Rescue Company 2.

Fire Fighter Ralph E. Davis, Engine Company 42 (detailed to R-2).

September 25, 1998.

General Order No. 30

I. CORRECTION

General Order No. 29, dated September 15, 1998, shall be rescinded and replaced with General Order No. 29, dated September 25, 1998.

II. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated, will become effective at 1700 hours, September 30, 1998:

Fire Fighter (Aide to Dist. Chief) William G. Feeney, Engine Company 5, S7-94, C32, M.G.L.

Fire Fighter Philip A. Gagnon, Engine Company 39, S7, C32, M.G.L.

Fire Fighter Feeney was appointed to the department on December 30, 1970. Fire Fighter Gagnon was appointed to the department on November 11, 1970.

Both members leave the department with the best wishes of their associates.

III. RESIGNATIONS

The resignations of the following-named members became effective at 1700 hours on the following dates:

Fire Fighter on Probation Michael C. Hanson, Engine Company 24, 9/9/98.

Fire Fighter Richard E. Davis, Engine Company 56, 9/11/98.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, October 1, 1998:

District Fire Chief Donald P. Price, District 11 to District 6.

District Fire Chief Richard Hartnett, District 1 to Pers./Medical.

Fire Captain John F. Walsh, Engine Co. 28 to Engine Co. 52.

Fire Captain Walter McGinn, Ladder Co. 18 to Pers/Medical.

Fire Lieutenant Ronald A. Harrington, Fire Prevention Div. to Engine Co. 48.

Fire Lieutenant Francis J. Brown, Pers./Medical to Ladder Co. 23 (eff. 9/15/98).

Fire Lieutenant Henry Sheridan, Pers./Medical to Engine Co. 24 (eff. 9/28/98).

Fire Lieutenant Joseph R. Casper, Personnel Division to Engine Co. 4.

Fire Lieutenant Robert F. Santangelo, Personnel Division to Engine Co. 4.

Fire Lieutenant Andrew Kennedy, Fire Brigade to Pers./Medical.

Fire Lieutenant Edward Fitzpatrick, Jr., Engine Co. 16 to Pers./Medical.

Fire Fighter Scott M. Coyne, Pers./Medical to Engine Co. 39 (eff. 8/31/98)

Fire Fighter Lesley E. Murrell, Pers./Medical to Engine Co. 49 (eff. 9/1/98).

Fire Fighter Edward J. Hunt, Pers./Medical to Ladder Co. 16 (eff. 9/7/98).

Fire Fighter Edward J. Hunt, Ladder Co. 16 to Engine Co. 39.

Fire Fighter Joseph P. Langan, Jr., Engine Co. 28 to Engine Co. 39.

Fire Fighter Pablo Aquino, Pers./Medical to Ladder Co. 19 (eff. 9/7/98).

Fire Fighter Ronald L. Cook, Pers./Medical to Engine Co. 10 (eff. 9/4/98).

Fire Fighter Thomas J. Sullivan, Pers./Medical to Engine Co. 42 (Aide to Dist. Chief) (eff. 9/9/98).

Fire Fighter James M. Foley, Pers./Medical to T.M.R. Division.

Fire Fighter Leo P. Hughes, Pers./Medical to Rescue Co. 1 (eff. 9/16/98).

Fire Fighter Elliot Coleman, Jr., Pers./Medical to Ladder Co. 25 (eff. 9/10/98).

Fire Fighter Ronald W. Cox, Pers./Medical to Engine Co. 22 (eff. 9/14/98).

Fire Fighter Marc Porter, Pers./Medical to Engine Co. 4 (eff. 9/15/98).

Fire Fighter Marshall A. Smith, Pers./Medical to Engine Co. 21 (eff. 9/16/98).

Fire Fighter Paul V. Hoban, Engine Co. 42 to Ladder Co. 23.

Fire Fighter James B. O'Brien, Ladder Co. 26 Engine Co. 37.

Fire Fighter Calvin D. Murphy, Ladder Co. 10 to Ladder Co. 7.

Fire Fighter Robert L. Biggs, Detail Admin. Unit to Engine Co. 32.

Fire Fighter Francis D. Foley, Ladder Co. 10 to Engine Co. 52.

Fire Fighter Keith Rowe, Engine Co. 4 to Ladder Co. 2.

Fire Fighter Sean F. Kelly, Pers./Medical to Ladder Co. 26 (eff. 9/17/98).

Fire Fighter David A. Glover, Ladder Co. 23 to Pers./Medical.

Fire Fighter Paul J. Zepf, Engine Co. 42 to Pers./Medical.

Fire Fighter Mark Boyd, Tower Co. to Pers./Medical.

Fire Fighter Tyrone A. Marshall, Engine Co. 17 to Pers./Medical.

Fire Fighter William McCarthy, Rescue Co. 2 to Pers./Medical.

Fire Fighter Irene M. Foley, Engine Co. 4 to Pers./Medical.

Fire Fighter Adalberto Rodriguez, Ladder Co. 15 to Pers./Medical.

Fire Fighter Adalberto Rodriguez, Pers./Medical to Ladder Co. 15 (eff. 8/19/98).

RIGHT

OF WAY

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Muscular
Dystrophy
Association

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because MDA helps people.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY

September 23, 1998.

Ms. Vivian Leonard, Supervisor
Office of Human Resources.

Dear Ms. Leonard:

On September 23, 1998, Mrs. Eileen T. O'Sullivan was appointed to the position of Principal Clerk, Grade RC09-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mrs. Eileen T. O'Sullivan - Appointed September 23, 1998. Mrs. O'Sullivan has prior experience as a Clerk for the United States Postal Service. She has over seventeen years performing her duties as a Clerk. Her duties included customer service, telephone reception and the sorting of mail. Prior to her experience with the Postal Service, Mrs. O'Sullivan was employed by the Stop & Shop Company as a Clerk for sixteen years. Her duties as a Clerk at Stop & Shop included customer service and Head Cashier.

In view of her prior service and qualifications, it is requested that her first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective September 23, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
OFFICE OF BUSINESS DEVELOPMENT

REQUEST FOR PROPOSALS

Partners With Non-Profits

The City Of Boston acting by and through its Public Facilities Department (PFD), Office of Business Development (OBD) is requesting proposals for the Partners With Non-Profits program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities . ONLY Non-Profit Organizations (NPO) that operate public facilities will be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program components and criteria for selection.

The RFP package will be available beginning Monday, October 19, 1998 at PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as instructed in the RFP, in a sealed envelope clearly marked with the title "Partners with Non-Profits RFP" and submitted DIRECTLY to PFD, Bid Counter at the address mentioned above by no later than 4:00 P.M., November 2, 1998. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information on this RFP please contact John Lynch at the Office of Business Development, (617) 635 – 0328.

CHARLES T. GRIGSBY,
Director.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 2, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Affordable Homeownership Initiative, Inc., or a nominee to be approved by the Director, approximately 36,019 square feet of land located at 12, 16, 35, 48, 52, 55, 64 and 68 Goodale Road, in the Mattapan District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY
PARTNERSHIPS

SAFEFUTURES MENTORING PROGRAM

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to enhance or expand current Mentoring services provided to youth (6-18 years of age), residing in the of Grove Hall, Franklin Field/Franklin Hill and Mattapan communities. This project is offered through the City of Boston's five-year, federally funded, juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $200,000 will be awarded. The timeframe to conduct these activities will be approximately February 1, 1999, to January 31, 2000. Option to renew the agreement annually will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract and scope of services.

The proposal package may be obtained from the SafeFutures office, located at 1514 Blue Hill Avenue, Mattapan, MA 02126, after October 19, 1998, between the hours of 9:00 a.m. - 5:00 p.m. Call (617) 635-2230 for directions to the office. The RFP must be picked up in person and signed for by an authorized representative of the applicant.

Applicants are required to submit an original proposal, bearing an authorized signature, plus three copies to the SafeFutures office listed above. All proposals must be received no later than 5:00 p.m., November 30, 1998. Proposals received later than the described deadline will not be accepted and will be returned unopened to sender.

The City of reserves the right to waive any informalities or reject any and all proposals or any part thereof and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(Oct. 19.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. EO2CN18, SOUTH BOSTON PIERS TRANSITWAY PROJECT, INTERIM 13.8 KV AC POWER TO WORLD TRADE CENTER STATION, BOSTON MASSACHUSETTS, (Class 5 - Electrical, Project Value - 48.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on October 28, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of construction of approximately 7,650 feet of 13.8 kv AC electric feeders from Lawrence Fleming Switching Station to the unit substation in World Trade Center Station. The Work includes providing two 13.8 kv AC feeders routed underground in new and existing ductbank, overhead on new electric poles, and on bridge in existing cable tray. It also includes providing five new breakers at Lawrence Fleming Switching Station.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on October 7, 1998, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) seperate volume at a charge of $10.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 20 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on October 15, 1998. Bidders are requested to be present in front of the Lawrence Fleming Switching Station on East First Street, South Boston, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on October 16, 1998, at 10:00 a.m., at Conference Room One. Massachusetts Bay Transportation Authority, Design and Construction Department, 500 Arborway, Jamaica Plain, MA 02130. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN.,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Oct. 19)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

ADDITIONAL FUNDING AVAILABILITY
REQUEST FOR PROPOSAL (RFP) RELEASE

The Boston Public Health Commission is requesting proposals for the following areas:

Targeted Prevention Education Initiative
Total new annual allocation $134,000

Women represent a rapidly growing proportion of all new AIDS cases in Boston. Both the absolute number of new cases and the relative proportion of women's cases are increasing. This is particularly evident among Latinas and African American women. With the increase of HIV infection in women from communities of color, additional prevention education interventions are needed. Programs supported under this initiative would develop and implement prevention strategies that respond to the racial, cultural, and economic realities of women's lives.

Re-entering the Job Market Initiative
Total new annual allocation $50,000

Access to the new therapies (in conjunction with primary medical care and psycho/social support) has allowed some individuals to dramatically improve their health and to also envision a future that is not automatically equated with disease and death. This change in outlook has brought with it the idea of improvement in their health with higher levels of functioning and, for some, of entering the workforce. Returning to work is a major step for any individual with a disability. Numerous challenges face individuals living with HIV as they consider this option. This initiative would provide counseling and informational support to assist individuals as they transition back into the workforce.

The Request for Proposal may be picked up from the Public Health reception desk, 2nd floor, 1010 Massachusetts Ave., Boston, after 12:00 noon on October 20, 1998. The RFP will not be mailed to any applicant.

The RFP will also be available at the Required Bidders Conference to be held on October 21, 1998, at 9:30 a.m., in the East Conference Room, 2nd floor, 1010 Massachusetts Ave., Boston.

Applications must be received as specified in the RFP by the Boston Public Health Commission by Noon on November 23, 1998. The responsibility for attendance at the required bidders conference and for submission of a response to this RFP on or before the stated time and date will be solely and strictly the responsibility of the proposer.

The Boston Public Health Commission may, during the proposal review process or at any time prior to award, cancel this request for proposals or reject all proposals, if BPHC determines its best interest or the best interest of the City will be served by such action.

(Oct. 19.)

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 19, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 153 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 4, 1998. (Commodity Code: 207-72; Buyer Frank Chin)

Bid No. 154 – STAINLESS STEEL SPREADER to PUBLIC WORKS DEPARTMENT – Bid Opening Date: November 4, 1998. (Commodity Code: 756-66; Buyer John Shea)

Bid No. 155 – GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION– Bid Opening Date: November 4, 1998. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

(Oct. 19, 26; Nov. 2.)

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Printing of the 1999 Student Assignment Handbook in English and Nine (9) Languages (Bid #99-61).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 21, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID FOR PRINTING OF THE 1999 STUDENT ASSIGNMENT HANDBOOK IN ENGLISH AND NINE (9) LANGUAGES - BID #99-61" and shall be filed simultaneously no later than TUESDAY, NOVEMBER 10,1998 at Twelve O'Clock Noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, NOVEMBER 10, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Oct. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems throughout the Public Library System of the City of Boston, for the Period Commencing January 1, 1999, and Ending June 30, 2001, Project No. 9398, c. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance of H.V.A.C. Systems throughout the Public Library System of the City of Boston," for the period commencing January 1, 1999, and ending June 30, 2001, at an estimated cost of $1,700,000.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on Monday, October 19, 1998, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, MA 02116. Bidders are hereby notified that each bid filed at the Business Office, must be accompanied by a bid deposit check in the amount of 5 percent of the three fiscal years bid total amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be filed simultaneously no later than 12 o'clock noon, on Wednesday, November 4, 1998, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on H.V.A.C. projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids snall be publicly opened by the Awarding Authority on Wednesday, November 4, 1998, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, 700 Boylston Street, Boston, MA 02116.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 149 – FLAME RETARDANT DRAPERIES to SUFFOLK COUNTY JAIL – Bid Opening Date: October 28, 1998.(Commodity Code: 265-20; Buyer John Shea)

Bid No. 150 – CANON MICROPRINTER 90 to REGISTRY OF DEEDS – Bid Opening Date: October 28, 1998.(Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 151 – FIRE APPARATUS-ENGINE PUMPERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: October 29, 1998.(Commodity Code: 340-86; Buyer John Shea)

Bid No. 152 – KITCHEN & CAFETERIA EQUIPMENT to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: October 29, 1998.(Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 090 – 48-STRAND LOOSE TUBE FIBRE (CANCELED).

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for Two (2) Assistant Project Managers. Positions are full time from December 1, 1998, thru November 30, 1999.

The Boston Parks Department is seeking two landscape architects, preferably with professional office work and construction management experience. Both postings are temporary, contract positions for one-year duration, with the intent to renew for another year. Each position will support senior project manager's roles in park redevelopment projects; one position will focus on neighborhood parks and playgrounds, and the other on the historic park system. Candidates with a bachelor's degree from an accredited landscape architecture program are preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed in each candidate. Salary will be approximately $35,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment.

Prospective applicants must forward a cover letter and resume by October 29, 1998 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(Oct. 12, 19.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

THE PRINTING OF CERTAIN INDICES

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for duplex printing, from 35 mm film of certain indices in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from 1961 - 1978 grantee and 1961 - 1970 and 1976 - 1978 grantor in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., October 5, 1998 through October 22, 1998.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of 5 percent of the value of the bid price, in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, October 22, 1998, at 11:15 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded).In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ..
Register of Deeds.

(Oct. 12, 19.)

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS

Fall '98 Residential Development Program

The City of Boston's Public Facilities Department, Department of Neighborhood Development (PFD, DND), is requesting proposals for its Fall '98 Residential Development Program (RDP). This program is designated to provide affordable home ownership opportunities to first-time homebuyers by assisting them with steps and requirements necessary to qualify for this program.

The properties to develop are the following:
*20 Chipman Street, Dorchester and
**32 Gaston Street, Roxbury
*(single family estimated at $63,900.00)
**(single family estimated at $38,500.00)

These properties will be subjected to use and resale restrictions to ensure affordability.

An 'Open House' has been scheduled for both properties on Saturday, October 31, 1998 and Saturday, November 14, 1998 at 20 Chipman Street, Dorchester, MA from 9:30 A.M. to 11:00 A.M. and for 32 Gaston Street, Roxbury, MA from 11:00 A.M. to 12:30 P.M.

The Request For Proposal (RFP) application package will be available starting Thursday October 15 1998 at PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete Proposals forms must be returned to PFD, DND at the address mentioned above, by December 4, 1998, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about this RFP please contact Janet Stanley, Project Manager at (617) 635-0381.

CHARLES T. GRIGSBY,
Director.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 5, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 141 – JANITORIAL, HOUSEKEEPING AND MAINTENANCE - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 20, 1998. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 142 – PRINTING STOCK - to - GRAPHIC ARTS DEPARTMENT - Bid Opening Date: October 21, 1998. (Commodity Code: 645-35; Buyer Geraldine Antonelli)

Bid No. 143 – TRAFFIC SIGNAL EQUIPMENT - MISCELLANEOUS ELECTRICAL SUPPLIES - to - TRANSPORTATION DEPARTMENT - Bid Opening Date: October 20, 1998. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 144 – POLICE OUTERWEAR - to - BOSTON POLICE DEPARTMENT - Bid Opening Date: October 21, 1998. (Commodity Code: 200-04; Buyer Paul McDonald)

Bid No. 145 – INDUSTRIAL HAND TOOLS AND EQUIPMENT - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 21, 1998. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 146 – SCHOOL SUPPLIES AND EQUIPMENT - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 21, 1998. (Commodity Code: 785-99; Buyer Marie Pepe-Long)

Bid No. 147 – ENGINEERING EQUIPMENT AND SUPPLIES - to - VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 22, 1998. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 148 – RADAR EQUIPMENT - to - BOSTON POLICE DEPARTMENT - Bid Opening Date: October 22, 1998. (Commodity Code: 680-77; Buyer Geraldine Antonelli)

(Oct. 5, 12, 19.)

ADVERTISEMENT

ECONOMIC DEVELOPMENT
& INDUSTRIAL CORPORATION

NOTICE TO CONTRACTORS

Invitation to Bid for the construction project entitled, General Electrical Service at Drydock No. 3, at the Marine Industrial Park (EDIC Project No. 1226A).

The Economic Development & Industrial Corporation, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Generator Electrical Service at Drydock No. 3.

SCOPE OF WORK includes: Work generally consists of providing complete electrical services for labor, materials, equipment and testing to connect a 1275 KW diesel generator set to two existing main dewatering pumps located at Pumphouse No. 1 in the Marine Industrial Park, Boston, MA. Estimated construction value is approximately $140,000. For more information contact Mr. Paul Osborn at 617-918-6211.

TIME AND PLACE FOR FILING BIDS All General bids shall be filed with the Awarding Authority at the EDIC Capital Construction Department, 10 Drydock Avenue, Boston, Mass., before 12:00 noon on November 9, 1998, at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility for Electrical issued by the DCPO (Form CQ7), showing that the Contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the Contractor's record for the period between the latest DCPO certification and the date the contractor submits his bid.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development & Industrial Corporation. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A prebid conference will be held at the Boston Technical Center, 22 Drydock Avenue, @ 10:00 a.m., on Tuesday, October 27, 1998. A site visit will follow immediately afterwards. Attendance at the prebid conference is not mandatory, however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the EDIC Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Thursday, October 15, 1998, after 12:00 noon, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development & Industrial Corporation. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The EDIC reserves the right waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

THOMAS N. O'BRIEN,
Director.

(Oct. 19.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

SAFEFUTURES COURT DIVERSION PROGRAM

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to enhance or expand current Court diversion programming that they provide to youth (7-17 years of age) with residential addresses or documented ZIP codes from within the target neighborhoods of Grove Hall, Franklin Field/Franklin Hill and Mattapan. This project is offered through the City of Boston's five-year, federally funded, juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $75,000 will be awarded to one applicant. The timeframe to conduct these activities will be approximately February 1, 1999, to January 31, 2000. Option to renew the agreement annually will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract and scope of services.

The proposal package may be obtained from the SafeFutures office, located at 1514 Blue Hill Avenue, Mattapan, MA 02126, after October 19, 1998, between the hours of 9:00 a.m. - 5:00 p.m. Call (617) 635-2230 for directions to the office. The RFP must be picked up in person and signed for by an authorized representative of the applicant.

Applicants are required to submit an original proposal, bearing an authorized signature, plus three copies to the SafeFutures office listed above. All proposals must be received no later than 5:00 p.m., November 30, 1998. Proposals received later than the described deadline will not be accepted and will be returned unopened to sender.

The City of reserves the right to waive any informalities or reject any and all proposals or any part thereof and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(Oct. 19.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for sealed bids for Replacement of Steam Kettle in the Kitchen of the Cafeteria at the Solomon Lewenberg School, 20 Outlook Road, Mattapan, MA 02126.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planing and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 21, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE Wednesday, November 4, 1998.

The bid, in general, includes replacement of steam kettle in the kitchen of the cafeteria as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON THE ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

SAFEFUTURES COMMUNITY-BASED AFTER-SCHOOL PROGRAM

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to enhance or expand current After-School services provided to youth 0-18 years of age, residing in the communities of Grove Hall, Franklin Field/Franklin Hill and Mattapan. This project is offered through the City of Boston's five-year, federally funded, juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $30,000 will be awarded to one applicant. The timeframe to conduct these activities will be approximately February 1, 1999, to January 31, 2000. Option to renew the agreement annually will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract and scope of services.

The proposal package may be obtained from the SafeFutures office, located at 1514 Blue Hill Avenue, Mattapan, MA 02126, after October 19, 1998, between the hours of 9:00 a.m. - 5:00 p.m. Call (617) 635-2230 for directions to the office. The RFP must be picked up in person and signed for by an authorized representative of the applicant.

Applicants are required to submit an original proposal, bearing an authorized signature, plus three copies to the SafeFutures office listed above. All proposals must be received no later than 5:00 p.m., November 30, 1998. Proposals received later than the described deadline will not be accepted and will be returned unopened to sender.

The City of reserves the right to waive any informalities or reject any and all proposals or any part thereof and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(Oct. 19.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

SAFEFUTURES FAMILY STRENGTHENING PROGRAM

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to enhance or expand current Family Strengthening services provided to youth and their families, residing in the Grove Hall, Franklin Field/Franklin Hill and Mattapan neighborhoods. This project is offered through the City of Boston's five-year, federally funded, juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $100,000 will be awarded to one applicant. The timeframe to conduct these activities will be approximately February 1, 1999, to January 31, 2000. Option to renew the agreement annually will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract and scope of services.

The proposal package may be obtained from the SafeFutures office, located at 1514 Blue Hill Avenue, Mattapan, MA 02126, after October 19, 1998, between the hours of 9:00 a.m. - 5:00 p.m. Call (617) 635-2230 for directions to the office. The RFP must be picked up in person and signed for by an authorized representative of the applicant.

Applicants are required to submit an original proposal, bearing an authorized signature, plus three copies to the SafeFutures office listed above. All proposals must be received no later than 5:00 p.m., November 30, 1998. Proposals received later than the described deadline will not be accepted and will be returned unopened to sender.

The City of reserves the right to waive any informalities or reject any and all proposals or any part thereof and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(Oct. 19.)

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Kathy Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jayne Morrison, *Project Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Acting Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, Director 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

9/28/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 28, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

The Reverend Robert H. Tanzie, Peace Presbyterian Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CERTAIN WEIGHERS OF GOODS FOR TERM OF ONE YEAR (DOCKET NO 0283)

The following was received

City of Boston
Office of the Mayor
January 16, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an Order renewing the appointments of Robert V. Gurley, 142 Athens Street, South Boston, MA 02127, and Chris McCarthy, 82 Bellevue Road, Squantum, MA 02171, as Weighers of Goods at Stanley W. Ferguson, Inc., 365 C Street, Boston, MA 02127. Said appointments shall be for a term of one year

In addition, I transmit for your approval an Order appointing Joseph V. Dellamano, 23 Johnson Drive, Randolph, MA 02368, as Weigher of Goods at Stanley W. Ferguson, Inc., Boston, MA 02127, for a term of one year

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the reappointments of Robert V Gurley, 142 Athens Street, South Boston, MA 02127, and Chris McCarthy, 82 Belevue Road, Squantum, MA 02171, and the appointment of Joseph V. Dellamano, 23 Johnson Drive, Randolph, MA 02368, Weighers of Goods at Stanley W. Ferguson, Inc., 365 C Street, Boston, MA 02127, all for a term of one year, be and the same hereby are, approved

On motion of Coun. HENNIGAN, the rules were suspended; **the appointments were confirmed.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $3,960 FROM OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF CONTINUING WEED AND SEED OPERATION IN GROVE HALL AREA (DOCKET NO. 0284)

The following was received

City of Boston
Office of the Mayor
January 7, 1998

To the City Council.
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $3,960 from the Office of the Attorney General. This award is made for the purpose of continuing the Weed and Seed Operation in the Grove Hall area of the City

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted

Sincerely,
Thomas M Menino,
Mayor of Boston.

—

Whereas, The Office of the Attorney General has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $3,960 will be utilized by the Boston Police Department to continue the Weed and Seed operation in the Grove Hall area of the City; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Office of the Attorney General Award not to exceed the amount of $3,960

Referred to the Committee on Public Safety.

ORDER FOR APPROPRIATION OF $94,093.40 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0285)

The following was received:

City of Boston
Office of the Mayor
January 9, 1998

To the City Council.
Dear Councillors

I transmit for your approval an appropriation order in the amount of $94,093.40 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $94,093.40 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $94,093.40

On motion of Coun. SAUNDERS, the rules were suspended; **the order was passed.**

ORDER FOR APPROPRIATION OF $9 MILLION FROM CAPITAL FUND TO BE EXPENDED FOR PURPOSE OF PROCURING, INSTALLING, AND IMPLEMENTING CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0286)

The following was received:

City of Boston
Office of the Mayor
January 22, 1998

To the City Council
Dear Councillors

I transmit herewith an appropriation order to establish a capital fund for the city-wide administrative information systems project. This project is the foundation of our plans to bring government services into the 21st Century

The internal workings of city government are often invisible, as they should be when things are going right What often happens, however, is that archaic procedures

and rules become imbedded in "the system," until it becomes a roadblock to innovation and efficiency. It is my assessment that the current administrative systems, which are based on nearly twenty-year-old technology, are hampering service delivery to our customers and are becoming costly to maintain in terms of lost productivity and staff time. By taking advantage of new network-based information systems technology, the core functions of city governement will enhance service delivery and become useful tools for management improvements.

After a year-long planning and review process, key administrative officials in the areas of Human Resources, Finance, Information Systems, and Procurement, representing the central offices of City Hall as well as the Boston Public Schools, have selected a software package that will significantly streamline these functions. It will not only make the boundless amounts of data readily accessible for both the public and managers of city programs, it will also enable – if not force – drastic improvements to the business rules and processes required to get things through the system.

To finance the initial stages of this endeavor, I recommend an appropriation of $9 million from the excess arbitrage reserve as a fiscally responsible strategy. The application of a one-time revenue source is appropriate for this one-time capital outlay, and it prevents the diversion of debt service funds needed for our ongoing capital projects.

I respectjully request your favorable action on this initiative.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered:

I. That the sum of $9,000,000 be, and hereby is, credited from a special revenue reserve account to fund arbitrage costs, to the Capital Fund; and be it

Further Ordered:

II. That said $9,000,000 be appropriated from the Capital Fund to be expended for the purpose of procuring, installing, and implementing a city-wide administrative information system for human resources, payroll, and finance functions.

Referred to the Committee on Ways and Means.

ORDER FOR PETITION FOR SPECIAL LAW TO ACCOMPLISH TECHNICAL AMENDMENT TO STATE LEGISLATION EMPOWERING BOSTON FAIR HOUSING COMMISSION TO ENFORCE PROVISIONS OF FEDERAL FAIR HOUSING ACT (DOCKET NO. 0287)

The following was received:

City of Boston
Office of the Mayor
January 26, 1998

To the City Council
Dear Councillors:

I transmit herewith a Home Rule Petition to accomplish a technical amendment to the state legislation empowering the Boston Fair Housing Commission to enforce the provisions of the federal Fair Housing Act.

This amendment is required to cure objections raised by the U.S. Department of Housing and Urban Development (HUD). Lawyers for HUD determined that "complainant" had an independent significance under the federal enactment which was not appropriate under Boston's act.

As this measure is an important bulwark against discriminatory housing practices and will insure the flow of federal housing assistance to Boston, I urge your Honorable Body to pass it at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered;- That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:–

Section 1. Chapter 37 of the acts of 1994 is bereby amended by striking out the word "complainant" in the second sentence of section 7 (4) and inserting in place thereof the word "plaintiff."

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Ways and Means.

JITNEY APPLICATION
(DOCKET NO. 0288)

Petition was received from Constitution Bike Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 12/3/97 MEETING (DOCKET NO. 0289)

The following was received:

City of Boston
Office of the City Clerk
January 13, 1998

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at it meeting of December 3, 1997, viz:

0740–Order authorizing the City to accept and expend a grant of $120,000 for civil defense related activities.
Approved by the Mayor December 9, 1997

0911–Order authorizing the Police Department to accept a gift of two BMW bicycles from Costello & Associates.
Approved by the Mayor December 9, 1997

0912–Order authorizing the Fire Department to establish a revolving fund for the Community Fire Safety Education Program.
Approved by the Mayor December 9, 1997

1207–Order authorizing the Suffolk County Sheriff to accept and expend an award of $325,000 from the Department of Education for a Life Skills Reintegration Program.
Approved by the Mayor December 9, 1997

1211–Order authorizing the Environment Department to accept and expend a grant of $30,000 from the Massachusetts Historical Commission for FY98 Preservation Projects.
Approved by the Mayor December 9, 1997

1212–Order authorizing the Police Department to accept a $50,000 matching grant from the Office of Public Safety for the Youth Violence Strike Force.
Approved by the Mayor December 9, 1997

1253–Order authorizing the Police Department to accept a gift of computer software entitled "Spanish for Public Safety Personnel" from Police Sgt. Arthur McCarthy.
Approved by the Mayor December 9, 1997

1255–Order authorizing the Police Department to

accept and expend a grant of $30,000 from the Executive Office of Health and Human Services to support the Youth Service Providers Network through the acquisition of a licensed clinical social worker in South Boston
Approved by the Mayor December 9, 1997

1276–Order authorizing the Police Department to accept and expend a grant of $87,500 from the State Police for enhancing the Crime Laboratory for DNA research
Approved by the Mayor December 9, 1997

1277–Order authorizing the City to accept and expend a grant of $200,000 from the Department of Justice, Office of Justice Programs, to enhance the Boston Coalition's Drug Diversion Court through the development of a treatment management system
Approved by the Mayor December 9, 1997

1278–Order authorizing the Police Department to accept and expend an Executive Office of Public Safety grant of $17,300 for educating youth on the hazards of drug abuse
Approved by the Mayor December 9, 1997

1282–Order authorizing the Fire Department to accept and expend a grant of $17,265 from the Executive Office of Public Safety Programs Division and the State Fire Marshal's Students Awareness Fire Education (S.A.F.E.) grant for fire safety education
Approved by the Mayor December 9, 1997

1284–Order authorizing the Police Department to accept and expend grant of $56,808 from the Suffolk County District Attorney's Office for the East Boston Safe Neighborhood Initiative
Approved by the Mayor December 9, 1997

1287–Order authorizing the City to accept and expend a grant of $2,959,420 from the Department of Justice, Bureau of Justice Assistance, to reduce crime and improve public safety through the purchase of police equipment and the use of police overtime
Approved by the Mayor December 9, 1997

1294–Order adopting minimum residential factor for property tax classfication and a maximum residential exemption for FY98.
Approved by the Mayor December 9, 1997

1313–Order approving an appropriation of $700,000 from the income of the George F. Parkman Fund for the maintenance and improvement of the Boston Common and Parks
Approved by the Mayor December 9, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 12/17/97 MEETING (DOCKET NO. 0290)

The following was received
City of Boston
Office of the City Clerk
January 16, 1998

To the City Council
Councillors
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at it meeting of December 17, 1997, viz:

1024–Order authorizing the City to accept $1,000,000 from FEMA and MEMA as reimbursements for storm related expenses.
Approved by the Mayor December 24, 1997.

1250–Ordinance prohibiting aggressive solicitation
Approved by the Mayor December 24, 1997

1285–Order authorizing the City to accept and expend a grant of $1.4 million from the Department of Justice, Office of Juvenile Justice and Delinquency Prevention, for expanding the Boston SafeFutures Initiative
Approved by the Mayor December 24, 1997

1332–Order to reduce the appropriation for the Reserve for Collective Bargaining by $7,246,185 to provide funding in various departments for collective bargaining settlements
Approved by the Mayor December 24, 1997

1333–Order approving a supplemental appropriation of $7,246,185 to cover FY98 costs in various departments of collective bargaining agreements
Approved by the Mayor December 24, 1997

1338–Order accepting and adopting Chapter 17 of the Acts of 1997, An Act Relative to the Annual Cost of Living Adjustments for Retirees.
Approved by the Mayor December 24, 1997

1388–Order approving the modification to the Park Plaza Urban Renewal Plan
Approved by the Mayor December 24, 1997

1393–Constable's Bond of Aaron Crutchfield
Approved by the Mayor December 24, 1997

1397–Order approving a petition for a special law requiring leasehold interest in the State Transportation Building to be assessed as a separate parcel of real estate
Approved by the Mayor December 24, 1997

Very truly yours,
Rosaria Salerno.
City Clerk

Placed on file

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 1/5/98 MEETING (DOCKET NO. 0291)

The following was received.
City of Boston
Office of the City Clerk
January 26, 1998

To the City Council
Councillors
In accordance with Chapter 6 of the Ordinannces of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 5, 1998, viz

0195–Order authorizing the Police Department to accept and expend a grant of $45,950.26 from the Office of the Attorney General for the purpose of restoring safety to the Dorchester Safe Neighborhood Initiative area.
Approved by the Mayor January 13, 1998

0196–Order authorizing the Police Department to accept and expend an award of $2,922,000 from the Executive Office of Public Safety for the purpose of expanding its Neighborhood Policing Services.
Approved by the Mayor January 13, 1998

0197–Order authorizing the Police Department to accept and expend a grant of $30,000 from the Northeastern University School of Law for the hiring of PEACE Liaison in Area C-11 to support the Domestic Violence Initiative
Approved by the Mayor January 13, 1998

0198-Order authorizing the Police Department to accept and expend a grant of $3,500 from the Massachusetts Toxic Use Reduction Institute to create a curriculum booklet to be used to train officers on toxic use reduction
Approved by the Mayor January 13, 1998

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 0292)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Third Report and Decision Amendment on the Chauncy House Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 0293)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Seventh Report and Decision Amendment of Dudley Neighbors, Inc. ("DNI") Chapter121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO 0294)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Report and Decision on the Application of MDA Park, LLP for a Project on Parcel P-2 of the Park Plaza Urban Renewal Area and Adjacent Properties, under Chapter 121A."

Referred to the Committee on Economic Development and Transportation.

REAPPOINTMENT OF THE MAYOR (DOCKET NO. 0295)

Notice was received from the Mayor of the reappointment of Frank F. Chin as the Purchasing Agent for a term expiring on January 7, 2002

Placed on file.

REAPPOINTMENT OF THE MAYOR (DOCKET NO. 0296)

Notice was received from the Mayor of the reappointment of Diane M. MacDonald as the Supervisor of Budgets for a term expiring January 7, 2002.

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0297)

Notice was received from the Mayor of the reappointment of Dennis A. DiMarzio as the Director of Administrative Services for a term expiring on January 7, 2002

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0298)

Notice was received from the Mayor of the reappointment of Virginia M. Tisei as Supervisor of Labor Relations for a term expiring on January 7, 2002

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC FACILITIES (DOCKET NO. 0299)

Notice was received from the Department of Public Utilities of a hearing re procedures to be followed in electric industry restructuring by electric companies subject to G.L. c. 164

Placed on file.

NOTICE FROM COMMISSIONER OF ASSESSING (DOCKET NO. 0300)

Notice was received from Ronald W. Rakow, Commissioner of Assessing re: appointment of Assistant Assessors, Christopher O'Brien, John Walsh, and Brendan White

Placed on file.

ORDER RE RULES OF CITY COUNCIL FOR 1998 AND COMMITTEE ASSIGNMENTS (DOCKET NO. 0301)

Coun. KELLY offered the following

Rules of the City Council
1998

Meeting Time

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the city council shall be on Wednesdays at twelve o'clock noon in the Christopher Iannella Council Chamber, 1 City Hall Square, Boston. Special meetings may be called at the president's discretion, provided, however, that no special meeting of the council shall be called, except in the case of an emergency, and with the consent of two-thirds of all members, upon less than forty-eight hours from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office

Quorum

Rule 2. A quorum of the council shall consist of seven members and any member may call for a roll call on the question of the presence of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum, the presiding officer shall call a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting shall be adjourned

Presiding Officer

Rule 3. The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. The president shall select a president pro tempore to act in his or her absence and serve as vice chair of the committee of the Whole. In the event of the absence of both the president and the president pro tempore, the senior member by age shall preside

Appealing a Decision of the Chair

Rule 4. The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order

until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?"

The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary

Recess

Rule 5. The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing time the largest sum and the longest term shall be put first

Deciding Questions

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote

Rule 9. The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by a roll coll

Vacating the Chair

Rule 10. When the presiding officer shall desire to vacate the chair he or she shall call the president pro tempore, or in the absence of the president pro tempore, any member to it; but the president or the president pro tempore, as the case may be, may resume the chair at will

Agenda

Rule 11. The original and twenty-one copies of any message, ordinance, resolution, vote, or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before one o'clock P.M. on the regular work day preceding any meeting of the council as a prerequisite to its consideration at such meeting; the original and two copies of any order, ordinance, resolution or committee report submitted by a councillor (excepting reports of the committee of the whole voted during a recess of a council meeting) shall also be delivered before such time to such place as a prerequisite to its consideration at such meeting. Nineteen copies are to be delivered to the city messenger by each councillor's office submitting the same

Duties of the Clerk

Rule 12. It shall be the duty of the city clerk, acting as clerk and parliamentarian of the council, to prepare and cause to be printed for each meeting a listing of all matters submitted for consideration to the council in accordance with Rule 11 and it shall be known as the agenda, which shall be divided into two sections, the latter of which shall be known as the consent agenda. One copy of each matter to be considered on the consent agenda is to be given to the city messenger.

Said agenda shall include unfinished business of the preceding meetings, matters on the table, assignment, and thirty and sixty day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 13

Corrections as the Form

Rule 12A. After an ordinance is passed, but prior to its presentation to the mayor, the city clerk, with the approval of the president and with the assistance of the corporation counsel if necessary, may make such changes therein as will make it correct as to form; provided, however, that its substance is not thereby affected

Items of the Same Matter

Rule 12B In the event that resolutions or orders concerning the same subject are filed with the city clerk for consideration by the council, the clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution

Removal from the Consent Agenda

Resolutions of condolences and congratulations filed in accordance with Rule 35 shall be listed upon the consent agenda; provided, however, that upon the objection of any member to the clerk of the council, the matter being objected to shall be removed from the consent agenda and placed on the agenda of the regular council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship

All matters contained on the consent agenda shall be read as one and the question of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Said agenda shall be delivered to each member of the council by 4:30 P.M. on the regular work day preceding the scheduled meeting. Upon receipt of matters submitted by the mayor and/or council members to be considered at a council meeting, it shall be the duty of the city messenger to promptly deliver a copy of any such message, report, or any other document, commonly known as "the packet" to each council member

Order of Business and Debate

Rule 13. At every regular meeting of the council the order of business shall be as follows

1. Communications from the mayor.
2. Presentation of petition, memorials, and remonstrances.
3. Reports of city officers and other
4. Unfinished business of preceding meetings
5. Reports of committees
6. Orders and resolutions
7. Consent agenda

Motions and Orders

Rule 14. When a question is under debate the following motions shall be entertained and shall have precedence in the order in which they are arranged

1. To adjourn
2. To lay on the table
3. The previous question
4. To close debate at a specified time
5. To postpone to a day certain
6. To commit
7. To amend
8. To postpone indefinitely

Strike and Insert

Rule 15. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert

Adjourn

Rule 16. A motion to adjourn shall be in order at any time except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate

Direct Bearing and Previously Debated Matters

Rule 17. No motion or proposition of a subject different from that under consideration shall be admitted under the color of an amendment

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the council, or which has been previously debated and acted upon in the current municipal year, shall be referred to the committee of the whole, and shall not be further considered by the council except upon report by that committee. There shall be no appeal

from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order

The committee of the whole may report that any motion, order, or resolution so referred to it is out of order because of not having a direct bearing on the business of the council, and its report shall be a final disposition of the matter, subject to an appeal which shall be governed by the same provisions as those governing appeals from rulings of the presiding officer

Remanding Matters to the Mayor

Rule 18. Any order, ordinance, resolution, vote, or other measure submitted by the mayor shall be rejected without prejudice, unless when it is filed with the city clerk, it bears the certificate of the corporation counsel that, if adopted or passed in the form submitted by the mayor, it will be in accordance with the law

Withdrawal of Motions

Rule 19. After a motion has been put by the presiding officer it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection Every motion to amend shall be reduced to writing and copies given to members

Committee Assignment and Action

Rule 20. When a petition, order or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the council, such order or resolution shall, upon presentation, be referred to such committee When a motion is made to refer any subject and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the council
2. To a special committee of the council

Any member offering a motion, order, or resolution which is referred to a committee may request, that the chair of the committee set, within 30 days, a mutually agreeable date for a hearing

If within twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by nine members of the council

If after twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by seven members of the Council

If after sixty days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by five members of the Council

After the last regular meeting of the year, any matter in committee, shall be placed on file by the city clerk, unless the sponsoring member requests that a matter be carried into the next municipal year

Voting

Rule 21. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes

Summons of Members

Rule 22. Upon request for a call of the ayes and nays, the president shall hold open the calling for a period of no longer than five minutes during which time the city messenger shall summons all members who are absent from the Iannella Council Chamber. The clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all members present

A majority present and voting

Rule 23. Every member who shall be present when a question is put, shall vote in the affirmative or negative or shall respond "present" unless the council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the council, or a council committee, shall constitute a majority

Absence of Sponsoring Member

Rule 24 In the event that the sponsoring member of any order, resolution, or other matter, excepting those contained on the consent agenda, is not present when the clerk reads said matter, the presiding officer shall instruct the clerk to withdraw said matter from consideration at that meeting

Reconsideration

Rule 25. When a vote has been taken any member may move consideration thereof only at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes, but on a vote upon any subsidiary or incidental question debate shall be limited to ten minutes, and no member shall occupy more than two minutes

Rule 25A. When a motion to reconsider has been decided that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration, nor shall any reconsideration be had upon the following motions

1. To adjourn
2. The previous question
3. To lay on the table
4. To take from the table
5. To close debate at a specified time

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider

Readings

Rule 26. Except for matters listed on the consent agenda, every ordinance, order, and resolution, unless reported upon by a committee or rejected, shall have two separate readings, both of which may take place at the same session unless objection is made; provided that all orders for the expenditure of money, unless reported upon by a committee of the council, shall lie over for one week before final action. Whenever the second reading immediately following the first reading, the document may be read on the second occasion by its title only

Second Readings and Two-Thirds Majority Required

All orders releasing rights or easements on or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the council shall require a vote of two-thirds of all members of the council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and votes as was required for the passage of the original order

Adoption of Matters on Day Introduced

Rule 26A. No ordinance or substitution of an ordinance may be adopted at the meeting at which it is submitted. This rule may not be suspended, except with unanimous consent

Committee Structure

Forty-eight Hour Notice Required

Rule 27. No meeting of any committee shall be called upon less than forty-eight hours (exclusive of holidays and weekends) from the time the council staff shall have mailed the notices or dispatched them by special messenger provided that meetings of the committee of the whole may be held for a specific purpose(s) at the call of the president, at the completion of council business and prior to final adjournment of any meeting of the council without such notice. Only those specific item(s) for which a committee of the whole hearing has been called shall be in order at such hearing

At the start of any committee hearing the committee shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The

chair and members of any committee shall speak and question witnesses for not more than ten minutes at a time, provided that the sponsor(s) of the various committee proposals shall be given an opportunity to make the initial presentation

No committee unless authorized by an order of the council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council. No committee meeting shall be conducted on the same day and time as another committee meeting

Committee Action

Rule 27A. The chair of each committee, before reporting on any matter pending before such committee, shall make an attempt to contact each member and obtain a majority of the votes of committee members in favor of said report

The staff director shall, upon the scheduling of a committee meeting or hearing, promptly post a record of time, place, and subject matter of such meeting or hearing and shall cause a written notice thereof to be delivered to all councillors

Conduct in City Council

Contempt Citation

Rule 28. Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking, members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or unparliamentary language and shall avoid personalities Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offense was committed or at the next succeeding regular meeting and, failing to do so, shall be named by the president to be held in contempt and suspended from further participation in debate until said apology is made

Order of and Time Limit on Speaking

Rule 29. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The assistant city clerk, acting as assistant clerk of the council, shall inform the president whenever a member has spoken longer than ten minutes

Conflict of Interest

Rule 30. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, distinct from the public interest, in any proposed legislation shall publicly disclose, on the official record of the council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question

Guests

Rule 31. No person except a member of the council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the council. The city messenger shall enforce this rule

Rule 32. No person, excepting council staff or a councillor's staff, shall be allowed in the anterooms or upon the council floor of the Iannella Council Chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the council is in session, but no one will be admitted to said gallery after all seats are occupied. No demonstration of approval or disapproval from guests will be permitted, and if such demonstrations are made the gallery will be cleared The city messenger shall enforce this rule

Members of the Press on Council Floor

Rule 32A. Members of the press in attendance shall refrain from discussion within the Iannella Council Chamber with council members during a council meeting. No member of the press shall be allowed on the council floor, except with the permission of the president

Rule 33. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the city clerk stating the nature of his or her business

Committee Appointment, Structure and Role

Rule 34. The president of the City Council shall appoint all standing committees, all special committees, shall fill any vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the council. All standing committees shall consist of between three and nine members.

The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, and agencies, and to provide vehicle for residents of Boston to address their concerns with regard to services provided by the city

Committees shall focus upon: (1) public policy, (2) efficiency of service delivery, and, (3) cost containment, it being the goal of our city government to provide appropriate services while ensuring that public moneys, which derive from our citizenry, are spent wisely and cautiously

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary services for the tax moneys expended

Committees of the Council

There shall be the following standing committees

A) Committee of the Whole, which shall concern itself with any litigation involving the city council and all other matters referred to it

B) Committee on Art and Humanities, which shall concern itself with the encouragement of the arts and humanities within our city, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present artworks. The committee shall exercise oversight with respect to the Art Commission, Mid-Town Cultural District, the Boston Arts Lottery Council and the Office of Cultural Affairs

C) Committee on Banking and Community Investment, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and the provision of banking services, deposits, borrowing and investment

D) Committee on City and Neighborhood Services, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, the disabled and infirm. The committee shall exercise oversight with respect to the City of Boston Employment Commission, the Health and Hospitals, Parks and Recreation, and Library Departments, the Office of Neighborhood Services, the Office of Cable Communications, and White and Browne Funds

E) Committee on Economic Development and Transportation, which shall concern itself with the physical and economic preservation and development of the city; transportation policies for the city, including issues related to mass transit, Logan International Airport, the imposition on tolls, effects of the depression of the Central Artery, construction of the Third Harbor Tunnel, and construction of the I-93 connector; the relationship of the city to the Metropolitan Area Planning Council; planning of public buildings, including jail construction, the effect of large-scale development on neighborhoods and people of Boston including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and trucking and safe disposal of construction material and debris. The Committee shall also concern itself with the various inspectional, regulatory and licensing activities, commerce, trade, and transportation policy of the city, including the promotion of fair trade, equal access, consumer education and protection, including council-issued licenses and permits. The Committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions, the Inspectional Services and Transportation Departments and the Licensing Board, Zoning Commission, Mayor's Office of Consumer Affairs and Licensing and the Office of the Parking Clerk

F) Committee on Education and School Matters, which shall concern itself with the quality of education provided by the Boston Public Schools, including the Boston School Department budget, and structure of the School Department. The Committee shall work to strengthen cooperation among city and state government, private enterprise, and institutions of higher learning. The Committee shall exercise complete budget authority with respect to the School Department. The Committee shall exercise oversight with respect to the Community Centers Commission

G) Committee of the Elderly, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation. The Committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly

H) Committee on Environment and Historic Preservation, which shall concern itself with the natural and historic resources and landmarks of the city, including wetlands, the harbor, and the harbor islands. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall involve itself in the relationship between the city and Metropolitan District Commission, the Mass. Water Resources Authority, the Boston Water and Sewer Commission; the problems of pollution, conservation, preservation and energy. The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private; protection from improper storage, transportation, and disposal of wastes, especially hazardous and infectious wastes, reclamation of dump lands and polluted lands; and, the means and costs of disposal of waste products by the city and from businesses within the city The committee shall exercise oversight with respect to the Property Management, Public Works and Environment Departments

I) Committee on Equity, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion, race or ethnicity, to the end that within our city, the rights and privileges espoused as the American ideal are not denied. The Committee shall exercise oversight with respect to the Women's, Comparable Worth, Human Rights and Fair Housing Commissions, and the office of Minority and Women Business Enterprise and Commission for Persons with Disabilities and the Affirmative Action Office

J) Committee on Government Operations, which shall concern itself with the organization and structure of city government, including departmental fees and charges. The committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies and commissions. The Committee shall exercise oversight with respect to the Administrative Services, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities

K) Committee on Housing, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs. The committee is charged with evaluation of policies and programs of the city to insure an adequate supply of affordable housing; to advocate toward the goal of safe, decent, and affordable housing for all Bostonians; and to deal with the problem of homelessness in our city. The committee shall exercise oversight with respect to the Emergency Shelter Commission, the Boston Housing Authority and the Institutional Expansion Board

L) Committee on Labor, which shall concern itself with public policy issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect of the Office of Labor Relations.

M) Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency and effectiveness of city operations and programs, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the council with recommendations, including possible legislative and programmatic changes based on its review and analysis. The Committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission

N) Committee on Public Health, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive and efficacious treatment to those persons with AIDS and AIDS related complex. The committee shall also concern itself with programs aimed at reducing infant mortality in Boston

O) Committee on Public Safety, which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The Committee shall also concern itself with evaluating, encouraging, and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise overcise oversight with respect to Fire and Police Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by state and

federal governments, and county matters

P) Committee on Rules and Administration, which shall concern itself with the city council rules, budget, facilities, equipment, staff and supplies

Q) Committee on Tourism, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors. The committee shall exercise oversight with respect to the Office of Special Events and Tourism

R) Committee on University-Community Relations, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs allowing university students to gain practical experience while assisting Boston schoolchildren, residents and neighborhoods

S) Committee on Veterans, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or underutilized properties and building for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and the Veterans' Graves Division of the Parks and Recreation Department

T) Committee on Ways and Means, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the governmental entity as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The Committee, which shall consist of nine members, may report to the council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the council; shall be referred to it all matters concerning appropriations, the city budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall exercise oversight with respect to the Assessing, Auditing and Treasury Departments, and the Office of Budget Management

There shall be following special committees

U) Special Committee on Accreditation, which shall concern itself with efforts to ensure accreditation of all Boston Public Schools. The Committee shall work to ensure coordination between city agencies and the School Department is maximized in order to provide those services necessary to maintain accreditation of all Boston Public Schools

V) Special Committee on Library Services, which shall concern itself with the siting of library facilities and studies undertaken to determine the need and feasibility of additional services or facilities

W) Special Committee on Residency, which shall concern itself with the review of the city's policy regarding residency for city employees. The Committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy. The committee shall exercise oversight with respect to the Residency Compliance Commission

X) Special Committee on State and Federal Relations, which shall concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services, present the Council's views to state and federal authorities, and maximize revenues available to the city from state and federal sources. The Committee shall exercise oversight with respect to Office of Intergovernmental Relations

Y) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

Council Accolades

Rule 35. The council shall have the honor of recognizing persons, groups, and events of significant importance to the City of Boston.

Further Rules, Amendment and Suspension

Rule 36. Unless inconsistent with any provision of these rules, the proceedings of the council shall be governed by Robert's Rules of Order, current edition

Suspension of Rules

Rule 37. With the exception of Rule 17 which may not be suspended and Rules 11 and 26A which may be suspended only by a unanimous roll call of those present, the foregoing rules shall not be altered amended, suspended or repealed at any time, except by a vote of two-thirds of all members of the council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report or other measure submitted by the mayor or by a councillor calling for action by the council that is of any emergency nature, namely that which imposes an imminent threat to the peace, health, or safety of the people or their property.

STANDING COMMITTEE MEMBERSHIP - 1998

Whole: *Kelly*, Feeney and all councillors
Arts and Humanities: *Honan*, Davis-Mullen, Saunders
Banking and Community Investment: *Keane*, Yancey, Conley, Hennigan, Saunders
City and Neighborhood Services: *Feeney*, Honan, Davis-Mullen, Murphy, Roache.
Economic Development and Transportation *Scapicchio*, Roache, Davis-Mullen, Feeney, Hennigan, Honan, Murphy
Education and School Matters: *Davis-Mullen*, Roache, Feeney, Hennigan, Murphy, Scapicchio, Yancey.
Elderly: *O'Neil*, Davis-Mullen, Keane, Murphy, Scapicchio
Government Operations: *Feeney*, Hennigan, Davis-Mullen, Honan, Keane, Murphy, Scapicchio
Housing: *Hennigan*, Honan, Conley, Davis-Mullen, Feeney, Murphy, Yancey
Labor: *Roache*, Davis-Mullen, Feeney, Honan, O'Neil
Post Audit and Oversight: *Honan*, Hennigan, Feeney, Keane, Murphy, Saunders, Scapicchio
Public Health: *Roache*, Saunders, Conley, Davis-Mullen, Yancey
Public Safety: *Murphy*, Davis-Mullen, Feeney, Roache, Saunders, Scapicchio
Rules and Administration: *Kelly*, Roache, Davis-Mullen, Feeney, Hennigan, Murphy, O'Neil
State and Federal Relations: *Conley*, Davis-Mullen, Hennigan, Roache, Saunders
Tourism: *Davis-Mullen*, Scapicchio, Feeney, Keane, Murphy
University and Community Relations: *Honan*, Conley, Keane, Saunders, Yancey.
Veterans: *Roache*, Hennigan, Conley, Murphy, O'Neil
Ways and Means: *Hennigan*, Yancey, Davis-Mullen, Feeney, Keane, Honan, Murphy, Roache, Scapicchio

SPECIAL COMMITTEE MEMBERSHIP - 1998

Special Committee on Accreditation: *Roache*, Davis-Mullen, Honan, Murphy, Yancey.
Special Committee on Library Services: *Saunders*, Honan, Conley, Feeney, Yancey.
Special Committee on Residency: *Saunders*, Conley, O'Neil.
Special Committee on Youth: *Saunders*, Scapicchio, Davis-Mullen, Feeney, Yancey
Italicized Councillor is chair, second named Councillor is vice-chair.

Coun. FEENEY in the Chair.

Coun. KELLY in the Chair.

The order was passed under suspension of the rules.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING TO ESTABLISH GUIDELINES TO INCLUDE MONITORING OF PAY TELEPHONES BY CITY'S CODE ENFORCEMENT UNIT AND IMPLEMENTATION OF FEE SCHEDULE FOR IMPROPERLY PLACED TELEPHONES (DOCKET NO. 0302)

Couns. ROACHE, DAVIS-MULLEN, FEENEY, and KELLY offered the following:

Whereas, Pay telephones are required to be licensed by the City of Boston, and
Whereas, Many pay telephones are installed without the proper permits, and
Whereas, It is often found that these telephones are installed and or distributed by out of state companies, and
Whereas, These companies infiltrate particular neighborhoods in Boston, and
Whereas, The proliferation of these pay telephone routes do not serve any productive purpose for the City of Boston, and
Whereas pay telephones are being installed with a total disregard to licensing procedures, therefore be it
Resolved, That the Committee on City and Neighborhood Services hold a hearing to establish guidelines that will include monitoring of pay telephones by the City of Boston's Code Enforcement Unit and the implementation of a fee schedule for improperly placed telephones.
Referred to the Committee on Government Operations.

RESOLUTION CALLING ON COCA-COLA BOTTLING COMPANY OF NEW ENGLAND TO RETURN TO NEGOTIATING TABLE RE RETURN OF TWO PAID HOLIDAYS TO CONTRACT OF THEIR EMPLOYEES (DOCKET NO. 0303)

Couns. HONAN, ROACHE, SCAPICCHIO, MURPHY, SAUNDERS, KEANE, O'NEIL, HENNIGAN, FEENEY, DAVIS-MULLEN, CONLEY, and YANCEY offered the following:
Whereas, Employees of the Coca-Cola Bottling Company of New England, members of the Retail Wholesale Department Stores Union, Local 513, have rejected management's contract offer, in part because it cuts two paid holidays, workers state that they are frequently unable to use personal days when they would like to use them, and
Whereas, Three years ago, employees gave back two holidays in exchange for a cash bonus, and
Whereas, Employees cite the lack of quality time with their families as part of the reason they do not want to give up more time off, and
Whereas, Employees are seeking to improve upon the company's proposed pension plan, and
Whereas, Many of the employees live in Boston and deliver products to Boston businesses, therefore be it
Resolved, That the Boston City Council calls on the Coca-Cola Bottling Company of New England to return to the negotiating table, mindful of the fact that their employees, who gave up two holidays three years ago, want and need to spend time with their families
The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE CERTIFICATION OF PROVISIONAL EMPLOYEES WITHIN CITY AS PERMANENT EMPLOYEES (DOCKET NO. 0304)

Couns. ROACHE, FEENEY, MURPHY, HONAN, KELLY, SCAPICCHIO and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

RELATIVE TO CERTIFYING PROVISIONAL EMPLOYEES WITHIN THE CITY OF BOSTON AS PERMANENT EMPLOYEES

Chapter 31 of the Massachusetts General Laws is hereby amended by adding the following section
Section Notwithstanding any special or general law to the contrary, the personnel administrator shall certify any active employee who served in a civil service position in the City of Boston as a provisional employee for a period of at least six months immediately prior to January first, nineteen hundred and ninety-eight to permanent civil service positions
Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0305)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, January 21, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 31, 1998:
John P. Harrigan, administrative assistant, $804.60, full time.
Passed under suspension of the rules.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DISCUSS CONCERNS OF ATTORNEY GENERAL'S OFFICE, NEW PUBLIC FORUMS ON DEVELOPMENT OF CITY HALL PLAZA, AND PROPER ROLE OF THE CITY COUNCIL (DOCKET NO. 0306)

Couns. KEANE, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, MURPHY,

ROACHE, SCAPICCHIO, YANCEY, and SAUNDERS offered the following:

Whereas, A redesign of Boston City Hall Plaza is being coordinated by the Trust for City Hall Plaza which will include the construction of a 350-room hotel, the construction of a 700-car underground parking garage, and the continuation of Hanover Street from Congress to Cambridge Streets, the so-called "Hotel Project"; and

Whereas, The construction of the hotel project and garage will require a substantial change in the make up of City Hall Plaza as it will convert a significant portion of open space to provide development; and

Whereas, The Attorney General of the Commonwealth has recently ruled that the project will require a favorable legislation with a two-thirds vote of the Massachusetts Legislature prior to a change in use or ownership from the open public plaza to a private hotel and garage; and

Whereas, The Boston Redevelopment Authority and the General Services Administration have reached an agreement to convene an independent public panel to hold open meetings for public involvement to develop a master plan for City Hall Plaza improvements; therefore, be it hereby

Ordered, That the City Council's Committee on City and Neighborhood Services hold a public hearing to discuss the concerns of the Attorney General's Office, the new public forums on the development of City Hall Plaza, and the proper role of the City Council, and be it further

Ordered, That representatives of the Massachusetts Attorney General's Office, the Trust for City Hall Plaza, the General Services Administration, and the Boston Redevelopment Authority be invited to attend.

Referred to the Committee on City and Neighborhood Services.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda

No objections being heard, the following matters were added

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0323)

The following was received:

City of Boston
Office of the Mayor
January 27, 1998

To the City Council.
Dear Councillors

I transmit herewith for your confirmation an Order regarding the appointment of Christine Araujo of 7 Burnside Avenue, Roslindale, MA 02131, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2000. I am appointing Ms. Araujo pursuant to the authority vested in me by Chapter 461, Section 8 of the Acts of 1993, and subject to your confirmation

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the appointment of Christine Araujo, of 7 Burnside Avenue, Roslindale, MA 02131, as a member of the Board of Appeal for a term to expire May 1, 2000, vice Damato, resigned, be and the same hereby is approved

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0324)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 28, 1998, the following-named person be, and hereby is, appointed to the position set againsttheir name until Tuesday, March 31, 1998:

Cheryl F. Morris, administrative assistant, $375 part time

Passed under suspension of the rules.

REPORT OF THE CITY OF BOSTON AUDIT COMMITTEE (DOCKET NO. 0325)

The following was received:

City of Boston
Audit Committee
January 22, 1998

The Members of the Boston City Council:

We are writing to update you on our activities as members of the Audit Committee of the City of Boston for the year ended December 31, 1997. During this period we had four meetings with the City's independent auditors, KPMG Peat Marwick LLP, to discuss various aspects of the City's audit as follows:

January 23, 1997

We were presented with the results of the City's Federally funded assistance programs for fiscal year 1996. The City received an unqualified audit report on its administration of Federal programs. However, several internal control and compliance findings were reported that require management's attention.

June 26, 1997

The meeting centered on a discussion of the management letter issued by KPMG as a result of their audit of the fiscal year1996 financial statements

KPMG's report on internal controls contained no material weaknesses.

September 25, 1997

The Committee was notified that the City was again awarded the prestigious Certificate of Achievement for Excellence in Financial Reporting. We commend the City and especially the efforts of the City Auditor's office

The meeting was devoted to a discussion of the status of the audit, the significant issues raised to date, and the timetable for completion.

December18, 1997

An overview of the City's financial condition and results of the audit of the financial statements was presented to the Committee

KPMG informed us that there were no disagreements with City Management and all audit issues relating to the financial statements were resolved to their satisfaction. KPMG issued an unqualified opinion on the City's financial statements for fiscal year 1997

Last year, we reported about the disturbing trend and deficit position of the City's Blue Cross/Blue Shield health claims fund. Although still a concern, we were pleased to see that the deficit had been reduced from $20 million in 1996 to $12 million in 1997

City officials provided us with an update of the Year 2000 issues at our January 22, 1998, meeting Essentially this issue involves the shortcoming of many computer systems to accurately process data beyond the year 1999. We are pleased to report that management is addressing this very critical issue

One of the City's immediate needs is to replace its existing financial and human resource/payroll systems We strongly urge you to support funding for this project

All audit reports discussed above are on file in the City Clerk's office

During the past year, the Committee members have received full cooperation of the Chief Financial Officer

and the City Auditor in dealing with the issues presented to us. If any member of the Council has further questions about our activities, please contact me at 345-1210.

Very truly yours,
Lawrence S. DiCara,
Chairman

Referred to the Committee of the Whole.

REPORT OF CITY OF BOSTON COMPENSATION ADVISORY BOARD (DOCKET NO. 0326)

The following was received:

1998 Report of City of Boston
Compensation Advisory Board

Pursuant to ordinance, the City of Boston Compensation Advisory Board makes recommendations to the Mayor and the City Council with respect to compensation issues facing the City. In doing so, we review the compensation currently being provided to senior municipal officials, both elected and appointed, in comparable major American cities, we take into account the economic realities of the work environment in our metropolitan area and we review the compensation increases which have been provided to unionized and middle management personnel. Each member of the Board brings to our deliberations their own experiences from working in various fields. As has always been the case, we have received the support and cooperation of the Office of Human Resources at City Hall and have also recieved some pro bono assistance from outside consultants who have expertise in this area.

Boston is a vibrant city. Its costs of living is among the highest in America. As often happens in good times, senior personnel are wooed by higher compensation to other municipalities and/or the private sector. It is extraordinarily important that compensation for those positions for which compensation is set by the Chief Executive Officer of the City, both those within and those not within the guidelines established by ordinance, be competitive. This is not a time for tiptoeing quietly, but rather a time for breaking away from traditional thinking in this matter.

In making these recommendations, we acknowledge that many senior public officials are employed not by the City of Boston, per se, but by other municipal corporations. Although it is not our specific assignment to review those salaries, it appears that, in comparison to their counterparts elsewhere in the country, the Director of the Boston Redevelopment Authority and, to a lesser extent, the administrator of the Boston Housing Authority are underpaid. Is is likely that the Director of the Water & Sewer Commission is also underpaid, but there are fewer comparable positions with which to compare this salary. Without any doubt, the Chief Economic Development Officer for a city as large as Boston should be compensated significantly more than is the case today.

We also acknowledge that there are many individuals, some of whom hold positions in the Mayor's cabinet, whose positions are not created by ordinance and therefore regarding which we have no authority to make specific recommendations. In these cases also, compensation should be commensurate with responsibilities. It takes adequate salaries to compensate those who are making major decisions.

We are recommending that one position which has traditionally been an MM position — Director of Management Information Systems, be established by ordinance and be placed in category II. The most recent incumbent in that position is now in Washington, DC, where his compensation has almost doubled for comparable responsibilities. That is a perfect example of why the City must have higher salaries in order to be competitive.

Furthermore, we are aware of the ever-present threat of compression, especially in the Police and Fire Departments. Under no circumstances should the Commissioner be paid less than someone who he is supervising.

As to those positions not established within ranges, we are recommending that the salary of the Mayor be increased to $125,000 and that of the City Council be increased to $62,500, effective 1 January 1998. We are also recommending increases in the stipend for the members of the Board of Appeal from $250 to $300 and those of the members of the Board of Examiners and the Zoning Commission from $150 to $200 per meeting. In all three cases, the maximum amount per year is to remain the same.

We also recommend that there be these increases for the following ranges:

Salary Range IA	$97,200 - $124,000 Director of Administrative Services; Police Commissioner; Fire Commissioner
Salary Range IB	$86,400 - $118,800 Corporation Counsel; Collector-Treasurer
Salary Range II	$86,400 - $113,400 Commissioner of Assessing, Commissioner of Public Works, Commissioner of Inspectional Services; Commissioner of Parks and Recreation; Commissioner of Transportation; City Auditor; Commissioner of Property Management; Director of Management Information Systems.*
* added position	
Salary Range III	$75,600 - $102,600 Supervisor of Budget; Supervisor of Personnel; Supervisor of Labor Relations; Purchasing Agent; City Clerk
Salary Range IVA	$59,400 - $81,000 Commissioner on Elderly Affairs; Commissioner of Veterans' Services; Chairman of Election Commission, Assistant Commissioner of Property Management; Associate Commissioner of Assessing; Deputy Commissioner of Parks and Recreation; Chair, Board of Review; Member, Board of Review; Deputy Director of Fiscal Affairs
Salary Range IVB	$43,200 - $59,400 Member, Election Commission

These ranges have been increased by eight (8%) percent which, given that no increases have been made to these ranges for almost four years, is well below the increases granted to other City personnel. More importantly, we encourage the Mayor to give increases within ranges, placing all important City managers above the midpoint and, when justifiable, at the seventy-five (75%) percent range.. There is competition for good people in the public sector. Those who are making extraordinary efforts should not be limited to cost of living increases. Rather, they should be encouraged to continue their efforts. Perhaps no one should be hired above the midpoint within the range, but increases should be granted, and granted generously, to reward whose talents have benefited the quality of life in the City.

In Salary Range IB for example, the midpoint is $102,600. This should be the minimum for either of the individuals in that category; for those who the Mayor

believes are performing extraordinary services, we recommend a level of compensation closer to the 75% point, or $110,700.

Without regard to whatever titles senior municipal officials might have, theirs are important and awesome responsibilities. They supervise budgets in the tens of millions of dollars and hundreds, if not thousands, of employees

We make these recommendations without reservation. We stand prepared to appear before the City Council to argue our case, or to meet with the Mayor or any members of his cabinet.

Respectfully submitted,
Lawrence S. DiCara,
Chairman.

Referred to the Committee of the Whole.

RECOMMENDATION RE A SPECIAL COMMITTEE ON INFORMATION TECHNOLOGY (DOCKET NO. 0327)

Couns. YANCEY, MURPHY, HENNIGAN, ROACHE, and SCAPICCHIO offered the following:

Z) Special Committee on Information Technology, which shall concern itself with telecommunications, new technologies, information technology (IT), monopoles, computer technology, the Internet, it shall have oversight of the MIS, and cable. The committee shall work to insure that every resident of Boston has access to the information superhighway and that city government benefits from the advancing technologies. The committee shall also determine ways that city government can become more efficient and effective in the use of this technology for the benefit of all residents while controlling and reducing the cost of government.

Referred to the Committee on Rules and Administration.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Murphy: Donald and Louise Errico (Docket No. 0307).

Councillor Hennigan: John E. McDonough (Docket No. 0308)

Councillor Scapicchio: David Migliaccio (Docket No. 0309); Dom Gambardella (Docket No. 0310); Robert Katz (Docket No. 0311); Russ Tryder (Docket No. 0312)

Councillor Conley: West Island Youth Hockey (Docket No. 0313); Jennifer Schuster (Docket No 0314).

Councillor Murphy: Robert E. White (Docket No 0315); Ray "Jake" Sheridan (Docket No. 0316).

Councillor Honan: Ed Wray (Docket No. 0317)

Councillor Conley: Michael D. Carroll (Docket No 0318); Michael P. Peabody (Docket No. 0319)

Councillor Yancey: Virginia Patterson (Docket No 0320); Wilson Rodriguez (Docket No. 0321).

Councillor Roache: Proclaiming January 30, 1998 "John Joseph Moakley Day" (Docket No. 0322)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjuorned at 2:10 p.m., on motion of Coun. SAUNDERS, in memory of Richard Clayton, Sr., to meet on Wednesday, February 4, 1998, at 2 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, OCTOBER 26, 1998 | NO. 43

"THE STORY OF AMERICAN FREEDOM" AT BPL

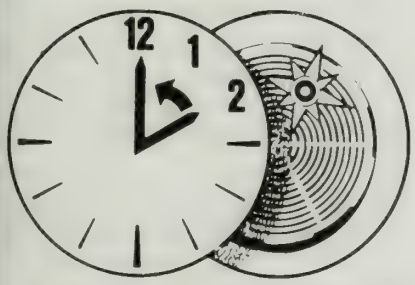
Eric Foner, the DeWitt Clinton Professor of History at Columbia University and the author of the award-wining *Reconstruction: America's Unfinished Revolution, 1863-1877,* and other major works in American history, will read from his most recent work, *The Story of American Freedom,* as the Harvard Book Store Author Series continues on Wednesday evening, October 28, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

The book is a masterful history of the United States, focused on its animating impulse – freedom – and the continuing struggle to achieve it. Freedom's story unfolds through aspiration and sacrifice, its meaning shaped not only in congressional debates and political treatises, but on plantations and picket lines, in parlors and bedrooms. Its cast of characters ranges from Thomas Jefferson to Margaret Sanger to Franiklin D. Roosevelt; from former slaves seeing to breathe real meaning into emancipation to the union organizers, freedom riders, and women's rights advocates of our time.

The landmark history shows the story of American freedom to be not a mythic saga but a vitial, open-ended tale of accomplishement and failure, a record of a people forever contending over the crucial ideas of their political culture.

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

CHANGE YOUR CLOCK



CHANGE YOUR BATTERY

Each year, thousands of people needlessly die or are injured in home fires. Tragically, many of them would be alive or unharmed today had their homes been equipped with working smoke detectors.

Working smoke detectors cut the risks of dying in home fires by nearly one half. They provide an early warning and critical extra seconds to escape. One problem, though, is that while smoke detectors are in 82 percent of all homes, one-third of these have worn out or missing batteries.

Boston Fire Commissioner Martin E. Pierce, Jr. states "A smoke detector without a good battery is pointless. It provides zero protection and gives people a false sense of security."

On Saturday evening, October 24, 1998, when daylight savings time ended and clocks were turned back, the Boston Fire Department urged everyone to change their smoke detector batteries.

Change your clocks, change your batteries has long been the slogan of the fire service.

Also, the Fire Commissioner suggests to all families that they take a few minutes to go over escape routes from their homes. A meeting place should be designated outside your home where all would go to in the event of a fire. Keeping exit doors and stairways clear of household items should also be a priority.

"If we can get people in the habit of twice a year changing their smoke detector batteries and discussing fire safety and escape routes, it will go a long way towards increasing the public's chances of getting out alive if a fire breaks out in the home," said Commissioner Pierce.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

North End Branch Library

Tuesday Morning Lecture Series/ Italian Women Artists of the Renaissance North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 27* at 10:30 a.m. Lecturer in Humanities Gershon Weisenberg will detail the lives and achievements of two women artists of the Renaissance.

West End Branch Library

House? Condo? Apartment? Making the Right Choice West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 29* at 6:30 p.m. Michael Mirabile, from Prudential Gibson Real Estate, will discuss the pros and cons of renting an apartment or buying a condo.

West Roxbury Branch Library

Celebrating Samhaim: The Ancient Irish New Year West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 29*, at 7 p.m. A slide lecture by Henry Augustine Tate, art historian and lecturer at the Museum of Fine Arts, on the Druids who believed that on the Celtic New Year the gates of the otherworld opened allowing communion with deceased ancestors - an idea that was carried over into the Christian festival of All Hallows Eve (Halloween).

FORUM

Central Library

Neighborhood Association of Back Bay: Candidates Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 27* at 7 p.m. in the Rabb Lecture Hall.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Eric Foner Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Oct. 28,* at 6 p.m. in the Rabb Lecture Hall. Professor of History Eric Foner will talk about his new book, *The Story of American Freedom.*

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, library hours. "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories at a ceremony on Dec. 3.

BOOK DISCUSSIONS

Connolly Branch Library

Short Story Book Discussion Connolly Branch Library, 433 Centre St. Telephone 522-1960. *Oct. 26* at 7 p.m. *Roman Fever and Other Stories* by Edith Wharton. Moderator: Amy Manson, generalist librarian.

Book Discussion in Spanish Connolly Branch Library, 433 Centre St. Telephone 522-1960. *Oct. 26* at 7 p.m. *Sonar en Cubano* by Cristina Garcia. Moderator: Irene Aguero.

Uphams Corner Branch Library

"Books on Film" Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 29* at 7 p.m. A book discussion for adults focusing on books that will be coming to the big screen. *One True Thing* by Anna Quindlen. Moderator: Deborah Potee, generalist librarian.

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 27 and 28* at 10 a.m. and *Oct. 26* at 6 p.m.

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 29,* 6:30 to 9 p.m. in the Mezzanine Conference Room. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Oct. 28,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

English conversation skills. Cosponsored by the City-Wide Friends.

Codman Square Branch Library

Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 29*, after 2 p.m. Charlie Cleary teaches new learners and challenges chess players of all ages. Come try your skill or just play for fun.

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 29*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

World Wide Web Basics Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 26*, at 6:30 p.m. For beginners.

Connolly Branch Library

Learn about the Internet: A Workshop for Women Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 26* at 6:30 p.m. Elly Rodriguez, Breast Education and Technology coordinator at the ABCD Health Services Department, leads a workshop for women on using the Internet. She explores various search engines and shows sites which focus on women's health issues. Program in both English and Spanish. All are welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 26 and 29*, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Web E-Mail Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 26* at 5 p.m. A hands-on introduction to Web e-mail.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 26*, at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

Egleston Square Branch Library

Halloween Party Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 29*, 5:30 to 7 p.m. A hauntingly good time! Games, storytelling, and treats for youngsters and oldsters alike to celebrate Halloween.

Orient Heights Branch Library

Parents' Discussion Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Oct. 27* at 10:30 a.m.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 29*, 4:30 to 6 p.m. Are you learning to speak English as a Second Language? People of all languages are invited to join an informal conversation group, "Conversation with Friends." Sessions are led by an English speaker. All are welcome.

TEENS

West Roxbury Branch Library

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, library hours. "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 27* at 10:30 a.m. and 3:30 p.m. "There's A Nightmare in My Closet," "The Canterville Ghost," "Halloween Is Grinch Night," and (shown at 3:30 p.m. only) "Georgie."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 28* at 10:30 a.m. "The Legend of Sleepy Hollow," "Trick or Treat," "Georgie," "A Dark, Dark Tale," "Halloween Is Grinch Night," and "What's Under My Bed?" Short fun films for preschool children. Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 27* at 10:30 a.m. "Chicken Soup with Rice," "Curious George and the Costume Party," "Frog and Toad Together," "Winnie-the-Pooh and the Blustery Day," and "What's Under My Bed?" Groups welcome.

Egleston Square Branch Library

Films for Preschool Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 26 and 27* at 10:15 and 11 a.m. Groups must preregister but are welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 26* at 11 a.m. "Little Beadfish," "Little Grey Neck," and "Litterbug."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Oct. 26* at 10:30 a.m. "Maggie and the Pirate" and "Mouse Soup."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 27*; 10:30 a.m. "The Trip," and "There's Something in My Attic."

(Continued on next page)

(Continued from previous page)

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 27* at 11 a.m. Preregistration required. Groups cannot be accommodated. Limited seating.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 28* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 27*, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft. Preregistration required. Groups cannot be accommodated. Limited seating.

Hyde Park Branch Library

Storytime for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Oct. 28* at 10:30 a.m. or 12:30 p.m. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 27* at 10:30 a.m. Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 27* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Oct. 28* at 11 a.m. A weekly event for children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers are asked to sit with their young children. Preregistration required.

Orient Heights Branch Library

Storytimes Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. "Toddler Storytime" *Oct. 27* at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for 2-year-olds accompanied by an adult. "Storytime for Preschoolers" *Oct. 28* at 10:30 a.m. A variety of stories, songs, and rhymes suitable for 3-and 4-year olds accompanied by an adult. Preregistration required for these programs and groups cannot be accommodated.

South End Branch Library

Storyhour for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 26*, at 10:30 a.m. Stories and a craft to take home for preschool children accompanied by a caregiver.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 28* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old. The Saturday morning storytime for preschoolers celebrates the Saturday opening of the library!

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 27* at 3 p.m. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library

Toddler Reading Readiness Charlestown Branch Library, 170 Main St. Telephone 242-1248. *Oct. 28* at 11 a.m. Children 2 and 3 years old accompanied by an adult will explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Each week we will share stories, fingerplays, and other activities as well as play with educational toys and games. Preregistration required.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 28* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 29* at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after school program for children.

Connolly Branch Library

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 27* at 10:30 a.m. A six-week program for children 2 1/2 to 5 years old accompanied by an adult. Children will explore concepts necessary to know before reading: numbers, colors, sizes, shapes etc. There will be stories, songs, fingerplays, and other activities as well as play with educational toys and games.

Enchanted Halloween Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 29* at 10:30 a.m. Be a part of an enchanted and spooky tale presented by Sarah Salerno. Then make your own mask for a Halloween parade.

Dudley Branch Library

Harvest-Tine Party and Crafts Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 29* 3 to 5 p.m. An afternoon of crafts, food, games, and fun! Activities are primarily for preschool and elementary school children, but older children may accompany siblings or volunteer to help. Costumes optional.

Egleston Square Branch Library

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Oct. 26* at 4 p.m. A book discussion and role play group, with an emphasis on high fantasy and creative participation, for children 10 years and older. Preregistration required.

Faneuil Branch Library

Babytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 27* 1 to 3:30 p.m. Babies up to 23 months are welcome to a story program to encourage language and visual development in babies with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 28*, 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 28* at 3:30 p.m. Kids 6 years and older are welcome to join us on Wednesday afternoons for a fun activity. This week it's a Halloween craft and activity.

Hyde Park Branch Library

Toddler Time Hyde Park Branch Library, 35 Harvard Ave, Telephone 361-2424. *Oct. 27* at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years, and their parents.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 28* at 10:30 a.m. Stories, music, and activities designed to get preschool children, 2 1/2 to 5 years old, ready to read. Parents must accompany the child. Preregistration required.

Halloween Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 28* at 4 p.m. Children 5 to 10 years old are invited to a Halloween Celebration featuring spooky stories, crafts, and games.

Orient Heights Branch Library

Halloween Craft Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Oct. 29* at 3:30 p.m. Join us for a craft on the theme of Halloween. For children 5 to 12 years old.

South End Branch Library

Children's Halloween Party South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 29*, at 6:30 p.m. Stories, games, crafts, and Halloween surprises for children and their parents.

Uphams Corner Branch Library

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 27* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 26 and 28*, 3 to 4:30 p.m. High School student mentors will be available to assist students in grades 3 to 8 with their homework. For further information about receiving homework assistance or working as a mentor, contact Joseph Fisher, generalist librarian.

Tenth Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 30*, "Celebrations" is the theme for the Tenth Annual Intergenerational Poetry Contest. Entries must include the poet's name, address, phone number, date of birth and, where applicable, school and grade, and should be deposited in the Poetry Box at the library by 5 p.m. on Friday, Oct. 30. Prizes will be awarded to winners in several age categories from primary school grades to senior citizens at a reading and awards ceremony to be held on Dec. 3.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Eclectic Collecting Through Dec 11*, Mon. through Fri., 9 a.m. to 5 p.m. A selection of recent acquisitions including rare books, fine press books, manuscripts, ephemal items, and broadsides, as well as artists' book acquired through purchase or gift. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Paintings by Roberto "Zach" Castro Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of October*, library hours. Puerto Rican artist Castro will exhibit his paintings to celebrate the Hispanic Culture.

Exhibit of Hispanic Heritage Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Oct. 31*, library hours. An exhibit celebrating Hispanic Heritage Month, including postcards, flags, and maps.

Dudley Branch Library

Eye on the Prize Multicultural Arts Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through Oct. 31* library

(Continued on next page)

(Continued from previous page)

hours. An exhibit of unique artists presenting art in its rarest form to bring the diverse cultures of art to the community.

West Roxbury Branch Library

Dorchester Portraits Project West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 31*, library hours. An exhibit of portrait art by young people 10 to 20 years old who met three days a week to complete life-sized self portraits.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

American Lung Association® FLU REMINDER

- Influenza is a serious but preventable disease.
- You should receive influenza vaccine this fall if you are age 65 or older, have a chronic health problem, or live or work with chronically ill people.
- Influenza can be treated. Talk to your doctor about antiviral medications if you should get the flu.
- If you are a healthy person, but live with someone who is not, discuss vaccination with your doctor.

For further information about influenza, call your local American Lung Association at 1-800-LUNG-USA.

FIRE DEPARTMENT ORDERS

September 29, 1998.

General Order No. 31

I. FIRE PREVENTION WEEK

Fire Prevention Week will be observed in the City of Boston from October 4 to October 10, 1998, inclusive.

During Fire Prevention Week, company officers and all members shall review the smoke detector laws so that people visiting the firehouses can get the correct answers to smoke detector laws.

Fire stations shall be open to the public between the hours of 1200 and 1700 hours for visits of the premises and for the conveyance of information concerning the fire department functions and fire prevention matters. When citizens come to a station during Fire Prevention Week, the member on house patrol shall summon the commanding officer who should be available to show the visitors around the station and to answer the questions regarding the department, or to have a suitable person assigned to this duty.

The officer in charge of quarters shall see that the new Fire Prevention banners being issued to all stations are displayed for the entire month of October. Banners shall be checked daily by the officer in charge of quarters to assure that they are firmly affixed to the building in a proper manner. The banners will be collected at the end of the month to be stored at Headquarters.

District Fire Chiefs are directed to take an active interest in Fire Prevention Programs in the following manner:

By making arrangements with the various plants and industrial enterprises within the district to hold fire drills during the week, by grading these drills as good, fair, or poor and making a report of same to the Fire Prevention Division, indicating the name of the enterprise, the date of the drill and the grade. Same should be forwarded promptly. Each business should be requested to acknowledge participation in Fire Prevention Week activities via written correspondence. These drills should be conducted by a company officer after arrangements are made. At plants where there are special or company fire brigades, particular attention should be given to assignments and/or response procedures. It is requested that the name of the company officer conducting the drill be furnished. It is anticipated that not less than three drills be conducted in each district

Company officers shall contact officials in the schools in their sub-district and make arrangements to hold the required fire exit drills during Fire Prevention Week. The fire exit drill shall be so arranged that it will be held prior to the end of the school day. The District Fire Chief should compile a list of fraternal, social, civic and professional organizations within the district and convey to them the willingness of the fire department to provide company officers for the purpose of lecturing on fire prevention at any time

District Fire Chiefs should make a concerned effort to bring the activities of the department before these organizations and arrange for lectures to be given. The name of any organization so participating should be reported to the Fire Prevention Division, specifically if the organization can be urged to forward on their own stationery a notation of the event, it would be to the greater advantage of the fire department.

Fire fighters are to pay special attention to the observance of fire hazards and to the duty of observing and locating fire hazards along the route followed by them in their coming and going from daily work. All buildings being erected, demolished or significantly remodeled require permits, as do storage and use of flammable gases. Notify your District Fire Chief and/or Fire Prevention Division at extension 3620. Dilapidated buildings, rubbish accumulation and other hazards should be reported in accordance with abatement procedures as outlined in S.O.P. #25. The public expects uniformed members of the fire department to know something about fire prevention work and to have an interest in this subject since they are public employees engaged in this field. Firefighters, therefore, during Fire Prevention Week, should have this subject uppermost in their minds and they should not pass a fire hazard at any time without making a note of it for reference to the Fire Prevention Division. In short, every uniformed member in the fire department is a fire prevention inspector at all times

A list of all fire prevention activities and their locations will be forthcoming.

NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

CENTRAL ARTERY TEAM

SECOND ANNUAL

"TALENT SHOW"

TO BENEFIT CAN SHARE

FRIDAY NOVEMBER 6, 1998

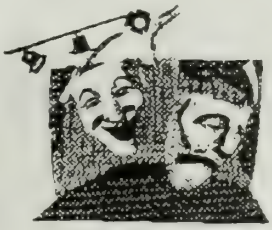
NOON TO 2:00 PM

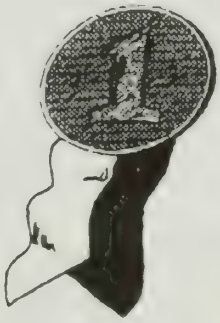
BOSTON CITY HALL ROOM 801

"SAVE THE DATE"

SIGN UP NOW

Call John O'Sullivan at 635-2723 for more information.





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MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. U19CN01, SOUTH BOSTON POWER PLANT ASBESTOS REMEDIATION, Boston, Massachusetts, (Class 11, Asbestos Abatement, Project Value 49.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 24, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the removal and disposal of asbestos and asbestos contaminated debris, coal and coal dust from bunkers and lead paint abatement and other related work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening bids.

Each prospective Bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instruction to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on October 21, 1998, Monday through Friday, at a charge of $50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. If required, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager Mr. James F. Wright, 500 Arborway, Jamaica Plain, MA 02130, Telephone (617) 222-3361.

The Authority will conduct an inspection tour at the South Boston Power Station, 696 East First Street, South Boston, Massachusetts on November 9, 1998 at 10:00 a.m. Bidders are advised that the Authority has personal safety and asbestos exposure concerns regarding entry into the Power Plant building. Only trained and certified inspectors, supervisors and asbestos workers will be allowed to enter the building. Each individual who enters the plant shall provide their own respirator and disposable suit. In addition, Fit Test Certification, proof of medical surveillance and Physicians Written Opinion, as defined by 29 CFR 1926.1101, shall be provided. Bidders shall be present in front of the South Boston Power Station, located just inside the main entrance, no later than 10:00 a.m. to participate in the inspection tour. It is imperative that Bidders have representation at this inspection tour as no extra visits are planned.

A prebid conference will be held on November 10, 1998, at 10:00 a.m., at the office of the Project Manager, Mr. James F. Wright, 500 Arborway, Jamaica Plain, MA 02130, Telephone (617) 222-3361. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State Wage Rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Street - 3rd Fl.
Boston, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Oct. 26)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, and cost estimates and construction observation, for capital improvements to Independence Square/Lee Playground, South Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Monday, October 26, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement.

Qualifications must be submitted no later than Friday, November 20, 1998, by 4 p.m.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 26, Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 2, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to New Atlantic Development Corporation, or a nominee to be approved by the Director, approximately 3,850 square feet of land and building located at 201 Magnolia Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 26; Nov. 2.)

S·H A R I N G . . .

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Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

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CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 149 – FLAME RETARDANT DRAPERIES to SUFFOLK COUNTY JAIL – Bid Opening Date: October 28, 1998.(Commodity Code: 265-20; Buyer John Shea)

Bid No. 150 – CANON MICROPRINTER 90 to REGISTRY OF DEEDS – Bid Opening Date: October 28, 1998.(Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 151 – FIRE APPARATUS-ENGINE PUMPERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: October 29, 1998.(Commodity Code: 340-86; Buyer John Shea)

Bid No. 152 – KITCHEN & CAFETERIA EQUIPMENT to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: October 29, 1998.(Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 090 – 48-STRAND LOOSE TUBE FIBRE (CANCELED).

(Oct. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
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617-635-4554

INVITATION FOR SEALED BIDS
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Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 – BATTERIES AUTOMOTIVE (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 10, 1998.(Commodity Code: 060-12; Buyer John Shea)

Bid No. 126 – PAINT, PROTECTIVE COATINGS (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 13, 1998.(Commodity Code: 630-03; Buyer John Shea)

Bid No. 156 – HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1998.(Commodity Code: 070-12; Buyer John Shea)

Bid No. 157 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 13, 1998.(Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 158 – CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 13, 1998.(Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 159 – MICROWAVE TRANSMITTER CAMERA KIT to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 13, 1998.(Commodity Code: 725-36; Buyer Vincent Caiani)

Bid No. 152 – KITCHEN AND CAFETERIA EQUIPMENT (Postponed)

(Oct. 26, Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

PROVIDE NORM REFERENCED TEST FOR GRADES 2-11 READING AND MATHEMATICS 1999-2001 - BID #99-62

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 28, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID TO PROVIDE NORM REFERENCED TEST FOR GRADES 2-11 READING AND MATHEMATICS 1999-2001 - BID #99-62" and shall be filed simultaneously no later than TUESDAY, NOVEMBER 24,1998 at Twelve O'Clock Noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, NOVEMBER 24, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Ronan J. FitzPatrick
Acting Business Manager of the School Committee

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 19, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 153 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 4, 1998. (Commodity Code: 207-72; Buyer Frank Chin)

Bid No. 154 – STAINLESS STEEL SPREADER to PUBLIC WORKS DEPARTMENT – Bid Opening Date: November 4, 1998. (Commodity Code: 756-66; Buyer John Shea)

Bid No. 155 – GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION– Bid Opening Date: November 4, 1998. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

(Oct. 19, 26; Nov. 2.)

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Printing of the 1999 Student Assignment Handbook in English and Nine (9) Languages (Bid #99-61).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 21, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID FOR PRINTING OF THE 1999 STUDENT ASSIGNMENT HANDBOOK IN ENGLISH AND NINE (9) LANGUAGES - BID #99-61" and shall be filed simultaneously no later than TUESDAY, NOVEMBER 10,1998 at Twelve O'Clock Noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, NOVEMBER 10, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Oct. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 2, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Affordable Homeownership Initiative, Inc., or a nominee to be approved by the Director, approximately 36,019 square feet of land located at 12, 16, 35, 48, 52, 55, 64 and 68 Goodale Road, in the Mattapan District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 19, 26.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1752 – AUTHORITY WIDE CONTRACT FOR ELECTRICAL SUPPLIES – November 18, 1998 - 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 26.)

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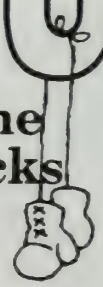

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Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Boston Against Drugs
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Juanda Johnson-Taylor, *Manager,* 635-2130

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Kelley Cronin, *Executive Director,* Room 716, 635-4507

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Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, Director 152 North Street, 635-2200

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Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

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Michael Galvin, *Commissioner,* Room 811, 635-4100

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Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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10/26/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, February 4, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 2 o'clock, President KELLY in the chair. Absent, Councillors HONAN and O'NEIL

INVOCATION

The Reverend J. Joseph Kierce, St. Ambrose Rectory, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FEDERAL FY97 LEAD-BASED PAINT HAZARD CONTROL IN PRIVATELY-OWNED HOUSING PROGRAM GRANT OF $642,000 AWARDED BY U.S. DEPARTMENT OF HUD (DOCKET NO. 0328)

The following was received:

City of Boston
Office of the Mayor
January 27, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a Federal FY97 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grant in an amount not to exceed $642,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development.

I urge the City Council to adopt this Order expeditiously so that the City may execute its grant agreement with HUD and implement its program in a timely manner.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Sections 1011(a-f) of Title X of the Housing and Community Development Act of 1992 (P.L. 102-550), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to states and units of general local government to undertake lead-based paint hazard control in eligible privately-owned housing the under the Lead-Based Paint Hazard Control in Privately-Owned Housing program; and

Whereas, Funds in the amount of $50,000,000 have been appropriated for the Lead-Based Paint Hazard Control in Privately-Owned Housing program by the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1997 (P.L. 104-204): and

Whereas, The City of Boston was eligible to apply for up to $3,000,000 in Category A grants to undertake lead-based paint hazard control in eligible privately-owned housing and up to $2 million in Category B grants to undertake lead-based paint hazard control in eligible privately-owned housing located on or near Superfund or "Brownfield" sites; and

Whereas, On June 25, 1997, the City Council passed an Order (Docket No. 0870) authorizing the City of Boston to submit an application to HUD for a Lead-Based Paint Hazard Control grant in an amount not to exceed $5,000,00, and

Whereas, On August 5, 1997, the City of Boston submitted an application to HUD for a Category B Lead-Based Paint Hazard Control grant in the amount of $917,121; and

Whereas, On November 25, 1997, HUD awarded the City of Boston a Category B Lead-Based Paint Hazard Control grant in the amount of $642,000; and

Whereas, The City of Boston's Department of Neighborhood Development/Public Facilities Department will administer the Lead-Based Paint Hazard Control in Privately-Owned Housing grant; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development a FY 1997 Lead-Based Paint Hazard Control in Privately-Owned Housing Program grant in an amount not to exceed $642,000, and to expend said funds in accordance with M.G.L. c.44s. 53A for the purposes for which granted and, in connection therewith, to execute and deliver such documents as may be required by the U. S. Department of Housing and Urban Development

Referred to the Committee on Public Health and the Committee on Housing for a joint hearing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND ADDITIONAL FEDERAL FY97 CDBG FUNDS OF $1,000 AND ADDITIONAL FEDERAL FY97 INVESTMENT PARTNERSHIPS (HOME) FUNDS OF $5,000 AWARDED BY U.S. DEPARTMENT OF HUD (DOCKET NO. 0329)

The following was received:

City of Boston
Office of the Mayor
January 27, 1998

To the City Council.
Dear Councillors

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend additional Federal FY97 Community Development Block Grant (CDBG) funds in an amount not to exceed $1,000 and additional Federal FY97 HOME Investment Partnerships (HOME) funds in an amount not to exceed $5,000 awarded to the City of Boston by the U.S Department of Housing and Urban Development

I urge the City Council to adopt this Order expeditiously so that the City may expend its additional CDBG and HOME funds in a timely manner.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Whereas, Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to states and units of general local government under the Community Development Block Grant (CDBG) Program; and

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to states and units of general local government under the HOME Investment Partnerships (HOME) Program; and

Whereas, The City of Boston has been allocated an additional $1,000 in reallocated FY97 CDBG funds and an additional $5,000 in reallocated FY97 HOME funds, and

Whereas, The City of Boston's Department of Neighborhood Development/Public Facilities Department will administer the supplemental CDBG and HOME funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development additional FY97 Community Development Block Grant funds in an amount not to exceed $1,000 and additional FY97 HOME Investment Partnerships funds in an amount not to exceed $5,000, and to expend said funds in accordance with M.G.L. c.44s. 53A for the purposes for which granted and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND $10,000 IN FORM OF TWO JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY AWARDS FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO. 0330)

The following was received.

City of Boston
Office of the Mayor
January 13, 1998

To the City Council.
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $10,000 in the form of two John Hancock Mutual Life Insurance Company awards to the Boston Police Department, for the purpose educating youth on the hazards of drug abuse

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The John Hancock Mutual Life Insurance Company has authorized the issuance of funds to the Boston Police Department and;

Whereas, The funds in the amount of $10,000 will be utilized by the Boston Police Department for the following reasons: to prevent drug abuse in elementary school through a basic education program; now, therefore be it

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized to accept the John Hancock Mutual Life Insurance Company award not to exceed $10,000 for the purposes as described.

Referred to the Committee on Public Safety.

ABSENCE OF THE MAYOR
(DOCKET NO. 0331)

Notice was received from the Mayor of his absence from the City on January 27, 1998, until February 2, 1998

Placed on file.

REPORT ON ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS TO ACCEPT AND EXPEND GRANT OF $2,000 FROM LEF FOUNDATION FOR MATERIALS TO BE USED TOWARDS COMPLETION OF MAJOR ART INSTALLATION ENTITLED ALTERNATIVE COMMEMORATIVE (DOCKET NO 0156)

Coun. HONAN, on behalf of the Committee on Arts and Humanities, submitted the following

Report on Docket No. 0156, message and order authorizing the Office of Cultural Affairs to accept and expend a grant of $2,000 from the LEF Foundation for materials to be used towards the completion of a major art installation entitled Alternative Commemorative (referred December 17, 1997) — recommending passage of the order

Later in the session, the report was accepted; **the order was passed.**

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DISCUSS POLICIES OF ADVANCED WORK CLASS PROGRAM OF PUBLIC SCHOOLS (DOCKET NO. 0332)

Couns. DAVIS-MULLEN and SAUNDERS offered the following:

Whereas, The Curriculum and Instructional Practices Department of the Boston Public Schools has prepared a working document that discusses ways to improve and expand the Advanced Work Class (AWC) Program; and

Whereas, This document has been prepared for Superintendent Payzant with the help of teachers, principals, parents and members of the AWC Leadership Team; and

Whereas, This document discusses what schools have Advanced Learning Classes as well as ideas relating to enrollment, criteria for student selection, curriculum, the advantages/disadvantages and options to the current practices; and

Whereas, This document could lead to changes both favorable or unfavorable to children of the Boston Public Schools, therefore be it

Ordered, That the Committee on Education and School Matters conduct a public hearing to discuss the policies of the Advanced Work Classes as well as to discuss any documents that relate to Advance Work Classes; and be it further

Ordered, That the Superintendent of Boston Public Schools, the Department of Curriculum and Instructional Practices, the Mayor's Office and other interested parties be invited to testify

Referred to the Committee on Education and School Matters.

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DISCUSS CREATION OF A MANDATORY "SUMMER SCHOOL" PROGRAM (DOCKET NO. 0333)

Coun. DAVIS-MULLEN offered the following:

Whereas, In his State of the Union Address, on January 27, 1998, President Clinton praised the Chicago Public School system for implementing a "summer school" program for students who failed to make passing grades; and

Whereas, President Clinton stated that "by promoting a child from grade to grade who hasn't mastered the

work, we don't do that child any favors"; and

Whereas, President Clinton urged all of our public schools to follow the Chicago model by helping students master their schoolwork at a summer school if necessary; therefore be it

Ordered, That the Committee on Education and School Matters hold a public hearing to discuss the creation of a mandatory "summer school" program for students who fail to make passing grades; and be it further

Ordered, That the Superintendent of Boston Public Schools, the Mayor's Office and the State Department of Education, and other interested parties be invited to testify

Referred to the Committee on Education and School Matters.

ORDER FOR PETITION FOR SPECIAL LAW TO ACCOMPLISH A TECHNICAL AMENDMENT TO STATE LEGISLATION EMPOWERING BOSTON FAIR HOUSING COMMISSION TO ENFORCE PROVISIONS OF FEDERAL FAIR HOUSING ACT (DOCKET NO. 0287)

Coun. FEENEY called Docket No. 0287 from the Committee on Government Operations under Rule 20 There being no objection, the order was before the body

Coun. FEENEY moved passage of the order.

The order was passed.

ORDINANCE ESTABLISHING OFFICE OF TELECOMMUNICATIONS OVERSIGHT (DOCKET NO. 0334)

Couns. ROACHE and FEENEY offered the following.

City of Boston
In the Year Nineteen Hundred and Ninety-eight

AN ORDINANCE ESTABLISHING THE OFFICE OF TELECOMMUNICATIONS OVERSIGHT

Whereas, Boston is not alone in feeling the effects of the proliferation of technology through personal communications systems; and

Whereas, The expansion of the technology can serve as a great asset to individuals and businesses in daily activities as well as improve public safety; and

Whereas, The lease or rental of facility space has the potential to produce significant revenues for property owners, including the City of Boston, and

Whereas, There are no current studies that have shown a casual nexus between the use of personal communications technologies or the installation of towers and adverse health risks; and

Whereas, In Boston, there is no single location for citizens, telecommunications companies and businesses to receive information on the process of siting a tower, the required community process, or emerging information on the health effects of the new technologies; and

Whereas, The Telecommunications Act of 1996 precludes City action to prohibit the siting of communications towers in a community; however, it does allow for some local action defining the areas for towers; and

Whereas, The Massachusetts Department of Technology and Energy's (formerly known as the Department of Public Utilities) recent decision designating personal communications service companies as Public Service Corporations has the potential to remove local community input from siting decisions; and

Whereas, The City must balance the expanding telecommunications industry needs with residents' quality of life and participation; and

Whereas, In the effort to provide responses to important community and health concerns, the City should establish the Office of Telecommunications Oversight to provide such information and coordinate the City's response to the continuing proliferation of the communications technologies

Now therefore be it ordained by the City of Boston, as follows.

That the City of Boston Code, Ordinances, Chapter 15 be amended by adding the following new section (11)

Office of Telecommunications Oversight (15-11)

Section (15-11.1) Purpose

The purpose of the Office of Telecommunications Oversight is to serve as the City of Boston's information clearinghouse on telecommunications issues, including but not limited to:

1. Sitting of antennae or towers: Community input is essential to any economic development, whether downtown or in the neighborhoods. The Office will facilitate bringing telecommunications providers, area residents and neighborhood groups together to discuss issues facing Boston, including: overall future siting plans as well as plans for specific sites. The Office will regularly publish a listing of current and proposed antennae/tower sites
2. Compliance Issues: The telecommunications industry is required to comply with a myriad of federal, state and local regulations. The Office will provide information to telecommunications providers on local requirements. The Office will regularly provide reports to the public on providers' compliance with regulations
3. Public health issues/concerns. Since this is an industry that has undergone recent expansion, there is little known about the short- or long-term effects on individuals living in close proximity to telecommunications antennae/towers. The Office will work with independent medical professionals to continue researching the issue and report the findings to the public
4. City finance impacts: Many sites, both publicly and privately owned, are being reviewed for potential use by telecommunications providers. The Office will work with the Office of Budget Management and the City Assessor to maximize potential revenue from City-owned properties. In addition, the Office will develop a program to dedicate those revenues to programs serving local residents

Section (15-11.2) Organization

There shall be within the Mayor's Office a Division to be known as the Office of Telecommunications Oversight, which shall be under the charge of an officer, known as the Director, appointed by the Mayor and who shall serve at the pleasure of the Mayor. The Director shall have the powers of a department head with respect to execution of contracts and matters of personnel management within said office

Section (15-11.3) Responsibilities/Duties.

The Office of Telecommunications Oversight shall be responsible for

(a) Providing information to citizens in a timely manner on proposals to construct antennae and the upcoming community hearings by working with telecommunications providers, coordinators form the Mayor's Office of Neighborhood Services, local media and community organizations
(b) Researching and investigating the potential for an added revenue source as the result of the lease of City-owned property/space for telecommunications towers and targeting revenues received for neighborhood improvement programs
(c) Reporting on an annual basis, the number and location of towers, compliance with state and federal communications laws, and compliance

with Boston's zoning and building codes and ordinances;

(d) Implementing a public education program to inform citizens, community organizations, telecommunications companies and businesses about telecommunications towers and current status of research on health effects;

(e) Developing incentive programs aimed at reducing antennae/tower impact on neighborhoods, including: use of current facilities, co-location, and efforts to blend the antennae/towers with the character of the surrounding neighborhood;

(f) Serving as a liaison for telecommunications providers to receive neighborhood contacts for community groups and local media during the site acquisition and construction process;

(g) Maintaining copies of applications for the construction of telecommunications towers throughout the City;

(h) Implementing initiatives that address needs of residents, the City and telecommunications providers in a comprehensive manner.

Section (15-11.4) Telecommunications Oversight Advisory Board

Within the Office of Telecommunications Oversight there shall be a Board known as the Telecommunications Oversight Advisory Board, consisting of 13 members, with five members appointed by the Mayor from citywide, neighborhood and community organizations and the community at large. The Director of the Office of Telecommunications Oversight shall serve as the Chair

Each member shall be appointed for a term of four years, beginning on January 1st and ending on the 31st of December, provided however, that the Mayor shall designate six of the initial members for terms expiring December 31, 2000, and six for terms expiring December 31, 2002. No member of the Board shall receive compensation other than reimbursement for reasonable expenses incurred in connection with service on the Commission. Members of the Board shall be designated "special municipal employees" in accordance with Chapter 268A of the Massachusetts General Laws

The Board shall be comprised of the Director of the Office of Telecommunications Oversight, Executive Director of the Public Health Commission, the Commissioner of the Inspectional Services Department, Office of Neighborhood Services, four representatives of the telecommunications industry and five Boston residents. The City's Corporation Counsel will serve on the Board as an ex-officio member

Residents shall be selected through a nomination process. The five individuals chosen will represent each of the five Boston Police Department Areas. The nomination process will include advertising in community newspapers and other City media outlets. Interested individuals will submit their applications to the Office of Telecommunications Oversight for review and final selection by the Mayor

Section (15-11.5) Responsibilities of the Telecommunications Oversight Advisory Board

The Telecommunications Oversight Advisory Board shall be responsible for

(a) Conducting regular public meetings to provide citizens, community organizations, medical professionals, and telecommunications companies the opportunity to discuss issues of concern to the City of Boston as the technologies continue to proliferate; and

(b) Developing a comprehensive response to issues that address needs and concerns of the residents, the City and telecommunications providers.

Section (15-11.6) Severability

If any provision, clause, sentence or paragraph of this Ordinance or the application thereof shall be held invalid, such invalidity shall not affect the other provisions of this article which can be given effect without the invalid provision, and to this end, the provisions of this Ordinance are declared to be severable

Section (15-11.7) Effective Date

The above ordinance shall be effective upon passage

Referred to the Committee on Government Operations

RESOLUTION RE SCHOOL BUS TRANSPORTATION (DOCKET NO. 0335)

Couns. YANCEY, MURPHY, KEANE, FEENEY, SAUNDERS, ROACHE, HENNIGAN, CONLEY, DAVIS-MULLEN AND SCAPICCHIO offered the following

Whereas, In the interest of the safe and efficient transportation of the schoolchildren of Boston in October, 1991, the Mayor and School Department entered into a historic Jobs and Union Security Agreement (the Agreement) with the USWA 8751, Boston School Bus Drivers and Monitors (the Union), and

Whereas, The Agreement stated that any bid specifications "will provide that the employees covered by the agreement will have first preference for continued employment in order of seniority, will provide that the contractor recognize the union, and will continue all wages, hours and terms and conditions of employment in effect under the current contractor", and

Whereas, The Agreement has provided safe, professional service to Boston's schoolchildren and justice to nearly 800 hard working residents of Boston; and

Whereas, Since the Agreement, there have been no strikes, work stoppages, nor lockouts. Prior to the Agreement, the public record clearly reveals constant labor strife and confrontation. The Agreement has clearly worked; and

Whereas, Over the years the current Union bus drivers have built a record of safe, on-time, nearly accident free, professional service to children. In fact, the 1995 KPMG Peat Marwick Study of Boston School Transportation states that "on-time service was reported at better than 99 percent", and

Whereas, These experienced drivers are our children's best guarantee of a safe trip to school; and

Whereas, The Massachusetts AFL-CIO, the Greater Boston Labor Council, District 35 Painters and Allied Trades and other unions have informed the City Council that this is an issue of vital concern to the labor movement in the city and state, an issue they consider a fundamental union right and basic worker's justice; and

Whereas, Providing this Agreement will insure that the bid specifications offer a level playing field to all competing vendors for the School Bus Transportation Management Contract; and

Whereas, This is a matter of critical importance to the safety of the Boston schoolchildren, as well as a basic union right. It is an issue of fairness to the workers who have served the City's children and parents well for more than two decades, be it therefore

Resolved, That the City Council urge, in the strongest terms, that any future competitive Bids for work performed by the current drivers include, in these specifications, a requirement that the vendor(s) will honor the terms and conditions, wages and hours in the collective bargaining agreement and other memorandums of agreement then or most recently in effect with the Union, will offer employment to all employees by seniority, will honor the employees' seniority under the collective bargaining agreement for wages, benefits, and other competitive purposes and will recognize the Union. The terms and conditions of the 1995-1998 Agreement with the National School Bus Services, Inc., will continue in effect. The vendor(s) will meet with Union to negotiate any enhanced wages and benefits to be effective on July 1, 1998, and thereafter. be it further

Resolved, That a copy of this resolution be delivered to the Boston Public School Committee and the Superintendent of the Boston Public Schools

The resolution was adopted under suspension of

the rules.

RESOLUTION URGING GREAT AND GENERAL COURT TO ADD WORD "HOSPITAL" TO G.L C 94C S32J, TO FURTHER CURTAIL ILLEGAL DRUG ACTIVITIES WITHIN CERTAIN DISTANCES OF HOSPITALS (DOCKET NO 0336)

Coun. MURPHY offered the following:

Whereas, Addiction to and use of narcotics are ongoing problems affecting the safety and quality of life of all people; and

Whereas, The Great and General Court of Massachusetts has enacted a law, specifically GL c.94C s 32J, which makes it a felony to participate in illegal drug activities within certain distances of schools, public parks and playgrounds; and

Whereas, Hospitals too, are important institutions which benefit the public because of the services they provide; and

Whereas, Hospitals provide drug treatment programs which attract many of those who are addicted to drugs and seeking treatment; and

Whereas, Drug dealers often are disposed to deal in narcotics within the vicinity of hospitals because of the potential to profit from those who may be addicted to drugs and seeking hospital treatment; now therefore be it

Resolved, That the Boston City Council urges the Great and General Court to add the word "hospital" to GL c. 94C s 32J, in order to further curtail illegal drug activities within certain distances of hospitals; and be it further

Resolved, That a copy of this resolution be delivered to each member of the City of Boston's State Legislative Delegation

Referred to the Committee on Public Safety.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey spoke about the frustration of the Council with the fact that the City Council was not being kept informed on a current basis with the incidents of violence and police deployment occurring in the City in spite of the fact that the City has invested hundreds of millions of dollars in technology and has a request for another $9 million to improve the system.

He asked that the President of the Council contact the administration and let them know of the Council's displeasure at not receiving its weekly statistics and cited the fact that the Council had been very patient.

REPLY OF PRESIDENT KELLY

The President asked that Councillor YANCEY file an order next week that there be a meeting of the Committee of the Whole and have representatives of the Police Department appear and comment on this matter

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Conley: Alma Leo (Docket No. 0337)

Councillors Conley, Roache, Davis-Mullen, Murphy, and O'Neil: Boston Emerald Society (Docket No. 0338).

Councillor Honan: Luis Surrell (Docket No. 0339); Shifra Aleksandrovich (Docket No. 0340); Dot Williams (Docket No. 0341)

Councillor Roache: Rae Nette Sanders (Docket No.0342).

Councillor Yancey: Roy and Rudolph Terry (Docket No. 0343).

Councillor Conley: Declaring February 1, 1998, "Philip Cahalin Day" (Docket No. 0344)

The matters contained within the Consent Agenda were severally adopted

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Adjourned at 3:05 p.m., on motion of Councillor KELLY, to meet on Wednesday, February 11, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 11, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor O'NEIL

INVOCATION

Sister Lillian Hartney of the Sisters of St. Joseph, 637 Cambridge Street, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

Councillor HONAN presented a citation to Sister Lillian Hartney of the Sisters of St. Joseph commending her for her fifty years of service as a Sister of St. Joseph teaching the young people of Boston and surrounding communities

President KELLY then introduced the newly appointed Commissioner of Public Health, John Auerbach, and asked him to address the members of the Boston City Council. Commissioner Auerbach did so, citing his past period of service in the City of Boston as a Board Member of the Community Health Center and then at the Upham's Corner Community Health Center for many years, all of which service provided him with some grounding in the number of issues our communities are facing. He later worked at the Boston City Hospital and the State House for a number of years. He finds his new appointment to be an exciting opportunity to work with the Council Members to address all the public health issues facing the people of Boston

ORDER FOR APPROPRIATION OF $99,305.11 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0345)

The following was received

City of Boston
Office of the Mayor
January 27, 1998

To the City Council
Dear Councillors

I transmit for your approval an appropriation order in the amount of $99,305.11 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $99,305.11 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Public Library, $99,305.11

Referred to the Special Committee on Library Services

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $45,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0346)

The following was received

City of Boston
Office of the Mayor
February 6, 1998

To the City Council
Dear Councillors

I hereby transmit for your approval an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds in the amount of $45,000 for the continued operation of the Senior Companion Supplement Program in the City of Boston. These funds are made available to the City under G.L. c19A from the Massachusetts Executive Office of Elder Affairs

These funds will be used to supplement the salary, stipends, meals, transportation and other services for 50 companions who participate in this program

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may apply for, accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $45,000 under G.L. c.19A, from the Massachusetts Executive Office of Elder Affairs in support of the Senior Compnaion Program (SCP), for the period July 1, 1997, through June 30, 1998, in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, §53A, to accept and expend such funds for the purposes for which granted

Referred to the Committee on the Elderly.

ORDER APPROVING BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (DOCKET NO. 0347)

The following was received:

City of Boston
Office of the Mayor
February 10, 1998

To the City Council.
Dear Councillors

I transmit herewith an Order approving the Boston Convention and Exhibition Center Project. Your approval is required by Section 13(a)(1)(i) of Chapter 152 of the Acts of 1997

The Convention Center will be the centerpiece of Boston's seaport revival — a $700 million economic engine that will generate some 3,500 construction jobs

and some 3,100 permanent jobs in the City

Further, this new Convention Center will allow the City to host conventions that have bypassed Boston up to now because of lack of adequate facilities. These conventions will pump millions of additional dollars annually into the City's economy

I invite your Honorable Body to join me in insuring Boston's continued status as a World Class city in the next millennium and I urge you to approve this Order at the earliest possible date

Respectfully,
Thomas M. Menino,
Mayor of Boston

—

Ordered. That the Boston Convention and Exhibition Center Project, as defined in Section 2 of Chapter152 of the Acts of 1997 and described in the Boston Convention and Exhibition Center Development Plan prepared and submitted to the City Council and the Mayor by the Boston Redevelopment Authority pursuant to said Chapter 152, is hereby approved

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Economic Development and Transportation.

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LOAN ORDER IN AMOUNT OF $157,800,000 TO DEFRAY CITY'S SHARE OF BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (DOCKET NO. 0348)

The following was received

City of Boston
Office of the Mayor
February 10, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an Order appropriating the sum of $157,800,000 to defray the City's share of the Boston Convention and Exhibition Center Project

This bond authorization, along with more than $500 million earmarked by the state, will build an economic engine that will revive the Boston seaport and contribute thousands of construction and permanent jobs to our community

The new Convention Center will also allow the City to host conventions that have bypassed Boston up to now because of lack of adequate facilities. These gatherings will pump millions of additional dollars annually into the City's economy

I urge your Honorable Body to join me in investing in our City's future by approving this order at the earliest possible date

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered. That the sum of $157,800,000 be, and hereby is, appropriated to defray the costs of all lands, property, rights, air-rights, sub-surface rights, easements and interests acquired by the Boston Redevelopment Authority as provided in Section 3 of Chapter 152 of the Acts of 1997 (the "Convention Center Act"), and for making relocation payments as provided therein and in Chapter 79A of the General Laws, and the costs of remediation, gravel removal, relocation and demolition of structures, lands, or property to provide a ready to build site, and for paying any costs of the convention and exhibition center project described in the Convention Center Act which are incurred by the Boston Redevelopment Authority as provided in Sections 3, 4 or 5 of the Convention Center Act, and to meet said appropriation, the Collector-Treasurer be, and hereby is, authorized under Section 7 of the Convention Center Act, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount as provided in the Convention Center Act and in Chapter 643 of the Acts of 1983 as amended (the "Bond Procedure Act"). Any such bonds, notes or certificates of indebtedness may be issued as general obligations of the City for which its full faith and credit are pledged, or as special obligations of the City payable solely from amounts deposited in the City of Boston Room Occupancy Fund in accordance with Section 8 of the Convention Center Act and pledged to such payments under one or more trust or other security agreements securing such bonds, notes or certificates of indebtedness as provided in Sections 8 and 9 of the Bond Procedure Act, all as determined by the Collector-Treasurer, with the approval of the Mayor, prior to the issuance thereof

Referred to the Committee on Economic Development and Transportation and the Committee on Ways and Means.

———

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 1/14/98 MEETING (DOCKET NO. 0349)

The following was received

City of Boston
Office of the City Clerk
February 9, 1998

To the City Council.
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 14, 1998, viz

0189 — Order approving an appropriation of $89,142.29 for the Eastern Regional Library
Approved by the Mayor January 21, 1998

0190 — Order approving an appropriation of $92,921.91 for the Eastern Regional Library
Approved by the Mayor January 21, 1998

0191 — Order approving an appropriation of $109,001.82 for the Eastern Regional Library
Approved by the Mayor January 21, 1998

0192 — Order approving an appropriation of $95,870.60 for the Eastern Regional Library
Approved by the Mayor January 21, 1998

0193 — Order approving an appropriation of $989,855.71 for the Library of Last Recourse
Approved by the Mayor January 21, 1998

0248 — Order approving an appropriation of $117,266.20 for the Eastern Regional Library
Approved by the Mayor January 21, 1998

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

———

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0350)

Notice was received from the Mayor of the appointment of Andrea d'Amato as Acting Commissioner of the Transportation Department, effective February 6, 1998, for a period not to exceed sixty days

Placed on file.

———

REAPPOINTMENT OF POLICE COMMISSIONER (DOCKET NO. 0351)

Notice was received from the Mayor of the reappointment of Paul F. Evans as Police Commissioner for a term expiring April 30, 2002

Placed on file.

REPORT ON ORDER FOR ISSUANCE OF REVENUE BONDS OF $1,500,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIDFA) FOR ARTHUR BLANK & COMPANY, INC. (DOCKET NO. 0165)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0165, message of the Mayor and order for the issuance of Revenue Bonds of $1,500,000 from the Boston Industrial Development Financing Authority (BIDFA) for Arthur Blank & Company, Inc. (referred October 8, 1997) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF HARRON ELLENSON (DOCKET NO. 0175)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following

Report on Docket No. 0175, message of the Mayor and order for confirmation of the appointment of Harron Ellenson to the Boston Landmarks Commission for a term expiring June 30, 2000 (referred November 12, 1997) — recommending passage of the order

The report was accepted; **the order was passed**

RESOLUTION REQUESTING VETERANS' SERVICES DEPARTMENT TO COORDINATE PROCEDURE OF ERECTING A MEMORIAL (HERO) SQUARE SIGN IN MEMORY OF CESIDIO MAGNARELLI AT INTERSECTION OF WASHINGTON AND WIRT STREETS IN BRIGHTON (DOCKET NO. 0352)

Coun. HONAN offered the following.

Whereas, Cesidio Magnarelli was a resident of Winship Street in Brighton when he joined the armed forces of our country with the 20th Armored Division Infantry, Company C; and

Whereas, In pursuit of fighting for the continuance of our freedoms and our democratic form of government, he paid the ultimate price and was killed in action in the Ardennes, commonly called the Battle of the Bulge; and

Whereas, It is fitting that there be a reminder to all future generations that ordinary citizens were called upon and rose to the defense of our nation in time of crisis; therefore be it

Resolved, That the Veterans' Services Department be requested to coordinate the procedure of erecting a Memorial (Hero) Square sign at the intersection of Washington and Wirt Streets in Brighton dedicated to the memory of a gallant warrior and citizen, Cesidio Magnarelli

The resolution was adopted under suspension of the rules

ORDER FOR PETITION FOR SPECIAL LAW RE RETIREMENT OF FIREFIGHTER JOHN STEINER (DOCKET NO. 0353)

Coun. KELLY offered the following

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only

Be it enacted as follows

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston retirement board is hereby authorized and directed to retire John Steiner, a firefighter of the city of Boston, who as a result of serious injuries to his left arm, left lung, ribs, wrist, and elbow, while ventilating an arson fire, at 1177 Commonwealth Ave., on December twenty-fifth, nineteen hundred and ninety-five is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to John Steiner under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement

Such rertirement shall become effective as of the date following the last day on which he is entitled to receive the regular compensation

Upon the retirement of John Steiner, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city

Section 2. The provisions of section one hundred of chapter forty-one of the General Laws shall continue to apply to John Steiner relative to his indemnification by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity

Section 3. Upon the death of John Steiner, if his wife at the time of the accident, survives him, and as long as she remains unmarried, the city shall pay to his wife an annual annuity equal to the sum of three-fourths of the pension payable to him at the time of his death, and three hundred and twelve dollars for each child of John Steiner for such time as child is either under eighteen years of age or totally physically or mentally incapacitated from working. If the spouse of John Steiner remarries, the city shall pay to his wife at the time of his accident, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars for each child of John Steiner for such time as such child is residing with her and is either under eighteen years of age on January first of the year in question or totally or mentally incapacitated from working

On motion of Coun. MURPHY, the rules were suspended, **the order was passed**

ORDER THAT CITY COUNCIL HOLD HEARING TO EVALUATE AND RECOMMEND CHANGES TO EXCESSIVE FEE STRUCTURE OF CBC ORDINANCES 9-9.12 AND 18-1 6 (DOCKET NO. 0354)

Couns. KEANE, FEENEY ands KELLY offered the following

Whereas, The Inspectional Services Department under CBC 9-9 12 is allowed to mandate the inspection

of exterior walls of buildings over 70 feet in height and under CBC 18-1.6 the inspection of fire escapes

Whereas, The Inspectional Services Department requires the assessed owner or the person in control of the structure to arrange and pay for the expense of an outside architect and engineer to provide a report as proof of inspection; and

Whereas, The Inspectional Services Department, in addition, requires a fee of $100 for the exterior inspection and $50 for the fire escape inspection in order to issue a certificate of compliance every five years; and

Whereas, The Inspectional Services Department can punish the assessed owner or the person in control of the structure a fine of $100 for each day that the violation continues; therefore, be it hereby

Ordered, That the Boston City Council conduct a public hearing to evaluate and recommend changes to the excessive fee structure for these ordinances; and be it further

Ordered, That Commissioner for the Inspectional Services Department, the Corporation Counsel of the Law Department, and other interested city residents and businesses be invited to attend

Referred to the Committee on Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated, that, in absence of objection, 2 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $125,000 FROM MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE FOR DEVELOPING COMPREHENSIVE JUVENILE DELINQUENCY PREVENTION STRATEGIES FOR RESIDENTS OF BROMLEY HEATH, ACADEMY I, ACADEMY II, AND HYDE SQUARE NEIGHBORHOODS (DOCKET NO. 0202)

Coun. SAUNDERS, on behalf of the Special Committee on Youth, submitted the following

Report on Docket No. 0202, message of the Mayor and order authorizing the City to accept and expend a grant of $125,000 from the Massachusetts Committee on Criminal Justice for developing comprehensive juvenile delinquency prevention strategies for residents of the Bromley Heath, Academy I, Academy II and Hyde Square neighborhoods (referred December 10, 1997) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $9 MILLION FROM THE CAPITAL FUND TO BE EXEPNDED FOR THE PURPOSE OF PROCURING, INSTALLING, AND IMPLEMENTING CITYWIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0286)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following

Report on Docket No. 0286, message of the Mayor and order for appropriation of $9 million from the Capital Fund to be expended for the purpose of procuring, installing, and implementing a citywide administrative information system for human resources, payroll, and finance functions (referred January 28) — recommending passage of the order

Coun. HENNIGAN moved that the following letter be considered an amendment to the foregoing order

City of Boston
Office of the Chief Financial Officer &
Collector-Treasurer

February 11, 1998

The Honorable James M. Kelly,
Boston City Council

Dear President Kelly:

There is an appropriation order before you today to establish a capital fund for the city-wide administrative information systems project. As a part of this project, there will be a need to purchase new equipment and upgrade existing equipment to ensure efficient operations of these systems city-wide

This letter serves as a commitment to you, and the Members of the Council, that $100,000 of the funds appropriated for this project will be dedicated to meeting the equipment needs of the City Council

Your commitment to this project is appreciated and it will ensure efficient operations of the core functions of city government

Sincerely,
Edward J. Collins, Jr.,
Chief Financial Officer,
Collector-Treasurer

The motion was carried

The order, as amended, was given its first reading and passage, yeas 12, nays 0

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12

Nays — 0

The matter was assigned for further action

STATEMENT OF COUNCILLOR MURPHY

Having received unanimous consent to do so, Councillor MURPHY stated that last year there were several safety problems of all types at certain MBTA stations, and several Councillors last spring, working with Senate and House colleagues, asked the MBTA to hire additional police officers. When Councillors Hennigan and Honan filed Docket No. 0261, there was strong interest from all Councillors to have the new Chief of MBTA Police, Thomas O'Loughlin, come before the Council. He will be here tomorrow at 10:30 a.m., and would like to meet as many of us as he can, one on one, so Councillor Murphy urged everyone to attend this improtant and enlightening meeting.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that he just wanted to commend Councillor Murphy for his work in this area and to say that Deputy Chief Nadine Kellogg-Miller, a former member of the Boston Police Department, is a very dedicated and committed worker in this field and will be an excellent addition to the MBTA's efforts in this matter

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Hennigan: Andres Escobar Soccer Institute (Docket No. 0356)

Councillor Scapicchio: Corey Gallagher (Docket No

0357); Leah Ferullo (Docket No. 0358); Alicia Powers (Docket No. 0359)

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda

No objection being heard, the following matter was added

Councillor Yancey: Declaring March 5, 1998, "Crispus Attucks Day" (Docket No. 0355).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY Moved that when the Council adjourns today it be to meet again on Wednesday, February 25, 1998, at 12 o'clock Noon.

The motion was carried.

Adjourned at 1 p.m., on motion of Councillor SAUNDERS, in memory of Julia Faletra, the mother of Mrs Angela Menino, the wife of Mayor Menino, to meet on Wednesday, February 25, 1998, at 12 o'clock Noon

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Note: All debate of the City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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GOVERNMENT DOCUMENTS DEPARTMENT
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, NOVEMBER 2, 1998 | NO. 44

CONNECTING THE DOTS FOR BOSTON TOTS

As temperatures drop this season, keep an eye out for North Dorchester babies and children sporting hand-knitted sweaters, hats, and mittens — there should be quite a few of them. The surge in handmade attire in this area is largely due to the loving, experienced, hands of senior volunteers. Eight Retired Senior and Volunteer Program (RSVP) volunteers have been working with Connecting the Dots for Boston Tots since April of this year (1998). This program accepts donations of handmade and store bought goods to fill 'Welcome Baby' baskets that are delivered to households with a 'new arrival,' to ensure that each child's birth is a celebration.

In this fast-paced world, hand-crafted objects have become a rare thing. As a result, the handmade items knitted by RSVP volunteers add a special touch to the Welcome Baby baskets. Apparently, the loving, experienced hands of these seniors have also been quite busy. One volunteer, Rita Hagen, has recently recovered from a broken wrist; she warned her injury had minimized "production." In other words, this time she was only able to knit five (5) sweaters, two (2) hats, and one (1) blanket. She also managed to piece two (2) quilts. Rita has been an RSVP volunteer for a year and a half, but she has been knitting and sewing much longer. Rita taught her daughters these skills and helped them make clothing and blankets for her ten grandchildren. As far as the work she has done for the baby baskets, she said: "[I]... wish I could work faster to make more." Rita has specialized some of her work — one sweater-hat set was made especially for a premature infant. With volunteers like Rita Hagen, it is easy to see how Connecting the Dots for Boston Tots has had this much success thus far. *(Continued on next page)*

Baskets being prepared for delivery to new babies in the North Dochester area, by RSVP Volunteers.

Emily Blumstrand RSVP assistant sorting blankets for the Welcome Baby Baskets.

(Continued from previous page)

"Getting the word out" has been a very important part of the success of the Welcome Baby Program. RSVP volunteer Mary Newmark asked friends to donate items for the baskets (along with her own contributions) and got an overwhelming response. Geraldine Wyse, City Hall R.N., has been spreading the word — all the way to New Hampshire. Rovla Kottaridis, a senior of Dover, NH, heard about the baby baskets from her daughter Kathy Kottaridis, director of the Boston Main Streets Program, who had heard about it from Wyse. Rovla immediately set to work knitting blankets and sweaters for the baskets. Maureen Lyons, a friend of the Elderly Commission staff, has made numerous articles as well. Janet Spence, of the Family Service Center in Mattapan, donates supplies for the products generated by senior volunteer knitters. The baskets are assembled by volunteers at various sites, such as the Charlestown Golden Age Senior Center and, recently, City Hall. Baskets are customized to fit the needs of each family — there are gifts for siblings and parents as well as the baby. The incredible enthusiasm from willing volunteers fuels hopes of the possibility of the program expanding to other areas of Boston (right now baskets are delivered only to North Dorchester).

RSVP and the Commission on Affairs of the Elderly have assisted the Welcome Baby program from the time it began. In addition to the contributions of RSVP volunteers, Elderly Commission staff members have donated items. Together, RSVP volunteers and Elderly Commission staff have been able to present 'Welcome Baby Central' with fifteen (15) baskets. There were so many items that RSVP volunteers were brought into City Hall to assemble the baskets. This new initiative has brought much to North Dorchester and looks forward to spreading its gifts throughout the City of Boston in the future.

— by Maria Weidner, VISTA

IF YOU WOULD LIKE TO VOLUNTEER TO HELP WITH THIS SPECIAL PROJECT, CALL FRAN JOHNNENE, RSVP DIRECTOR, 635-3988.

ABCD'S 24TH ANNUAL COMMUNITY AWARDS DINNER

More than 1,400 guests joined Action for Boston Community Development, Inc. (ABCD) in saluting Ms. Ruthellen Chardavoyne and seventeen other neighborhood residents for their committed and dedicated volunteer achievements, at ABCD's 24th Annual Community Awards Dinner, held on Friday, October 23rd, at the Sheraton Hotel and Towers.

ABCD President/CEO said, "The Community Awards Dinner was established to honor the selfless work that is being done every day in Boston's diverse neighborhoods. Individuals are striving to strengthen communities, build a momentum of civic responsibility, and foster volunteerism on the grassroots level to ensure that low-income families have the necessary resources to move beyond poverty towards self-sufficiency. I salute all of the honorees and thank them for their valuable contributions."

Ms. Ruthellen Chardavoyne has been selected by the ABCD John F. Kennedy Family Service Center (JFK FSC) for her commitment and dedication to improving the quality of life for Charlestown residents. Ms. Chardavoyne has served as board member for JFK FSC for six years, including four years as Vice-Chair. Ms. Chardavoyne's quiet and efficient manner, both at home and at work, have made a difference in the lives of her friends, her community and the City of Boston.

For the past six years, she has been an administrative assistant in the City of Boston's Department of Neighborhood Development, Capital Construction Department. Previously, she worked in the Mayor's Office of Business and Cultural Development for seven years and administered the Parkman House for four years. Ms. Chardavoyne has also been a member of the Charlestown Community Appreciation Awards Committee for six years, Friends of Charlestown Catholic for three years and the Ward 2 Democratic Committee. Additionally, she has served as a delegate to the Democratic State Convention and has been involved in many cultural and civic public celebrations. She has a Business Certificate from the Boston Business School.

In her free time, Ms. Chardavoyne enjoys spending time with her husband Albert and their three children, Amy, Mark and Matthew, traveling within the United States and gardening. Described as "tireless, cheerful and hardworking who has with graceful ease successfully combined a full time job with caring for her family," the ABCD JFK Family Service Center wishes to thank Ms. Ruthellen Chardavoyne for her steadfast service.

The Honorable Joseph Kennedy was honored with the Lifetime Public Service Award for his advocacy and legislative achievements for the poor as a member of Congress, his support of the Community Reinvestment Act, his championing of the Low-Income Home Energy Assistance and Weath-

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

erization programs that benefit poor and elderly residents, and his innovative development and operation of the Citizens Energy Corporation.

The accomplished Willie Williams, former Chief of Police for the Los Angeles Police Department (LAPD) and author of "Taking Back Our Streets: Fighting Crime in America," was a featured speaker. Williams came to the LAPD in the aftermath of the riots surrounding the controversial Rodney King trial verdict. He was hired for the position of Chief of Police to reorganize the police department and help repair the eroded image that the LAPD had received during allegations of police brutality and discrimination. In his tenure as Chief of Police, Williams implemented community policing, created a diverse work force representative of the surrounding neighborhoods, and promoted a model police department that residents can trust. In addition, WBZ-TV 4 News Anchors Liz Walker and Bob Lobel served as Mistress and Master of Ceremony.

Established in 1962, ABCD is Boston's official anti-poverty agency, serves 100,000 low-income people each year. Operated through its decentralized neighborhood centers, programs of ABCD include Head Start program, Child Care Choices of Boston, Day Care centers, Elderly Services, Summer Works, an Alternative High School, Foster Grandparents, the Urban College of Boston: A Two Year College, Adult Literacy, GED and Computer Skills Training, Employment and Job Training Skills, housing services, Immigration Advocacy, and public/private collaborations with business, government, and the Boston Public Schools.

ANNUAL HOLIDAY CRUISE FOR SENIORS TO SET SAIL DECEMBER 2

Boston Community Centers' annual senior holiday party aboard the Spirit of Boston will be held on Wednesday, December 2, 1998.

Each year, hundreds of seniors participate in the holiday cruise which includes transportation to and from your Boston neighborhood, a full turkey dinner with all the fixin's, entertainment and a 1 1/2 hour narrated tour of Boston Harbor.

This cruise is always a good time and an excellent way to get into the holiday spirit! For ticket information, please call Kaye Ryan, Boston Community Centers' Senior Citizens Coordinator at 635-4920 x2299. There is a fee of $25 per person.

"A FRESH LOOK AT WILLIAM LLOYD GARRISON" AT BPL

Historian and educator Henry Mayer, author of *All On Fire: William Lloyd Garrison and the Abolition of Slavery*, will unveil an American activist who "forced America to confront the explosive issue of slavery," when he presents "A Fresh Look at William Lloyd Garrison" on Tuesday evening, November 3, in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

A select exhibit of original documents and unique objects drawn from the extensive collection of antislavery materials in the BPL's Rare Books and Manuscripts Department will accompany the lecture.

The 6 p.m. lecture is cosponsored by the Boston Public Library and the Massachusetts Historical Society and is free and open to the public. For information please call the Boston Public Library at617/536-5400, Ext. 425.

PAUL F. NORTON TO DELIVER BPL'S ANNUAL SKINNER LECTURE ON STAINED GLASS

Paul F. Norton, Professor Emeritus at the University of Massachusetts, will deliver the Annual Orin E. Skinner Lecture on Stained Glass on Tuesday evening, November 3, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Professor Norton's illustrated lecture, "Revelation from the Stained Glass of Rhode Island: An Eight-year Study," will document Rhode Island's treasury of glass and will include a discussion of the kinds of glass, styles of design, effects of historic events, and expected and unexpected subject matter in stained glass windows.

The annual lecture is cosponsored by the Boston Public Library and the Connick Foundation and is named for the former president of the Stained Glass Association of America. When the Connick Foundation was formed in 1986, Mr. Skinner became its first president.

The 6:30 p.m. lecture is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available upon request for hard-of-hearing patrons. For information please call the Boston Public Library at 536-5400, Ext. 238.

SPIKE LEE'S "4 LITTLE GIRLS" LAUNCHES FACING HISTORY FILM SERIES AT BPL

Spike Lee's documentary *4 Little Girls* will launch a nine-week film series at the Boston Public Library at 6 p.m. on Monday evening, November 2, in the Rabb Lecture Hall of the Central Library in Copley Square. The series will highlight individuals and communities who chose to "make a difference" in society.

Although the 1950s and 1960s were a time of social unrest in America, nothing would prepare the country for what happened on September 15, 1963, in Birmingham Alabama, when a bomb planted by members of the Ku Klux Klan ripped through the Sixteenth Street Baptist Church killing four young girls as they prepared for Sunday school. Addie Mae Collins, Denise McNaire, Cynthia Wesley, and Carole Robertson died that day because of the color of their skin.

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The film series is cosponsored by Facing History and Ourselves and is presented in association with two companion exhibitions, "Choosing to Participate: Facing History and Ourselves" and "Rescuers: Portraits by Gay Block," that will be on display at the Library from November 3 through December 18.

All films begin at 6 p.m. (except Dec. 7 at 5:30 p.m.) and are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For program information call 536-5400, Ext. 319.

PAUL THEROUX IN HARVARD BOOK STORE READING AT BPL

Paul Theroux, author of numerous novels and an internationally acclaimed author of travel books, will read from his latest work, *Sir Vidia's Shadow: A Friendship across Five Continents*, as the Boston Public Library's Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday evening, November 5.

A portrait of his friendship with the writer V.S. Naipaul, whom he first met in Africa in 1966, when Theroux was 23 and Naipaul 34, Vidia, as he was known, was the first to read and champion Theroux's earliest efforts. The two writers shared time in a country hotel in Kenya, traveled through Rwanda, and corresponded regularly when Naipaul lived in London and Theroux in Singapore. They witnessed each other's successes and failures and became each other's editors, confidants and teachers.

Built around exotic landscapes, anecdotes that are revealing, strange, humorous, and melancholy, and 30 years of mutual history, this is a very personal account of how one develops as a writer, how a friendship waxes and wanes between two men who have set themselves on the journey of a writing life, and what constitutes the relationship of mentor and student.

Theroux's novels include *Kowloon Tong, My Other Life, The Mosquito Coast, My Secret History*, and *Millroy the Magician.* His travels include *The Happy Isles of Oceania, Riding the Iron Rooster, The Kingdom by the Sea,* and *The Great Railway Bazaar.*

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Adams Street Branch Library

"Two Dorchesters" Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Nov. 5* at 6:45 p.m. A slide lecture by historian Anthony Sammarco on the "Two Dorchesters," one in England and the other in Massachusetts.

Brighton Branch Library

Bostonians at Home: Three Centuries of American Domestic Life Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 5* at 6:30 p.m. "The Victorian World of the Gibsons." An armchair tour of the Gibson House, built for Catherine Hammond Gibson in 1859 and designed by Boston architect Edward Clark Cabot. The interior is typical of upper middle class Boston houses during the Victorian period.

Central Library

"All on Fire" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. *Nov. 3* at 6 p.m. in the Mezzanine Conference Room. Author, historian, and educator Henry Mayer presents a slide lecture. "A Fresh Look at William Lloyd Garrison," unveiling an American activist who "forced America to confront the explosive issue of slavery." An exhibit of original documents and unique objects from the extensive collection of antislavery materials in the Rare Book and Manuscripts Department will accompany the lecture. Cosponsored by the Massachusetts Historical Society.

"Orin E. Skinner Annual Lecture on Stained Glass" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. *Nov. 3* at 6:30 p.m. in the Rabb Lecture Hall. Professor Emeritus Paul F. Norton of the University of Massachusetts at Amherst presents their annual Orin E. Skinner lecture which will be titled. "Revelation from the Stained Glass of Rhode Island: An Eight -year Study." The lecture will include a discussion of kinds of glass, styles of design, effects of historic events, and expected and unexpected subject matter in stained glass windows. Cosponsored by The Connick Foundation.

North End Branch Library

Tuesday Morning Lecture Series/ Author Zhu Xiao Di North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 3* at 10:30 a.m. Zhu Xiao Di will discuss his recently published book, *Thirty Years in a Red House: A Memoir of Childhood and Youth in Communist China.*

BOOK DISCUSSIONS

Charlestown Branch Library

"Windows on the Writing Life" Book Discussion Charlestown Branch

Library, 179 Main St. Telephone 242-1248. *Nov. 2* at 6:30 p.m. A year-long reading and discussion series cosponsored by the National Book Foundation. This month's discussion is on James Joyce's *The Dead,* which James Carroll, author of *An American Requiem*, selected as having most influenced him as a writer.

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 5* at 7 p.m. *The House of Mirth* by Edith Wharton. Moderator: Amy Baumann, generalist librarian.

South Boston Branch Library

Adults' Book Discussion South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 2* at 7 p.m. *A Thousand Acres* by Jane Smiley. Moderator: Francie Francis, generalist librarian.

FILMS

Central Library

"Making A Difference" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 2* at 6 p.m. in the Rabb Lecture Hall. *4 Little Girls* (103 minutes, color and b/w, 1998). Although the 1950s and 1960s were a time of social unrest in America, nothing would prepare the country for what happened on September 15, 1963 in Birmingham, Alabama. On this Sunday morning, a bomb planted by members of the Ku Klux Klan ripped through the Sixteenth Street Baptist Church killing four young girls as they prepared for Sunday School. Addie Mae Collins, Denise McNaire, Cynthia Wesley, and Carole Robertson died that day because of the color of their skin. Directed by Spike Lee. Nominated for a Academy Award for Best Feature Documentary. Cosponsored by Facing History and Ourselves.

South Boston Branch Library

Fall Festival of Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 5* at 6 p.m. *It's Always Fair Weather* (1959, color, 102 min.).

OTHER PROGRAMS

Brighton Branch Library

Numbers Count: All Ages Learn to Play Bridge Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 4* at 4 p.m. An introduction to contract bridge — meant to sharpen counting skills and build memories. An ideal family activity.

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 5,* 6:30 to 9 p.m. in the Mezzanine Conference Room. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Nov. 4,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 2* at 6:30 p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be guided by a native speaker of English.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 5,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

Business Networking Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 2* at 6:30 p.m. Karen S. Hinds, president of Artifact Wisdom, a professional speaking and training firm, will discuss building lasting relationships that will advance your career and small business.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 2 and 5,* 6 to 8 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

East Boston Branch Library

Parents' Program East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 4* at 10:30 a.m.

Internet Training Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 5* at 6:30 p.m. A librarian will introduce basic Internet terminology and searching techniques. Emphasis will be on the Internet resources that are available at the Library.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 5,* 6:30 to 8 p.m. People for whom English is a second langauge are welcome to join the group to practice speaking English in an informal setting.

Uphams Corner Branch Library

Family Online Exploration Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Nov. 5* at 6:30 p.m. Explore the Internet. This overview for beginners is an opportunity for parents and children to learn together.

West Roxbury Branch Library

Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 5* at 6:30 p.m. A brief overview of Internet resources at the library. Class limited to 15. Preregistration required.

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TEENS

Faneuil Branch Library

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 5* at 7 p.m. Teen Cafe is a Young Adult program series styled after coffeehouse open-mike nights. Kids and young adults can participate in unique writing exercises and then perform on stage for the library audience. This month, young writers/performers will write and "produce" a TV talk show.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 3* at 10:30 a.m. and 3:30 p.m. "The Boy and the Snowgoose," "Leaves," "Little Red Riding Hood," and (shown at 3:30 p.m. only) "Smiley."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 4* at 10:30 a.m. "The Most Wonderful Egg in the World," "The Mole and the Egg," "Lambert, the Sheepish Lion," and "Rosie's Walk" Short fun films for preschool children. Groups welcome.

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Oct. 27* at 10:30 a.m. Groups welcome.

Egleston Square Branch Library

Films and Fun for Preschool Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Nov. 2 and 3* at 10:15 and 11 a.m. "Cats," "Willie the Operatic Whale," and "Cecily." Groups must preregister but are welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 2* at 11 a.m. "The Little Mermaid," "String," and "Old MacDonald Duck."

Puss in Books: Adventures of the Library Cat North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 5* at 6:30 p.m. A special video presentation directed by Gary Roma. Cosponsored by the Friends of the North End Branch Library. A reception follows the program.

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 4* at 10:30 a.m. and 12 noon. "Strega Nonna" and "The Amazing Bone."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 3,* 10:30 a.m. "Pedro," "Little Toot," and "Mickey's Trailer."

STORYTELLING

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 4* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 3,* 10:30 to 11:15 a.m. Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft. Preregistration required. Groups cannot be accommodated. Limited seating.

Hyde Park Branch Library

Storytime for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Nov. 4* at 10:30 a.m. or 12 noon. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 3* at 10:30 a.m. Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 3* at 10:30 a.m. A weekly book party for children 3 to 5 years old. Stories, songs, films, crafts, and more. Preregistration required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 4* at 11 a.m. A weekly event for children 11/2 to 3 years old featuring stories, songs, fingerplays, crafts, and more. Parents or caregivers are asked to sit with their young children. Preregistration required.

Orient Heights Branch Library

Storytimes Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. "Toddler Storytime" *Nov. 4* at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for 2-year-olds accompanied by an adult. Preregistration required. Groups cannot be accommodated.

South End Branch Library

Storyhour for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 2* at 10:30 a.m. Stories and a craft to take home for preschool children accompanied by a caregiver.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 4* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old. The Saturday morning storytime for preschoolers celebrates the Saturday opening of the library!

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street

Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Nov. 3* at 3 p.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library

Chess: Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 5,* at 3:30 to 5 p.m. Call on the day you are coming so that chess sets and seating are available.

Charlestown Branch Library

Toddler Reading Readiness Graduation Charlestown Branch Library, 170 Main St. Telephone 242-1248. *Nov. 4* at 11 a.m. Children 2 and 3 years old accompanied by an adult will explore auditory discrimination through reading appropriate stories, playing games, performing fingerplays and songs, and playing with educational toys. Diplomas will be given out.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 5* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Creative Drama for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 5* at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after school program for children.

Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 5* after 2 p.m. Learn chess or test your skill with instructor Charles Cleary. Everyone welcome.

Connolly Branch Library

Homework Assistance Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 2 and 4,* 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with basic homework questions. Contact library for registration form.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 3,* at 10:30 a.m. A six-week program for children 21/2 to 5 years old accompanied by an adult. Children will explore concepts necessary to know before reading: numbers, colors, sizes, shapes etc. There will be stories, songs, fingerplays, and other activities as well as play with educational toys and games.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 5,* at 4:15 p.m. Creative drama class taught by Meredith Harron for school-age children.

Egleston Square Branch Library

Reading Readiness Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Nov. 3* at 1 p.m. Stories and activities intended to prepare children for reading. Preregistration required.

Homework Assistance Program Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Nov. 3 and 5,* 3 to 4:30 p.m. Homework assistance is offered to children in grades 3 to 8 on Tuesdays and Thursdays. Preregistration required.

Faneuil Branch Library

Babytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 3* 1 to 3:30 p.m. Babies up to 23 months are welcome to a story program to encourage language and visual development in babies with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested. Preregistration required. Limited seating. Groups cannot be accommodated.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 4,* 10:30 to 11:15 a.m. Children 3 to 5 years old accompanied by an adult will explore concepts such as numbers, colors, shapes, and sizes. Each week we will share stories, crafts, educational toys, games, and music. Preregistration is required. Groups cannot be accommodated. Limited seating.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 4* at 3:30 p.m. Kids 6 years and older are welcome to join us on Wednesday afternoons for a fun activity.

Grove Hall Branch Library

Homework Assistance Program Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Nov. 2 and 3,* 3:30 to 4:30 p.m. High school and college students will be available on Mondays and Tuesdays to assist children in grades 3 to 8 with their homework. This is not a one-on-one tutoring program. Children with and without problems are welcome to join the group to do their homework. A librarian will be available to assist with reference and to provide supervision. Preregistration required.

Hyde Park Branch Library

Toddler Time Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2424. *Nov. 3* at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 4* at 10:30 a.m. "Musical Beginnings with Jennifer Armstrong" Stories, music, and activities designed to get preschool children, 2 1/2 to 5 years old, ready to read. Parents must accompany the child. Preregistration required. Groups cannot be accommodated.

Kids Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 4* at 4 p.m. Stories, crafts booktalks, and activities for children 6 to 10 years old.

4th and 5th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 5* at 4 p.m.

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Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Nov. 3* at 10:30 a.m. A program for children 3 to 5 years old. Designed to explore concewpts necessary to know before a child learns to read: numbers, colors, shapes, sizes, and letterforms. Stories, crafts, and other activities each week as well as educational toys and games and special music programs.

South End Branch Library

Reading Readiness South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 4* at 10:30 a.m. A program for children 3 to 5 years old to explore concepts necessary to know before a child learns to read. Preregistration required. Limited seating.

Uphams Corner Branch Library

After School Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Nov. 3* at 3 p.m. Children will read stories, play games, make crafts, and explore the Internet. Groups cannot be accommodated.

Family Online Exploration Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Nov. 5* at 6:30 p.m. Explore the Internet in this introductory class. Children and parents are invited.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 2 and 4*, 3 to 4:30 p.m. High school and college student mentors will be available to assist students in grades 3 to 8 with their homework. Preregistration required. Limited seating.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Choosing to Participate: Facing History and Ourselves, a Multimedia Interactive Exhibition* and the companion exhibit *Rescuers of the Holocaust: Portraits by Gay Block Nov. 3 through December 19* in Deferrari Hall, the Boston Room, and the Concourse (telephone: 617-735-1609). *Eclectic Collecting Through Dec. 11,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A selection of recent acquisitions including rare books, fine press books, manuscripts, ephermal items, and broadsides, as well as artists' book acquired through purchase or gift. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Connolly Branch Library

Exhibits of Works by Ruth Hagearty Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of November*, library hours. An exhibit of oil paintings depicting local scenes and landscapes. Reception for the artist on *Nov. 2,* 6 to 7 p.m.

Dudley Branch Library

Paintings by Members of S.P.A.C.E., an Artisitic Community Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 2 through Nov. 30,* library hours. Paintings in watercolor, acrylic, and oil. Reception for the artists on Nov. 5 at 6:30 p.m.

Jamaica Plain Branch Library

Murals by Roberto Chao Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of November,* library hours. An exhibit of the original artwork for the murals that will be installed at various locations along Centre St. in Jamaica Plain. Reception for the artist on *Nov. 5*, 6 to 8 p.m.

South Boston Branch Library

"South Boston Remembers Its Veterans" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 5 through Nov. 30,* library hours. A window-display exhibit featuring books and photographs of the South Boston Vietnam Veterans Memorial and the South Boston Korean War Memorial.

West Roxbury Branch Library

West Roxbury Art Association Fall Group Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 2 through Nov. 30*, library hours. An exhibit of works by members of the West Roxbury Art Association.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

RETIREMENTS

August 31, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Walter Kennedy, Jr., Public Health Commission, EMT, December 3, 1996.

Elgin F. Lynds, Fire Department, firefighter, June 30, 1998.

Patricia Anderson, School Department, lunch monitor, June 30, 1998.

Olivia Aravena, Boston City Hospital, nurse assistant, July 28, 1996.

Brenda C. Black, School Department, teacher, August 25, 1998.

Rufus A. Boden, Public Works Department, highway maintenance, August 15, 1998.

Ida Elaine Cancian, Health and Hospitals, nurse supervisor, August 4, 1998.

Daniel Cremin, School Department, custodian, August 31, 1998.

Mary Thomas-Crews, Health and Hospitals, principal clerk, August 14, 1998.

Thomas R. Deveney, School Department, principal, August 14, 1998.

William Doran, School Department, teacher, June 30, 1998.

Joan S. Evans, School Department, paraprofessional, June 30, 1998.

Arthur G. Gaetjens, School Department, ROTC instructor, June 30, 1998.

Kathleen M. Germano, School Department, secretary, August 31, 1998.

Rita Gillespie, School Department, secretary, August 31, 1998.

Keneth Haddock, Public Works Department, supervisor, August 31, 1998.

Martin H. Hunt, School Department, assistant principal, August 31, 1998.

John F. Keaney, Water & Sewer Commission, assistant manager, August 3, 1998.

Timothy Kelly, Boston Transportation Department, meter supervisor, August 31, 1998.

Jane Kropp, School Department, assistant principal, August 31, 1998.

Marie J. Laham, School Department, paraprofessional, August 30, 1998.

Thomas Leonard, Police Department, police officer, August 31, 1998.

Gary B. Lewis, School Department, registrar, August 31, 1998.

Joanna Littlefield, School Department, teacher, August 17, 1998.

Francis H. Logan, School Department, teacher, August 17, 1998.

Carol MacDonald, School Department, clerk, August 31, 1998.

Elaine M. Maher, School Department, teacher, June 30, 1998.

Donald B. Manson, School Department, staff coordinator, June 30, 1998.

Jeanne McIsaac, School Department, cafeteria manager, August 31, 1998.

Maria Mercado, School Department, paraprofessional, June 30, 1998.

Esther T. Molloy, School Department, teacher, August 18, 1998.

Richard T. Mulloy, Police Department, police officer, August 31, 1998.

John F. Murphy, Library Department, senior custodian, August 4, 1998.

Frank D. Murray, School Department, guidance counselor, June 30, 1998.

Ella Parham, School Department, teacher, June 30, 1998.

Betsey A. Pease, School Department, teacher, July 27, 1998.

James F. Reilly, Fire Department, firefighter, August 31, 1998.

EdwardJ. Rowan, Jr., Water & Sewer Commission, equipment operator, July 24, 1998.

Mary Saidel, School Department, teacher, June 30, 1998.

Joanne C. Vacca, School Department, teacher, June 30, 1998.

Patricia A. Walsh, Boston City Hospital, principal clerk, June 30, 1996.

Nellie Wooley, School Department, lunch monitor, June 30, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADMINISTRATIVE SERVICES

Compensation Adjustments

Graphic Arts

Eliza J. Roach, senior clerk-typist, from $340.18 to $353.79 a week.

MWBE

Lisa Rawls, senior administrative analyst, from $678.98 to $713.63 a week

Purchasing

Brian M. Flynn, office manager, from $465.56 to $484.18 a week.

ASSESSING

Compensation Adjustments

Diana Harris, head clerk, from $430.44 to $447.65 a week

Brendan White, assistant assessor trainee I, from $413.97 to $430.55 a week.

AUDITING

Status Change

Carolyn Michelman, from principal clerk & typist at $317.22 a week to supervisor of accounting at $647.17 a week.

CITY CLERK

Compensation Adjustment

Lisa M. Howard, head clerk & secretary, from $484.18 to $503.54 a week.

ELECTION

Compensation Adjustments

Ann Marie Boudreau, senior administrative analyst, from $901.46 to $944.78 a week.

John J. Cushman, senior administrative analyst, from $901.46 to $944.78 a week.

Martin Kain, senior administrative analyst, from $901.46 to $944.78 a week.

ENVIRONMENT

Compensation Adjustments

Kimberly A. Konrad, preservation planner, from $598.57 to $628.51 a week.

Maura T. Zlody, environmental assistant, from $693.07 to $726.86 a week

FIRE

Appointment

Jennifer M. Ryan, principal clerk, $353.87 a week.

Compensation Adjustments

Rosemarie Banley, legal secretary, from $413.97 to $430.55 a week

Richard T. Davis, fire fighter, from $803.49 to $856.47 a week.

Eddie Rodgers, fire fighter, from $852.64 to $856.47 a week

Charles B. Smith, Jr., fire fighter, from $843.06 to $848 80 a week.

John W. Wornum, fire fighter, from $843.06 to $848 80 a week.

Marcus Anderson, fire fighter, from $848 80 to $852.64 a week

Paul S. Arathucik, fire fighter, from $848 80 to $852.64 a week

David J. Bergdoll, fire fighter, from $848.80 to $852 64 a week

Michael I. Blackley, fire fighter, from $848.80 to $852.64 a week

Nathan D. Canzater, fire fighter, from $848.80 to $852.64 a week

George J. Carey, Jr., fire fighter, from $848.80 to $852.64 a week.

Ronald S. Cook, fire fighter, from $848.80 to $852.64 a week

Tillman J. Coy, Jr., fire fighter, from $848.80 to $852.64 a week.

Vincent J. Easterling, fire fighter, from $848.80 to $852.64 a week.

Theophilus Edmonds, fire fighter, from $848.80 to $852.64 a week

John J. Foscaldo, fire fighter, from $848.80 to $852.64 a week.

Isaac R. Hendricks, fire fighter, from $848.80 to $852.64 a week

Sheldon K. Jackson, fire fighter, from $848.80 to $852.64 a week

Scott R. Jacobs, fire fighter, from $848.80 to $852.64 a week

Torin M. Little, fire fighter (Medal), from $849.28 to $853.12 a week

Walter J. Mack, fire fighter, from $848.80 to $852.64 a week.

Domingo F. McKinney, fire fighter, from $848.80 to $852.64 a week.

Anthony J. O'Brien, fire fighter, from $848.80 to $852.64 a week.

Edgar Rodriguez, Jr., fire fighter, from $848.80 to $852.64 a week

Ralph P. Walker, fire fighter, from $848.80 to $852.64 a week.

Philip B. Wornum, fire fighter, from $848.80 to $852.64 a week.

Status Changes

James V. Sullivan, from fire fighter at $860.30 a week to fire fighter, aide to fire commissioner, at $879.46 a week.

Warren C. Whitaker, from fire fighter, aide to district fire chief, at $854.56 a week to fire fighter, at $852.64 a week

INSPECTIONAL SERVICES

Appointments

Leonard Puccia, housing inspector, $544.38 a week

Chau Vu, health inspector, $544.76 a week

Compensation Adjustments

Karen Green, environmental sanitation inspector, from $544.76 to $566.55 a week.

Shawn Croke, administrative assistant, from $523.81 to $544.76 a week

Rima Hamzeh, principal clerk & typist, from $353.87 to $368.02 a week

Edward Kennedy, housing inspector, from $544.38 to $566.18 a week.

Angela Geyer, environmental sanitation inspector, from $612.78 to $637.28 a week

MANAGEMENT & INFORMATION SERVICES

Compensation Adjustments

Carmen V. Andrade, data processing equipment technician, from $589 08 to $612.63 a week

Richard M. Biviano, data processing system analyst, from $814.76 to $858.08 a week

Leo E. Murphy, data processing equipment technician, from $523.69 to $544.64 a week

Richard M. Ricci, data processing equipment technician, from $589 08 to $612.63 a week

PARKS & RECREATION

Appointments

Eduardo Reyes, grave digger, $353.87 a week.

Samuel LaBoy, grave digger, $398.05 a week

Mary Hines, principal administrative assistant, $1,112.35 a week

Compensation Adjustments

Joseph Norton, laborer, from $430.55 to $447.75 a week.

Ronald Rogers, laborer, from $413.97 to $430.55 a week.

Patrick Durham, grave digger, from $430.55 to $477.75 a week

Elizabeth Vozzella, principal clerk & typist, from $368.02 to $382.74 a week

Reinstatement

Kenneth Robinson, laborer, $382.74 a week

POLICE

Appointments

Edward Carrio, senior research analyst, $612.52 a week.

Zilmas Santiago, police clerk & typist, $413.88 a week

Sandra E. DelValle, police clerk & typist, $353.79 a week.

Steven Faulkner, senior research analyst, $528.73 a week

Compensation Adjustments

Kathleen Johnston, sergeant-detective, coordinator school public safety, from $1,210.80 to $1,480.37 a week.

Donald Hayes, senior criminalist, from $1,020.10 to $1,060.90 a week.

Joan Magee, communication equipment operator, 911, from $407.95 to $423.88 a week.

Shawn McKenzie, communication equipment operator, 911, from $423.88 to $440.44 a week

Jessica Vanderwood, police clerk & typist, from $353.99 to $367.93 a week.

Ruthann Silva, junior building custodian, from $353.87 to $368.02 a week.

Roberta Taylor, school traffic supervisor, from $137.11 to $141.91 a week

Bonita White, school traffic supervisor, from $137.11 to $141.91 a week

Karen Egan, police clerk & typist, from $367.93 to $382.66 a week.

Jennifer Williamson, community service officer, from $583.62 to $612.52 a week

Clara Ruggiero, principal personnel officer, from $612.52 to $647.17 a week.

Stephen Keenan, senior programmer, from $523.69 to $544.76 a week.

George Travato, senior programmer, from $523.69 to $544.76 a week

Noelle MacDonald, police clerk & typist, from $353.79 to $367.93 a week.

Jesse Grana, senior programmer, from $523.69 to $544.76 a week

Christina Smith, personnel officer, from $430.44 to $447.65 a week

John Devlin, executive assistant, from $1,323.87 to $1,329.04 a week

Martha Bennett, school traffic supervisor, from $141.91 to $146.90 a week

Doreen Finnegan, school traffic supervisor, from $141.92 to $146.90 a week

Michael Robinson, custodial worker, from $398.05 to $413.97 a week

Matthew Donovan, police clerk & typist, from $382.66 to $397.95 a week.

Jacqueline Townes, head clerk & secretary, from $503.54 to $523.69 a week.

Steven Faulkner, communications equipment operator, 911, from $494.18 to $513.54 a week

Mark Bemis, motor equipment repairman, from $494.29 to $513.65 a week

Carol Coyne, executive secretary, from $589.08 to $612.63 a week

Paul Parlon, communications equipment operator, 911, from $423.88 to $440.44 a week.

Reinstatements

David Clemons, police officer, $778.90 a week.

Michelle Williams, police officer, $797.10 a week

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Battery Wharf LLC, seeking with reference to the premises at 30 Battery Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 42A(42A-18: Area Devoted for Allowed Residential Use [Variance]; Hotel, Parking Garage for Employees & Retail [Conditional Use]).

Erect six-story building for proposed occupancy as hotel, 42 apartments, community room, restaurant & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Inez Cooks, or a nominee to be approved by the Director, approximately 7,267 square feet of land with building thereon located at 62 Perrin Street in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia Pape at 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenic and Maria Mazzeo, seeking with reference to the premises at 61 Clifford Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-3)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Battery Wharf LLC, seeking with reference to the premises at 20 Battery Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 42A(42A-18: Area Devoted for Allowed Residential Use [Variance]; Parking Garage for Employees & Retail Uses [Conditional Use]).

Erect five-story building for proposed occupancy as 25 apartments, retail & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rockview Park Development Company (by John W. French), seeking with reference to the premises at 21-23 Segel Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Battery Wharf LLC, seeking with reference to the premises at 40 Battery Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 42A(42A-18: Area Devoted for Allowed Residential Use [Variance]; Hotel, Parking Garage for Employees & Retail [Conditional Use]).

Erect six-story building for proposed occupancy as hotel, 33 apartments & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce A. Williams, seeking with reference to the premises at 572 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(-1) 57(57-9, Table C: Usable Open Space, Side Yard & Rear Yard Insufficient).

Fill in right rear-side area on landing of four-story stairway on four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle E. Madera, seeking with reference to the premises at 9 Grassmere Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 19(19-1).

Install dormer at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Battery Wharf LLC, seeking with reference to the premises at 50 Battery Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 42A(42A-18: Area Devoted for Allowed Residential Use [Variance]; Parking Garage for Employees & Retail Uses [Conditional Use]).

Erect five-story building for proposed occupancy as 20 apartments & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Hynes, seeking with reference to the premises at 594 Weld Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Erect 14'x36' addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 430 Dudley Street Realty Trust (by Robert Fuller, Trustee), seeking with reference to the premises at 430 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove proviso "Granted to this petitioner only as owner & operator" attached to prior (BZC-18248) Board of Appeal approval of lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of North Beacon Realty Trust (by Arthur Toukmanian, Trustee), seeking with reference to the premises at 41-43 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).

Change legal occupancy from outdoor sale & storage of used cars to outdoor sale & storage of used cars & car rental agency.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Development, seeking with reference to the premises at 714 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-10).

Change legal occupancy from two-family dwelling & barber shop to three apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Development, seeking with reference to the premises at 712 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-10).

Change legal occupancy from church to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 432 Dudley Street Realty Trust (by Robert Fuller, Trustee), seeking with reference to the premises at 432 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove proviso "Granted to this petitioner only as owner & operator" attached to prior (BZC-18249) Board of Appeal approval of lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EDIC (by Legal Seafoods, Inc.), seeking with reference to the premises at 700 Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A) 8(8-7-37).

Erect two-story building for proposed occupancy as warehouse, aquaculture, restaurant (including take-out food) & accessory offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Gillis, seeking with reference to the premises at 95 Neponset Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 14(14-4) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Clark, seeking with reference to the premises at 31 Upton Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment in four-unit apartment building to extend living area into basement space; also construct rear decks & stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 434 Dudley Street Realty Trust (by Robert Fuller, Trustee), seeking with reference to the premises at 434 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove proviso "Granted to this petitioner only as owner & operator" attached to prior (BZC-18250) Board of Appeal approval of lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angela Menino, seeking with reference to the premises at 102 Chesterfield Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Pagounis, seeking with reference to the premises at 1325 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60).

Change legal occupancy from Gasoline Station & Fee-Paid Motor Vehicle Parking to Gasoline Station, Fee Paid Motor Vehicle Parking & Car-Wash.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vann & Denise Snyder, seeking with reference to the premises at 9 Fox Point Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 18(18-1) 19(19-1) 20(20-1).

Install front & rear dormers on one-family dwelling; also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John O'Brien (by Gabriel Mars), seeking with reference to the premises at 46-54 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from three offices, retail store & beauty salon to two offices, retail store, beauty salon & driving school with classroom instruction.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Plunkett, seeking with reference to the premises at 550 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-14) 15(15-1) 17(17-1) 20(20-1) 23(23-1).

Erect two-story addition onto existing one-story building & change legal occupancy from repair shop & garage to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leatrice Spotts Hobbs, seeking with reference to the premises at 1426 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install dormer at left rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gloucester Presbyterian Church (by Action for Boston Community Development, Inc.), seeking with reference to the premises at 716 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 59(59-7: Community Center & Day-Care Center) 59(59-8).

Construct second-story inside existing building & change legal occupancy from church to church, day-care center for children, community center & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 10, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gloucester Presbyterian Church (by Action for Boston Community Development, Inc.), seeking with reference to the premises at 714 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 59(59-7: Community Center & Day-Care Center [Conditional Use]; Adult Education Center [Variance]).

Change legal occupancy from church to church, community center, educational center, day-care center & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT

Invitation for Sealed Bids for procurement of the following services: Software programming assistance to provide an automated capability to access and output data to a desktop publishing application where data can be merged with text or artwork for final publication. The data sources include:

- **Hyperion Pillar, the operating budget development software**
- **A custom developed PC-based budget database system consisting of 18,000 lines of code written in Clipper 5.0 with substantial use of T Browse objects.**
- **Microsoft Access**
- **Microsoft Excel**
- **Microsoft Word**

The Office of Budget Management (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and detailed in the Invitation for Bids which may be obtained from the Office of Budget Management, City Hall, Room 813, Boston, MA 02201 beginning at 9:00 a.m. Monday, November 2, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid marked "Automated Document Production" shall be submitted and shall be filed no later than Friday, November 13, 1998, at twelve o'clock noon, Boston time, at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $25 is required from each bidder.

Sealed bids shall be opened publicly by the Official on Friday, November 13, 1998, at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to approval by the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DIANE M. MacDONALD,
Director.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

PROVIDE NORM REFERENCED TEST FOR GRADES 2-11 READING AND MATHEMATICS 1999-2001 - BID #99-62

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 28, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID TO PROVIDE NORM REFERENCED TEST FOR GRADES 2-11 READING AND MATHEMATICS 1999-2001 - BID #99-62" and shall be filed simultaneously no later than TUESDAY, NOVEMBER 24,1998 at Twelve O'Clock Noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, NOVEMBER 24, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Ronan J. FitzPatrick
Acting Business Manager of the School Committee

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Upgrade of Underground Fuel Storage Tanks at Various Locations in Boston, MA, Project # 6519-B, C. 30 Project

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Upgrade of Underground Fuel Storage Tanks at Various Locations in Boston, MA.

SCOPE OF WORK includes: The upgrade of underground fuel storage tanks at various locations. The work shall include vapor recovery, spill containment, overfill protection, leak detection, cathodic protection and piping upgrade.

Bids will be received up until twelve o'clock noon, Boston time, on November 18 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Friday, November 13, 1998 from 9:00 A.M. to 11:00 A.M. starting at City Hall Plaza, One City Hall Square, Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about November 2, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

REQUEST FOR QUALIFICATIONS
FOR PAVEMENT MANAGEMENT SERVICES
RELATIVE TO CITY OF BOSTON
CONSTRUCTION PROJECTS

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Pavement Management Services relative to City of Boston construction projects. The qualified consultant will be responsible for providing quality assurance, utility cost recovery, bituminous concrete resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management throughout the construction season. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATION FORMS will be made available on Monday, November 2, 1998, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza, 02201. These qualification statements must be received no later than 12:00 noon on Monday, November 16, 1998, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 2.)

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

PUBLIC HEALTH AIDS SERVICES

PLANNING & SUPPORT SERVICES RFP

FISCAL YEAR 1999

RYAN WHITE COMPREHENSIVE
AIDS RESOURCES EMERGENCY
(C.A.R.E.) ACT OF 1990,
AS AMENDED IN 1996

The Boston Public Health Commission is requesting proposals for the provision of Planning and Support Services to the Boston Eligible Metropolitan Area (EMA) HIV Services Planning Council. The HIV Services Planning Council is an appointed body responsible for policy, planning resource allocation, and evaluation decisions for the Title I Boston EMA. The Boston EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals for the provision of planning and support services including; staff support and meeting management for the Council, the completion of an annual HIV services planning and needs assessment process, and work with the Council and Commission on the Title I federal grant application. *Providers of direct care, HIV client services are not eligible for this RFP.*

In applying for Title I Care Act funding an applicant must:

- Demonstrate their ability to provide staff support to a volunteer based, legally mandated community planning body, including the management of a number of subcommittees;
- Demonstrate their ability to conduct an annual needs assessment and planning process, including the identification of unmet needs;
- Demonstrate their ability to conduct research and report writing;
- Demonstrate their ability to work with consumers and a variety of government and community based organizations;

The Request for Proposals (RFP) will be released at a *Mandatory Bidders'* conference Thursday, November 12, 1998, at 10 a.m., at the South Block Auditorium, 725 Massachusetts Avenue, Boston, MA (*applicants must attend in order to have their proposals considered*).

Completed proposals must be submitted to Richard Stevens, Director of Public Health AIDS Services at 1010 Massachusetts Avenue, Boston, MA 02118, by 12:00 noon, Thursday, December 10, 1998. There are no exceptions to this deadline.

Note: The Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action.

(Nov. 2.)

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 2, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133A – AUTOMOTIVE EQUIPMENT (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 18, 1998. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 160 – FINGERPRINT DETECTION SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 18, 1998. (Commodity Code: 680-48; Buyer Geraldine Antonelli)

Bid No. 161 – MINOLTA READER PRINTER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 19, 1998. (Commodity Code: 575-76; Buyer Paul McDonald)

Bid No. 162 – AUTOMATED ROBOTIC VIDEO PLAYBACK LIBRARY to ASD/MIS – Bid Opening Date: November 19, 1998. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Nov. 2, 9, 16.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, and cost estimates and construction observation, for capital improvements to Independence Square/Lee Playground, South Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Monday, October 26, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement.

Qualifications must be submitted no later than Friday, November 20, 1998, by 4 p.m.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 26, Nov. 2.)

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

PUBLIC HEALTH AIDS SERVICES

RYAN WHITE COMPREHENSIVE
AIDS RESOURCES EMERGENCY
(C.A.R.E.) ACT OF 1990,
AS AMENDED IN 1996

CLIENT SERVICES RFP

FISCAL YEAR 1999

The Boston Public Health Commission is requesting proposals for the provision of Ryan White CARE Act Title I HIV/AIDS services along a continuum of care. Providers within the Boston Eligible Metropolitan Area (EMA) are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the service categories listed below.

- Primary Medical Care
- OB/GYN
- Mental Health
- Transportation
- Respite Care
- Dental Care

In applying for Care Act funding an applicant must

- Describe the gap in services the proposed program will fill;
- Clearly explain what unmet need will be addressed and for what specific population of people with HIV/AIDS;
- Explain why this gap in services creates an emergency;
- Demonstrate your commitment to help meet the need described;

The Request for Proposals (RFP) will be released at 12 noon on Thursday, November 12, 1998. The RFP may be obtained at the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118 (*it will not be mailed to any applicant*).

The RFP may also be obtained at the Mandatory Bidders' Conference, Friday, November 13, 1998, 9:30-11:00 at the South Block Auditorium, 725 Massachusetts Avenue, Boston, MA (applicants must attend in order to have their proposals considered).

Completed proposals must be submitted to Richard Stevens, Director of Public Health AIDS Services at 1010 Massachusetts Avenue, Boston, MA 02118, by 12:00 noon, Wednesday, December 16, 1998. There are no exceptions to this deadline.

Note: The Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action.

(Nov. 2.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1750S – FOR SALE: 6 USED (ASHBROOK-SIMON-HARTLEY) SLUDGE DEWATERING BELT FILTER PRESSES/PUGMILL MIXERS, TRANSPORTERS, FANS, CONVEYORS, ETC. – December 2, 1998 - 11:00 a.m.

WRA-1753 – VARIOUS MODELS COMPAQ PC'S EQUIPMENT (NO SUBSTITUTIONS) 810 - COMPAQ DESKPRO EN 333MHZ DESKTOP PC; COMPAQ PART #178910-406; 25 - COMPAQ DESKPRO EN P400/10.0/S4.8C DESKTOP PC COMPAQ PART #326400-0002; 5 - COMPAQ ARMADA 4220T PORTABLE PC COMPAQ PART #290950-002. WITH THE FOLLOWING INSTALLED: * 82MB MEMORY MODULES (217916-001) * 20X MAX MOBILE CD UNIT (217929-003) * CONVENIENCE BASE EN-ARMADA (217927-001) * LI-ION MODULAR BATTERY-ARMADA (217935-001). – November 18, 1998 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitations for Bids for Renovations to Boston Transportation Department Facility, 200 Frontage Road, Boston, MA, Phase II, Project #6547-A, C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Boston Transportation Department Facility, 200 Frontage Road, Boston, MA, Phase II.

SCOPE OF WORK includes: Masonry and foundation repair, interior finishes, new wheelchair ramp, one HVAC unit, miscellaneous plumbing, HVAC and electrical work, new partitions, new exterior windows.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 19, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 2, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Aluminum Windows; Painting; and HVAC.

PLANS AND/OR SPECIFICATIONS will be available on or about November 2, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Removal of Underground Fuel Storage Tanks at Various Locations in Boston, MA, Project # 6519-C, C. 30 Project.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Removal of Underground Fuel Storage Tanks at Various Locations in Boston, MA.

SCOPE OF WORK includes: The removal and disposal of underground fuel storage tanks at various locations. The work consists of cleaning and disposing of any product within the tank, removing and disposing of the tank and contaminated soil and ground water remediation.

Bids will be received up until twelve o'clock noon, Boston time, on November 18 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Friday, November 13, 1998 from 11:00 A.M. to 1:00 P.M. starting at the Boston Police District # A-1, 40 New Sudbury Street, Downtown Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about November 2, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Bids for Repairs to Municipal Parking Lot Surfaces Throughout the City of Boston — Including Sidewalks, Paved Surfaces and Edgestones

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 2, 1998, to Wednesday, November 18, 1998, to all interested parties who present a $25 check, payable to the City of Boston, for each set of Documents. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, November 19, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR REPAIRS TO MUNICIPAL PARKING LOTS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Bid Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately nineteen months, commencing on or about December 1, 1998, and ending June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Residents Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked in the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance in ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Professional Parking Technology and Technical Assistance Consultant Services.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The services will encompass existing and planned technology as further described in Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on November 2, 1998, through November 16, 1998. Documents can be requested to be mailed by calling (617) 635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12 noon on Tuesday, November 17, 1998, to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of Boston – Professional Parking Technology Consultant Services." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Professional Parking Technology Consultant Service" The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to nineteen months from on or about December 1, 1998, to June 30, 2000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 2, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to New Atlantic Development Corporation, or a nominee to be approved by the Director, approximately 3,850 square feet of land and building located at 201 Magnolia Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 26; Nov. 2.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Bids for Electrical Work and Other Repairs to Lighting Poles and Related Equipment at Municipal Parking Lots Throughout the City of Boston.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 2, 1998, to Wednesday, November 18, 1998, to all interested parties who present a $25 check, payable to the City of Boston, for each set of Documents. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, November 19, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR REPAIRS TO MUNICIPAL PARKING LOTS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Bid Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately nineteen months, commencing on or about December 1, 1998, and ending June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Residents Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance in ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 – BATTERIES AUTOMOTIVE (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 10, 1998.(Commodity Code: 060-12; Buyer John Shea)

Bid No. 126 – PAINT, PROTECTIVE COATINGS (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 13, 1998.(Commodity Code: 630-03; Buyer John Shea)

Bid No. 156 – HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1998.(Commodity Code: 070-12; Buyer John Shea)

Bid No. 157 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 13, 1998.(Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 158 – CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 13, 1998.(Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 159 – MICROWAVE TRANSMITTER CAMERA KIT to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 13, 1998.(Commodity Code: 725-36; Buyer Vincent Caiani)

Bid No. 152 – KITCHEN AND CAFETERIA EQUIPMENT (Postponed)

(Oct. 26, Nov. 2, 9.)

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Andrea d'Amato, *Commissioner,* Room 721, 635-4488

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10/26/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, NOVEMBER 9, 1998 NO. 45

VETERANS DAY ☆ NOVEMBER 11

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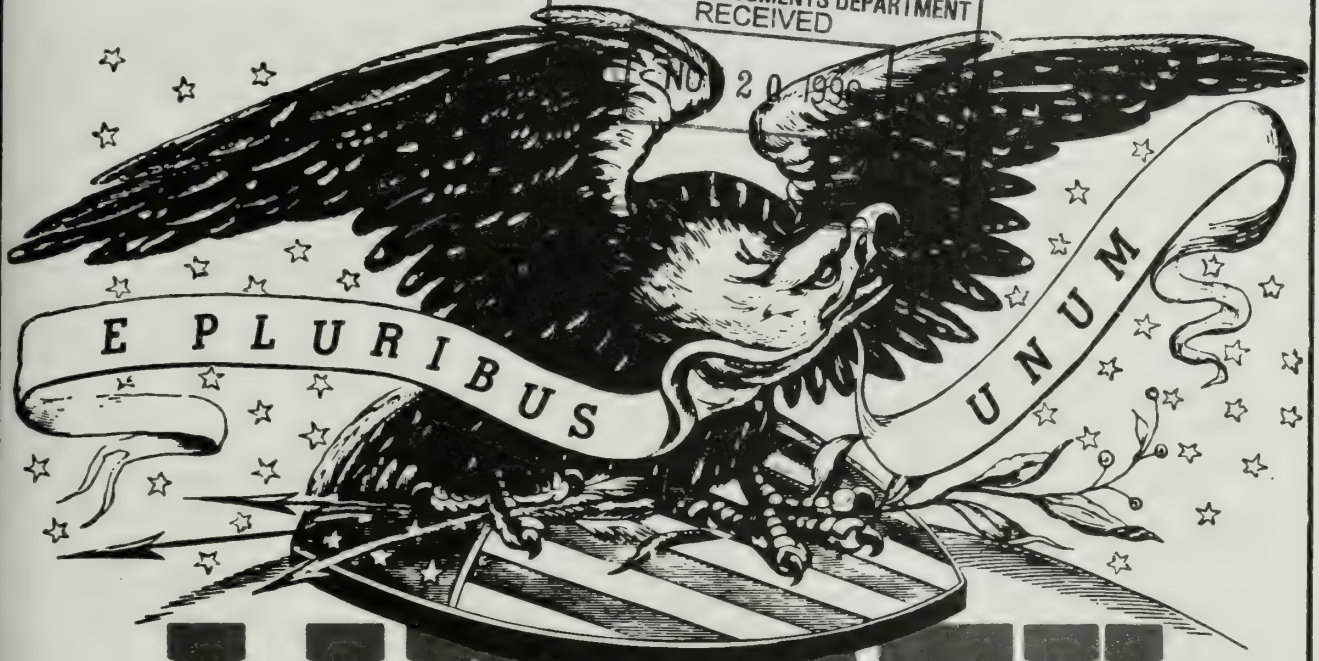

LIBERTY FOREVER

"I pledge allegiance to the flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."

MICHAEL IGNATIEFF IN HARVARD BOOK STORE AUTHOR SERIES AT BPL

Michael Ignatieff, author of *Isaiah Berlin, A Life*, will talk about his new biographical work as the Harvard Book Store Series continues in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, November 10.

Isaiah Berlin was born in Riga, Russia, in the twilight of the Czarist empire. The son of a Jewish timber merchant, he became a presiding judge of Western intellectual life on both sides of the Atlantic: historian of the Russian intellgentsia, biographer of Marx, scholar of the Romantic movement, and defender of the liberal idea of freedom against Soviet tyranny. He lived long enough to see the Soviet state collapse and when he died, in 1997, he was hailed as the most important philosopher of his time.

In this definitive work, the result of a 10-year collaboration between biographer and subject, the author charts the emergence of a unique temperament — serene, comic, secular, and unafraid — and he examines its influence on Berlin's version of liberalism, which stressed the often tragic nature of political and moral choice.

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

FROG POND OPENS FOR SKATING

Mayor Thomas M. Menino and a crowd of eager skaters opened the Boston Common Frog Pond for the 1998/99 ice skating season on Wednesday, November 4, at 6:00 p.m.

Joining Mayor Menino for the Frog Pond's third season were celebrities from the skating world including World Figure Skating Pairs Champions and 1992 Winter Olympics Silver medalists Elena Bechke and Denis Petrov. Also appearing were noted figure skater Viacheslav Zagorodniuk, fourth-place winner in the 1998 World Figure Skating Championships.

Following the formal opening ceremony and a figure skating exhibition, the rink was open for free public skating from 6:30 p.m. to 9:00 p.m. In addition, the Hampshire House hosted a fundraising reception for the Boston Common Frog Pond Foundation from 6:30 p.m. to midnight featuring live music, dancing, and a buffet. The admission price for the fundraiser was a donation of $35 or more.

The 1998/1999 FRog Pond hours of operation are Sunday to Thursday, 10 a.m. to 9 p.m., and Friday and Saturday, 10 a.m. to 10 p.m. Holiday hours are Thanksgiving Day, 2 p.m. to 8 p.m.; Christmas Day, 12 noon to 5 p.m.; and New Year's Day 12 noon to 8 p.m. Fees are $3 for ages 14 and over, free for ages 13 and under, skate rentals are $5, and lockers are available for $1.

Boston school groups are eligible for free skate rentals, Monday through Friday, from 10 a.m. to 3 p.m. Please note that school groups taking advantage of this offer must call the Frog Pond in advance. The Frog Pond features concessions, skate rentals, rest rooms, and a warming area. Please call 635-2197 for group reservations and further information.

"MAKING A DIFFERENCE" FILM SERIES AT BPL

"Making A Difference," a film series featuring individuals and communities who have chosen to "make a difference," will be screened on Monday evenings in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Cosponsored by Facing History and Ourselves and the Boston Public Library, the series is presented in association with two companion exhibitions, "Choosing to Participate: Facing History and Ourselves" and "Rescuers: Portraits by Gay Block" that will be on display at the Central Library through December 18.

Some of the films reflect the theme of the "Rescuers" exhibit, such as the decision to rescue Jews in Nazi-occupied Europe, while others relate to the "Choosing to Participate" exhibition such as the dedication of a teacher to inspire his students to succeed while others expect them to fail. The films in the series also examine important issues of identity, membership, judgment, and participation.

The schedule: Nov. 9, *Weapons of the Spirit* (91 min., c., 1986); Nov. 16, *Stand and Deliver* (102 min., c., 1988); Nov. 23, *Bophal* (120 min., c., 1993); Nov. 30, *Maya Lin: A Strong Clear Vision* (94 min., c., 1994); Dec. 7, *Gandhi* (188 min., c., 1982); Dec. 14, *Not In Our Town* (60 min., c., 1997); Dec. 21, *Norma Rae* (113 min., c., 1979); and Dec. 28, *Little Big Man* (139 min., c., 1970).

Facing History and Ourselves is a national educational and professional development organization whose mi

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

sion is to engage students of diverse backgrounds in an examination of racism, prejudice, and anti-Semitism in order to promote the development of a more humane and informed citizenry.

All films begin at 6:p.m. (except Dec. 7 at 5:30 p.m.) and are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For program information call 536-5400, Ext. 319.

CONSTRUCTION GETS UNDER WAY AT THREE BPL BRANCH LIBRARIES

Libraries will remain open during renovations

Renovations got under way recently that will bring much needed and anticipated improvements to the South End, West End, and Fields Corner Branches of the Boston Public Library.

The architectural firm of Brunner/Cott and Associates have designed the renovations for the South End Branch which includes a new elevator to provide access to the second floor lecture hall, improvements to the public restrooms, new windows, and new carpeting throughout the entire building.

The installation of the elevator will be a very noisy and dusty undertaking. In order to minimize both, the contractor has enclosed the work area. Once completed, the year-long project is expected to make the South End Branch a brighter, cleaner, and more accessible facility.

Baker/Wohl Architects designed the renovations to both the West End and Fields Corner Branch Libraries. Both projects are expected to be completed by late December.

The West End Branch improvements include new windows along the entire front of the building, new carpeting throughout, added shelving in the Children's Room, and the addition of a new bathroom that is ADA compliant.

The Fields Corner project includes new carpeting, air conditioning, and improvements to the front entrance that will make it more handicap accessible.

All of the branches will remain open and service will continue without interruptions, although there could be some inconvenience. Patrons should contact the staff at their local branch library if they have any questions.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Adams Street Branch Library

"Two Dorchesters" Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Nov. 12* at 6:45 p.m. A slide lecture by historian Anthony Sammarco on the "Two Dorchesters," one in England and the other in Massachusetts.

Central Library

America, 1900: The Turning Point" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Nov. 12* at 2 p.m. in the Rabb Lecture Hall. An illustrated lecture by Judy Crichton, founding executive producer of PBS's "The American Experience" and author of the book *America, 1900: The Turning Point* which will be published in November. Crichton views the year 1900 — which saw the emergence of New York Governor Theodore Roosevelt to the office of vice-president — from the perspective of a host of eloquent eyewitnesses including the young novelist Jack London, poet Carl Sandburg, high school junior Harry Truman, and black poet Paul Laurence Dunbar. Presented by the Never Too Late Group.

Charlestown Branch Library

"Lizzie Borden: The Mystery Continues" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 9* at 7 p.m. Christopher Daley has gathered together all the fascinating details of this still unsolved "who done it" in a lecture with slides of the crime scene and the trial.

South Boston Branch Library

19th Annual Marjorie M. Gibbons Memorial Lecture South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 9* at 7 p.m. Speaker: Thomas J. Lyons, executive director of the New England Shelter for Homeless Veterans. Topic: "South Boston Remembers Its Veterans."

West End Branch Library

House? Condo? Apartment? Making the Right Choice West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 12* at 6:30 p.m. A real estate seminar presented by staff on Hunneman Real Estate, an attorney, and a building inspector.

West Roxbury Branch Library

"Garden of Memories: A Guide to Historic Forest Hills" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 12* at 7 p.m. Author Susan Wilson, Boston writer, photographer and social historian, will give a slide lecture about her new book on the history of Forest Hills Cemetery, the famous people who are buried there, the monuments, art, architecture, and historic landscape. This fascinating account fills the 143-year-old void since the last guide book of the Forest Hills Cemetery was published in 1855.

(Continued on next page)

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PROSE AND POETRY

Faneuil Branch Library

Poetry Reading by Barbara Jordan Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 12* at 7 p.m. Poet and author Barbara Jordan will read her poetry at a reception at the library. Her first book, *Channel*, won the 1989 Barnard New Women Poets Prize and her latest collection, *Trace Elements*, explores scientific and imaginative models of the universe and our place in it. Her work has been described as "richly textured, rigorous, elegant, and contemplative."

Jamaica Plain Branch Library

Author Reading/Kathleen Hirsch Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 12* at 6:30 p.m. Kathleen Hirsch will read from her newly published book, *A Home in the Heart of the City*. The book is on Jamaica Plain, its people, and its grassroots associations. After the reading, the author will answer questions from the audience. Cosponsored by the Friends of the Jamaica Plain Branch Library.

BOOK DISCUSSIONS

Brighton Branch Library

Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 12* at 6:30 p.m. *Wait Till Next Year* by Doris Kearns Goodwin. Moderator: Paula Posnick, adults' librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 9* 7 to 9 p.m. in the Mezzanine Conference Room. *Lady Chatterly's Lover* by D.H. Lawrence is the next book in the series on banned books. Moderator: Dawn Mather Cooks, adults' librarian.

Connolly Branch Library

"Windows on the Writing Life" Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 9* at 7 p.m. A year-long reading and discussion series cosponsored by the National Book Foundation. This month's discussion is on James Joyce's, *The Dead*, which James Carroll, author of *An American Requiem*, selected as having most influenced him as a writer.

Faneuil Branch Library

Adults' Book Discussion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 12* at 6:30.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Nov 12 at 6:45 p.m. *Snow in August* by Pete Hamill. Moderator: Alan Babner, generalist librarian

North End Branch Library

Thursday Evening Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 12* at 6:30 p.m. *Stones from the River* by Ursula Hegi. Moderator: Janet Buda, branch librarian.

South End Branch Library

You've Seen the Movie, Now Read the Book South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 12,* 6:30 to 8 p.m. *The Color Purple* by Alice Walker. Moderator: Georgia Titonis, generalist librarian.

FILMS

Brighton Branch Library

***Weapons of the Spirit* A Film** Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 12* at 6 p.m. A film about a small town in France which provided a safe haven for Jews during World War II. Screened to coincide with the "Facing History and Ourselves" exhibition.

Central Library

"Making A Difference" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 9* at 6 p.m. in the Rabb Lecture Hall. *Weapons of the Spirit* (1986, color and b/w, 91 min.). This is the true inspirational and moving story about French villagers who sheltered Jews during World War II. By hiding these refugees from the Nazis, the townspeople risked their own lives. Interviews are conducted with the surviving members of the community as well as with the people they helped save. Directed by Pierre Sauvage. Note that this will be a 16 mm screening.

Codman Square Branch Library

"Facing History and Ourselves" Film Series: *4 Little Girls* Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 9* at 6:30 p.m. This documentary directed by Spike Lee tells the story of what happened when the Ku Klux Klan bombed a church in Birmingham, Alabama, in 1963, murdering four young African-American girls.

OTHER PROGRAMS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 12,* 6:30 to 9 p.m. in the Mezzanine Conference Room. Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Winning with the Web: Sorting through Computer Chaos Boston Public Library, Copley Square. Telephone 536-5400, Ext. 371, or Softeach at softeach.com. *Nov. 10,* 6 to 7:30 p.m. in the Mezzanine Conference Room. An information seminar, cosponsored by the Library and Softeach, on connecting to the Web, understanding the Web vs. the Internet, practical ideas for using the Web in everyday life, shortcuts for topic searching, Web journey planning sheet, and a reference guide.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 9* at 6:30

p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be guided by a native speaker of English.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 12*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

World Wide Web Basics Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 9* at 6:30 p.m. Learn the basics of searching the World Wide Web and the resources available through the BPL's homepage. This orientation is for beginners only. No preregistration required. Contact Librarian Karen Duff with questions.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 9 and 12*, 6 to 8 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Web E-Mail Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 9* at 5 p.m. A hands-on introduction to the Internet and the World Wide Web.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 9* at 6:30 p.m.A hands-on introduction to the Internet and the World Wide Web.

North End Branch Library

Internet Basics at the BPL North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 12* at 6:30 p.m. A librarian will introduce the basic terminology of the Internet and the World Wide Web. Several strategies for searching the Web will also be presented.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 12*, 6:30 to 8 p.m. People for whom English is a second language are welcome to join the group to practice speaking English in an informal setting.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 12*, 4:30 to 6 p.m. Are you learning to speak English as a Second Language? People of all languages are invited to join an informal conversation group, "Conversation with Friends." Sessions are led by an English speaker. All are welcome.

TEENS

Uphams Corner Branch Library

"Booked Flicks" A Book Discussion Uphams Corner Branch Library, 200 Columbia Rd., Dorchester. Telephone 265-0139. "Book Flicks" is an ongoing book discussion for young adults that feature books that have been made into films. *Nov. 12* at 7 p.m. *A Tree Grows in Brooklyn* by Betty Smith. Moderator: Deborah A. Potee, generalist librarian.

CHILDREN'S FILMS

Brighton Branch Library

Films, Stories, and Songs for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 10*, 11:15 a.m. to 12 noon. "The Wizard," "Alligators All Around," and "Jonah and the Great Fish."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 10* at 10:30 a.m. and 3:30 p.m. "Andy and the Lion," "The Ugly Duckling," "Why Did the Beetle Cross the Road," and (shown at 3:30 p.m. only) "Linnea in Monet's Garden."

Dudley Branch Library

Films for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 10* at 10:30 a.m. Groups welcome. "Donald's' Nephews," "Clown Daniel," "The Cold-Blooded Penguin," "The Cat in the Hat," and "The Birthday Movie."

Egleston Square Branch Library

Films and Fun for Preschool Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Nov. 9 and 10* at 10:15 and 11 a.m. "The Chairmaker and the Boys," "Charlie Needs A Cloak," and "How to Build and Igloo." Groups must preregister but are welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 9* at 11 a.m. "Once Upon A Mouse," "One Wide River to Cross," and "One Turkey, Two Turkey."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 10*, 10:30 a.m. "Paul Bunyan" and "The Selfish Giant."

STORYTELLING

Faneuil Branch Library

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 10*, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft. Preregistration required. Groups cannot be accommodated. Limited seating.

Jamaica Plain Branch Library

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 10* at 10:30 a.m. "Marvelous Moose." Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 10* at 10:30 a.m. A weekly book

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party for children 3 to 5 years old. Creative dramatics stories, songs, films, crafts, and more. Preregistration required.

Orient Heights Branch Library

Storytime for Preschoolers Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. "Toddler Story-time" *Nov. 10* at 10:30 a.m. A variety of stories, songs, and rhymes, suitable for children 3 and 4 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Uphams Corner Branch Library

Pajama Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorches-ter. Telephone 265-0139. *Nov. 12* at 6:30 p.m. An evening of stories and related activities for all members of the family.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Nov. 10* at 3 p.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library

Chess: Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 12,* at 3:30 to 5 p.m. Call on the day you are coming so that chess sets and seating are available.

Reading Readiness for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 10,* at 10:15 to 11 a.m. Colors, shapes, textures — a hands-on approach to recognition and repetition. Young children can explore and express themselves. Some time is spent listening.

Charlestown Branch Library

The William N. Shiebler Homework Assistance Program Charlestown Branch Library, 170 Main St. Telephone 242-1248. *Nov. 9 and 12,* 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Thursdays. Preregistration required.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 12* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

The William N. Shiebler Homework Assistance Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 9* at 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 Mondays and Wednesdays. Preregistration required.

Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 12* after 2 p.m. Learn chess or test your skill with instructor Charles Cleary. Everyone welcome.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 12,* at 4:15 p.m. Creative drama class taught by Meredith Harron for school-age children.

The William N. Shiebler Homework Assistance Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 9,* 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with basic homework questions. Contact library for registration form.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 10,* at 10:30 a.m. A six-week program for children 21/2 to 5 years old accompanied by an adult. Children will explore concepts necessary to know before reading: numbers, colors, sizes, shapes etc. There will be stories, songs, fingerplays, and other activities as well as play with educational toys and games.

Dudley Branch Library

Street Games and Stories with Irene Smalls Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 12,* 4 to 5 p.m. Irene Smalls, author of 15 multi-cultural children's books, will take the children through a singing, dancing, hand-clapping visit to 1950s Harlem. She will also tell stories and teach street games including a harvesting game from her newest Thanksgiving book, *A Strawbeater's Thanksgiving.*

Egleston Square Branch Library

The Willliam M. Shiebler Homework Assistance Program Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Nov. 10 and 12,* 3:30 to 5:00 p.m. Homework assistance is offered to children in grades 3 to 8 on Tuesdays and Thursdays. Preregistration required.

Reading Readiness Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Nov. 10* at 1 p.m. Stories and activities intended to prepare children for reading. Preregistration required.

Faneuil Branch Library

Babytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 10* 1 to 3:30 p.m. Babies up to 23 months are welcome to a story program to encourage language and visual development in babies with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested. Preregistration required. Limited seating. Groups cannot be accommodated.

Grove Hall Branch Library

The William N. Shiebler Homework Assistance Program Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Nov. 9 and 10* , 3:30 to 5 p.m. High school and college students will be available on Mondays and Tuesdays to assist children in grades 3 to 8 with their homework. This is not a one-on-one tutoring program. Children with and without problems are welcome to join the group to do their homework. A librarian will be avail-

able to assist with reference and to provide supervision. Preregistration required.

Hyde Park Branch Library

Toddler Time Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2424. *Nov. 10* at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

6th, 7th, and 8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 12* at 4 p.m.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Nov. 10* at 10:30 a.m. A program for children 3 to 5 years old. Designed to explore concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, and letterforms. Stories, crafts, and other activities each week as well as educational toys and games and special music programs.

Uphams Corner Branch Library

The William N. Shiebler Homework Assistance Program Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Nov. 9,* at 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Wednesdays. Preregistration required.

West Roxbury Branch Library

The William N. Shiebler Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov.* 3 to 4:30 p.m. High school and college student mentors will be available assist students in grades 3 to 8 with their homework. Preregistration required. Limited seating.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 12* at 3:30 p.m. Japanese paperfolding to make bowls and baskets to decorate your holiday table.

Connolly Branch Library

Exhibits of Works by Ruth Hagearty Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of November*, library hours. An exhibit of oil paintings depicting local scenes and landscapes.

Dudley Branch Library

Paintings by Members of S.P.A.C.E., an Artistic Community Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 2 through Nov. 30,* library hours. Paintings in watercolor, acrylic, and oil.

Jamaica Plain Branch Library

Murals by Roberto Chao Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of November,* library hours. An exhibit of the original artwork for the murals that will be installed at various locations along Centre St. in Jamaica Plain.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Choosing to Participate: Facing History and Ourselves, a Multimedia Interactive Exhibition* and the companion exhibit *Rescuers of the Holocaust: Portraits by Gay Block through December 19* in Deferrari Hall, the Boston Room, and the Concourse (telephone: 617-735-1609). *Eclectic Collecting Through Dec. 11,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A selection of recent acquisitions including rare books, fine press books, manuscripts, ephermal items, and broadsides, as well as artists' book acquired through purchase or gift. *The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31* in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, 9 a.m. to 5 p.m. An exhibit of about 50 historic photographs, from the collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel.

South Boston Branch Library

"South Boston Remembers Its Veterans" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Nov. 30,* library hours. A window-display exhibit featuring books and photographs of the South Boston Vietnam Veterans Memorial and the South Boston Korean War Memorial.

West Roxbury Branch Library

West Roxbury Art Association Fall Group Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Nov. 30,* library hours. An exhibit of works by members of the West Roxbury Art Association.

Awesome Abstract Art by Kids West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 9 through Dec. 18,* library hours. An exhibit of abstract art made possible by Abstraction Made Elementary.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400. Ext. 216.

KEEP BOSTON MOVING . . . SAFELY!

FIRE DEPARTMENT ORDERS

October 23, 1998.

General Order No. 34

I. CITY OF BOSTON EMPLOYEES' CAMPAIGN

This year the Boston Fire Department is sponsoring the City of Boston Employees' Campaign (COBEC). Fire Fighters have been responding to the needs of children and families for years. As the chairman of COBEC for all city employees, I am asking for your help as we strive to make this campaign one of the city's best.

The COBEC Campaign will run from October 22 through November 18, 1998. All of the services that the listed agencies provide are available to all city employees and their families. Pledge cards must be returned by November 18, 1998.

Together we can continue to bring hope to hundreds of people by giving just $1.00 per week. In this life where so many things are taken for granted we have an opportunity to make a difference.

Please join me in showing your personal commitment by supporting the 1998 COBEC Campaign. Thank you for caring for those children and families in need.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Technology Upgrade Program at Various Schools, Phase 2, Project #6577-2 and Project #6577-3.

Provide Technology upgrade at various schools as indicated in the contract documents.

The City of Boston ("the City"), acting through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 a.m., on November 9, 1998. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on either or both of the technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified pursuant and may bid, however, teams pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

The pre-qualified bidder, if selected as the best value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the commonwealth which program complies with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws and includes all trades or occupations representing their workforce at the time of submitting a bid, shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidder who offers such Official the best value. Best value shall mean making contract award decisions on the basis of price and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in Invitation For Bids as to their relative importance to the Official in the final selection process.

Teams that have been pre-qualified may submit bids on either or both of the packages that contain a total of fifteen (15) schools. However, a Team will only be awarded a contract for no more than one bid package and the award of a contract hereunder shall be to the pre-qualified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

All sealed bids shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than November 25, 1998, at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on November 25, 1998 at no later than 12:00 Noon.

Plans and specifications will be available on or about November 9, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the operational services division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the $25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amoun of 5 percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contracto to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of tota workhours, Female: 10 percent of total work hours, Boston Residents: 50 percent of total work hours. Further, the bidder must give, in accor dance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 15 percent o its price shall be expended on Minority Busines Enterprises and 5 percent on Women Busines Enterprises, unless a waiver has been submitte and obtained pursuant to the procedures therein Bidders are hereby notified that this project is sub ject to M.G.L. C. 149, s. 27, and in accordanc contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and material payment bond of a surety company authorized t do business in Massachusetts and satisfactory t the City will be required of the successful bidde as security to guarantee the faithful performanc of the contract. The penal sum of such bonds sha be 100 percent of the bid price.

The contract awarded pursuant to this Invitatio for Sealed Bids shall be for a term of two years commencing on or about February 19, 1999, an ending on February 19, 2001.

The award of any contract shall be subject t the approval of the Mayor of the City of Bosto and the Public Facilities Commission.

The City/County and the Official reserve th right to accept or reject any or all bids or any pa or parts thereof; to waive any defects, informalitie and minor irregularities; and to award the contrac as the City deems to be in its best interest. Th maximum time for bid acceptance is ninety (90 days after the above-mentioned date specified fo receipt of bids.

CHARLES T. GRIGSBY,
Director.

(Nov. 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o October 21, 1998, the Commission voted and th Mayor subsequently approved their intent to se to Boston Federal Savings Bank, or a nominee t be approved by the Director, approximately 6,28 square feet of vacant land at 144-148 West Sixt Street and 163 Bowen Street in the South Bosto district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Department c Neighborhood Development, 26 Court Stree 10th Floor, Bid Counter, Boston, MA 02108, o any regular work day between the hours of 9:0 a.m. and 5:00 p.m., or you may contact the projec manager, John Malvey at 635-0104 for furthe information.

CHARLES T. GRIGSBY,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Preservation at 5, 7 Juniper Street, Roxbury, MA 02119 Project #A7631A-B, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation at 5, 7 Juniper Street, Roxbury, MA 02119.

SCOPE OF WORK includes: General construction work, structural repair and preservation of buildings.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 25, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for Monday, November 16, 1998, from 10:00 a.m. to 11:00 a.m., starting at 5 Juniper Street, Roxbury, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about November 9, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Request for Proposals for Providing Telephone Systems for the Public Library of the City of Boston.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, November 23, 1998. Request for proposals shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of each bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, December 15, 1998, at 12 o'clock noon (Boston time), at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all Bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500.00 (Five Hundred Dollars), shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, December 15, 1998, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(Nov. 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Inez Cooks, or a nominee to be approved by the Director, approximately 7,267 square feet of land with building thereon located at 62 Perrin Street in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia Pape at 635-0196 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 2, 9.)

KEEP BOSTON MOVING . . . SAFELY!

WINTERIZE. IMMUNIZE.

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

AMERICAN LUNG ASSOCIATION.
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Bids for Repairs to Municipal Parking Lot Surfaces Throughout the City of Boston — Including Sidewalks, Paved Surfaces and Edgestones

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 2, 1998, to Wednesday, November 18, 1998, to all interested parties who present a $25 check, payable to the City of Boston, for each set of Documents. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, November 19, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR REPAIRS TO MUNICIPAL PARKING LOTS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Bid Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately nineteen months, commencing on or about December 1, 1998, and ending June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Residents Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance in ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Professional Parking Technology and Technical Assistance Consultant Services.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The services will encompass existing and planned technology as further described in Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on November 2, 1998, through November 16, 1998. Documents can be requested to be mailed by calling (617) 635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12 noon on Tuesday, November 17, 1998, to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of Boston – Professional Parking Technology Consultant Services." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Professional Parking Technology Consultant Service" The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to nineteen months from on or about December 1, 1998, to June 30, 2000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(Nov. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to YouthBuild Boston, Inc., a non-profit organization of 504 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 2,500 square feet of land with building thereon located at 20 Catawba Street in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Bids for Electrical Work and Other Repairs to Lighting Poles and Related Equipment at Municipal Parking Lots Throughout the City of Boston.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 2, 1998, to Wednesday, November 18, 1998, to all interested parties who present a $25 check, payable to the City of Boston, for each set of Documents. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, November 19, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR REPAIRS TO MUNICIPAL PARKING LOTS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Bid Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately nineteen months, commencing on or about December 1, 1998, and ending June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Residents Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance in ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(Nov. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 124 – BATTERIES AUTOMOTIVE (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 10, 1998.(Commodity Code: 060-12; Buyer John Shea)

Bid No. 126 – PAINT, PROTECTIVE COATINGS (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 13, 1998.(Commodity Code: 630-03; Buyer John Shea)

Bid No. 156 – HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10 1998.(Commodity Code: 070-12; Buyer John Shea)

Bid No. 157 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 13, 1998.(Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 158 – CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date November 13, 1998.(Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 159 – MICROWAVE TRANSMITTER CAMERA KIT to BOSTON POLICE DEPARTMENT – Bid Opening Date November 13, 1998.(Commodity Code: 725-36; Buyer Vincent Caiani)

Bid No. 152 – KITCHEN AND CAFETERIA EQUIPMENT (Postponed)

(Oct. 26, Nov. 2, 9.)

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 9, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 163 – INVEST LEARNING DISTINCTIONS SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: November 25, 1998. (Commodity Code: 425-68; Buyer Frank Chin)

(Nov. 9, 16, 23.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the performance of the following work: to Supply and Install an Overhead Door at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about November 9, 1998, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than November 24, 1998, Boston time, 12 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Nov. 9, 16.) *Sheriff.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the performance of the following work: to Provide Maintenance and Emergency Service for the Fire Sprinkler and Protection System at the Suffolk County Jail

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 9, 1998.

All bids shall be filed no later than November 20, 1998, Boston time, 12 noon, at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Nov. 9, 16.) *Sheriff.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Service and maintenance for desktop publishing computer technology for the Boston Police Department's Graphic Arts Unit.

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m. on Monday, November 9, 1998. Invitation For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, November 25, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 25, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Nov. 9, 16.) *Police Commissioner.*

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 2, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133A – AUTOMOTIVE EQUIPMENT (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 18, 1998. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 160 – FINGERPRINT DETECTION SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 18, 1998. (Commodity Code: 680-48; Buyer Geraldine Antonelli)

Bid No. 161 – MINOLTA READER PRINTER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 19, 1998. (Commodity Code: 575-76; Buyer Paul McDonald)

Bid No. 162 – AUTOMATED ROBOTIC VIDEO PLAYBACK LIBRARY to ASD/MIS – Bid Opening Date: November 19, 1998. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Nov. 2, 9, 16.)

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ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP) HIGH TECHNOLOGY DEMONSTRATION PROGRAM COMPUTER TECHNICAL SUPPORT TRAINING

The Jobs and Community Services (JCS) division of Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for services to be funded under a Department of Labor High Technology Demonstration Program for the period of January 1, 1999, through June 30, 2000. This open and competitive RFP process is for computer technical support group training to be targeted specifically to dislocated workers in the Boston and Metro Southwest areas who need occupational training to become employed.

RFPs will be available beginning Friday, November 13, 1998, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Friday, November 20, at 2 p.m., in the BRA Board Room, 9th floor, City Hall, Boston, Mass. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Completed proposals (securely bound, one original, six (6) copies, one set of attachments) are due to JCS on Friday, December 4, 1998, at 5:00 p.m. Letters of intent to bid are due to JCS by Monday, November 23, 1998, at 5:00 p.m., and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to JCS Planner Todd Lee, 43 Hawkins Street, Boston, MA 02114, at 617-918-5226. JCS is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities

THOMAS N O'BRIEN,
Chief Executive Officer.

(Nov. 9.)

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CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES (JCS)

REQUEST FOR PROPOSALS (RFP) SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM (SYTEP) SPECIAL PROJECTS

The Jobs and Community Services division of the Boston Redevelopment Authority / Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue a Request for Proposals for Special Projects to demonstrate workforce development strategies for youth aged 14-21. Projects are to be operated under the Job Training Partnership Act (or its successor, the Workforce Investment Act of 1998) in Calendar Year 1999. These distinctive services will be funded through an open and competitive procurement process for the period of January 1, 1999, until December 31, 1999. Funding will be provided the U.S. Department of Labor (DOL).

RFPs will be available beginning Monda November 9, 1998, at 12 noon at the JC Planning Office, Floor 3A, 43 Hawkins Stre Boston, MA 02114. A Bidders Conference will held on Tuesday, November 17, 1998 at 10 a.r in Room 900, Boston City Hall, 9th Floor, potential bidders interested in designing proje which provide learning experiences in the cont of career exploration. Although attendance is r required as part of the procurement proce potential bidders are strongly urged to atte Letters of Intent to Bid are due by Frid November 20, 1998, and are required for all b ders intending to submit proposals. Complet proposals (securely bound, one original, and f (5) copies, with attachments) are due at in Planning office at JCS on Monday, December 1998, no later than 5:00 p.m. Late proposals be rejected.

Questions regarding this RFP may be direc to Inez Foster, JCS Planning, Policy Development, 43 Hawkins Street, Boston, 02114. The direct dial number is (617) 918-52 BRA/EDIC is an Affirmative Action/Eq Opportunity Employer. Auxiliary aids and servi are available upon request to individuals with abilities.

THOMAS N O'BRIEN,
Chief Executive Officer

(Nov. 9.)

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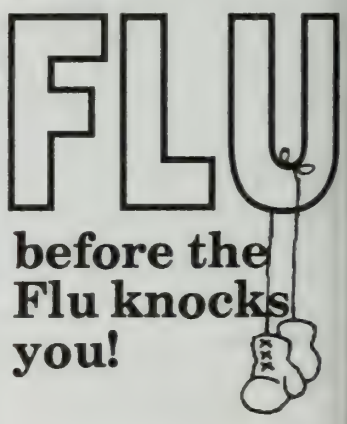

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VOL. 90 | MONDAY, NOVEMBER 16, 1998 | NO. 46

Historic Preservation Conference "Marketing Inner City Neighborhoods"

Remarks of
Mayor Thomas M. Menino, October 21, 1998

The key to our success in building Boston's neighborhoods is simple — we work to make our neighborhoods safe, affordable, attractive and convenient.

And we also work to make sure our neighborhoods are perceived as safe, affordable, attractive and convenient.

In Boston, we take a holistic approach to building and marketing our neighborhoods. It is not enough to just provide affordable housing. It is not enough to just encourage business development. It is not enough to just help with home improvements. You have to do all these things — and more.

Safe

In marketing urban neighborhoods, the first barrier you face is the misconception that the City is unsafe.

Through our community policing efforts in Boston – overall crime is at the lowest level in nearly 30 years. And because people are safer, they feel safer. Over three-quarters of the people surveyed in every part of Boston said that they feel safe outside in their neighborhoods at night.

We work hard to make sure that the reality and the perception is that Boston is a safe City for anyone to live and work in.

One of the ways we educate people about Boston is through advertising. You just saw some examples of our "Boston: It's All Right Here" ad campaign. I hired a marketing person to create a campaign to pitch the advantages of city living to a suburban audience. And I can tell you, advertising is worth the investment.

Now, I am going to take a few minutes to describe some of the programs behind the marketing. I will focus on neighborhood initiatives in two areas – housing and commercial development.

Affordable

When it comes to housing, our goal is to attract and retain residents from diverse economic groups. And that means making it affordable to buy and improve homes. Our Department of Neighborhood Development has increased its efforts to help residents and prospective residents improve their homes, or buy homes.

The Boston Home Center

The best services in the world are useless unless people know how to take advantage of them. That's why I set up the Boston Home Center.

The Boston Home Center is a full-service information center for prospective homebuyers. In one-stop, you can learn about all the programs and services available to help you buy a home. You can also take Homebuyers 101 – a 5-session course that teaches you everything you need to know about buying a home in Boston. Graduates of the course receive a certificate, which they can redeem for closing cost and /or down payment grants from the City.

In the first 15 months of the Home Center's operation, the number of people receiving grants to buy homes in Boston increased over 40 percent! And the numbers keep climbing.

Residential Development Program

We are making a bold effort to transform abandoned buildings and vacant lots into affordable housing.

First, we got an accurate account of all abandoned structures in Boston. And through the Residential Development Program, city-owned and tax-foreclosed abandoned property is sold to homebuyers who redevelop it into affordable housing.

And we stay with the buyer every step of the way – through the financing, sale, renovation, and leasing of the property.

In the first year of this program – the number of abandoned houses in Boston dropped 40 percent - which is good news for everyone.

Home Again, Boston Home Sites and Grassroots Initiative.

Along with the survey of abandoned buildings – the City took stock of its vacant lots. Then, we set up three programs to put our vacant lots to work for Boston: Home Again, Boston Home Sites and the Grassroots Initiative.

Home Again will site 1 and 2 family homes in clusters on large city-owned vacant lots, creating a new section in neighborhoods, and returning fallow land to the tax rolls.

Boston Home Sites takes lots that are not large enough for cluster homes and sells them to individuals who want to build a single or two family home.

And the Grassroots Initiative takes vacant lots that are not large enough for

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any building and turns them into community gardens.

Attractive

In addition to giving people the opportunity to buy and build affordable housing - Boston is committed to helping residents keep the homes they have attractive. After all, attractive, well-maintained homes are good for the whole neighborhood. They build community pride and make neighborhoods inviting to newcomers.

HomeWorks, Historic HomeWorks, and Senior Rehabilitation Program

Home Works offers homeowners grants for one-third the cost of certain home improvements. For example, if you paint the exterior of your house - you could get up to 4,000 dollars. But grants can be used for other things too – like new windows, a new boiler, or a renovated kitchen or bath.

Historic HomeWorks is a program that encourages homeowners to make repairs that maintain the historical character of their homes and neighborhoods. With matching grants, you can get up to 35,000 dollars for rehabilitation.

The Senior Home Rehabilitation Program provides grants for senior citizens to repair their homes. This program also provides for elderly homeowners whose health and safety are jeopardized by extreme housing conditions.

Supportive Housing and Assistance Program

In Boston, all residents are valued members of the community – even if you hit hard times. The Supportive Housing and Assistance Program provides emergency shelter, transitional housing, rental assistance, and other services for Boston's at-risk population. Communities served include homeless elders, families, individuals, and people with AIDS.

Convenient

In addition to housing, residents need the convenience of a vigorous commercial district in their neighborhoods. I have said that a neighborhood must be attractive to residents and prospective residents. It is equally important that a neighborhood be attractive to businesses.

I am happy to say that last week – Boston received a bond upgrade by Moody's. We went from an "A1" to an Aa3" – the highest bond rating we've received from Moody's ever.

That's a big-picture improvement – but we have also focused tremendous energy on small business development in the neighborhoods. Neighborhood businesses are vital for several reasons:

· Small businesses provide critical services that increase the marketability of a neighborhood;

· Businesses reinforce the City's tax base;

· They provide employment to residents;

· And they represent the heart of each neighborhood.

The City of Boston has highly underserved populations at every income level – and small business development in the neighborhoods is profitable for everyone.

This summer, I opened the Office for Business Development to put all business services in one department. Now, our services are coordinated and easy for people to use.

The Boston Empowerment Center is a one-stop shop for business services so that people can put their energies into business rather than into running from department to department.

Neighborhood Supermarkets

Through the Office of Business Development, I have encouraged the construction and expansion of over 10 large scale supermarkets so that urban shoppers can have access to as much variety as they have out in the suburbs.

The Supermarket initiative has led to growth by drugstore chains that are competing heavily to reach key neighborhood populations.

Bright Times for Boston Business

In addition to supermarkets, I am going after the developers and retaile who typically build malls and opera stores in the suburbs.

As part of my Bright Times f Boston Business initiative, I went the International Council of Shoppi Centers annual convention in L Vegas to ask: Why should the subur have all the fun?

For the convention, we prepar marketing profiles of available space Boston. From vacant storefronts vacant lots – both public and private we spread the word about opportuniti in the City.

Once you start thinking creative others will follow – and we're movi forward on getting shopping cente developed in Boston.

Boston Main Streets

As we aggressively recruit new bu nesses, we work with existing bu nesses. We help them make impro ments, and we even go out and prom neighborhood shopping.

Three years ago, I launched the fi citywide Main Streets program in t nation – and that program is a gr success!

CITY RECORD
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PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in adva of publication.

· It has created over 150 new or expanded businesses;
· Over 1,000 new jobs;
· We have completed 50 storefront improvements and 136 are in design stages;
· Communities have donated well over 20,000 hours of volunteer time;
· There are more than 40 annual marketing and promotional events that are aimed at changing the image of the business districts. Like South Boston's Most Beautiful Red Hair Contest, East Boston's Lobsterfest, Chinatown's August Moon Festival and Upham's Corner Multi-Cultural Festival.

Boston Unwrapped!

Next month, we will begin Boston Unwrapped! – the annual campaign to encourage residents to do their holiday shopping in neighborhood stores. Through neighborhood shopping guides, billboards, newspaper inserts, and television announcements – Boston Unwrapped! promotes the unique gifts and food that can be found in our diverse neighborhoods.

Conclusion

As you can see, housing and commercial development go hand in hand in making a neighborhood that people want to live in, and want to do business in.

I often say that Boston is only as strong as its neighborhoods – and we are working hard to take advantage of the good economy and make our neighborhoods stronger than ever.

Every city is different - each one has its own unique strengths and opportunities. The important thing is to realize that it is the role of government to be an advocate of living and doing business in the inner city.

In Boston, my administration has worked in partnership with businesses and the community to make good things happen in our neighborhoods. And then we go out and spread the good news. But it takes all of us working together – on many different levels at the same time.

I have given you an overview of some of Boston's initiatives and I hope that through this exchange of ideas – new ideas will take shape.

Thank you.

PARKS DEPARTMENT RECEIVES STATE GRANT

The Boston Parks and Recreation Department is pleased to announce that it has received a grant of $17,620 from the Massachusetts Cultural Council (MCC), a state agency. This grant was awarded through the MCC's Organizational Support Program and it will help fund the management of cultural programs within the City of Boston's system of over 2,200 acres of open space.

State MCC grants are awarded through a competitive process. This grant signifies that the Boston Parks and Recreation Department provides a high level of quality in its programs, community services, and administrative ability.

The Boston Parks and Recreation Department will utilize this grant to help support ParkARTS, Mayor Menino's initiative to bring high-quality cultural programming, including performing and participatory arts and public sculpture, to the city's public spaces. In 1998, ParkARTS presented 67 live performances at nine sites citywide, 19 participatory arts programs for children, and is presently hosting an outdoor sculpture exhibition at 12 locations in Boston's neighborhoods.

"ParkARTS is a program that enriches the quality of life for Boston's residents by bringing the arts to their doorsteps," said Mayor Thomas M. Menino. "This MCC grant will enable us to continue to offer the best in the participatory, performing, and fine arts to the people of our city."

The MCC had a budget of $17.3 million for fiscal year 1999. Its funds reach every community in Massachusetts. The mission of the MCC is to promote excellence, education, access, and diversity in the arts, humanities, and interpretive sciences in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of our communities. The nonprofit cultural industry has a $2.56 billion impact in the state.

Dedication of the Malcolm X – Ella Little Collins House

Remarks of
Mayor Thomas M. Menino
October 16, 1998

I am proud to be here today to celebrate the designation of the Malcolm X – Ella Little-Collins House as a Boston Landmark.

As an official landmark, this house will have the highest recognition and degree of protection afforded to any historic property in the City.

The Malcolm X – Ella Little-Collins House represents an important current in the river of History that runs so strongly through Boston.

All Bostonians can take pride in our rich history. As the birthplace of the Nation, we cherish landmarks like Faneuil Hall, Old North Church, and other Freedom Trail attractions.

But Boston did not stop making history in the 1700s! Men and women of all backgrounds – from 1630 to the present – have made Boston the great historical city that it is. And history was not just made downtown, or at City Hall – it was made in all of our neighborhoods.

That's what this event is all about – our recognition of an individual who spent his formative years in Roxbury, overcame many obstacles, and became a world-renowned leader.

As Boston becomes more diverse, we must broaden the way we view our History. For instance, two years ago, I had the privilege of dedicating a bronze sculpture of Frederick Douglass at Faneuil Hall. That was the first time the contributions of an African-American were formally recognized in that great building.

Boston has played an important part in the development of Black history. Two of the most famous African-

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Americans have roots in our city. Dr. Martin Luther King graduated from Boston University – and Malcolm X spent his teenage years here in Roxbury.

That's part of our history that everyone should know about – in addition to the contributions of Sam Adams and Paul Revere.

Like the memorial to African-American veterans of Vietnam, like the Trotter House, like the Harriet Tubman Memorial – this house will be an important landmark not just for African Americans – but for everyone in Boston.

Thanks to the efforts of Rodnell Collins – the nephew of Malcolm X – and the efforts of the community and the City, the people of Boston will never lose this significant piece of our history.

And now I am happy to sign the designation document that will make the Malcolm X – Ella Little-Collins House an official Boston landmark.

Thank you.

Irish Famine Memorial Ceremony

Remarks of
Mayor Thomas M. Menino
October 16, 1998

This Famine Memorial is a testament to the ability of the Irish people to survive – and even to flourish in the face of adversity.

Through the tenacity of the Irish people, the tragedy of the Great Hunger was turned into a triumph. Boston – and cities throughout America and the world – are living memorials to the triumph of Irish culture.

And Ireland herself – the Celtic Tiger in economics and the arts – is more triumphant than ever.

And so it is fitting that today I am here with President Mary McAleese – the first Irish President from the Northern Ireland.

It is fitting because today the Nobel Peace Prize was awarded to two great Irish peacemakers – also from the North of Ireland – John Hume and David Trimble.

I know that I speak for all of Boston when I say that it is our hope and faith that the tragedy of Northern Ireland will be turned into a triumph – a triumph for peace and for all Irish people.

I congratulate all the peacemakers, especially John Hume and David Trimble. And I wish them success as they move forward.

President McAleese, you are very welcome to Boston.

The Boston Coalition of 100 Black Women Luncheon "Between Sisters"

Remarks of
Mayor Thomas M. Menino
October 23,1998

I am happy to be here to welcome you all to Boston. Looking around the room today, I can see already that this year's conference will be just as successful as the conference in '95.

And it's not surprising that you have such a great conference ahead of you when you consider the spirit and dedication of your hosts – the Boston Coalition of 100 Black Women.

All year-round, the Boston Coalition is working for the people of this City.

· You established a library for the children at Boston City Hospital;

· You often raise funds to help severely malnourished children.

· You regularly visit the elderly giving them your support and friendship;

· And the Sister-to-Sister mentoring program has given guidance and love to countless young people.

And that's just some of what the Boston Coalition is doing. So as I welcome you all – I also want to say thank you to the Coalition and its President, Gretchen Tucker-Underwood.

You truly achieve your goal of "lifting as you climb." And your spirit makes this City a better, stronger, more diverse place.

To those of you participating in the conference, I say welcome to Boston. It is fitting that you gather here – where women of color have such a long ar distinguished history.

From Phillis Wheatley - the fir black woman in America to publish book of poetry - right up to Elma Lew – a civil rights activist from Roxbury women have shaped the history of th city, and the nation.

We're proud to have you here, ar we're thankful for all the good wo the Coalition does. Have a great co ference.

Blue Hill Avenue Housing Day Ribbon Cutting at Woodward Park

Remarks of
Mayor Thomas M. Menino
October 24, 1998

Today is truly a great day. We a here not only to welcome people their new homes - we are also here celebrate the rebirth of this enti neighborhood.

The transformation of Roxbury especially around Blue Hill Avenue – the pride of my Administration.

When we set out, the skeptics – a there's always plenty of those around said the best days of this neighborho were over. We were determined prove them wrong.

Standing here today, I can safely s to the skeptics – "I told you so." Th neighborhood is back – and better th ever.

I know that owning a house is dream for many people in Boston. F the new residents of the Woodwa Park Homes – it is a dream come tru

I want to thank Renay Peters having us at her home today. F Renay, this is a homecoming. She gr up at Grove Hall – right up the stre And that's what this program, call "Home Again" is all about – helpi people make, or keep, a home in City.

As a child, Renay remembers t she did not have to leave the neighb hood for anything. They could do their shopping locally.

Well, we're working hard to get b k

to that by encouraging neighborhood businesses. In fact, the key to the success of the Blue Hill Avenue Initiative has been our comprehensive approach to revitalization – housing, infrastructure and business development. In total, the City has invested 51 million dollars in the Blue Hill Avenue area – and we're very proud of this investment.

When you look around your new neighborhood and see all the great things happening here – I want you to be as proud as I am.

There are over 120 units of housing recently developed in this neighborhood.

And I am happy to announce Woodward Park Phase II. Today we break ground on 13 more units of housing – so you will have 13 new families as neighbors!

A few blocks away, the folks at Waverly are celebrating their new homes. As first-time homebuyers – today is a dream come true for them, too.

And The Brook Avenue Coop is under way. And that will provide 36 new units of housing.

In addition to housing, there is other good news -

Last month, the state-of-the-art Early Education Center opened.

We've invested over 7 million dollars in infrastructure improvements like road and sidewalk repairs, the Dudley Town Common, and parking lots.

Franklin Park is better than ever with our 3 million-dollar investment behind it.

And just one street away – the Parks Department is going to turn passive land into a Village Common!

These are exciting times around here. And everyone at the Woodward Park Homes has an important role to play in the neighborhood.

In fact, the best resource that this neighborhood has is the people in it. Look at someone like Will Dorsena – who lives just a few doors down. His commitment to this neighborhood is an example to all of us. And Julio Henriquez – who has lived here for over 30 years – his work has really made a difference.

The City and the residents of this neighborhood have made an enormous investment here. And that investment is paying off. Today I say to each of the new of Woodward Park Homes – congratulations and welcome.

Blue Hill Avenue Housing Day Waverly II

Remarks of
Mayor Thomas M. Menino
October 24, 1998

In April, I was here with Bob Vila for the ribbon cutting – and it's great to be back so soon. I am here not only to welcome people to their new homes – but also to celebrate the rebirth of this entire neighborhood.

The transformation of Roxbury – especially Blue Hill Avenue – is the pride of my Administration.

When we set out, the skeptics – and there's always plenty of those around – said the best days of this neighborhood were over. We were determined to prove them wrong.

Standing here today, I can safely say to the skeptics – This neighborhood is back – and better than ever.

I know that owning a house is a dream for many people in Boston. For the new residents of the Waverly Homes – it is a dream come true.

When you look around your neighborhood and see all the great things happening here – I want you to be as proud as I am. Through the Blue Hill Avenue Initiative, we have been working hard to transform this area. And that transformation is clearly taking place!

The key to our success is our comprehensive approach to revitalization – housing, infrastructure and business development. In total, the City has invested 51 million dollars in the Blue Hill Avenue area – and we're very proud of this investment.

· There are over 120 units of housing recently developed in this neighborhood.

· A few blocks away, the folks at Woodward Park are celebrating their new homes. Today is a dream come true for them, too. And we broke ground on 13 more units of housing as part of Woodward Park Phase II.

· And The Brook Avenue Coop is under way. And that will provide 36 more units of housing.

in addition to housing, there is other good news -

· Last month, the state-of-the-art Early Education Center opened.

· We've invested over 7 million dollars in infrastructure improvements like road and sidewalk repairs, the Dudley Town Common, and parking lots.

· Franklin Park is better than ever with our 3 million-dollar investment behind it.

These are exciting times around here. And everyone at the Waverly Homes has an important role to play in the neighborhood.

In fact, the best resource that this neighborhood has is you - the people in it. I often say that Boston is only as strong as its neighborhoods. And I intend to follow through on my promise to make this neighborhood as strong and proud as it should be!

The City and the residents of this neighborhood have made an enormous investment here. And that investment is paying off. Today I say to each of the new residents of Waverly Homes – congratulations and welcome.

Chinese Women's Association of New England Benefit Dinner

Remarks of
Mayor Thomas M. Menino
October 18, 1998

It's great to be here tonight with the Chinese Women's Association. I would like to begin by congratulating Florence Tow -- It's hard to believe this but Florence has been working for the Association for 50 years! She must have started when she was just 2 years old!

The Chinese Women's Association of New England does great work for

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women in the Chinese community – it gives them a place to gather and share experiences. It provides health education and English classes. It provides support and services for the elderly. And the Oral History project is valuable for all of us – because we all can learn from the experiences of others.

But most importantly, the Chinese Women's Association sends the message that women have a voice and a very important role to play in every facet of the community.

I am proud that the City has provided funding to improve your meeting place at 2 Tyler Street. I hope that you will continue to meet there and work together for many years to come!

Now I would like to present these certificates of recognition to Florence Tow and her co-presidents Julie Lee and Ruth Moy. I commend each of these women for her longtime participation in the life of Chinatown.

The work that you each have done on behalf of Chinese women – young and old – has improved the lives of countless individuals and the community as a whole.

Thank you.

THIS WEEK AT THE BPL

November 19 - November 26

The Library is closed November 26 for Thanksgiving

NEIGHBORHOODS EDITION

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible.
Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

ADAMS STREET BRANCH LIBRARY
690 Adams Street, Dorchester - Telephone 436-6900

Storytime for Preschool Children-Nov. 24 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Chess Instruction-Nov. 24 at 3 p.m. Limited seating. Groups cannot be accommodated.

BRIGHTON BRANCH LIBRARY
40 Academy Hill Rd. - Telephone 782-6032

Chess: Instruction and Play with Don Lubin-Nov. 19, 3:30 to 5 p.m. Call on the day you are coming so that chess sets and seating will be available.

Bostonians at Home: Three Centuries of American Domestic Life-Nov. 19 at 6:30 p.m. "Beacon Hill's Nichols House Museum." Slide lecture on the 1804
four-story town house by William H. Pear, director of the Nichols House Museum. Original Federal design attributed to Charles Bulfinch. Furnishings include ancestral portraits, Flemish tapestries, oriental rugs, European and Asian Art.

Reading Readiness for Preschoolers-Nov. 24, 10:15 to 11 a.m. Colors, shapes, textures-a hands-on approach to recognition and repetition. Young children can explore and express themselves. Some time is spent listening.

Films, Stories, and Songs for Young Children-Nov. 24, 11:15 a.m. to 12 noon. "Koko's Kitten," "Madeline," and "There's a Nightmare in My Closet."

CHARLESTOWN BRANCH LIBRARY
179 Main Street - Telephone 242-1248

William N. Shiebler Homework Assistance Program-Nov. 19 and 23, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Thursdays. Preregistration required.

Storyhour for Preschoolers-Nov. 20 at 10 a.m. Stories, games, activities, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Parents' Discussion Group-Nov. 20 at 10 a.m. Martha Pierce from the Mayor's office and Maureen Lumley from the Superintendent of Schools office will answer questions and offer guidance to parents regarding kindergarten, extended daycare, and after-school programs.

ESL Conversation Group-Nov. 23 at 6:30 p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be guided by a native speaker of English.

Children's Films-Nov. 24 at 10:30 a.m. and 3:30 p.m. "The First Thanksgiving," "People Soup," "Story of the Pilgrims," and (shown at 3:30 p.m. only) "Molly's Pilgrim."

Creative Dramatics-Nov. 26 at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

CODMAN SQUARE BRANCH LIBRARY
690 Washington St., Dorchester - Telephone 436-8214

Chess Club-Nov. 19 and 21 after 2 p.m. Learn chess or test your skill with instructor Charles Cleary. Everyone welcome.

Creative Drama for Children-Nov. 19 at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after-school program for children.

Thursday Night Yoga-Nov. 19, 6:30-7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

World Wide Web Basics-Nov. 21 at 9:30 a.m. An orientation for beginners only on searching the World Wide Web and the resources available through the BPL's Homepage.

William N. Shiebler Homework Assistance Program-Nov. 23, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Wednesdays. Preregistration required.

"Making a Difference" Film Series-Nov. 23 at 6 p.m. Stand and Deliver (1987, color, 105 min.). Edward James Olmos stars in this feature film about a charismatic teacher who inspires students to academic achievement at an East Los Angeles high school. Cosponsored by Facing History and Ourselves.

CONNOLLY BRANCH LIBRARY
433 Centre St., Jamaica Plain - Telephone 522-1960

Creative Drama-Nov. 19 at 4:15 p.m. Drama class taught by Meredith Harron for school-age children.

Chess Club-Nov. 21, 10:30 a.m. to 12 noon. An ongoing chess class taught by instructor Joseph Kelly for children to 12 years old. No experience necessary.

William N. Shiebler Homework Assistance Program-Nov. 23, 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with basic homework questions. Contact library for a registration form.

Pajama Storytime-Nov. 23 at 6:30 p.m. Stories, songs, and activities for the whole family. Come in your pajamas and bring your favorite stuffed animal too!

Short Story Book Discussion-Nov. 23 at 7 p.m. Dancing After Hours by Andre Dubus. Moderator: Amy Manton, generalist librarian.

Club de Lectura (Spanish Language Book Discussion)-Nov. 23 at 7 p.m. Las Memorias de Mama Bianca by Teresa de la Parra. Moderator: Irene Aguero.

Reading Readiness-Nov. 24 at 10:30 a.m. A six-week program for children 2 1/2 to 5 years old accompanied by an adult. Children will explore concepts necessary to know before reading: numbers. colors, sizes, shapes etc. There will be stories, songs, fingerplays, and other acitivities as well as play with educational toys and games.

Harvest Holiday Craft Program-Nov. 24 at 3:30 p.m. A craft program for children 8 to 12 years old. Preregistration required.

Kids' Cinema-Nov. 25 at 10:30 a.m. "Strega Nonna," "Frederick," "Walter the Lazy Mouse," "Morris the Midget Moose" and "The Mole and the Chewing Gum."

Exhibit of Works by Ruth Hagearty-Month of November, library hours. An exhibit of oil paintings depicting local scenes and landscapes.

DUDLEY BRANCH LIBRARY
65 Warren St., Roxbury - Telephone 442-6186

Chess Instruction-Nov. 19, 23, and 26, 6 to 8 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Children's Bookweek Storytime and Crafts-Nov. 21 at 11 a.m. Stories and a craft in celebration of Children's Book Week 1998. This Saturday morning program is open to all.

Web E-Mail-Nov. 23 at 5 p.m. A hands-on introduction to the Internet and the World Wide Web.

Internet Orientations-Nov. 23 at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

Films for Children-Nov. 24 at 10:30 a.m. Groups welcome. "Crocodiles," "Casey at the Bat," "Curious George and the Dump Truck," "Blessing Indeed," and "Beyond the Bars."

Paintings by Members of S.P.A.C.E., an Artistic Community-Through Nov. 30, library hours. Paintings in water color, acrylic, and oil.

EAST BOSTON BRANCH LIBRARY
276 Meridian Street - Telephone 569-0271

Adults' Book Discussion-Nov. 19 at 7 p.m. Justice for Some by Kate Wilhelm. Moderator: Andy Schmidt, generalist librarian.

Children's Films-Nov. 20 at 10 and 11 a.m. "A Dog and His Boy," "Lumpy and Bumpy," and "The Story about Ping." For children 3 to 8 years old.

Internet Training Workshop-Nov. 20 at 11:30 a.m. A librarian will introduce basic Internet terminology and searching techniques. Emphasis will be on the Internet resources available at the Library.

Storyhour for Preschool Children-Nov. 25 at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Parents' Program-Nov. 25 at 10:30 a.m.

EGLESTON SQUARE BRANCH LIBRARY
2044 Columbus Ave., Roxbury - Telephone 445-4340

William N. Shiebler Homework Assistance Program-Nov. 19 and 24, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Tuesdays and Thursdays. Preregistration required.

"Choosing to Participate" Film Series-Nov. 19 at 6:30 p.m. Weapons of the Spirit (1986, color and b/w, 91 min.). This documentary profiles the town of Le Chambon, France, where the citi-

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zens rescued 5,000 Jewish adults and children during the Holocaust.

Storycatchers-Nov. 20 at 3:30 p.m. A book discussion/roleplay group for young teens with a strong interest in high fantasy. Preregistration required.

Films and Fun for Preschool Children-Nov. 23 and 24 at 10:15 and 11 a.m. "Eggs," "Goggles," and "The Beast of Monsieur Racine." Groups must preregister but are welcome. Reading Readiness-Nov. 24 at 1 p.m. Stories and activities intended to prepare children for reading. Preregistration required.

FANEUIL BRANCH LIBRARY
419 Faneuil St., Brighton - Telephone 782-6705

Web Workshop-Nov. 19 at 6:30 p.m. This month' workshop features travel-related web sites.

Toddler Storytime-Nov. 24, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft to take home. Preregistration required. Groups cannot be accommodated. Limited seating.

Babytime-Nov. 24, 1 to 1:30 p.m. Babies up to 23 months with their caregivers are welcome to a story program to encourage language and visual development with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested. Preregistration required. Limited seating. Groups cannot be accommodated.

Reading Readiness-Nov. 25 at 10:30 to 11:15 a.m. Children 3 to 5 years old, accompanied by a caregiver, can explore concepts such as numbers, colors, shapes, sizes, and music. Preregistration required. Limited seating. Groups cannot be accommodated.

School Break-Nov. 25 at 3:30 p.m. Weekly fun activities including games, treasure hunts, crafts, and a few surprises in between for kids 6 years and older.

GROVE HALL BRANCH LIBRARY
5 Crawford St., Dorchester - Telephone 427-3337

William N. Shiebler Homework Assistance Program-Nov. 23 and 24, 3:30 to 5 p.m. High school and college students will be available on Mondays and Tuesdays to assist children in grades 3 to 8 with their homework. This isnot a one-on-one tutoring program. Children with and without problems are welcome to join the group to do their homework. A librarian will be available to assist with reference materials and to provide supervision. Preregistration required.

HYDE PARK BRANCH LIBRARY
35 Harvard Ave. - Telephone 361-2524

Toddler Time-Nov. 24 at 10:30 a.m. A combination of short stories, rhymes, and activities for children younger than 3 years accompanied by an adult. Preregistration required. Groups cannot be accommodated.
Storytime for Preschool Children-Nov. 25 at 10:30 a.m. or 12 noon.
Storytime includes stories, crafts, and other activities. Preregistration required. Groups cannot be accommodated.

JAMAICA PLAIN BRANCH LIBRARY
12 Sedgwick St. - Telephone 524-2053

"Contemporary Art: Personal Vision/Political Vision"-Nov. 19 at 6:30 p.m.
A slide presentation and discussion with artist Robert Siegelman. Using slides of contemporary art as a focus, the artist will lead a discussion on how artists use their art-making to explore autobiographical and political ideas through painting, photography, sculpture, and performance. In collaboration with the Eliot School of Jamaica Plain.

Children's Films-Nov. 20 at 10:30 a.m.

Storyhour for Preschool Children-Nov. 24 at 10:30 a.m. "Library Fun." Features picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Reading Readiness-Nov. 25 at 10:30 a.m. "Musical Beginnings with Jennifer Armstrong." Stories, music, and activities designed to get children 2 1/2 to 5 years old ready to read. Parents must accompany the child and preregistration is required.

Kids' Club-Nov. 25 at 4 p.m. "Paper Crafts and Origami." Paco Ojeda, an instructor from the Eliot School, will show children 6 to 10 years old how to have fun with paper.

Murals by Roberto Chao-Month of November, library hours. An exhibit of the original artwork for the murals that will be installed at various locations along Centre St. in Jamaica Plain.

LOWER MILLS BRANCH LIBRARY
27 Richmond St., Dorchester Telephone 298-7841

Geology for Kids-Nov. 19 at 3:30 p.m Activities about local geology-a rockir good time- for school-age children.

Toddlers' Storytime-Nov. 20 at 11 a.m A thematic storytime that include books, songs, fingerplays, and craf for children 1 1/2 to 3 years old accon panied by an adult. Preregistratic required.

MATTAPAN BRANCH LIBRARY
10 Hazleton St. - Telephone 298-92

Surfing the 'Net: An Intern Orientation-Nov. 19 at 10:30 a.m. Tl introduction to the Internet includes demonstration of the World Wide W and an opportunity to "Surf the 'Net.

Citizenship Class-Nov. 21, 10 a.m. 12 noon. Free citizenship test prepa-

tion classes will be held for adults and seniors seeking tutoring and information. Classes are sponsored by the Haitian Americans for Civic Action.

Films for Preschoolers-Nov. 21, 10:30 to 11 a.m.

NORTH END BRANCH LIBRARY
25 Parmenter St. - Telephone 227-8135

"Choosing to Participate" Film Series-Nov. 21 at 12 noon. Stand and Deliver (1987, color, 105 min.). Edward James Olmos stars in this feature film about a charismatic teacher who inspires students to academic achievement at an East Los Angeles high school. Co-sponsored by Facing History and Ourselves.

Films for Preschool Children-Nov. 23 at 11 a.m. "Fish," "Floats," and "The Flying Gauchito."

Tuesday Morning Lecture Series: An Introduction to the Rare Books and Manuscripts Department-Nov. 24 at 10:30 a.m. Roberta Zonghi, curator of the Rare Books and Manuscripts Department, will present some fascinating facts about this unique department.

ORIENT HEIGHTS BRANCH LIBRARY
18 Barnes Ave. - Telephone 567-2516

Storytime for Preschoolers-Nov. 24 at 10:30 a.m. A variety of stories, songs, and rhymes suitable for children 3 and 4 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime-Nov. 25 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

ROSLINDALE BRANCH LIBRARY
4238 Washington St. - Telephone 323-2343

Conversation Groups-Nov. 19, 6:30 to 8 p.m. People for whom English is a second language are welcome to join the group to practice speaking English in an informal setting.

SOUTH BOSTON BRANCH LIBRARY
646 East Broadway - Telephone 268-0180

Fall Festival of Films-Nov. 19 at 5:30 p.m. The Best Years of Our Lives (1946, b/w, 170 min.).

Children's Story Hour-Nov. 20 at 3:30 p.m. Folk and fairy tales from around the world for schoolchildren.

"Making a Difference" Film Series-Nov. 23 at 6 p.m. Maya Lin: A Strong Clear Vision (1994, color, 94 min.). At the age of 21, Maya Lin was a college student who submitted the winning design for the Vietnam Veterans Memorial. Controversy enveloped the young woman when it was discovered that she was half Vietnamese. Despite bitter attacks, she held her ground and saw her memorial become reality. An Academy Award winner for Best Feature Documentary in 1995. Written and directed by Freida Lee Mock. Note: This will be a video screening.

"South Boston Remembers Its Veterans"-Through Nov. 30, library hours. A window-display exhibit featuring books and photographs of the South Boston Vietnam Veterans Memorial and the South Boston Korean War Memorial.

SOUTH END BRANCH LIBRARY
685 Tremont St. - Telephone 536-8241

Short Story Book Discussion Group for Adult Learners-Nov. 19, 4:30 to 6 p.m. Adult learners practice reading and enjoy great stories!

Third Thursday Book Discussion-Nov. 19, 6:30 to 8 p.m. Le Divorce by Diane Johnson. Moderator: Anne Smart, branch librarian.

Children's Films-Nov. 24, 10:30 a.m. "Anansi the Spider" "The Fisherman and His Wife," and "The Five Chinese Brothers."

Portraits for AETNA: The Power Within-Through Nov. 25, library hours. Fourteen black and white photographs of prominent contemporary African-Americans by noted Boston photographer Lou Jones

UPHAMS CORNER BRANCH LIBRARY
500 Columbia Rd., Dorchester - Telephone 265-0139

Books on Film-Nov. 19 at 7 p.m. A Civil Action by Jonathan Harr.
Moderator: Deborah Potee, generalist librarian.

William N. Shiebler Homework Assistance Program-Nov. 23, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8. Preregistration required.

Afterschool Adventures-Nov. 24 at 3 p.m. Stories, jokes, and other activities for school-age children.

WEST END BRANCH LIBRARY
151 Cambridge St. - Telephone 523-3957

"Windows on the Writing Life" Book Discussion-Nov. 19 at 6 p.m. A year-long reading and discussion series cosponsored by the the National Book Foundation. This month's discussion is on James Joyce's, The Dead, which James Carroll, author of An American Requiem, selected as having most influenced him as a writer.

Author Zhu Xiao Di/A Memoir of Communist China-Nov. 19 at 6:30 p.m. Zhu Xiao Di will present a lecture on his recently published book, Thirty Years in a Red House: A Memoir of Childhood and Youth in Communist China, a dramatic story of three generations who have both contributed to and suffered from the Communist Revolution.

(Continued on next page)

(Continued from previous page)

Friday Films for Children-Nov. 20 at 10 a.m.

Storytime for Preschool Children-Nov. 25 at 10:30 a.m. and 3:30 p.m.
Read-aloud stories and a simple craft for children up to 5 years old.

WEST ROXBURY BRANCH LIBRARY
1961 Centre St. - Telephone 325-3147

Storytime for School-Age Children-Nov. 19 at 3:30 p.m. Stories from the Native American tradition.

"Windows on the Writing Life" Book Discussion-Nov. 19 at 7 p.m. A year-long reading and discussion series cosponsored by the the National Book Foundation. This month's discussion is on James Joyce's, The Dead, which James Carroll, author of An American Requiem, selected as having most influenced him as writer.

Net Navigators-Nov. 20, 1:45 to 3 p.m. This program is offered in conjunction with the Robert Gould Shaw Middle School and its librarian Nur Adams. Senior citizens are invited to use the Shaw School computer lab to access the Internet under the guidance of middle school students.
Participants are expected to have a basic understanding of computers, such as how to use a mouse and keyboard. For basic instruction before using the Shaw School computer lab, please contact the West Roxbury Branch Library.

William N. Shiebler Homework Assistance Program-Nov. 23, 3 to 4:30 p.m.High school and college student mentors will be available to assist students in grades 3 to 8 with their homework. Preregistration required. Limited seating.

West Roxbury Art Association Fall Group Exhibit-Through Nov. 30, library hours. An exhibit of works by members of the West Roxbury Art Association.

Awesome Abstract Art by Kids-Through Dec. 18, library hours. An exhibition of abstract art made possible by Abstraction Made Elementary.

CENTRAL LIBRARY
Copley Square - Telephone 536-5400

Frank Sinatra: The Vintage Years/The Tender Trap -Nov. 19 at 2 p.m. in the Rabb Lecture Hall (Ext. 296). The image of Frank Sinatra as the debonair bachelor that dominated his films of the 1950s emerged first in this delightful romp about the swinging bachelor who stumbles into marriage with a determined Debbie Reynolds. Celeste Holm and David Wayne provide the sophisticated support. Presented by the Never Too Late Group.

Harvard Book Store Author Series/Jonathan D. Spence-Nov. 19 at 6 p.m. in the Rabb Lecture Hall (Ext. 336). Jonathan Spence, author of The Chan's Great Continent: China in Western Minds, will talk about his book which traces how the West has understood China over seven centuries.

Creative Writing Workshop-Nov. 19, 6:30 to 9 p.m. in the Mezzanine Conference Room (Ext. 339). Writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

Conversation with Friends-Nov. 21, 1:30 to 4 p.m. in the Mezzanine Conference Room (Ext. 336 or 341). Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Saturday Afternoon Recital-Nov. 21 at 3 p.m. in the Rabb Lecture Hall (238). The American Schubert Institute presents a free concert featuring Malcolm Halliday on the piano, Kristina Nilsson on the violin, and Ronald Lowry on the cello.
The Bel Canto Opera Workshop-Nov. 22 at 2:30 p.m. in the Rabb Lecture Hall (Ext. 238). Presenting scenes from the operas of Mozart, Verdi, Bizet, and Puccini under the musical direction of Lorraine Ippolito di Gregorio.

"Making a Difference" Film Series-Nov. 23 at 6 p.m. in the Rabb Lecture Hall (Ext. 319). Bopha! (1993, color, 120 min.). Danny Glover and Alfre Woodard star as a married couple living in a peaceful South African township. Their world begins to crumble when their son, played by Maynard Eziashi, joins in a rebellion against the discipline and curriculum of the local white-run secondary school. Also features Marius Weyers, Malick Bowens, and Grace Mahlaba. Directed by Morgan Freeman. Note: This will be a 16mm screening.

Boston Public Library Exhibits-Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. Choosing to Participate: Facing History and Ourselves, a Multimedia Interactive Exhibition and the companion exhibit Rescuers of the Holocaust Portraits by Gay Bloch Through December 19 in Deferrari Hall, the Boston Room, and the Concourse (Telephone: 617-735-1609). Eclectic Collecting Throug Dec. 11, Mon. through Fri., 9 a.m. to p.m. in the Rare Books and Manuscripts Department (Ext. 425). selection of recent acquisitions including rare books, fine press books, manuscripts, ephemeral items, and broadsides, as well as artists' books acquired through purchase or gift. The Channel A Photographic History of the Fort Point Channel in Boston Through Dec. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, collections the Print Department, exploring the history of the industrial area along the Fort Point Channel.

Art & Architecture Tours of the BPL-Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

October 23, 1998.

General Order No. 35

I. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, October 28, 1998, and assigned to the following companies:

Edward T. O'Donnell, Engine Co. 55.
Michael C. Yebba, Engine Co. 56,
David Dowd, Rescue Co. 2.
John J. Maguire, Engine Co. 33.
Richard J. Johnson, Engine Co. 4.
Jeffrey Clark, Engine Co. 9.
Mark McLaughlin, Engine Co. 3.
Michael S. Mullen, Engine Co. 42.
Leo F. Burns, Engine Co. 17.
Gary D. Cullinane, Engine Co. 9.
Mark Needham, Engine Co. 28.
Hiram K. Ortega, Engine Co. 3.
Luis Pallermo, Engine Co. 51.
Sean Coppney, Ladder Co. 15.
Michael J. Gormley, Ladder Co. 10.
Garry P. Pilato, Engine Co. 51.
Kaluwa Keita, Engine Co. 22.
Marco A. Molina, Engine Co. 29.
Charles H. Paige, Engine Co. 29.
John J. Dolan, Engine Co. 9.
Steven W. Perry, Engine Co. 55.
Yvette T. Ram-Isreal, Engine Co. 20.
Roosevelt Robinson, Engine Co. 51.
Michelle Seymour, Engine Co. 49.
Darrell J. Higginbottom, Ladder Co. 2.
Daniel R. Dowling, Engine Co. 37.
James M. McLaughlin, Engine Co. 39.
Rayshawn L. Johnson, Engine Co. 56.
Jorge A. Rojas, Engine Co. 56.
Chris G. Iacozza, Engine Co. 5.
Thomas B. Brittan, Ladder Co. 7.
Peter A. Gailunas, Engine Co. 7.
James J. Kenney, Ladder Co. 14.
Neal A. Mullane, Jr., Ladder Co. 23.
Peter A. Ryan, Engine Co. 37.
Matthew Talbot, Engine Co. 3.

These members are detailed to the Training, Maintenance and Research Division. They will report to their assigned company for full duty upon successful completion of drill school.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

Fire Fighters on Probation will have their names appear on a separate morning report compiled and maintained by the Training Division while attending the Fire Academy. Upon their successful completion of the Fire Academy, the names of the Fire Fighters on Probation will be added to their respective company's morning reports.

FIRE DEPARTMENT ORDERS

October 29, 1998.

General Order No. 36

I. RETIREMENT

The retirement of the following-named ers in accordance with the provisio Section 5, C32, M.G.L., become effec 1700 hours, October 31, 1998:

Fire Captain Kenneth S. Lochiatto, Engine Company 16.

Fire Captain Lochiatto was appointed to the department on July 27, 1962, promoted to Fire Lieutenant on September 9, 1970, and to Fire Captain on January 19, 1983, and leaves the department with the best wishes of his associates.

II. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, November 4, 1998:

Fire Lieutenant Frank M. Kodzis, Engine Company 8.

III. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, November 4, 1998:

Fire Fighter Thomas J. McCann, Engine Company 14.

IV. RESIGNATION/RETIREMENTS

The resignation/retirements of the following-named members became effective at 1700 hours on the dates indicated:

Fire Fighter James E. Mackin, Ladder Company 6, 9/30/98.

Working Foreman Paul J. Cunniff, Emergency Management Division, Fire Alarm Construction, 10/28/98.

V. RESIGNATION

The resignation of the following-named member became effective at 0800 hours, October 20, 1998:

Fire Alarm Operator Denise M. Evers, Emergency Management Division.

VI. REINSTATEMENT

Fire Fighter on Probation Rodney Herbin has been reinstated and assigned to Ladder Company 24, effective 0800 hours, October 28, 1998.

VII. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, November 1, 1998:

District Fire Chief Bernard J. Tully, District 12 to District 11.

District Fire Chief Richard Mullen, Pers./Medical to District 9 (eff. 10/6/98).

Fire Captain Paul G. Carey, Personnel Division to Engine Co. 28.

Fire Lieutenant Paul J. Murphy, Engine Co. 30 to Detail Admin. Unit.

Fire Lieutenant Gerald Sparrow, Engine Co. 32 to Pers./Medical.

Fire Lieutenant Donald J. Price, Ladder Co. ' to Pers./Medical.

Fire Lieutenant William J. Horne, Ladder Co. .5 to Fire Brigade.

Fire Lieutenant Yuri J. Quinnie, Ladder Co. 21 to Ladder Co. 10.

Fire Lieutenant Donald H. Harrington, Detail Admin. Unit to Ladder Co. 28.

Fire Lieutenant Joseph B. Glynn, Engine Co. 4 to Engine Co. 32.

Fire Fighter Michael T. Costello, Engine Co. 32 to Ladder Co. 28.

Fire Fighter Vincent L. Easterling, Ladder Co. 14 to Engine Co. 3.

Fire Fighter Armando Vieira, Pers./Medical to T.M.R. Div. (eff. 10/1/98)

Fire Fighter Michael Tardivo, Pers./Medical to Ladder Co. 4 (eff. 10/10/98).

Fire Fighter Robert F. Campbell, Pers./Medical to Marine Unit (eff. 10/14/98).

Fire Fighter Robert Gallagher, Pers./Medical to Engine Co. 21 (eff. 10/9/98).

Fire Fighter Irene Foley, Pers./Medical to Engine Co. 4 (eff. 10/19/98).

Fire Fighter Ralph Sheffield, Detail Admin. Unit to Fire Prevention Division.

Fire Fighter Kevin Garry, Engine Co. 9 to Personnel Division.

Fire Fighter Joe E. Montoya, Engine Co. 53 (Aide to Dist. Chief) to Engine Co. 29 (Aide to Dist. Chief).

Fire Fighter Tyrone A. Marshall, Pers./Medical to Engine Co. 17 (eff. 10/19/98).

Fire Fighter Patrick McDonough, Engine Co. 17 to Pers./Medical.

Fire Fighter Kenneth Jones, Engine Co. 39 to Pers./Medical.

Fire Fighter Paul Arathuzik, Tower Company to Pers./Medical.

Fire Fighter Anthony Tippett, Ladder Co. 9 to Pers./Medical.

Fire Fighter Franklin Lawrence, Engine Co. 52 to Pers./Medical.

Fire Fighter Monroe Johnson, Engine Co. 42 to Pers./Medical.

Fire Fighter William D. Ferrara, Engine Co. 53 to T.M.R. Division.

Fire Fighter Daniel Boyd, Pers/Medical to Engine Co. 21 (eff. 10/28/98).

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 Noon, on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bricklayers Nominee Realty Trust (Louis J. Sarno, Trustee), seeking with reference to the premises at 645 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Extension of Non-Conforming Use.

Article(s): 6(6-3A) 8(8-7-72) 9(9-1) 15(15-1) 16(16-1) 18(18-1) 19(19-1) 20(20-1) 24(24-1).

Erect three-story addition to existing office building; also provide parking for 39 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

KEEP BOSTON MOVING . . . SAFELY!

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael McManus (by Michael Moxley), seeking with reference to the premises at 93 Lasell Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Erectone-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stefani Caporale (by Jane Wing), seeking with reference to the premises at 17 Cooper Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9) 54(54-10: Floor Area Ratio Excessive; Usable Open Space Insufficient) 54(54-21).

Change legal occupancy from four apartments to five apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Chance, seeking with reference to the premises at 244 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F) 53(53-56, Table N).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David A. Larson, seeking with reference to the premises at 26 Bradford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8).

Install roof-top skylight structure on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Herman Cole & Deborah Milton-Cole, seeking with reference to the premises at 50 Dale Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43).

Install 6'-high fence at front & side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 21, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Federal Savings Bank, or a nominee to be approved by the Director, approximately 6,282 square feet of vacant land at 144-148 West Sixth Street and 163 Bowen Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 9, 16.)

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY AND THE CITY OF BOSTON'S COORDINATED STREET FURNITURE PROGRAM

REQUEST FOR PROPOSALS

The Boston Redevelopment Authority (the "BRA"), in association with the City of Boston is seeking proposals for a Franchise Contract in connection with a Coordinated Street Furniture Program. The Request for Proposals covers the installation, maintenance and operation of Automatic Public Toilets, Bus Stop Shelters, Newsstands and Public Service Kiosks (all as defined and described therein, and subject to the terms and conditions therein).

The Request for Proposals ("RFP") is available from the BRA on payment of a fee of five hundred dollars ($500) at the office of the Executive Director/Secretary of the BRA, One City Hall Square, Room 910, Boston, MA 02201-1007, commencing as of November 6, 1998, during normal business hours, 9:00 a.m. to 5:00 p.m., legal holidays excluded. The fee is non-refundable and checks should be made payable to the "Boston Redevelopment Authority".

Proposals are to be submitted to Harry R. Collings, Executive Director/Secretary, Boston Redevelopment Authority, One City Hall Square, Room 910, Boston, MA 02201-1007, by no later than 12:00 Noon on Tuesday, January 15, 1999. Fee proposals must be submitted under separate cover from the technical proposals and in a sealed envelope.

HARRY R. COLLINGS,
Executive Director/Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Schachtel, seeking with reference to the premises at 253 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34).

Allow premises to be used for display & sale of merchandise (transparent plastic shoe boxes).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred DiPersio (by S. Richard Siracusa), seeking with reference to the premises at 233 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1).

Allow lot for display & sale of used cars to increase capacity from 15 vehicles to 24 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 945 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Install roof over front stairs at entrance to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 947 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Install roof over front stairs at entrance to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Ingemi, seeking with reference to the premises at 16 Bertson Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Floor Area Ratio Excessive & Side Yard Insufficient).

Install dormer at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 130 Lincoln Street Trust, by Deborah Lippman, Trustee, seeking with reference to the premises at 130 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1).

Erect one-story addition to existing storage-warehouse building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony F. Kraunelis, Jr. (by Jim Plante), seeking with reference to the premises at 218 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose three rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian McMahon, seeking with reference to the premises at 839 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 10(10-1) 17(17-1)

Allow off-street parking for two vehicles on Basto Terrace side of house.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Place of Promise, Inc., seeking with reference to the premises at 23 Bradlee Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-10).

Change legal occupancy from two-family dwelling to lodging house for 12 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fundamental Corp. (by Pornsri Lawton), seeking with reference to the premises at 257-259 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 18(18-1).

Allow existing restaurant to provide outdoor seating for 20 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Biccelli (by Robert McLaughlin), seeking with reference to the premises at 28-30 Winship Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 51(51-9).

Install 50' dormer atrear of four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Bynoe-Stallings, seeking with reference to the premises at 494 Ashmont Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of one vehicle (for dwelling resident).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Cabral, seeking with reference to the premises at 59 Ormond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Lot Area, Lot Width & Lot Frontage Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 61 Ormond Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Cabral, seeking with reference to the premises at 61 Ormond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Lot Area, Lot Width & Lot Frontage Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 59 Ormond Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 346 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Erect infill addition at fourth-floor level of building occupied as student center, kitchen/dining food services, classrooms, auditorium, storage, offices & 24-hour ATM machine.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Shaughnessy, seeking with reference to the premises at 569 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-49).

Change legal occupancy from one-family dwelling & office to two-family dwelling:

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 15, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to YouthBuild Boston, Inc., a non-profit organization of 504 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 2,500 square feet of land with building thereon located at 20 Catawba Street in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Mitchell, seeking with reference to the premises at 37 Bradlee Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy form one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 16.)

A CROWD stood around the 100-foot diving tower at the fairgrounds, waiting for the featured performer. Finally, a feeble old man walked out leaning on a cane.

"Good evening," he said into the microphone. "I am 99 years old, and I'm going to amaze you. I'll climb to the top of that tower and dive into this teeny tiny tub of water. Are you ready?"

"Oh, no, don't do it," gasped the audience.

"Okay," said the man. "Next show at ten o'clock." —*The Ohio Motorist*

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

nvitation for Bids: Building Demolition: 661 – 669 Washington Street and 6 – 10 Euclid Street, Dorchester, MA, Project #B0034B-F, C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition: 661 – 669 Washington Street and 6 – 10 Euclid Street, Dorchester, MA.

SCOPE OF WORK includes: Demolish structures, remove foundations, excavation, backfill, and fencing of properties.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 3, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED:N/A

Bidders are hereby notified a site viewing has been scheduled for Monday, November 30, 1998 from 10:00 A.M. to 11:00 A.M. starting at 661 – 669 Washington Street, Dorchester, MA.

SPECIFICATIONS will be available on or about November 16, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Central Kitchen Feasibility Study, Project #6598 Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including; Master Plan, Study, Program and Cost Estimate; Schematic Plans and Outline of Specifications for the Central Kitchen Feasibility Study with an associated study cost estimate of $50,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be thirteen (13) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 2, 1998, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 2, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133A – AUTOMOTIVE EQUIPMENT (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 18, 1998. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 160 – FINGERPRINT DETECTION SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 18, 1998. (Commodity Code: 680-48; Buyer Geraldine Antonelli)

Bid No. 161 – MINOLTA READER PRINTER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 19, 1998. (Commodity Code: 575-76; Buyer Paul McDonald)

Bid No. 162 – AUTOMATED ROBOTIC VIDEO PLAYBACK LIBRARY to ASD/MIS – Bid Opening Date: November 19, 1998. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Nov. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

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Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 163 – INVEST LEARNING DISTINCTIONS SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: November 25, 1998. (Commodity Code: 425-68; Buyer Frank Chin)

(Nov. 9, 16, 23.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the performance of the following work: to Supply and Install an Overhead Door at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about November 9, 1998, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than November 24, 1998, Boston time, 12 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Nov. 9, 16.) *Sheriff.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the performance of the following work: to Provide Maintenance and Emergency Service for the Fire Sprinkler and Protection System at the Suffolk County Jail

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 9, 1998.

All bids shall be filed no later than November 20, 1998, Boston time, 12 noon, at the office of the City Auditor (Duplicate Copy of the Bid), Roo M4, City Hall, Boston; and at the office of t Official (Original Bid) at which time and place th shall be publicly opened and read aloud.

The attention of all bidders is directed to t provisions of the contract document and spec cally to the requirements for bid deposits, ins ance and performance bonds as may be applic ble.

A performance bond of a surety compa authorized to do business in Massachusetts, a satisfactory to the Official, or a certified check or a treasurer's or cashier's check issued by responsible bank or trust company, payable to City of Boston, will be required of the success bidder as security to guarantee the faithful perf mance of the contract. The penal sum of su bond or amount of such check shall be $1,000

The City/County and the Official reserve t right to reject any or all bids. If a selected bidde not notified within 90 days after the bid opening must be re-advertised.

RICHARD J. ROUSE,
(Nov. 9, 16.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLI

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procureme of the following services: Service a maintenance for desktop publishing co puter technology for the Boston Poli Department's Graphic Arts Unit.

The City of Boston (City)/the County of Suff (the County), acting by its Police Commission (the Official), invites sealed bids for the perf mance of the work generally described abov and particularly set forth in the Invitation for Bi which may be obtained at Boston Poli Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014, co mencing at 9:00 a.m. on Monday, November 1998. Invitation For Bids shall be available u the time of bid opening.

All sealed bids shall be filed simultaneously later than Wednesday, November 25, 1998, 12:00 Noon, Boston time, at the Office of the C Auditor, Room M-4, City Hall, Boston, MA 022 and at the Office of the Official, Police Headqu ters, Contracts Unit, Room N359, 1 Schroe Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to t provisions of the Invitations For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of 5 percent of t total contract amount shall be required from ea bidder.

Sealed bids shall be publicly opened by t Official on Wednesday, November 25, 1998, 12:00 Noon, at Boston Police Headquarte Contracts Unit, Room N359, 1 Schroeder Pla Boston, MA 02120-2014.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of the bids shall be nin (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item or iter thereof.

PAUL F. EVANS,
(Nov. 9, 16.) *Police Commission*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

ıvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Technology Upgrade Program at Various Schools, Phase 2, Project #6577-2 and Project #6577-3.

Provide Technology upgrade at various schools as indicated in the contract documents.

The City of Boston ("the City"), acting through s Public Facilities Commission by the Director of he Public Facilities Department, hereinafter aferred to as the Department of Neighborhood levelopment ("DND"), invites sealed bids for the erformance of work generally described above, nd particularly set forth in the Invitation For Bids hich may be obtained at 26 Court Street, 10th loor, Bid Counter, Boston, MA 02108, commencng at 9:00 a.m., on November 9, 1998. Invitations or Bids shall be available until the time of the bid pening. Only pre-qualified bidders are eligible to ubmit sealed bids on either or both of the techology bid packages. By way of Section 406 of hapter 194 of the Acts of 1998, the City is authoized to undertake this procurement in accordance ith Chapter 30B, section 5 of the General Laws nd in accordance with the special legislation.

A vendor that is on a statewide blanket contract stablished by the operational services division or he Department of Education, or that has received n appropriate certificate of eligibility for telecomunications systems pursuant to Section 44D of hapter 149 of the General Laws, shall be leemed pre-qualified pursuant and may bid, howver, teams pre-qualified pursuant to the City's re-qualification procedures shall be awarded dditional points in the determination of best alue, as defined in the special legislation.

The pre-qualified bidder, if selected as the best alue and winning bid, who does not participate in bona fide telecommunications apprenticeship rogram approved by the commonwealth which rogram complies with the requirements of sechon 11E to 11L, inclusive, of chapter 23 of the eneral Laws and includes all trades or occupaions representing their workforce at the time of ubmitting a bid, shall establish such a bona fide elecommunications apprenticeship program prior o the signing of a contract by the City.

The Official shall award contracts to the prehualified bidder who offers such Official the best alue. Best value shall mean making contract ward decisions on the basis of price and the bidder's ability to successfully complete the contract n time and at the quality level specified at the ffered price, technical factors relating the project nd the bidder's past performance on similar conracts. All elements including price shall be identied in Invitation For Bids as to their relative imporance to the Official in the final selection process.

Teams that have been pre-qualified may submit ids on either or both of the packages that contain total of fifteen (15) schools. However, a Team will only be awarded a contract for no more than ne bid package and the award of a contract hereinder shall be to the pre-qualified bidder offering he City the best value on a particular bid packge, as defined in the special legislation and neeting the requirements of the City of Boston's Apprentice Training Ordinance and the special egislation.

All sealed bids shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than November 25, 1998, at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on November 25, 1998 at no later than 12:00 Noon.

Plans and specifications will be available on or about November 9, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the operational services division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the $25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of 5 percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be 100 percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about February 19, 1999, and ending on February 19, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLES T. GRIGSBY,
Director.

(Nov. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 16, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 – LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 2, 1998. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 165 – FIRE ALARM CABINETS to BOSTON FIRE DEPARTMENT – Bid Opening Date: December 2, 1998. (Commodity Code: 340-08; Buyer Geraldine Antonelli)

(Nov. 16, 23, 30.)

WINTERIZE. IMMUNIZE.

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

AMERICAN LUNG ASSOCIATION.
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

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AUDITING
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Contract Office, 4186

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10/26/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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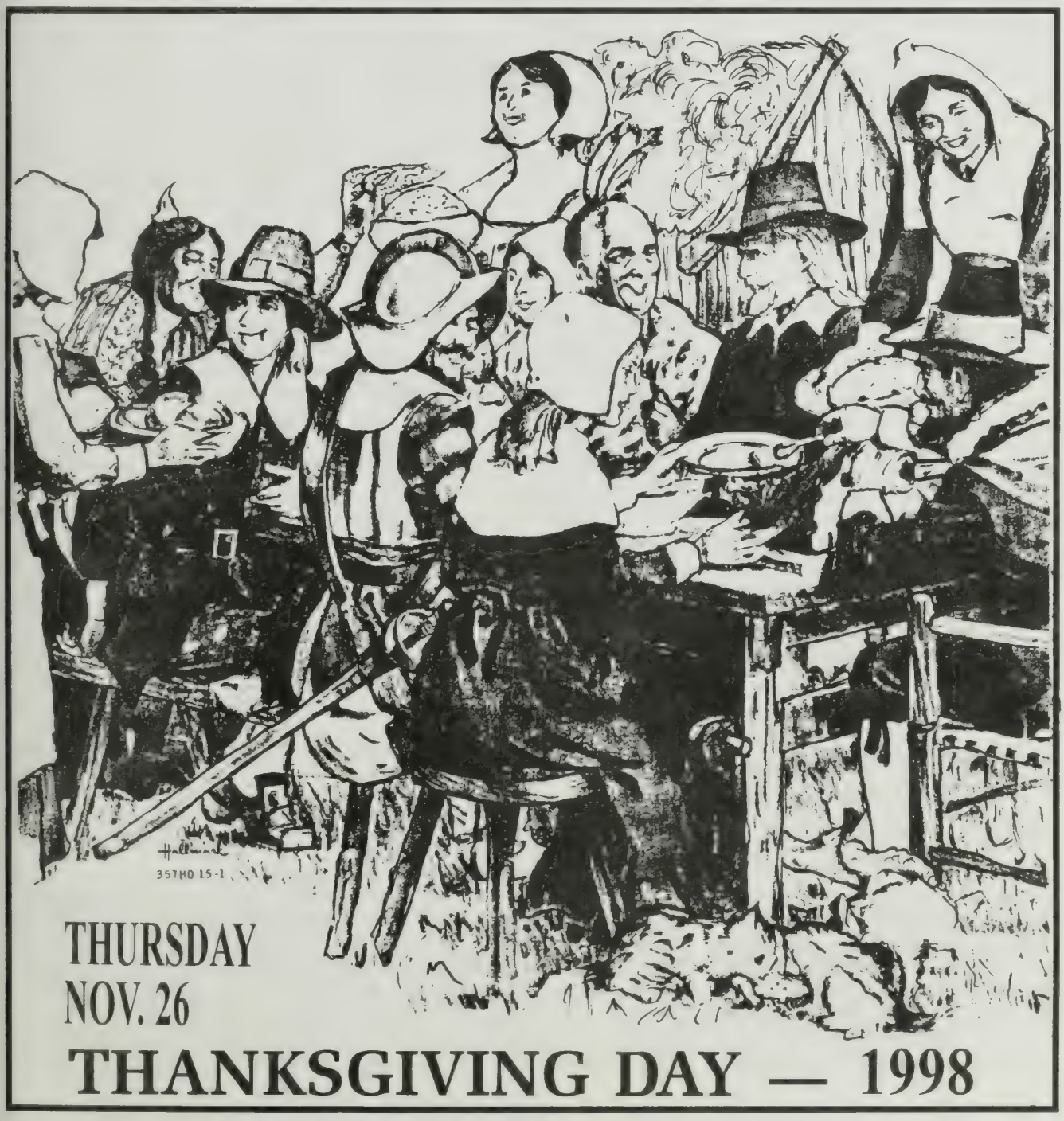
VOL. 90 | MONDAY, NOVEMBER 23, 1998 | NO. 47



THURSDAY
NOV. 26

THANKSGIVING DAY — 1998

MFA "FAMILY PLACE" PASSES AVAILABLE AT BPL

Free family passes to "Family Place" at the Museum of Fine Arts in Boston are available to all Boston Public Library patrons at the General Library in Copley Square and at each of the BPL's 25 neighborhood branch libraries. Borrowers need not be Boston residents.

"Family Place" is an ongoing community program for adults and children, age 4 and older, from 11 a.m. to 4 p.m. each Saturday and Sunday, October through June.

The passes were donated to the Boston Public Library again this year as a public service for patrons in the Metropolitan Boston area by the MFA's Education Department.

The Central Library in Copley Square and each of the neighborhood branch libraries have two "Family Place" passes available on a first-come basis. Each pass provides admission for up to six people to both "Family Place" area and the general museum. Children, 17 years of age or younger, must be accompanied by an adult.

These "Family Place" passes are in addition to the free daily and weekend passes to the MFA that are also available to BPL patrons. Passes may be reserved in advance, in person or by telephone. For additional information, please contact any BPL neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 371.

"ECLECTIC COLLECTING" ON EXHIBIT AT BPL

Exhibit Features Recent Acquisitions

"Eclectic Collecting," an exhibition of recent acquisitions featuring the rich holdings and diverse collections of the Rare Books and Manuscripts Department, will be on display at the Boston Public Library in Copley Square through December 11.

The Rare Books and Manuscripts Department actively acquires through purchase, gift, bequest, and transfer materials that compliment and strengthen collections already in place. The current display unveils recently acquired materials and examines their place in the BPL's archives. Included are materials from the Sacco and Vanzetti Collection, the Robert A. Feer World's Fair Collection, the Wm. Lloyd Garrison Collection, and the Kate Field Collection.

In addition artists' books, such as the Arion Press edition of *The Ape and the Cat* by Jim Dine, can be seen along with samples of excellence in printing from the 18th to the present century. Comparing *Gray's Odes*, the first book printed at the Strawberry Hill Press (1757), with *Love Is Enough* (1897) by William Morris at his Kelmscott Press, and the Cheloniade Press edition of Edgar Allen Poe's *The Black Cat* to a group of 19th century Chinese text books, demonstrates the diversity of the Department's holdings.

A scrapbook on Mary Antin, a book illustrated by Baskin, the latest productions from the Trollope Society, and some Fred Allen letters are some of the recent gifts received by the library that are also on display.

The exhibit is located on the third floor of the McKim building is free and open to the public, and can be seen Monday through Friday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at536-5400, Ext. 425.

THIS WEEK AT THE BPL

November 26 - December 3

The Library is closed November 26 for Thanksgiving

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

LECTURES

"Out of Boston" Author Series Central Library, Copley Square. Telephone 536-5400, Ext. 336. Dec. 1 at 6 p.m. in the Mezzanine Conference Room. Cullen Murphy, will present a lecture on his recently published book, The Word According to Eve: Women and the Bible in Ancient Times and Our Own. Booksigning to follow program at which books will be available for purchase.

"Two Women Artists of the Renaissance" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 3 at 6:45 p.m. Gershon Weisenberg, lecturer in Humanities at the Worcester Art Museum and at the Adult Education Centers of Boston, Brookline and

CITY RECORD
USPS 114-640

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Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Newton will present a slide lecture on the work of Artemisia Gentilleschi and Sofonisba Anguissola. Sponsored by the Friends of the East Boston Branch Library.

Murder, Mystery and Mayhem In Boston North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Dec. 1 at 10:30 a.m. Local history buff Frank Foley will fill us in on the gory details of some of Boston's most celebrated murders.

MUSIC

An Evening of Holiday Song With Ruth Harcovitz Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 3 at 7:30 p.m. With a clear, scintillating voice, Ruth Harcovitz has given hundreds of stellar performances for community organizations throughout the greater Boston area. Ruth draws upon her amazing versatility to offer audiences unique programs. Her wide ranging repertoire includes operetta, showtunes of warmth and humor, holiday music, and ethnic songs. Presented by the Friends of the Charlestown Branch Library.

Christmas in Song Presented by the Proper Ladies Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 3 at 7 p.m. The Proper Ladies, an acappella chamber song duo consisting of Anabel Graetz and Deborah Goss, will sing a program of 19th and 20th century Christmas music. They will also lead the audience in singing old favorites. Sponsored by the Friends of the Roslindale Branch Library.

PROSE AND POETRY

Harvard Book Store Author Series/Thomas O'Connor Central Library, Copley Square. Telephone 536-5400, Ext. 336. Dec. 2 at 6 p.m. in the Rabb Lecture Hall. Thomas O'Connor, author of Boston Catholics, will talk about his book that traces the remarkable growth and development of the Catholic Church over the course of two centuries, from the early days as a missionary dependent of the See of Baltimore, through times of struggle and success to the current administration of Bernard Cardinal Law. Booksigning will follow the program, and books will be available for purchase.

BOOK DISCUSSIONS

Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 3 at 6:30 p.m. The Horse Whisperer by Nicholas Evans. Moderator: Paula Posnick, adults' librarian.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 3 at 7 p.m. The Road from Coorain by Jill Ker Conway. Moderator: Amy Baumann, adults' librarian.

FILMS

"Making a Difference" Film Series - Central Library, Copley Square. Telephone 536-5400, Ext. 319. Nov. 30 at 6 p.m. in the Rabb Lecture Hall."Maya Lin: A Strong Clear Vision" (94 min. color. 1994). At the age of twenty-one, Maya Lin was a college student who submitted the winning design for the Vietnam Veterans Memorial. Controversy enveloped the young woman when it was discovered that she was half Vietnamese. Despite bitter attacks, she held her ground and saw her memorial become a reality. An Academy Award winner for Best Feature Documentary in 1995. Written and directed by Freida Lee Mock.

"Making a Difference" Film Series - Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 3 at 6 p.m."Maya Lin: A Strong Clear Vision" (94 min. color. 1994). At the age of twenty-one, Maya Lin was a college student who submitted the winning design for the Vietnam Veterans Memorial. Controversy enveloped the young woman when it was discovered that she was half Vietnamese. Despite bitter attacks, she held her ground and saw her memorial become a reality. An Academy Award winner for Best Feature Documentary in 1995. Written and directed by Freida LeeMock.

"Making a Difference" Film Series Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Nov. 28 at 12 noon. Bopha (1993, color, 120 min.) This drama examines a black South African family torn by anti-apartheid political activity. It raises questions about the will of individuals and nations to confront their history.

December Film Series- South Boston Branch Library, 646 East Broadway.Telephone 268-0180. Dec. 3 at 6 p.m. At War With the Army (1950, b/w, 93 min.).

INTERNET INSTRUCTION

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Nov. 30 at 6:30 p.m. This presentation introduces the new Internet user to basic concepts. Strategies for seaching the Internet are explained and demonstrated. All are welcome. Preregistration is required.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Nov. 30 at 5 p.m. and 6:30 p.m. A hands-on introduction to the E-Mail, the Internet and the World Wide Web.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 3 at 6:30 p.m. This month's workshop features cool sites for kids and their grown-ups. Limited seating.

North End Branch Library, 25 Parmenter St. Telephone 227-8135. Nov. 27, 11:30 a.m. and Dec. 3, 6:30 p.m. A librarian will introduce the basic terminology of the Internet and World Wide Web. Preregistration is required.

(Continued on next page)

(Continued from previous page)

Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 3, 6:30 p.m. Come explore the Internet! This overview for beginners is an opportunity for parents and children to learn together. We regret groups cannot be accommodated. Limited seating.

ESL CONVERSATION GROUPS

Central Library, Copley Square Telephone 536-5400, Ext. 336 or 341.Dec. 2, 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Co-sponsored by the City-Wide Friends.

Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Tuesday, Dec. 1 at 10 a.m. and Wednesday, Dec. 2 at 10 a.m. Informal conversation groups for adults wishing to improve their English conversation skills.

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Nov. 30 at 6:30 p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be guided by a native speaker of English.

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 3, 6:30 to 8 p.m. People for whom English is a second language are welcome to join the group to practice speaking English in an informal setting.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Dec. 3, 4:30 p.m. People of all languages are invited to join an informal conversation group. Sessions will be led by an English speaker. Free and open to the public.

OTHER ADULT PROGRAMS

Bridge Instruction - Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032.Dec. 2 at 4 to 5 p.m. A workshop for all ages.

Chess Instruction - Adams St. Branch Library, 690 Adams St.,Dorchester. Telephone 436-6900. Dec. 1 at 3 p.m. for all ages.

Chess Instruction and Play - Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 3 at 3:30 to 5 p.m. Please call in advance to let the library know you are coming.

Chess Instruction - Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Nov. 26, 30, and Dec. 3, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley.

Yoga Class - Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 3, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

Financial Aid Workshop Hyde Park Branch Library, 35 Harvard Ave., Hyde Park. Telephone 361-2524. Dec. 3, 6 to 8 p.m. A counselor from the Higher Education Information Center will help fill out forms for federal student aid.

Citizenship Class Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Nov. 28, 10 a.m. to 12 noon. Free citizenship test preparation classes will be held for adults and seniors seeking tutoring and information. Classes are sponsored by the Haitian Americans for Civic Action.

CHILDREN'S FILMS

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 1 at 10:30 a.m. and 3:30 p.m. "The Fox Went Out on a Chilly Night," "Children in Winter," "Snow in the Winter and Flowers in the Spring," and (shown a 3:30 p.m. only) "The Snowman."

Connolly Branch Library, 433 Centr St., Jamaica Plain. Telephone 522 1960. Dec. 2 at 10:30 a.m. "Doubl Dribble," "The Grasshopper and th Ant," and "Let's Give Kitty a Bath."

Dudley Branch Library, 65 Warren St Roxbury. Telephone 442-6186. Dec. at 10:30 a.m. Groups welcome.

East Boston Branch Library, 27 Meridian St. Telephone 569-0271 Nov. 27 at 10 and 11 a.m. "A Feather i the Cap," "Cornelius," and "There's Nightmare in My Closet" For childre 3 to 8 years old.

Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-2053 Nov. 27 at 10:30 a.m.

Mattapan Branch Library, 10 Hazleto St. Telephone 298-9218. Nov. 28 10:30 to 11 a.m.

North End Branch Library, 2 Parmenter St., Boston. Telephone 227 8135. Nov. 30 at 11 a.m. "Fourtee Rats and a Rat-Catcher," "Frederick, and "Frog on His Own."

South Boston Branch Library, 646 Eas Broadway. Telephone 268-0180. Dec 2 at 10:30 a.m. and 12 noon. "Brav Irene," and "Curious George Goe Christmas Shopping."

South End Branch Library, 68 Tremont St., Boston. Telephone 536 8241.Dec. 1, 10:30 a.m. "Streg Nonna," "Where the Wild Things Are, and "Sylvester and the Magic Pebble.

West End Branch Library, 15 Cambridge St., Boston. Telephone 523 3957. Nov. 27 at 10 a.m.

CHILDREN'S STORYTELLING

Adams Street Branch Library, 69 Adams St., Dorchester. Telephone 436 6900. Dec. 1 at 11 a.m. Preregistratio

required. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Dec. 1,10:30 a.m. "How Many Days to America," and "Cow on the Moon."

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 2 at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Egleston Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Nov. 27 at 3:30 p.m. A book discussion/roleplay group for young teens with a strong interest in high fantasy. Preregistration required.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 1, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft to take home. Preregistration required. Groups cannot be accommodated. Limited seating. Dec. 1 at 1 to 1:30 p.m. for babies up to 23 months with a caregiver. A program to encourage language and visual development with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Dec. 1 at 10:30 a.m. Brief stories, crafts, and other activities. Must be accompanied by an adult. Preregistration required. Groups cannot be accommodated. Dec. 2 at 10:30 a.m. or 12 noon. Storytime includes stories, crafts, and other activities. Preregistration required. Groups cannot be accommodated. Dec. 3 at 6:30 p.m. Each week a part of the book The Best Christmas Pageant Ever will be read. We regret groups cannot be accommodated.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 1 at 10:30 a.m. "Penguin Parade." Features picture books, fingerplays, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Dec. 1 at 10:30 a.m. Preregistration is required. Dec. 2 at 11 a.m. A thematic storytime that includes books, songs, fingerplays, and crafts for children 1 1/2 to 3 years old accompanied by an adult. Preregistration required.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Nov. 27 at 3:30 p.m. Folk and fairy tales from around the world for schoolchildren.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Dec. 2 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

WILLIAM N. SHIEBLER HOMEWORK ASSISTANCE PROGRAMS

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Nov. 30, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Thursdays. Preregistration required.

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Nov. 30 and Dec. 2, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Mondays and Wednesdays. Preregistration required.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Nov. 30 and Dec. 2, 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with basic homework questions. Contact library for a registration form.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Dec. 1 and 3, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8 on Tuesdays and Thursdays. Preregistration required.

Grove Hall Branch Library, 5 Crawford St., Dorchester. Tele-phone 427-3337. Nov. 30 and Dec. 1, 3:30 to 5 p.m. High school and college students will be available on Mondays and Tuesdays to assist children in grades 3 to 8 with their homework. This is not a one-on-one tutoring program. A librarian will be available to assist with reference materials and to provide supervision. Preregistration required.

Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Nov. 30 and Dec. 2, 3:30 to 5 p.m. Homework assistance is offered to children in grades 3 to 8. Preregistration required.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Dec. 2, 3 to 4:30 p.m. High school and college student mentors will be available to assist students in grades 3 to 8 with their homework. Preregistration required. Limited seating.

OTHER CHILDREN'S PROGRAMS

Chess Instruction - Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 1 at 3 p.m. Limited seating. Groups cannot be accommodated.

Chess Instruction and Play - Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 3 at 3:30 to 5 p.m. Please call in advance to let the library know you are coming.

Chess Club - Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Nov. 28 at 2 p.m. and Dec. 3 at 12 noon. Learn chess or test your skill with instructor Charles Cleary. Everyone welcome.

(Continued on next page)

(Continued from previous page)

Chess Club - Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Nov. 28, 10:30 a.m. to 12 noon. An ongoing chess class taught by instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

Creative Drama - Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 1 at 4 to 5 p.m. Improvisation, musical games, and storytelling.

Creative Dramatics -Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 3 at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Creative Drama for Children - Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 3 at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after school program for children.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 3 at 4:15 p.m. Drama class taught by Meredith Harron for school-age children.

Reading Readiness - Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 1 at 10:30 a.m. Last session of a six-week program for children 2 1/2 to 5 years old accompanied by an adult. Children will explore concepts necessary to know before reading: numbers, colors, sizes, shapes, etc. There will be stories, songs, fingerplays, and other acitivities as well as play with educational toys and games.

Reading Readiness -Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Tele-phone 445-4340. Dec. 1 at 1 p.m. Stories and activities intended to prepare children for reading. Preregistration required.

Reading Readiness - Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 2 at 10:30 to 11:15 a.m. Children 3 to 5 years old, accompanied by a caregiver, can explore concepts such as numbers, colors, shapes, sizes, and music. Preregistration required. Limited seating. Groups cannot be accommodated.

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. Dec. 2 at 10:30 a.m. Stories, music, and activities designed to get children 2 1/2 to 5 years old ready to read. Parents must accompany the child and preregistration is required.

Reading Readiness for Preschoolers South End Branch Library, 685 Tremont St. Telephone 536-8241. Dec. 2 at 10:30 a.m. for children ages 3 to 5 years old accompanied by an adult. Explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes. Each week we will share stories, fingerplays, crafts, and other activities, as well as play with educational toys and games.

School Break - Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 2 at 3:30 p.m. Weekly fun activities including games, treasure hunts, crafts, and a few surprises in between for kids 6 years and older.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. Dec. 2 at 4 p.m. for children ages 6 and up. Meet kids' author Kevin Shortsleeve. He will read from his new book 13 Monsters to Be Avoided. Children will also have a chance to enter a nationwide illustration contest.

4th and 5th Grade Book Discussion Group, Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. Dec. 3 at 4 p.m.

Afterschool Adventures Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 1 at 3 p.m. Stories, jokes, and other activities for school-age children.

"Princess Jade's Adventure" A Puppet Show West End Branch Library, 151 Cambridge St. Telephone 523-3957. Nov. 27 at 11 a.m. and 3:30 p.m. An original puppet show written and produced by Cynthia Duryee, library aide.

10th Annual Intergenerational Poetry Contest Awards Ceremony and Reading West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Dec. 3 at 7 p.m. Steven Ratiner, a local poet/educator, will emcee the program. All 1st place poets in various age catagories will read their prize-winning poems and receive a book prize. Honorable Mention poets will be honored with a certificate of merit. The Intergenerational Poetry Contest is cosponsored by the Friends of the West Roxbury Branch Library.

EXHIBITS

Central Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun.,1 to 5 p.m. unless otherwise indicated. Choosing to Participate: Facing History and Ourselves, a Multimedia Interactive Exhibition and the companion exhibit Rescuers of the Holocaust Portraits by Gay Block Through December 19 in Deferrari Hall, the Boston Room, and the Concourse (Telephone: 617-735-1609). Eclectic Collecting Through Dec. 11, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A selection of recent acquisitions including rare books, fine press books, manuscripts, ephemeral items, and broadsides, as well as artists' books acquired through purchase or gift. The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri, collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel. Art of the Presepio: 18th Century Neapolitan Creche Figures Nov. 27 through Jan. 8 on the 1st and 2nd floors of the McKim Building (Ext. 238). The Neapolitan creche, or

more correctly, presepio, of the 18th century theatrically depicts people of all walks of life and from many countries. These figures are from the collections of June Prescott Kibbe and Dorothy and Jerome McGonagle. The entire setting and some of the accessories were made by Mrs. Kibbe, Honorary Curator of Dolls and Dioramas, Boston Public Library.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Exhibit of Works by Ruth Hagearty Month of November, library hours. An exhibit of oil paintings depicting local scenes and landscapes.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. "Paintings by Members of S.P.A.C.E., an Artistic Community" Through Nov. 30, library hours. Paintings in water color, acrylic, and oil.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. "Works by Clara Lieu" Month of December, library hours. Selection of drawings, paintings, and lithographs by artist Clara Lieu. A reception for Ms. Lieu will be held on Dec. 3 at 6:30 p.m.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "South Boston Remembers Its Veterans" Through Nov. 30, library hours. A window-display exhibit featuring books and photographs of the South Boston Vietnam Veterans Memorial and the South Boston Korean War Memorial.

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241."Portraits for AETNA: The Power Within" Through Nov. 25, library hours. Fourteen black and white photographs of prominent contemporary African-Americans by noted Boston photographer Lou Jones.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. "West Roxbury Art Association Fall Group Exhibit" Through Nov. 30, library hours. An exhibit of works by members of the West Roxbury Art Association; "Awesome Abstract Art by Kids" Through Dec. 18, library hours. An exhibition of abstract art made possible by Abstraction Made Elementary; "Original Artwork by Amy Rewakowski" Month of December. An exhibition of works in acrylic paints on canvas, decoupage, and pastels. A reception will be held on Saturday, Dec. 12 at 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL-Central Library, Copley Square. Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Seat Belts.
They Only Work
When You Wear Them.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
October 28, 1998

Vivian Leonard,
Supervisor of Human Resources.
Dear Ms. Leonard

On October 28, 1998, Mr. Michael P. Barry was appointed to the position of Assistant Deputy Jailer, MM8(1), for the Suffolk County Sheriff's Department He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Mr. Michael P. Barry — Appointed May 28, 1997 Prior to his promotion to Assistant Deputy Jailer, Mr Barry served as an Administrative Secretary and as a Correction Officer with the department. Over the course of his employment with the department, Mr Barry has attended and participated in a wide variety of correctional training classes and seminars. Preceding his employment with the Sheriff's Department, Mr Barry was the sole proprietor of a restaurant for over twelve years. He had complete and total responsibility for the oversight of all managerial areas of the business, some of which included, inventory control, accounting, marketing and customer service. Previous to Mr Barry's ownership of the restaurant, he was the manager of six restaurants in a local food and beverage chain for nine years. Mr Barry had full responsibility for the management and scheduling of 79 employees, payroll preparation and processing, inventory control, accounting and all related managerial duties. In addition to his extensive business experience, Mr Barry is a Bachelor of Arts candidate at the University of Massachusetts at Boston

In view of his prior service, managerial background, experience and qualifications, it is requested that his first, second, third, fourth and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 28, 1998

Sincerely,
RICHARD ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 9, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 163 – INVEST LEARNING DISTINCTIONS SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: November 25, 1998. (Commodity Code: 425-68; Buyer Frank Chin)

(Nov. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 5, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square NDC, or a nominee to be approved by the Director, approximately 96,919 square feet of vacant land located at:

Area 1:
29 Erie Street, (Parcel No. 01003);
31 Erie Street, (Parcel No. 01004);
33 Erie Street, (Parcel No. 01005);
35 Erie Street, (Parcel No. 01006);
6 Merrill Street, (Parcel No. 01002);

Area 2:
148–150 Ellington Street, (Parcel No. 01863);
152–154 Ellington Street, (Parcel No. 01862);
9(A/B) Greenwood Street, (Parcel No. 01860);
11 Greenwood Street, (Parcel No. 01861);
42–48 Erie Street, (Parcel No. 01853);
Erie Street, (Parcel No. 01855);
34–36 Erie Street, (Parcel No. 01856);
30–32 Erie Street, (Parcel No. 01857);
20–26 Erie Street, (Parcel No. 01858);
18 Erie Street, (Parcel No. 01859);
38 Erie Street, (Parcel No. 01854);

Area 5:
146 Erie Street, (Parcel 01779);
62 Glenway Street, (Parcel No. 01831);
64 Glenway Street, (Parcel No. 01830);

Area 6:
82 Fowler Street, (Parcel No. 01815);
86 Fowler Street, (Parcel No. 01814);
90 Fowler Street, (Parcel No. 01813);
94 Fowler Street, (Parcel No. 0182);

Area 7:
35 Michigan Avenue, (Parcel No. 2475);
39 Michigan Avenue, (Parcel No. 2476);

in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 16, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 – LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 2, 1998. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 165 – FIRE ALARM CABINETS to BOSTON FIRE DEPARTMENT – Bid Opening Date: December 2, 1998. (Commodity Code: 340-08; Buyer Geraldine Antonelli)

(Nov. 16, 23, 30.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Miscellaneous Physical Education Supplies for FY99 Bid #99-63.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Miscellaneous Physical Education Supplies for FY99 - Bid #99-63" and shall be filed simultaneously no later than Tuesday, December 29, 1998 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 29, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide transitional/after care case management services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on November 23, 1998. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than December 7, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on December 7, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 23, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 147 – ENGINEERING EQUIPMENT AND SUPPLIES (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 9, 1998. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 166 – HONOR GUARD UNIFORMS to SUFFOLK COUNTY JAIL – Bid Opening Date: December 9, 1998. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 167 – MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1998. (Commodity Code: 200-01; Buyer Paul McDonald)

Bid No. 168 – PLEXIGLASS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1998. (Commodity Code: 440-58; Buyer John Shea)

(Nov. 23, 30; Dec. 7.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 Park Plaza
Boston, Massachusetts 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C09CN52, FITCHBURG STATION Project, Fitchburg, Massachusetts, (Class 1 - General Transit Construction, Project Value - 16.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on December 22, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read aloud publicly.

Work consists of the construction of a new Commuter Rail Station in Fitchburg, including platform, drainage, paving, electrical, communication, and all other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Frank M. DeFronzo, 500 Arborway, Jamaica Plain, MA 02130, (617) 222-5915. The Authority will conduct an inspection tour of the site on December 7, 1998. Bidders are requested to be present in front of the MART Intermodal Facility, 100 Main Street, Fitchburg, Massachusetts at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A pre-bid conference will be held on December 8, 1998 at 10:00 a.m. at the MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, Massachusetts 02130. Bidders are advised to have representation at this prebid conference. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information maybe viewed at the MBTA website; http\\www.mbta.com\

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(Nov. 23.)

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
October 19, 1998

Vivian Leonard,
Supervisor of Human Resources

Dear Ms. Leonard:

On October 7, 1998, Ms. Connie Mojica was appointed to the position of Institutional Nurse, Grade RN08(1). She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Ms. Connie Mojica — appointed October 7, 1998
Ms. Mojica has prior experience as a Medical Assistant at the Beth Israel Deaconess Hospital for four years She was responsible for registering patients and helping the staff coordinate care for patients. She was also employed as a Nurse's Aide at the Chelsea Jewish Nursing Home for five years. Her job duties consisted of assisting and caring for patients under the direct supervision of a Nurse. She is a graduate of the Soldier's Home School of Nursing with her License in Practical Nursing

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective October 7, 1998

Sincerely,
RICHARD ROUSE,
Sheriff.

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There's an easy way
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Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
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VOL. 90 | MONDAY, NOVEMBER 30, 1998 | NO. 48

"CHOOSING TO PARTICIPATE: FACING HISTORY AND OURSELVES" AT BPL

Exhibits and Film Series Feature Those Who Chose to "Make A Difference"

"Choosing to Participate: Facing History and Ourselves," a multi-media interactive exhibition featuring individuals and communities who have chosen to "make a difference," will be on display in Deferrari Hall of the Boston Public Library in Copley Square through December 19.

Cosponsored by Facing History and Ourselves and the Boston Public Library, the exhibition is designed to encourage visitors to explore what it means to be a citizen in a democratic society and how one person can make a difference. Three personal and powerful stories from Little Rock, Arkansas, New York City, and Billings, Montana, highlight the relationship between the individual and the community.

A companion exhibit, "Rescuers: Portraits by Gay Block," will be on display concurrently in the adjacent Boston Room. The exhibition is testimony to the thousands of "ordinary" people who acted with extraordinary courage and compassion to save Jews and other victims of Nazi persecution.

A number of related programs, including the nine-week film series, "Making a Difference," will also be held at the Boston Public Library during November and December as part of the Facing History and Ourselves observance. The films will be screened on Monday evenings in the Rabb Lecture Hall. Some of the films reflect the theme of the "Rescuers" exhibit, such as the decision to rescue Jews in Nazi-occupied Europe, while others relate to the "Choosing to Participate" exhibition, such as the dedication of a teacher to inspire his students to succeed while others expect them to fail. The films in the series also examine important issues of identity, membership, judgment and, participation.

Facing History and Ourselves is a national educational and professional development organization whose mission is to engage students of diverse backgrounds in an examination of racism, prejudice, and anti-Semitism in order to promote the development of a more humane and informed citizenry.

The exhibits are free and open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. and on Sundays from 1 p.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

CZECH RADIO SYMPHONY ORCHESTRA

The Czech Radio Symphony Orchestra of Prague, under the direction of Vladimír Válek, make their American debut in three exclusive concerts at Boston's Symphony Hall on Monday, November 30, 1998, 8 PM, *An Evening of Czech and American Premieres;* Wednesday, December 2, 1998 8 PM, *An Evening with Richard Stoltzman*; and Sunday, December 6, 1998, 8 PM *An Evening of Classics.*

A press conference celebrating the American debut of the Czech Radio Symphony Orchestra under the direction of Maestro Vladimir Valek will be held at the Boston Public Library, Boston Conference Room. Vladimir Valek will be assuming the role of conductor to the Czech Philharmonic Orchestra as well, upon his return to Prague.

Bruce Rossley, Commissioner of the Arts, Boston Office of Cultural Affairs, will be welcoming the Orchestra to America. The Czech Radio Symphony Orchestra will be playing in a concert series at Symphony Hall honoring composer William Thomas McKinley's 60th birthday, featuring world renowned clarinet virtuoso Richard Stoltzman and the world premieres of a number of new works by American composers.

William Thomas McKinley and his wife Marlene have donated the majority of his musical scores and sketches to the Boston Public Library, the most significant gift by an American composer to the library since Walter Piston's bequest in 1978. The scores will be on exhibition at the BPL throughout December to further honor William Thomas McKinley's achievements.

Media Coverage Invited

What: Press Conference for the Boston/Prague Festival. The welcoming speaker will be Bruce Rossley, Commissioner of the Arts, Office of Cultural Affairs, City of Boston. Maestro Valek, members of the Orchestra, various composers and soloists, William Thomas McKinley

(Continued on next page)

(Continued from previous page)
and Elliott McKinley will be on hand to answer questions. If time permits, a chamber group of the Czech Radio Symphony Orchestra will perform.

When: Monday afternoon, November 30th 1998 at 2:30 p.m.

Where: Boston Conference Room, Boston Public Library, Johnson Building in Copley Square.

Contact: Diane Rossi or Tambre Tarleton, MMC Publicity, 781-944-0959.

PUTNAM GRANT FUNDS BPL HOMEWORK ASSISTANCE PROGRAM

A unique program that is designed to bring together academically successful high school students, interested college students, and other adult volunteers to serve as homework mentors for students in grades 3 through 8, is currently under way at eight Boston Public Library neighborhood branch libraries, thanks to a grant of $100,000 from Putnam Investments.

Named in honor of William N. Shiebler, as senior managing director at Putnam and a member of the Boston Public Library Foundation's board of directors, the Shiebler Homework Assistance Program will pair primary and middle school students with Homework Mentors at the Brighton, Charlestown, Codman Square (Dorchester), Connolly (Jamaica Plain), Egleston Square (Roxbury), Grove Hall (Roxbury), Uphams Corner (Dorchester), and West Roxbury Branch Libraries.

Homework assistance will be provided at each of the branch libraries two afternoons each week for a total of three hours per week from October through May, BPL librarians will oversee the program in each branch and will provide reference and library instructions, ensuring that each member of the group learns the value of the library's resources and begins to develop the research skills so necessary to succeed. Each of the branch libraries will set aside a special area for the program that will be equipped with a mini-reference shelf, subject-specific workbooks, educational games and software, and other learning tools as needed.

Homework Mentors will help students focus on the basic fundamentals of the learning process by assisting them with their school assignments. Young students involved in this program will learn the importance of good study habits as a component of academic success while learning to utilize library resources to the fullest. An additional benefit of the program is that young students will spend valuable time with older students in an atmosphere designed to focus on their questions and concerns about school.

By the end of the pilot year, the library hopes to have assisted as many as 300 Boston-area schoolchildren on a regular weekly basis with their homework studies. Within three years, the program is expected to be offered in all 25 neighborhood branch libraries.

The Boston Public Library provides more than 4,000 programs annually to Boston's youth including story hours, writing workshops, book discussion groups, and special performances.

In 1995, with financial support of the Boston Public Library Foundation, the "BPL/BPS Gateway Project" linked Boston's 120 public schools to the world-wide Internet and the Boston Public Library's on-line resources.

The Shiebler Homework Assistance Program is seen as yet another link between Boston's schoolchildren and the extensive resources of the Boston Public Library.

Students in grades 3 through 8 who are interested in participating in the Homework assistance program should contact the closest participating branch library. Persons interested in becoming a Homework Mentor should contact the branch library involved, or call Karen Duff, Homework Assistance Program coordinator at 617/436-8214.

A homework assistance schedule for participating branch libraries follows:

Brighton Branch Library
40 Academy Hill Road
Brighton 02135
Mon. & Wed., 3-4:30 p.m.
Contact: Madeline Amorosi (782-6032)

Charlestown Branch Library
179 Main Street
Charlestown, 02129
Mon. & Thurs., 3:30-5 p.m.
Contact: Sarah Markell (242-1248)

Codman Branch Library
690 Washington Street
Dorchester 02124
Mon. & Wed., 3-4:30 p.m.
Contact: Karen Duff (436-8214)

Connolly Branch Library
433 Centre Street
Jamaica Plain 02130
Mon. & Wed., 3:30-5 p.m.
Contact: Laura Foner (522-1960)

Egleston Square Branch Library
2044 Columbus Ave
Jamaica Plain/Roxbury 02119
Tues. & Thur., 3-4:30 p.m.
Contact: Joanne Goodman (445-4350)

Grove Hall Branch Library
5 Crawford Street
Roxbury 02121
Mon. & Tue., 3-4:30 p.m.
Contact: Jacquelyn Hogan (427-3337)

CITY RECORD
USPS 114-640

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PLEASE NOTE: The deadline of 5:00 p.m Wednesday of each week is ten days in advanc of publication.

Uphams Corner Branch Library
500 Columbia Road
Dorchester 02125
Mon. & Wed., 2:30-4 p.m.
Contact: Deborah Potee (265-0139)
West Roxbury Branch Library
1961 Centre Street
West Roxbury 02132
Mon. & Wed., 3-4:30 p.m.
Contact: Joseph Fisher (325-3147)

57TH ANNUAL BOSTON COMMON HOLIDAY TREE LIGHTING DECEMBER 6TH

Boston Common will come alive with a festive burst of color and song as Mayor Thomas M. Menino, the Boston Parks and Recreation Department, Macy's, and the Province of New Brunswick celebrate the 57th Annual Boston Common Holiday Tree Lighting on Sunday, December 6, from 5:30 to 7:00 p.m.

Mayor Menino will host the official ceremony to light the Boston Common holiday decorations and illuminate the 40-foot-tall Balsam Fir tree donated by the people of New Brunswick. Mayor Menino and Santa Claus, accompanied by the Boston University Marching Band, will arrive at the Common as the last stop on their Neighborhood Holiday Trolley Tour across the city.

The tree lighting will be accompanied by a musical extravaganza produced and directed by Macy's. This year's holiday entertainment will include appearances by Captain Kangaroo, Trooper Dan, Eben Bear, Rudolph the Red-nosed Reindeer, a cast member from the musical *Cats*, the Smith-Houlihan Dancers, the Ray Savicchio Band, David Polanski, the Boston Community Choir, the America Sings 250-member youth choir, and Les Danseurs du Madawaska from New Brunswick.

For further information, please call the Boston Parks and Recreation Department at 635-4505.

THIS WEEK AT THE BPL

December 3 - December 10

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries.
All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.upcoming@bpl.org

LECTURES

"Bostonians At Home: Three Centuries of American Domestic Life" Lecture Series - Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Dec. 10 at 6:30 p.m. "The Prescott House: From Federalist Home to House Museum" Speaker: Anne von Rosenberg, head of the Prescott House Docent Committee.

"What Is Self-Esteem?" - Connolly Branch Library, 433 Centre St. Jamaica Plain. Telephone 522-1960. Dec. 5 at 12 noon to 2 p.m. An interactive, audience participation, educational, and fun program for all ages. Presented by the Self-Esteem Boston Educational Institute to raise awareness about self-esteem.

"Two Women Artists of the Renaissance" - East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 3 at 6:45 p.m. Gershon Weisenberg, lecturer in Humanities at the Worcester Art Museum and the Adult Education Centers of Boston, Brookline, and Newton will present a slide lecture on the work of Artemisia Gentilleschi and Sofonisba Anguissola. Sponsored by the Friends of the East Boston Branch Library.

"Nutrition Safety and Toy Safety" - East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 9 at 10:30 a.m. In this combined program, Cara Zechello will talk about nutrition safety for the first half hour, and Mike Nicastro will talk about toy safety for the second half hour.

MUSICAL PERFORMANCES

Holiday Concert with Gabriella Snyder - Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Dec. 5 at 2:30 p.m. Gabriella Snyder, singer and songwriter, will perform a variety of Jewish holiday songs as well as enchanting and nearly forgotten Christmas songs and carols. Ms. Snyder will be joined by two talented musicians, Steve McWhirk will play guitar and sing back-up vocal, and Myra Franks will play viola and violin.

An Evening of Holiday Song with Ruth Harcovitz - Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 3 at 7:30 p.m. With a clear, scintillating voice, Ruth Harcovitz has given hundreds of stellar performances for community organizations throughout the greater Boston area. Ruth draws upon her amazing versatility to offer audiences unique programs. Her wide ranging repertoire includes operetta, showtunes of warmth and humor, holiday music, and ethnic songs. Presented by the Friends of the Charlestown Branch Library.

Christmas in Song Presented by the Proper Ladies - Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 3 at 7 p.m. The Proper Ladies, an acappella chamber song duo consisting of Anabel Graetz and Deborah Goss, will sing a program of 19th and 20th century Christmas music. They will also lead the audience in singing old favorites. Sponsored by the Friends of the Roslindale Branch Library.

PROSE AND POETRY

Rizzoli Bookstore Author Series/

(Continued on next page)

(Continued from previous page)
Samuel G. White - Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Dec. 9 at 6 p.m. in the Rabb Lecture Hall. Samuel White, architect and a great-grandson of Stanford White, will speak about his new book The Houses of McKim, Mead & White. Cosponsored by the Boston Society of Architects and the New England Chapter of the Society of Architectural Historians.

FILMS

Boston Public Library, Copley Square.Telephone 536-5400, Ext. 319. -"Making a Difference" Film Series. Dec. 7 at 5:30 p.m. in the Rabb Lecture Hall. Gandhi (188 min. color. 1982). A sweeping epic about the life of Mohandas K. Gandhi who went from practicing law to becoming a world-renowned leader and symbol of peace. The film stars Ben Kingsley, Candice Bergen, Edward Fox, and Sir John Gielgud. The film received eight Academy Awards including Best Picture, Best Actor, and Best Director to Richard Attenborough. Cosponsored by the Boston Public Library and Facing History and Ourselves.

Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032 - "Making a Difference" Film Series. Dec. 3 at 6 p.m. Maya Lin: A Strong Clear Vision (94 min. color. 1994). At the age of 21, Maya Lin was a college student who submitted the winning design for the Vietnam Veterans Memorial. Controversy enveloped the young woman when it was discovered that she was half Vietnamese. Despite bitter attacks, she held her ground and saw her memorial become a reality. An Academy Award winner for Best Feature Documentary in 1995. Written and directed by Freida Lee Mock. Cosponsored by the Boston Public Library and Facing History and Ourselves.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180 "December Film Series". Dec. 3, at 6 p.m At War With the Army (1950, b/w, 93 min.) Dec. 10, A Night at the Opera (1935, b/w, 93 min.).

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147 - December Film Series. Dec. 4 at 2:30 p.m. It's Always Fair Weather (1955). Stars Gene Kelly.

OTHER PROGRAMS

Bridge Instruction - Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 9 at 4 to 5 p.m. A Bridge instruction workshop for all ages.

Chess Instruction - Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 8 at 3 p.m. for all ages; Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 3 & 10 at 3:30 to 5 p.m. Please call in advance to let the library know you are coming;

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 3, 7, 10, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Yoga Class - Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 3 & 10, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. New members always welcome.

ESL Conversation Group - Informal conversation groups for adults wishing to improve their English conversation skills. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Friday, Dec. 4 at 10 a.m. Monday, Dec. 7 at 6 p.m. Tuesday, Dec. 8 at 10 a.m. and Wednesday, Dec. 9 at 10 a.m.; Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 7 at 6:30 p.m.; Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 3 &10 6:30 to 8 p.m.; South End Branch Library 685 Tremont St. Telephone 536-8241 Dec. 3, 4:30 p.m.

Financial Aid Workshops for Higl School Students and Parents. - Highe Education Information Center at th Boston Public Library will offer infor mation and guidance for high schoo seniors and parents filling out colleg financial aid forms and related ques tions. Codman Square Branch Library 690 Washington St., Dorchester Telephone 436-8214. Dec. 7 at 6 to p.m; Egleston Sq. Branch Library 2044 Columbus Ave., Roxbury. Tele phone 445-4340 . Dec. 5 at 10 a.m. t 12 noon.; Hyde Park Branch Library 35 Harvard Ave. Telephone 361-2524 Dec. 3, 6 to 8 p.m.; North End Branc Library, 25 Parmenter St. Telephon 227-8135. Dec. 10 at 6 p.m.; Orien Heights Branch Library, 18 Barne Ave. East Boston. Telephone 567 2516. Dec. 5 at 10 a.m.

Web and Internet Orientations - Dudle Branch Library, 65 Warren St., Rox bury. Telephone 442-6186. Dec. 7 at p.m. and 6:30 p.m. Hands-on introduc tion to the Internet and the World Wid Web; Faneuil Branch Library, 41 Faneuil St., Brighton. Telephone 782 6705. Dec. 3 at 6:30 p.m.; North En Branch Library, 25 Parmenter S Telephone 227-8135. Dec.3, 6:30 p.m A librarian will introduce the basic te minology of the Internet and Worl Wide Web. Preregistration is requirec Uphams Corner Branch Library, 50 Columbia Rd., Dorchester. Telephon 265-0139. Dec. 3, 6:30 p.m. Com explore the Internet! This overview fc beginners is an opportunity for parent and children to learn together. W regret groups cannot be accommoda ed. Limited seating; West Roxbur Branch Library, 1961 Centre S Telephone 325-3147. Dec. 10 at 6:3 p.m. An orientation designed to offe the novice a brief overview of th Internet resources available at th library. Class is limited to 1 Preregistration is required.

Know Your Library's Computers

odman Square Branch Library, 690 ashington St., Dorchester. Telephone 6-8214. Dec. 5 at 9:30 to 11 a.m. earn to: search for a book using our nline" catalog, find the most current agazine articles, and the basics of ing the World Wide Web.

hristmas and Other Mid-Winter elebrations - Adams St. Branch brary, 690 Adams St., Dorchester. elephone 436-6900. Dec. 5 at 10 a.m. 12 noon. Celebration of Christmas, hannukah, Kwanzaa, and the Winter olstice. Share stories, make Christmas naments, and enjoy a Christmas ssert.

oliday Open House - Faneuil Branch brary, 419 Faneuil St., Brighton. elephone 782-6705. Dec. 10 at 5 to 8 m. An open house celebrating the oliday season will include library urs, a children's performance, freshments.

nnual Holiday Party -Jamaica Plain anch Library, 12 Sedgwick St. lephone 524-2053. Dec. 10 at 6 to 8 m. The staff and Friends of the maica Plain Branch Library invite e community to their annual holiday rty. Programs are scheduled for ults and children.

oliday Open House - West End anch Library, 151 Cambridge St. lephone 523-3957. Dec. 10 at 3 to 6 m. A Holiday Open House and ini" White Elephant Sale sponsored the Friends of the West End Branch brary.

TEENS

en Cafe - Faneuil Branch Library, 9 Faneuil St., Brighton. Telephone 2-6705. Dec. 10 at 7 p.m. A young ult program series styled after cof-house open-mike nights. Kids and ung adults can participate in unique ting exercises and then perform on ge for the library audience. This nth young writers/performers will te a holiday wish list.

Young Adults' Book Discussion Group - Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 10 at 2:30 p.m. The Bluest Eye by Toni Morrison. Moderator: Amy Baumann, librarian.

"Booked Flicks" Young Adults' Book Discussio - Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 10 at 7 p.m. The Outsiders by S.E. Hinton. Moderator: Deborah A. Potee, adults' librarian.

Financial Aid Workshops for High School Students and Parents - Higher Education Information Center at the Boston Public Library will offer information and guidance for high school seniors and parents filling our college financial aid forms and related questions. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 7 at 6 to 8 p.m; Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Dec. 5 at 10 a.m. to 12 noon.; Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Dec. 3, 6 to 8 p.m.; North End Branch Library, 25 Parmenter St. Telephone 227-8135. Dec. 10 at 6 p.m.; Orient Heights Branch Library, 18 Barnes Ave. East Boston. Telephone 567-2516. Dec. 5 at 10 a.m.

CHILDREN'S FILMS

Boston Public Library, Copley Square Telephone 536-5400, Ext. 328. "Kids' Cinema" Dec. 4 at 10:15 a.m. in the Rabb Lecture Hall. The films are suitable for preschoolers to age 7 accompanied by an adult. "John Brown," "Rose and The Midnight Cat," "Harry Comes Home," "Panama," "Strega Nonna," and "Sylvester and The Magic Pebble." Groups are welcome.

Charlestown Branch Library, 179 Main St. Telephone 242-1248. - "Children's Films" Dec. 8 at 10:30 a.m. and 3:30 p.m. "The Snowy Day," "Winter Carousel," "Wonders in a Country Stream," and (shown at 3:30 p.m. only) "The Grinch Grinches the Cat in the Hat."

Codman Square Branch Library, 690 Washington St., Dorchester Telephone 436-8214. - "Films for Preschool Children" Dec. 4 at 10:30 a.m. A selection of films for children 2 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain.Telephone 522-1960 - "Children's Films" Dec. 9 at 10:30 a.m. "The Boy and the Snowgoose," "In the Night Kitchen," "The Cold-Blooded Penguin," "The Snowy Day," and Green Eggs and Ham."

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186 - "Children's Films" Dec. 8 at 10:30 a.m. Groups welcome.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. - "Children's Films" Dec. 4 at 10 and 11 a.m. "Elmer Elephant," "Goldilocks and the Three Bears," and "Hot Hippo." For children 3 to 8 years old.

Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. - "Films for Preschool Children" Dec. 4 at 10:30 a.m. "The Snowy Day," "Frog on His Own," "Squeak the Squirrel," and "The Ugly Duckling."

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. "Children's Films" Dec. 4 at 10:30 a.m.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. - "Films for Preschool Children" Dec. 4 at 10:30 a.m. Entertaining and educational films for preschoolers. Registration is not required, but large groups should call in advance.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. - "Films for Preschool Children" Dec. 7 at 11 a.m. "Mr. Frog Went A-Courting," "Fun in Scribbleland," and "Glass."

(Continued on next page)

(Continued from previous page)

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343 - "Films for Preschool Children" Dec. 7 at 10:30 a.m. "The Snowman." Children must be accompanied by an adult.

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. "Children's Films" Dec. 8, 10:30 a.m. "Ferdinand the Bull," "The Brave Little Tailor," and "Lambert, the Sheepish Lion."

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957 - "Children's Films" Dec. 4 at 10 a.m.

STORYTIMES

Adams Street Branch Library, 690 Adams St., Dorchester Telephone 436-6900. Dec. 8 at 11 a.m. "Storytime for Preschool Children" Preregistration required. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. - Dec. 8,10:30 a.m. Stories and Films for Young Children. Films: "Hats," "Gerald McBoing, Boing," and "Greedy Frog."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. - Dec. 4 at 11 a.m. to 12 noon. "Storytime for Preschool Children" Weekly themed stories, fingerplays, games, songs, and crafts for children 3 to 5 years old. Preregistration is required. We regret groups cannot be accommodated.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271 - Dec. 9 at 10:30 a.m. "Storytime for Preschool Children" An hour of stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St.,Brighton Telephone 782-6705. - Dec. 8, 10:30 to 11:15 a.m. "Toddler Storytime" Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft to take home. Preregistration required. Groups cannot be accommodated. Limited seating; Dec. 8 at 1 to 1:30 p.m. "Babytime" for babies up to 23 months with a caregiver. A program to encourage language and visual development with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested. Preregistration required.

RETIREMENTS

September 30, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

William G. Feeney, Jr., Fire Department, firefighter, September 30, 1998.

Andrew Fiore, Jr., School Department, custodian, September 30, 1994.

Philip A. Gagnon, Fire Department, firefighter, September 30, 1998.

Margaret A. Degraan, School Department, data entry, September 8, 1998.

Raffael De Gruttola, School Department, assistant director, September 30, 1998.

Bernice Duggan, Boston City Hospital, clerk, June 30, 1996.

S. Ezekiel-Courtright, Health and Hospitals, nurse, July 29, 1998.

Kathleen Ferraro, School Department, teacher, June 30, 1998

Mary E. Flynn, School Department, para-professional, September 2, 1998.

Marguerite E. Fox, Boston Transportation Department, assistant superintendent, August 19, 1998.

Richard F. Gaughen, School Department teacher, June 30, 1998.

Sally M. Gorham, School Department, principal, June 30, 1998.

Joyce E. Green, Registry Department, administrative assistant, September 30, 1998.

Paul F. Griffin, School Department, teacher, September 30, 1998.

Frederick E. Irons, School Department teacher, September 30, 1998.

John R. Klerowski, Water and Sewer Commission, meter reader, September 8, 1998

Ann M. Maguire, Neighborhood Service executive director, August 4, 1998.

John McKenna, Property Management senior custodian, September 15, 1998.

Mary L. Powers, School Department, teacher June 30, 1998.

Sandra E. Scott, Health and Hospitals, nurse August 2, 1998.

Mary B. Smith, School Department, paraprofessional, June 30, 1998.

Robert Tamulis, Property Management, security, September 30, 1998.

Bernard M. Walsh, Public Works Department drawtender, September 16, 1998.

David Shih, School Department, teacher September 23, 1998.

Rosemarie Gentile, Health and Hospitals nurse, June 30, 1996.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, December 8, 1998, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ada Cow Realty Trust, Vincent Petryk, Trustee b/a J P Licks, Inc., seeking with reference to the emises at 659 Centre Street, Ward 19, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Conditional se.

Article(s): 55(55-16).

Change legal occupancy from restaurant mall), office, day-care center & retail stores to staurant (large & including take-out food), office, ay-care center, retail stores & restaurant with live ntertainment (no later than 10:30 p.m.).

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, December 8, 1998, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of oel Negron, seeking with reference to the emises at 687 Hyde Park Avenue, Ward 18, m the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: onditional Use & Variance.

Article(s): 86(86-6.1(A)(ii)) 86(86-6(B)(i)(2))

Install roof-top antennae on three-family velling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, December 8, 1998, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ward Kotomori, seeking with reference to the emises at 24 Windom Street, Ward 22, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Side Yard & Rear Yard ufficient; Floor Area Ratio Execessive).

Construct 16'x12' enclosed porch at rear of one-nily dwelling (existing 4'x12' porch to be noved).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Marine Health Center, Inc., seeking with reference to the premises at 77B Warren Street, Building #2, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).

Change legal occupancy from general clinic with professional & administrative offices to general clinic with professional & administrative offices & accessory overnight observation research facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DLS Associates (by Fanar Corporation d/b/a 297 Devonshire, LLC), seeking with reference to the premises at 84 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow restaurant (including take-out food) to amend operator & operation, in variance with former (BZC-18742) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 637 Walk Hill Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-26).

Install roof over stairs at front entrance to six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 5, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Louis E. M. Froston, or a nominee to be approved by the Director, approximately 5,500 square feet of land with building thereon located at 86 Munroe Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the senior project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 50-58 Gainsborough Street Realty Trust, seeking with reference to the premises at 50A-50 Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Erect one-story rear addition & allow existing restaurant to extend use into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 30.)

MOTORCYCLE

SAFETY

December 18

Lights On For Life Day

Strengthening Safe Communities

Join communities across the country to get drunk and drugged drivers off the road.

Sponsored by the National 3D Prevention Month Coalition

SAFE & SOBER

TAKE A STAND AGAINST IMPAIRED DRIVING

U.S. Department of Transportation
National Highw
Traffic Safety
Administration

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

nvitations for Bids: Interior Demolition and Abatement at the Tobin Building Community Center, Project #6501-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilies Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding uthority, hereby invites sealed bids for the aboventitled project. Bids shall be on a form supplied by he Public Facilities Department, Department of leighborhood Development, shall be clearly idenfied as a bid, and signed by the bidder. All bids for his project are subject to all sections 29 and 44J, nclusive of Chapter 149 of the General Laws, as mended, and in accordance with the terms and rovisions of the contract documents entitled: nterior Demolition and Abatement at the Tobin luilding Community Center.

SCOPE OF WORK includes: Interior demolition nd asbestos removal.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding uthority at the Bid Counter, 26 Court Street, 10th loor, Boston, MA 02108, before twelve o'clock oon on December 23, 1998, at which time and lace respective bids will be opened forthwith and ead aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompaied by (1) a certificate of eligibility issued by the epartment of Capital Asset Management DCAM), showing that the contractor has been emolition and Asbestos Removal approved to bid n projects the size and nature of that advertised, nd (2) an update statement summarizing the conactor's record for the period between the latest CAM certification and the date the contractor ubmits its bid.

FILED SUB-BID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be vailable on or about November 30, 1998 at the ublic Facilities Department, Department of Neighorhood Development to all interested parties who resent a $25.00 REFUNDABLE DEPOSIT for ach set. Effective October 1, 1997, PFD, DND will ccept Money Orders as form of deposit in addition certified, treasurer's and cashier's checks Personal and Company Checks will not be acceptd unless, certified by a bank), in order to facilitate e disposition of your refunds, please have checks Money Orders made payable to The City of oston OR in your company's name. Plans and pecifications must be returned in good condition ithin thirty days of the General's bid opening in rder for the bidder to have the $25.00 returned. dders are hereby notified that bid deposits must e 5% of his/her bid, and shall be in the form of a d bond, or certified check, treasurer's check, or ashier's check made payable to the City of oston.

The attention of all bidders is directed to the ompliance Contract Supplement section of the pecifications and the obligation of the contractor take affirmative action in connection with mployment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert McGarrell, seeking with reference to the premises at 65 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ky Dinh Vu, seeking with reference to the premises at 9 Redwood Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9, Table C).

Construct roof over existing deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Table Realty Trust (Patrick O'Sullivan, Trustee), seeking with reference to the premises at 338 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-47) 51(51-49).

Increase capacity of lounge to 180 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick E. Fairfield, Jr., seeking with reference to the premises at 80 Dudley Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Change in Non-Conforming Use.

Article(s): 9(9-2) 50(50-28, Office Use & Retail Use: Variance).

Expand existing mezzanine level to full second floor & change legal occupancy from clubhouse & day-care center for 140 children to day-care center for 140 children, retail & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beverly Caporale, seeking with reference to the premises at 636-638 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Change legal occupancy from store to beauty salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston – Fall/Winter 1998-99

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40.000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids. The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 11:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard M. & Donalee J. Burns, seeking with reference to the premises at 31 Moville Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive & Side Yard Insufficient).

Erect two-story addition at side & rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William York, Jr., seeking with reference to the premises at 21 Branch Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow living area in one-family dwelling to extend into existing covered passageway.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 8, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernard J. Goodman, Jr., seeking with reference to the premises at 107-109 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Three Stores Beauty Salon & Restaurant to Three Stores Beauty Salon & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, December 8, 1998, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of oseph Pamphile, seeking with reference to the remises at 29 Seymour Street, Ward 19, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance. Article(s): 10(10-1)).

Allow parking for one vehicle at side of three-mily dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on iesday, December 8, 1998, a public hearing will held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of anna Souri, seeking with reference to the emises at 91 Dale Street, Ward 18, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance. Article(s): 20(20-1).

Erect one-story addition at rear of one-family velling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, December 8, 1998, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of eene Family Trust, John Greene, Trustee, eking with reference to the premises at 600-610 e Hill Avenue, Ward 14, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use & Variance. Article(s): 60(60-16: Beauty Salon [Conditional e]; Check-Cashing [Variance]).

Change legal occupancy from stores, restau-t, arcade & eight apartments to stores, restau-t, arcade, eight apartments, check-cashing k office & beauty salon.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 30.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 1, City of Boston – Fall/Winter 1998-99

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 11:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 23, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 147 – ENGINEERING EQUIPMENT AND SUPPLIES (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 9, 1998. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 166 – HONOR GUARD UNIFORMS to SUFFOLK COUNTY JAIL – Bid Opening Date: December 9, 1998. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 167 – MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1998. (Commodity Code: 200-01; Buyer Paul McDonald)

Bid No. 168 – PLEXIGLASS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1998. (Commodity Code: 440-58; Buyer John Shea)

(Nov. 23, 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Tree Maintenance, Various Municipal Cemeteries, City-Wide, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is $100,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Bost MA 02201, covering each minority/women bu ness enterprise to be used to make the requi ments contained in the contract documents. I firm is certified as a minority-owned firm, that f may propose to work as either minority or wom owned or both for each contract by declaring status on the Minority Business Utilization Form the Women Business Utilization Form (MBU-F WBU-F).

The City of Boston Minority/Women Busine Directory lists all minority and women owned bu nesses that have been certified as such by the C of Boston. A copy of this directory can be obtain from the Parks and Recreation Departm M/WBE Unit, 1010 Massachusetts Avenue, te phone #635-4505, ext. 6110, or from the Mino Business Office at One City Hall Plaza, Ro #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Business Enterpr to perform any portion of the work or to be a su plier of goods or services. In the event that the b der selects a minority or women business that not included in the Minority/Women Busine Directory as amended and provided by t Compliance and Enforcement Division then Certification Application completed by the non-c tified business must be filed with the Compliar and Enforcement Division within five (5) busine days after the opening of general bids.

The work force requirement (employee ma hour ratios per trade) for this contract are as lows: Minority, 25 percent; Boston Resident, percent; and Female, 10 percent.

The successful bidder will be required to provi by insurance for the payment of compensation a the furnishing of other benefits under t Workmen's Compensation Law, General La (Ter.Ed.), chapter 152, to all persons to employed under the contract, and sufficient pr of compliance with the foregoing stipulation will required before commencing performance of t contract.

A performance bond an also a labor and mat als or payment bond, each of a surety compa qualified to do business under the laws of t Commonwealth and satisfactory to the Comm sioner and in the sum of 100 percent of the contr price, as well as certain public liability and prop ty damage insurance, will be required of the su cessful general contractor.

Perspective bidders are requested to attend pre-bid conference in the office of the Ch Engineer, 1010 Massachusetts Avenue, Roxbu MA 02118 on Tuesday, December 8, 1998, at 1 P.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7)

KEEP BOSTON MOVING . . . SAFELY!

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for: Improvements to Tubman Square, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project sted above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this roject are subject to all applicable provisions of aw an in accordance with the terms and provisions f the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, naterials, and equipment necessary to renovate valks, benches, lighting, fencing, plantings and ases for sculpture.

Estimated cost of construction is $140,000.00.

Bids shall be submitted before 2:00 P.M., Boston me, Thursday, December 17, 1998 and opened orthwith and read aloud.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previus to the time named for opening of bid. The warding Authority reserves the right to waive any nformalities, or to reject any an all bids, if it be in he Public Interest to do so.

SPECIFICATIONS AND PLANS will be available n or about Monday, November 30, 1998, after 00 A.M., Boston time, at the Parks and Recretion Department to all interested parties who resent a $50.00 certified check, payable to the ity of Boston for each set. Specifications must be eturned in good condition within thirty days of the id opening in order for the bidder to have the 50.00 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the rm of a bid bond, cash, or certified check, treaurer's check, or cashier's check, bid bond of a urety company qualified to do business under the ws of the Commonwealth and satisfactory to the ommissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women usiness Requirements: No bid for award of this roject will be considered acceptable unless each dder complies fully with the following requireents for Minority/Women Business Enterprise tilization.

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The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

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The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

CRASHES
aren't
Accidents

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 30, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 169 – DIESEL POWERED LEAF VAC LOADER to PARKS AND RECREATION – Bid Opening Date: December 15, 1998. (Commodity Code: 765-38; Buyer John Shea)

Bid No. 170 – MISCELLANEOUS G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 16, 1998. (Commodity Code: 200-56; Buyer Paul McDonald)

Bid No. 171 – RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: December 16, 1998. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

(Nov. 30; Dec. 7, 14.)

MAYOR THOMAS M. MENINO

Cordially Invites You & Your Family To Attend The

MACY'S *Enchanted* TROLLEY TOUR

& TREE LIGHTING CEREMONIES

December 4-6

Coming Soon to a Neighborhood Near You!

Friday, December 4th

5:30PM West Roxbury
Roche Center
6:15PM Readville
Wolcott Square
7:00PM Dorchester
Codman Square
7:45PM Mattapan
Mattapan Square

Saturday, December 5th

12:00PM Jamaica Plain
Egleston Square
12:30PM Jamaica Plain
J.P. Monument
1:00PM South End
Washington Main St.
3:45PM Roxbury
Dudley Plaza
4:30PM South End
B.C.A.
6:00PM Brighton
Oak Square
7:30PM Dorchester
Adams Corner

Sunday, December 6th

1:00PM South Boston
West Broadway
1:45PM Chinatown
Harrison & Beech Sts.
2:30PM North End
Paul Revere Mall
3:15PM Charlestown
Thompson Square
4:00PM East Boston
Central Square
6:00PM Boston Common

Office of Special Events & Tourism
Cecily N. Foster, Director

CITY OF BOSTON AND MAYOR THOMAS M. MENINO

PRESENT

THE ENCHANTED VILLAGE

Boston's Grand Holiday Tradition Continues with The Enchanted Village on City Hall Plaza

A re-creation of a New England turn-of-the century village of brownstones and storefronts covered with snow, populated by animated figures, teddy bears, and enchanting animals. Take a step back to a simpler time when ice cream parlors and quaint shops lined holiday streets. You can almost smell the aroma of gingerbread from the sweet shop and feel the softness of snowflakes upon your face.

- Open to the Public daily from November 22, 1998 to January 3, 1999 *(except Thanksgiving & Christmas)*
- Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- Tickets may only be used on the same day as purchased.
- Admission is $1 *(free for children age 5 and under)*
- For more information please call 617.635.3689

SCHEDULE

November 22 (OPENING DAY)	noon-6pm
MONDAYS THROUGH SATURDAYS	
November 23 to December 23	10am-7pm
December 24 (Christmas Eve)	10am-5pm
December 26 to January 2	10am-7pm
December 31 (New Year's Eve)	10am-9pm
January 1 (New Year's Day)	noon-6pm
SUNDAYS	
November 29 to January 3	noon-6pm
November 26 & December 25	closed

All times subject to change

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 5, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square NDC, or a nominee to be approved by the Director, approximately 96,919 square feet of vacant land located at:

Area 1:
29 Erie Street, (Parcel No. 01003);
31 Erie Street, (Parcel No. 01004);
33 Erie Street, (Parcel No. 01005);
35 Erie Street, (Parcel No. 01006);
6 Merrill Street, (Parcel No. 01002);

Area 2:
148–150 Ellington Street, (Parcel No. 01863);
152–154 Ellington Street, (Parcel No. 01862);
9(A/B) Greenwood Street, (Parcel No. 01860);
11 Greenwood Street, (Parcel No. 01861);
42–48 Erie Street, (Parcel No. 01853);
Erie Street, (Parcel No. 01855);
34–36 Erie Street, (Parcel No. 01856);
30–32 Erie Street, (Parcel No. 01857);
20–26 Erie Street, (Parcel No. 01858);
18 Erie Street, (Parcel No. 01859);
38 Erie Street, (Parcel No. 01854);

Area 5:
146 Erie Street, (Parcel 01779);
62 Glenway Street, (Parcel No. 01831);
64 Glenway Street, (Parcel No. 01830);

Area 6:
82 Fowler Street, (Parcel No. 01815);
86 Fowler Street, (Parcel No. 01814);
90 Fowler Street, (Parcel No. 01813);
94 Fowler Street, (Parcel No. 0182);

Area 7:
35 Michigan Avenue, (Parcel No. 2475);
39 Michigan Avenue, (Parcel No. 2476);

in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 16, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 – LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 2, 1998. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 165 – FIRE ALARM CABINETS to BOSTON FIRE DEPARTMENT – Bid Opening Date: December 2, 1998. (Commodity Code: 340-08; Buyer Geraldine Antonelli)

(Nov. 16, 23, 30.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Miscellaneous Physical Education Supplies for FY99 Bid #99-63.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Miscellaneous Physical Education Supplies for FY99 - Bid #99-63" and shall be filed simultaneously no later than Tuesday, December 29, 1998 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 29, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide transitional/after care case management services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on November 23, 1998. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than December 7, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on December 7, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Nov. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston – Fall/Winter 1998-99

The City of Boston, acting by the Parks mmission, 1010 Massachusetts Avenue, Roxry, MA 02118, hereinafter referred to as the warding Authority, hereby invites sealed bids for e project listed above.

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly identid as a bid and signed by the bidder. All bids for s project are subject to all applicable provisions law an in accordance with the terms and provins of the contract documents entitled: SAME AS BOVE.

SCOPE OF WORK includes: Furnishing all bor, materials, and equipment necessary to carry t street tree pruning and removals including own cleaning, crown raising, crown reduction, zard reduction, structural pruning and removals cluding stumps) on a block by block basis.

Estimated cost of construction is $40,000.00.

Bids shall be submitted before 2:00 P.M., Boston e, Thursday, December 17, 1998 and opened thwith and read aloud. Bids shall be filed with the warding Authority, 1010 Massachusetts Avenue, rd floor, Roxbury, MA 02118, accompanied by bid deposit previous to the time named for ening of bid. The Awarding Authority reserves right to waive any informalities, or to reject any all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available or about Monday, November 30, 1998, after 0 A.M., Boston time, at the Parks and Recreon Department to all interested parties who esent a $50.00 certified check, payable to the y of Boston for each set. Specifications must be urned in good condition within thirty days of the opening in order for the bidder to have the 0.00 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in the m of a bid bond, cash, or certified check, treaer's check, or cashier's check, bid bond of a ety company qualified to do business under the s of the Commonwealth and satisfactory to the mmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women siness Requirements: No bid for award of this ject will be considered acceptable unless each der complies fully with the following requirents for Minority/Women Business Enterprise ization.

Pursuant to the Supplemental Minority/Women ticipation section of this contract each bidder st give satisfactory assurance that at least 15 cent of his bid price shall be expended for ority business enterprise an at least 5 percent he bid price shall be expended for women busiss enterprise.

Within five (5) business days after notification by Awarding Authority, the low bidder must submit completed M/WBE Utilization Form(s) to the ority and Women Business Office, located at Hall, One City Hall Plaza, Room #800, Boston, 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 11:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Floor Covering at Madison Park High School, 75 New Dudley Street, Roxbury, MA 02120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Floor Covering at Madison Park High School," at an estimated cost of $24,950.

SCOPE OF WORK: Replacement of existing floor covering in accordance to plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, December 2, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, December 16, 1998, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Nov. 30.)

Sponsored by the National 3D Prevention Month Coalition

December is

National Drunk and Drugged Driving (3D) Prevention Month

Strengthening Safe Communities

Join communities across the country to get drunk and drugged drivers off the road.

896

SAFE & SOBER

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National Highway Traffic Safety Administration

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Contract Office, 4186

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10/26/98

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CITY RECORD

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, DECEMBER 7, 1998 | NO. 49

MAYOR MENINO OPENS FIRST PUBLIC INDOOR TENNIS FACILITY

Mayor Thomas M. Menino recently opened the City of Boston's first public indoor tennis facility. The facility, dedicated as the Mel Stillman Community Tennis Center, is located at 29 Marginal Street in Charlestown directly behind the Charlestown Community Center/High School at 255 Medford Street.

Over 200 people attended the Grand Opening festivities which included a speaking program and ribbon-cutting ceremony, a tennis carnival, a tennis exhibition, music and light refreshments. David Burns, MTV "Real World" star and former participant in Charlestown tennis programming, spoke briefly at the event.

"The Mel Stillman Community Tennis Center will bring to Boston's young people not only a first rate tennis facility but also a way to expand their athletic choices and opportunities," said Mayor Thomas Menino. "It is also appropriate that we dedicate this facility to a first-rate Bostonian who has spent his whole life improving the quality of life in his Charlestown neighborhood."

Mayor Menino convened a meeting with representatives of Boston Community Centers, the Boston Tennis Council and the US Tennis Association to discuss making tennis programming and facilities more accessible to inner-city youths. All parties at the meeting agreed that a successful tennis program in Charlestown for young people could be duplicated citywide if a year-round tennis facility was available to the public. The Mayor's commitment to the project resulted in the building and staffing of the Stillman facility.

The Mel Stillman Community Tennis Center is one of 42 facilities run by Boston Community Centers, the City of Boston's largest youth and human service agency. The Tennis Center will not only provide court time for Charlestown residents, but will help grow the game of tennis for young people across the city. The center will provide youth tennis clinics and lessons, after-school tennis activities for local schools and community centers, morning and evening adult tennis and host both junior and adult tennis tournaments year-round.

"The Mel Stillman Community Tennis Facility is another example of the excellent facilities and programs that are available to Boston's families through their local Community Center," said Evelyn Riesenberg, executive director of Boston Community Centers. "This facility really exemplifies the Mayor's commitment to the quality of life in our city."

The Mel Stillman Community Tennis Center includes three courts which are enclosed during the winter months by an inflatable air structure. The hours of operation will be Monday through Friday, 6:00 a.m. to 9:00 p.m. and Saturday and Sunday, 8:00 a..m. to 6:00 p.m. Programming for youth will be Monday through Friday from 2:00 p.m. to 7:00 p.m. and Saturday from 10:00 a.m. to 5:00 p.m. Youth programming will include tennis clinics, lessons for beginner, intermediate and advanced players, USTA Junior Tennis League and USTA Junior Tournaments.

The Center is named after Charlestown resident and activist, Mel Stillman.

MFA "FAMILY PLACE" PASSES AVAILABLE AT BPL

Free family passes to "Family Place" at the Museum of Fine Arts in Boston are available to all Boston Public Library patrons at the General Library in Copley Square and at each of the BPL's 25 neighborhood branch libraries. Borrowers need not be Boston residents.

"Family Place" is an ongoing community program for adults and children, age 4 and older, from 11 a.m. to 4 p.m. each Saturday and Sunday, October through June.

The passes were donated to the Boston Public Library again this year as a public service for patrons in the Metropolitan Boston area by the MFA's Education Department.

The Central Library in Copley Square and each of the neighborhood branch libraries have two "Family Place" passes available on a first-come basis. Each pass provides admission for up to six people to both "Family Place" area and the general museum.

(Continued on next page)

(Continued from previous page)

Children, 17 years of age or younger, must be accompanied by an adult.

These "Family Place" passes are in addition to the free daily and weekend passes to the MFA that are also available to BPL patrons. Passes may be reserved in advance, in person or by telephone. For additional information, please contact any BPL neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 371.

"ECLECTIC COLLECTING" ON EXHIBIT AT BPL

Exhibit Features Recent Acquisitions

"Eclectic Collecting," an exhibition of recent acquisitions featuring the rich holdings and diverse collections of the Rare Books and Manuscripts Department, will be on display at the Boston Public Library in Copley Square through December 11.

The Rare Books and Manuscripts Department actively acquires through purchase, gift, bequest, and transfer materials that compliment and strengthen collections already in place. The current display unveils recently acquired materials and examines their place in the BPL's archives. Included are materials from the Sacco and Vanzetti Collection, the Robert A. Feer World's Fair Collection, the Wm. Lloyd Garrison Collection, and the Kate Field Collection.

In addition artists' books, such as the Arion Press edition of *The Ape and the Cat* by Jim Dine, can be seen along with samples of excellence in printing from the 18th to the present century. Comparing *Gray's Odes*, the first book printed at the Strawberry Hill Press (1757), with *Love Is Enough* (1897) by William Morris at his Kelmscott Press, and the Cheloniade Press edition of Edgar Allen Poe's *The Black Cat* to a group of 19th century Chinese text books, demonstrates the diversity of the Department's holdings.

A scrapbook on Mary Antin, a book illustrated by Baskin, the latest productions from the Trollope Society, and some Fred Allen letters are some of the recent gifts received by the library that are also on display.

The exhibit is located on the third floor of the McKim building is free and open to the public, and can be seen Monday through Friday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at536-5400, Ext. 425.

THIS WEEK AT THE BPL

December 10 - December 17

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible.

Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

"Bostonians At Home: Three Centuries of American Domestic Life" Lecture Series Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Dec. 10 at 6:30 p.m. "The Prescott House: From Federalist Home to House Museum" Speaker: Anne von Rosenberg of the Prescott House Docent Committee.

Gilding-Identifying: Gilded Surfaces Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 17 at 6:30 p.m. Gilding specialist Nancy Dick-Atkinson will discuss the practical applications for two different methods of gilding and will survey the history of gilding. This presentation is part of an ongoing series of programs in collaboration with the Eliot School of Jamaica Plain.

"Finding Your Roots: An Introduction to the Historical and Genealogical Resources of the Massachusetts Archives." North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Dec. 15 at 10:30 a.m. Bill Milhomme of the Massachusetts Archives Reference Department will describe how to research topics in local history as well as provide guidance in the use of birth, marriage, death, and naturalization records.

MUSICAL PERFORMANCES

Holiday Concert Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 17, 12 noon to 2 p.m. and 4 to 7 p.m. A holiday concert for the whole family presented by the Thomas J. Kenny School Chorus.

ADULT BOOK DISCUSSIONS

Adult Book Discussions Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Dec. 16 at 2:30 p.m. in Conference Room 5. Dodsworth by Sinclair Lewis; Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Dec. 14 at 7 p.m. Blanche Cleans Up by Barbara Neely; East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 10 at 7 p.m. The Cat Who Came for Christmas by Cleveland Amory; Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 17 at 6:30 p.m. Call library for title; Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Dec. 10 at 6:45 p.m. Mosquito Coast by Paul Theroux; Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Dec. 15 at 10:30 a.m. Ladder of Years by Anne Tyler; North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Dec. 10 at 6:30 p.m. Oldest Living Confederate Widow Tells All by Allan Gurganus; South End Branch Library, 685 Tremont St. Telephone 536-8241. Dec. 10 at 6:30 p.m. The Big Sleep by Raymond Chandler, Dec. 17 at 6:30 p.m. Felix in the Underworld by John Clifford Mortimer; Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 17 at 7 p.m. Snow Falling on Cedars by David Guterson.

FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "Facing History and Ourselves Film Series," Dec. 14 at 6 p.m. in the Rabb Lecture Hall. Not in Our Town II (60 min. color. 1997). This film documents how citizens in several communities, including Billings, Montana drew together in response to hate crimes. Produced by the California Working Group.

Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. "Facing History and Ourselves Film Series," Dec. 17 at 6 p.m. Not in Our Town II (60 min. color. 1997).This film documents how citizens in several communities, including Billings, Montana drew together in response to hate crimes. Produced by the California Working Group.

Charlestown Branch Library, 179 Main St. Telephone 242-1248. "Facing History and Ourselves Film Series," Dec. 14 at 6 p.m. Gandhi (188 min. color. 1982). A sweeping epic about the life of Mohandas K. Gandhi who went from practicing law to becoming a world-renowned leader and symbol of peace.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Dec. 10 at 6 p.m. A Night at the Opera (1935, b/w, 93 min.). Dec. 17 at 6 p.m. The Mouse That Roared (83 min. 1959).

OTHER PROGRAMS

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 16, 4 to 5 p.m. Bridge instruction for all ages.

Chess Instruction Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 15 at 3 p.m. for all ages; Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 10 & 17, 3:30 to 5 p.m. Please call in advance to let the library know you are coming; Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 10, 14, & 17, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome.

ESOL Conversation Groups. English speakers of other languages are invited to practice their English conversation skills in informal ESOL groups. Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Dec. 12, 1:30 to 4 p.m. in the Mezzanine Conference Room; Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Friday, Dec. 11 at 10 a.m. Monday, Dec. 14 at 6 p.m. Tuesday, Dec. 15 at 10 a.m. and Wednesday, Dec. 16 at 10 a.m.; Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 14 at 6:30 p.m.; Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 10 & 17, 6:30 to 8 p.m.; South End Branch Library, 685 Tremont St. Telephone 536-8241. Dec. 17, 4:30 p.m. All groups are free and open to the public. New members are welcome at any time.

Internet Instruction. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 14, 6:30 to 7:30 p.m. Learn the basics of surfing the World Wide Web with this introduction for beginners; Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 12 at 11 a.m. Learn the basics of computers: how to copy and delete files, and how to manage the desktop. Dec. 14 at 5 p.m. and 6:30 p.m. Hands-on introduction to the Internet and the World Wide Web; East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 17 at 6:30 p.m. A librarian will introduce basic Internet terminology and searching techniques with emphasis on the Internet resources available at the BPL.
Preregistration is required; North End Branch Library, 25 Parmenter St. Telephone 227-8135. Dec. 11 at 11:30 a.m. Introduction to the basic terminology of the Internet and World Wide Web. Preregistration is required; West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Dec. 10 at 6:30 p.m. and Dec. 16 at 11 a.m. An orientation designed to offer the novice a brief overview of the Internet resources available at the library. Class is limited to 15. Preregistration is required. All workshops are free and open to the public.

Holiday Open Houses. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 12, 11 a.m. to 1 p.m. The Friends of the East Boston Branch Library will hold their Annual Holiday Open House; Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 10, 5 to 8 p.m. An open house celebrating the holiday season will include library tours, a children's performance, refreshments and more. All are welcome. Sponsored by the Friends of the Faneuil Branch Library; Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 10, 6 to 8

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p.m. The staff and Friends of the Jamaica Plain Branch Library invite the community to their Annual Holiday Party. Programs are scheduled for adults and children; Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Dec. 12, 11 a.m. to 2 p.m. Featured activities will be Hanukkah, Christmas, and Kwanzaa crafts, also holiday music, foods, and beverages. All are welcome; Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Dec. 12, 10 a.m. to 2 p.m. Everyone in the neighborhood is invited to attend and enjoy refreshments, crafts, and games; North End Branch Library, 25 Parmenter St. Telephone 227-8135. Dec. 17 at 6 p.m. The Friends of the North End Branch Library invite you to a Holiday Open House with musical entertainment by accordionist Antonio Navarro; West End Branch Library, 151 Cambridge St. Telephone 523-3957. Dec. 10, 3 to 6 p.m. A Holiday Open House and "mini" White Elephant Sale sponsored by the Friends of the West End Branch Library.

TEENS

Young Adults' Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. Dec. 17 at 3 p.m. in the Mezzanine Conference Room. Young Adult Book Review Committee members Josh and Natalie will lead the discussion of All God's Children Need Traveling Shoes by Maya Angelou.

Careers as a Fashion Model Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 15 at 4:30 p.m. Professional models affiliated with the Barbizon School and Modeling Agency will discuss the various aspects of career modeling.

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 10 at 7 p.m. A young adult program styled after coffeehouse open-mike nights. Kids and young adults can participate in unique writing exercises and then perform on stage for the library audience. This month young writers/performers will write a holiday wish list.

College Financial Aid Night North End Branch Library, 25 Parmenter St. Telephone 227-8135. Dec. 10 at 6 p.m. The Higher Education Information Center at the Boston Public Library will present a financial aid workshop for students and parents. Students are encouraged to bring financial aid forms so that staff may provide guidance in the completion of the forms and also give an overview of the financial aid process.

Young Adults' Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 10 at 2:30 p.m. The Bluest Eye by Toni Morrison. Moderator: Amy Baumann, librarian.

"Booked Flicks" Young Adults' Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 10 at 7 p.m. The Outsiders by S.E. Hinton. Moderator: Deborah A. Potee, adults' librarian.

CHILDREN'S FILMS

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Dec. 15 at 10:30 a.m. and 3:30 p.m. "The Christmas Deer," "Christmas Customs Near and Far," "Christmas in Sweden" and (3:30 p.m. only) "Charlie's Christmas Secret."

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Films , Dec. 11 at 10:30 a.m. A selection of films for children 2 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Preschool Films, Dec. 16 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186.m Children's Films, Dec. 15 at 10:30 a.m. Groups welcome.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Dec. 11 at 10 and 11 a.m. "Frances and Her Rabbit," "Frog Goes to Dinner," and "Up a Tree." For children 3 to 8 years old.

Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Preschool Films, Dec. 11 at 10:30 a.m. "The Cricket in Times Square," "Danny and the Dinosaur," "Fly Geese F-L-Y," "The Hat," and "Hot Hippo."

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Children's Films, Dec. 11 at 10:30 a.m.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films, Dec. 11 at 10:30 a.m. Entertaining and educational films for preschoolers. Registration is not required but large groups should call in advance.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Preschool Films, Dec. 14 at 11 a.m. "The Frowning Prince," "The Lion and the Mouse," and "Little Beac Fish."

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343 Preschool Films, Dec. 14 at 10:30 a.m "Christmas Fantasy." Children must be accompanied by an adult.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Preschool Films, Dec. 16 at 10:30 a.m. and 12 noon. "The Snowman" and "Max's Christmas."

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241 Preschool Films, Dec. 15, 10:30 a.m "Feliz Navidad," "Curious George Goes Christmas Shopping," and "Pluto's Christmas Tree."

West End Branch Library, 151 Cambridge St., Boston. Telephone 523

3957. Preschool Films, Dec. 11 at 10 a.m.

STORYTELLING

Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Storytime for Preschool Children, Dec. 15 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Storytime for Preschool Children, Dec. 15 at 10:30 a.m. "Benjamin and the Miracle of Hanukkah."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Storytime for Preschool Children, Dec. 11, 11 a.m. to 12 noon. Weekly themed stories, fingerplays, games, songs, and crafts for children 3 to 5 years old. Preregistration is required. We regret groups cannot be accommodated.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Storytime for Preschool Children, Dec. 16 at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Toddler Storytime, Dec. 15, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old with a caregiver are welcome for stories and a craft to take home; Babytime, Dec. 15 at 1 to 1:30 p.m. A program for babies up to 23 months with a caregiver to encourage language and visual development with music, stories, rhymes, fingerplays, and movement activities. One child per lap is requested. Preregistration required. Groups cannot be accommodated.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Toddler Storytime, Dec. 15 at 10:30 a.m. Brief stories, crafts, and other activities. Must be accompanied by an adult; Storytime for Preschool Children, Dec. 16 at 10:30 a.m. or 12 noon. Storytime includes stories, crafts, and other activities; Bedtime Reading, Dec. 10 & 17 at 6:30 p.m. Each week a part of the book The Best Christmas Pageant Ever will be read. We regret groups cannot be accommodated.

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Toddler Storytime, Dec. 11 at 11 a.m. A thematic storytime that includes books, songs, fingerplays, and crafts for children 1 1/2 to 3 years old accompanied by an adult. Preregistration required.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Storytime for Preschool Children, Dec. 14 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home.

Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Pajama Storytime, Dec. 10 at 6:30 p.m. Join us for an evening of stories and related activities for the whole family.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Storytime for Preschool Children, Dec. 16 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. School-Age Storytime, Dec. 17 at 3:30 p.m. Tales of light to celebrate the end of the old year and the beginning of the new.

OTHER CHILDREN'S PROGRAMS

Feliz Navidad con Sonabó Children's Concert Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Dec. 13 at 2 p.m. in the Rabb Lecture Hall. Enjoy the inspiring sounds and rhythms of Latin American Christmas music at a lively participatory concert presented by Grupo Sonabó. Songs are in both English and Spanish and audience participation is a key point in this exciting performance. Children of all ages and their families are cordially invited. Available seating is limited.

Holiday Concert Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 17, 12 noon to 2 p.m. and 4 to 7 p.m. A Holiday Concert for the whole family presented by the Thomas J. Kenny School Chorus.

"A Holiday Version of the Shoemaker and the Elves" Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 12 at 11 a.m. for children in kindergarten through grade 3. A puppet show presented by Steven and Janice Babcock from the Poobley Greegy Puppet Theater.

Chess Instruction for Children Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 10 & 17, 3:30 to 5 p.m. Please call in advance to let the library know you are coming; Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 10 & 17 at 2 p.m. and Dec. 12 at 12 noon. Learn chess or test your skill with instructor Charles Cleary. Everyone welcome; Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 12, 10:30 a.m. to 12 noon. An ongoing chess class taught by instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

Children's Creative Drama Workshops Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 15, 4 to 5 p.m. Improvisation, musical games, and storytelling; Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 10 & 17 at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated; Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 10 & 17 at

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4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities; Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 10 & 17 at 4:15 p.m. Drama class taught by Meredith Harron for school-age children;

William N. Shiebler Homework Assistance Programs Homework assistance is offered to children in grades 3 to 8. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 10, 14, & 17, 3:30 to 5 p.m.; Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 14, & 16, 3:30 to 5 p.m.; Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 14 and 16, 3:30 to 5 p.m. Local area high school students will assist students in grades 3 to 8 with basic homework questions; Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Dec. 10, 15, and 17, 3:30 to 5 p.m.; Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Dec. 14 & 15, 3:30 to 5 p.m.; Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 14 & 16, 3:30 to 5 p.m.; West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Dec. 14 & 16, 3 to 4:30 p.m. Preregistration required for all programs. Limited seating.

Children's Book Discussion Groups Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Dec. 11 at 3:30 to 5 p.m. A book discussion group for children 11 years old and up with a focus on fantasy and creative games. Dec. 10 at 5 p.m. A monthly book discussion group for children 7 to 10 years old. Preregistration is required; Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. Dec. 10 at 4 p.m. 6th, 7th, and 8th Grade Book Discussion Group.

Reading Readiness for Preschoolers Children 3 to 5 years old, accompanied by a caregiver, can explore concepts such as numbers, colors, shapes, sizes, and music. Preregistration required. Limited seating. Groups cannot be accommodated. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Dec. 10 & 17 at 1 p.m.; Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 16, 10:30 to 11:15 a.m.; South End Branch Library, 685 Tremont St. Telephone 536-8241. Dec. 16 at 10:30 a.m.

Children's Afterschool Activities Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 16 at 3:30 p.m. Weekly fun activities including games, treasure hunts, crafts, and a few surprises in between for kids 6 years and older; Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. Dec. 16 at 4 p.m. for children ages 6 and up. "Global Art for Kids: Crafts and Activities for the Holidays." Martha Rollins, an instructor at the Eliot School, will share some holiday arts and crafts ideas; West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Dec. 10 at 3:30 p.m. Origami Workshop. Japanese paperfolding to make sparkling decorations for the Winter holiday season.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. Choosing to Participate: Facing History and Ourselves, a Multimedia Interactive Exhibition and the companion exhibit Rescuers of the Holocaust Portraits by Gay Block Through December 19 in Deferrari Hall, the Boston Room, and the Concourse (Telephone: 617-735-1609). Eclectic Collecting Through Dec. 11, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A selection of recent acquisitions including rare books, fine press books, manuscripts, ephemera, and broadsides, as well as artists' books acquired through purchase or gift. The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel. Art of the Presepio: 18th Century Neapolitan Creche Figures Through Jan. 8 on the 1st and 2nd floors of the McKim Building (Ext. 238). The Neapolitan creche, or more correctly, presepio of the 18th century, theatrically depicts people of all walks of life and from many countries. These figures are from the collections of June Prescott Kibbe and Dorothy and Jerome McGonagle. The entire setting and some of the accessories were made by Mrs. Kibbe, honorary curator of Dolls and Dioramas, Boston Public Library.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Works by Clara Lieu Selection of drawings, paintings, and lithographs by artist Clara Lieu. Month of December, library hours.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Awesome Abstract Art by Kids Through Dec. 18, library hours. An exhibition of abstract art made possible by Abstraction Made Elementary; Artwork by Amy Rewakowski Month of December during library hours. An exhibition of works in acrylic paints on canvas, decoupage, and pastels. A reception will be held on Saturday, Dec. 12 from 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

MAYOR THOMAS M. MENINO

Cordially Invites You To Join Him
For A Holiday Breakfast

Friday	December 11	8-9:00 AM	Boston City Hall Lobby
Wednesday	December 16	7-8:00 AM	Transportation Department 112 Southampton Street
		8-9:00 AM	Boston Fire Department 115 Southampton Street
Thursday	December 17	7-8:00 AM	Transportation Department 200 Frontage Road
		8-9:00 AM	Public Works Department 400 Frontage Road
Monday	December 21	8-9:00 AM	26 Court Street
Tuesday	December 22	8-9:00 AM	1010 Mass Avenue
Wednesday	December 23	8-9:00 AM	Boston Police Department 1 Schroeder Plaza

Join Mayor Menino for a holiday breakfast!

Sponsored by Stop & Shop

Mayor Thomas M. Menino
City of Boston

Office of Special Events and Tourism
Cecily N. Foster, Director

DON'T BE AN AGGRESSIVE DRIVER.

Take Your Good Office Manners On The Road.

You're walking along a crowded sidewalk. Someone in front of you is moving slowly and you're in a hurry. Do you scream at them to get out of the way? Follow within inches of their heels until they move aside? Dart around them without warning and immediately slow down in front of them? Odds are, you'd simply wait for a break in the crowd and step around them. Why, then, don't we behave as courteously when we're driving?

Inside our cars, under the cloak of anonymity, we're different. We yell, make rude gestures, blast our horns, flash our high beams, and sometimes make risky maneuvers just to teach someone a lesson. Our behavior becomes beastly — and that's when disaster can occur.

In the suburbs of Washington, D.C., three people were killed during the morning commute. One car cut off another and a speed duel ensued, resulting in a terrible crash. Two of the victims were not even involved in the duel. They were on the other side of the road.

A recent study of Washington, D.C. area drivers showed that more people feel threatened by aggressive drivers than by drunk drivers! What causes this dangerous behavior?

Aggressive driving doesn't just happen. It's the result of a buildup of stressors. We're late for a meeting. We had a bad day at work. We're in a rush to pick up our kids at day care. We're stuck in traffic. All this leads to stress and frustration and even the politest person can become possessed! What can you do to keep yourself — and your car — under control? Here are a few ideas:

Drive courteously! Signal when you want to turn or change lanes. Use your horn sensibly. Don't swerve between lanes, tailgate or speed. Give a friendly wave when someone allows you to merge.

Be tolerant. Remember that other drivers feel stressed, too, and may sometimes exhibit rude behavior. Avoid reaction. Don't let the poor behavior of others affect your skills as a courteous driver.

Allow plenty of time for your trip. Instead of trying to "make good time," try to "make time good."

Make your car a peaceful place. Keep tapes or CDs of soothing music on hand for a relaxing ride.

Avoid the frustration of unexpected mechanical troubles by getting your vehicle serviced regularly.

Remember that driving is not a contest.

Always share the road with pedestrians and bicyclists.

Don't let the beast in your car. Before you start your car, take a minute to relax, let go of stress, and concentrate on the job at hand — driving.

Lead by example. Ensure that the roads of tomorrow will be filled with friendly drivers. Set a good example for your kids.

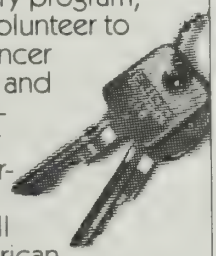
The best way to tame the beast is not to be one in the first place. Stay calm, stay cool and treat people on the road the same way you would in person — with courtesy!

WHAT TO DO IF YOU ENCOUNTER AN AGGRESSIVE DRIVER

1. Take a deep breath.
2. Do not respond with a counterattack.
3. Safely move out of the aggressive driver's way.
4. Avoid eye contact.
5. Ignore gestures and don't return them.
6. Do not challenge an aggressive driver by speeding up, slowing down or swerving suddenly.
7. Do not fight over a parking spot. Let the other driver have it. It's not worth risking your life.
8. Get the license number of the offender and report the incident to the authorities.
9. If an aggressive driver is following you, do not drive home and do not get out of your car. Drive to a police station or a busy public place.
10. If an aggressive driver is involved in a crash farther down the road, stop at a safe distance from the crash scene, wait for the police to arrive, and report the driving behavior that you witnessed.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

HOLIDAY STRESS WORKSHOP

Do the holidays create additional stress for you? Join us for a brief workshop on how to better manage holiday stress: December 8, 1998, 12 noon - 1:00 p.m. (feel free to bring a lunch), at 152 North Street.

Space is limited, so sign up today!

For additional information or to sign up, call Lisa Bello at 617-635-2128.

Offered by the City of Boston Employee Assistance Program.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 320 West Broadway Realty Trust (Patricia Flynn, Trustee), seeking with reference to the premises at 320 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area for Additional Dwelling Units, Lot Width, Lot Frontage, Usable Open Space, Front, Side & Rear Yard Insufficient; Floor Area Ratio Excessive) 57(57-26).

Erect three-story building for proposed occupancy as retail & four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of U.S. Department of HUD & Mass. Housing Finance Agency, seeking with reference to the premises at 37 Holworthy Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29: Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 50(50-42)

Erect six-unit apartment building.

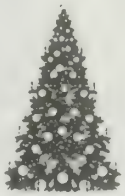
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

EAP HOLIDAY PARTY

Come for food, information, and fun!



When: Wednesday, December 9th.

Where: 152 North Street, 2nd Floor.

Time: 11:00 a.m. to 1:00 p.m.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of U.S. Department of HUD & Mass. Housing Finance Agency, seeking with reference to the premises at 33 Holworthy Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29: Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 50(50-42)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING
CORRECTED NOTICE

Notice is hereby given that at 12 Noon, on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Clarke, seeking with reference to the premises at 31 Upton Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment in four-unit apartment building to extend living area into basement space; also construct partially enclosed rear decks & stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital (by Cellular One), seeking with reference to the premises at 50 Blossom Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install telecommunication antennae with related equipment on building occupied as medical research labs & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bradley Housing Partnership, seeking with reference to the premises at 340 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of two vehicles (for residents of 336-346 Shawmut Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jerrold B. Wolfe, Trustee, seeking with reference to the premises at 48 Englewood Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Allow first-floor apartment in three-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Cohen, seeking with reference to the premises at 281-283 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14).

Change legal occupancy from sausage stuffing in retail meat market & offices to offices & restaurant/deli (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul C. Foti, Jr., seeking with reference to the premises at 16 Alcott Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Allow first-floor apartment in two-family dwelling to extend living area into basement space; also erect addition at rear of dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Tree Associates, seeking with reference to the premises at 628-636 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19).

Change legal occupancy from Retail Stores, Offices & Restaurants to Retail Stores, Offices, Restaurants & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert A. Holman III, seeking with reference to the premises at 29A & 29B Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect addition (extend over existing rear stair enclosure) & also replace rear greenhouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ulese Utley/Alton L. Johnson, seeking with reference to the premises at 192-202 Humboldt Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from five stores to two stores & laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter S. Lynch (by James McNeely), seeking with reference to the premises at 9 Louisburg, Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erecttwo-story addition, with one-story connector, to two-family dwelling (existing rear ell to be removed); also allow living area to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mazen Hatem, seeking with reference to the premises at 172-182 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51) 18(18-1: Front Yard & Front Yard [Other Street] Insufficient) 18(18-3).

Allow premises to be used for display & sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bradley Housing Partnership, seeking with reference to the premises at 342-346 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of five vehicles (for residents of 336-346 Shawmut Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting November 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square NDC or a nominee to be approved by the Director, approximately 11,497 square feet of vacant land located at 44 & 48 Ellington Street, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West, at 635-0248 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred J. Feroli, Jr., seeking with reference to the premises at 12 Norwood Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronex Realty (by Tony Petrakis), seeking with reference to the premises at 74-78 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Stores, Beauty Salon & Restaurant to Offices, Stores, Beauty Salon & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan Kueny, seeking with reference to the premises at 2 Putnam Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 58(58-8) 58(58-19: Visibility Across Corners; Setback of Accessory Structure).

Erect one-family dwelling with accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 7, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 – LASER PRINTER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 18, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 173 – TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 7, 14, 21.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
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The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 147 – ENGINEERING EQUIPMENT AND SUPPLIES (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 9, 1998. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 166 – HONOR GUARD UNIFORMS to SUFFOLK COUNTY JAIL – Bid Opening Date: December 9, 1998. (Commodity Code: 200-75; Buyer Paul McDonald)

Bid No. 167 – MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1998. (Commodity Code: 200-01; Buyer Paul McDonald)

Bid No. 168 – PLEXIGLASS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1998. (Commodity Code: 440-58; Buyer John Shea)

(Nov. 23, 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Tree Maintenance, Various Municipal Cemeteries, City-Wide, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is $100,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, December 8, 1998, at 1:00 P.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7)

KEEP BOSTON MOVING . . . SAFELY!

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Tubman Square, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to renovate walks, benches, lighting, fencing, plantings and bases for sculpture.

Estimated cost of construction is $140,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

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Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 30, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 169 – DIESEL POWERED LEAF VAC LOADER to PARKS AND RECREATION – Bid Opening Date: December 15, 1998. (Commodity Code: 765-38; Buyer John Shea)

Bid No. 170 – MISCELLANEOUS G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 16, 1998. (Commodity Code: 200-56; Buyer Paul McDonald)

Bid No. 171 – RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: December 16, 1998. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

(Nov. 30; Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston – Fall/Winter 1998-99

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids. The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 11:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 5, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Louis E. M. Froston, or a nominee to be approved by the Director, approximately 5,500 square feet of land with building thereon located at 86 Munroe Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the senior project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
Director.

(Nov. 30; Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hans Jacob, seeking with reference to the premises at 38 Linnet Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D)

Enclose deck at right rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ben-Cor LLC by A.J. Bendetti, seeking with reference to the premises at 903-905 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Allow existing restaurant to extend use into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston – Fall/Winter 1998-99

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, December 17, 1998 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any an all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 30, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Perspective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 8, 1998, at 11:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Nov. 30; Dec. 7.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: to Provide Snow Removal for Parking in School Yards, Clusters #1-#10.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 9, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal For Parking in School Yards, Clusters #1-#10," and shall be filed simultaneously no later than Wednesday, December 23, 1998 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, second floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 23, 1998, at 12 Noon, at the Boston Public Schools, 26 Court Street, second floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT R. ROY, P.E.,
Director/Facilities Management.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 275 Washignton Street Partners, seeking with reference to the premises at 227-275 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Commercial Space, Parking Garage, Store, Food Court, Restaurant, Restaurant with Entertainment, Restaurant (including take-out food), Restaurant (for 49 persons & including take-out food) & Restaurant (including take-out food) to Parking Garage, Store, Food Court, Restaurant, Restaurant with Entertainment, Restaurant (including take-out food), Restaurant (for 49 persons & including take-out food) & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E08CN05, HARDING STREET BRIDGE RECONSTRUCTION, WORCESTER, MASSACHUSETTS, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on December 23, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the addition of steel plate girders with steel ballast plates to the existing bridge structure, addition of new steel stringers and concrete deck slabs to the existing P&W structure, demolition of existing concrete decks, curbs and abutment backwalls, construction of new abutment backwalls, removal and disposal of waste material, preparation of trackbed subgrade, placing ballast and fencing.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on November 20, 1998, Monday through Friday, at a charge of $50.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on Railroad property shall be obtained through the office of the Project Manager, Mr. Michael A. Stoffel, 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222-5450.

A prebid conference will be held on December 9, 1998 at 10:00 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY
PATRICK J. MOYNIHAN,
Secretary.
ROBERT H. PRINCE, JR.,
MBTA Chairman General Manager.

(Dec. 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF BASKETBALL & TRACK EQUIPMENT FOR MIDDLE SCHOOLS BID #99-64

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 9, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID TO PURCHASE BASKETBALL & TRACK EQUIPMENT FOR MIDDLE SCHOOLS - BID #99-64" and shall be filed simultaneously no later than TUESDAY, DECEMBER 29,1998 at Twelve O'Clock Noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, DECEMBER 29, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Kevin Leary, seeking with reference to the premises at 82 School Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 20(20-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of KB & P Real Estate, Inc., seeking with reference to the premises at 32 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct roof-deck on second floor of ell (on three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S00CN05, AQUARIUM STATION MODERNIZATION TRACTION POWER SUBSTATION/VENT SHAFT, Boston, Massachusetts, (Class 7- Buildings, Project Value - 184.0) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on Tuesday, January 5, 1999. Immediately thereafter, in a designated room, the Bids will be opened and read aloud publicly.

Work consists of a new traction power substation and vent shaft for the Blue Line, including a multi-story, steel framed building with a metal, stone, and glass curtain wall cladding system, and a single-ply membrane roofing system.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 AM to 4:00 PM, on Thursday, December 3, 1998, Monday through Friday at a charge of $200.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983 is available at a charge of $5.00 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. If requested, Bidding documents will be forwarded by Air Freight, where such a service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidder's attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Edwin E. Cortes, MBTA, 500 Arborway, Jamaica Plain, MA 02130, (617) 222-4479. The Authority will conduct an inspection tour of the site on December 10, 1998 at 10 a.m. Bidders are requested to be present at the site of the Traction Power Substation/Vent Shaft at the intersection of State Street and Chatham Row, Boston, Massachusetts.

A pre-bid conference will be held December 10, 1998 at 1:30 p.m., on the 1st Floor, Conference Room #1, 500 Arborway, Jamaica Plain, MA. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information maybe viewed at the MBTA website; http\\www.mbta.com\

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive
Westwood, MA 02090

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TRANSPORTATION AUTHORITY
PATRICK J. MOYNIHAN,
Secretary.
ROBERT H. PRINCE, JR.,
MBTA Chairman General Manager.

(Dec. 7.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Solari, seeking with reference to the premises at 187 Faneuil Street, Ward 22 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Height Excessive & Side Yard Insufficient) 51(51-49).

Change legal occupancy from two-family dwelling to three-family dwelling; also construct second-floor deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur & Celestine Roberson (by Gerry Provost), seeking with reference to the premises at 117 Mattapan Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect 16'x24' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 15, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeremiah Connelly, seeking with reference to the premises at 112 Evans Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 7.)

CITY OF BOSTON AND MAYOR THOMAS M. MENINO

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- Open to the Public daily from November 22, 1998 to January 3, 1999 *(except Thanksgiving & Christmas)*
- Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- Tickets may only be used on the same day as purchased.
- Admission is $1 *(free for children age 5 and under)*
- For more information please call 617.635.3689

SCHEDULE

November 22 (OPENING DAY)	noon-6pm
MONDAYS THROUGH SATURDAYS	
November 23 to December 23	10am-7pm
December 24 (Christmas Eve)	10am-5pm
December 26 to January 2	10am-7pm
December 31 (New Year's Eve)	10am-9pm
January 1 (New Year's Day)	noon-6pm
SUNDAYS	
November 29 to January 3	noon-6pm
November 26 & December 25	closed

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Contract Office, 4186

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"Central Operators" 635-4000

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Kevin Joyce, *Acting Director,* 1010 Massachusetts Avenue, 635-5300

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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10/26/98

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CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 25, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:45 p.m. President KELLY in the chair. Absent Councillor O'NEIL.

INVOCATION

Father Dismas of St. Leonard's Church, North End, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT OF APPLY FOR, ACCEPT, AND EXPEND GRANT OF $100,000 FROM DEPARTMENT OF ENVIRONMENTAL MANAGEMENT'S HISTORIC LANDSCAPE FUND FOR PURPOSES OF CONDUCTING SLOPE RESTORATION AROUND PINEBANK AT JAMAICA POND (DOCKET NO. 0360).

The following was received:

City of Boston
Office of the Mayor
February 6. 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for, accept and expend financial assistance from the Department of Environmental Management's Historic Landscape Fund in an amount not to exceed $100,000.

Through the grant, the Boston Parks and Recreation Department proposed to conduct slope restoration around Pinebank at Jamaica Pond. This area is suffering from erosion and consequent loss of vegetation. The work funded by this grant will restore the slope in this area and plant it to prevent future erosion.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered. That the Boston Parks and Recreation Department, acting on behalf of the City of Boston, be and the same hereby is, pursuant to G.L. c.44, section 53A, authorized to accept and expend a grant of $100,000, from the Commonwealth of Massachusetts Department of Environmental Management, Historic Landscape Fund, for purposes of conducting slope restoration around Pinebank at Jamaica Pond.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CHIEF OF BASIC SERVICES TO ACCEPT AND EXPEND GRANT OF $900,000 FROM BHA FOR SERVICES PROVIDED BY BOSTON MUNICIPAL POLICE IN BOSTON HOUSING DEVELOPMENTS (DOCKET NO. 0361)

The following was received:

City of Boston
Office of the Mayor
February 23, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston, pursuant to G.L. c.44§53A, to accept and expend a grant, in an amount no to exceed $900,000, from the Boston Housing Authority.

This grant is for services provided by the Boston Municipal Police in Boston Housing Developments, for the period of October 1, 1997, through September 30, 2001. These funds are made available through the U.S. Department of Housing and Urban Development's Drug Elimination Program.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Chief of Basic Services of the City of Boston, be and hereby is authorized, pursuant to G.L. c44,§53A, to accept and expend a grant from the Boston Housing Authority in an amount not to exceed $900,000, for services provided by the Boston Municipal Police in Boston Housing Developments for the period of October 1, 1997, through September 30, 2001. These funds are made available through the U.S. Department of Housing and Urban Development's Drug Elimination Program.

Referred to the Committee on Public Safety.

ORDER FOR APPROPRIATION OF $145,598.16 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0362).

The following was received:

City of Boston
Office of the Mayor
February 13, 1998

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $145,598.16 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $145,598.16 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $145,598.16.

Referred to the Special Committee on Library Services.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DR. HORTENSIA AMARO AS MEMBER OF PUBLIC HEALTH COMMISSION FOR TERM EXPIRING 1/1/2001 (DOCKET NO. 0363)

The following was received:

City of Boston
Office of the Mayor
February 24, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Dr. Hortensia Amaro of 17 Lakevill Road #6, Jamaica Plain 02130, as a member of the Public Health Commission for a term expiring on January 1, 2001. I am reappointing Dr. Amaro pursuant to the authority vested in me by Chapter 147, Section 3 of the acts of 1995, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 147, Section 3 of the Acts of 1995, the reappointment of Dr. Hortensia Amaro of 17 Lakeville Road #6, Jamaica Plain, MA 02130, as a member of the Boston Public Health Commission for a term expiring on January 1, 2001, be and the same hereby is approved.

Referred to the Committee on Government Operations.

———

ORDER FOR CONFIRMATION OF APPOINTMENT OF JACKIE JENKINS SCOTT AS MEMBER OF PUBLIC HEALTH COMMISSION FOR TERM EXPIRING 1/1/2001 (DOCKET NO. 0364)

The following was received:

City of Boston
Office of the Mayor
February 24, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Jackie Jenkins Scott of 1063 Commonwealth Avenue, Newton, MA 02159, as a member of the Public Health Commission for a term expiring on January 1, 2001, vice Edelin, term expired. I am appointing Ms. Scott pursuant to the authority vested in me by Chapter 147, Section 3 of the Acts of 1995, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of Chapter 147, Section 3 of the Acts of 1995, the appointment of Jackie Jenkins Scott of 1063 Commonwealth Avenue, Newton, MA 02159, as a member of the Boston Public Health Commission for a term expiring on January 1, 2001, be and the same hereby is approved..

Referred to the Committee on Government Operations.

———

ORDER FOR CONFIRMATION OF APPOINTMENT OF JILL HATTON AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0365)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Jill Hatton of 38 Irving Street, Boston, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Ms. Hatton pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. Hatton is the nominee of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Ms. Jill Hatton of 38 Irving Street, Boston, as a member of the Zoning Commission, to serve as the nominee of the Greater Boston Chamber of Commerce for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

———

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RALPH COOPER AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0366)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappoint of Ralph Cooper of 41 Callender Street, Dorchester, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Mr. Cooper pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Cooper is a member of the Franklin Field South Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered. That the reappointment of Mr. Ralph Cooper of 41 Callender Street, Dorchester, a member of the Franklin Field South Neighborhood Association, as a member of the Zoning Commission for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

———

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARC SEIGLE AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0367)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Marc Seigle of 10 Park Street, West Roxbury, as a member of the Zoning Com-

mission for a term expiring February 1, 2001. I am appointing Mr. Seigle pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Seigle is an at large nominee.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Mr. Marc Seigle of 10 Park Street, West Roxbury, as a member of the Zoning Commission, to serve at large for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES CLARK AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0368)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of James Clark of 112 Mattapan Street, Mattapan, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Mr. Clark pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Clark is an at large (homeowner) nominee.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Mr. James Clark of 112 Mattapan Street, Mattapan, as a member of the Zoning Commission, to serve at large (homeowner) for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOAN McGRATH AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0369)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Joan McGrath of 123 Weld Street, West Roxbury, as member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Ms. McGrath pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. McGrath is is a member of Prouty Hill Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Ms. Joan McGrath of 123 Weld Street, West Roxbury, a member of the Prouty Hill Neighborhood Association, as a member of the Zoning Commission, for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT FONDREN AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0370)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Robert Fondren of 11 1/2 Joy Street, Boston, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Mr. Fondren pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Fondren is nominee of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Mr. Robert Fondren of 11 1/2 Joy Street, Boston, as a member of the Zoning Commission, to serve as the nominee of the Boston Society of Architects for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN BEAN AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0371)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998.

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of John Bean of 71 Richview Street, Dorchester, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Mr. Bean pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Bean is a member of the Greater Boston Labor Council.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Mr. John Bean of 71 Richview Street, Dorchester, as a member of the Zoning Commission, to serve as the nominee of the Greater Boston Labor Council for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT L. MARR AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 2/1/2001 (DOCKET NO. 0372)

The following was received:

City of Boston
Office of the Mayor
February 2, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Robert L. Marr of One D Street, South Boston, as a member of the Zoning Commission for a term expiring February 1, 2001. I am appointing Mr. Marr pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Marr is a member of the Building Trades Employers' Association:

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Mr. Robert Marr of One D Street, South Boston, as a member of the Zoning Commission, to serve as the nominee of the Building Trades Employer's' Association for a term expiring February 1, 2001, be and hereby is confirmed.

Referred to the Committee on Government Operations.

NOTICE FROM CITY COUNCIL PRESIDENT KELLY DESIGNATING COUNCILLOR HONAN TO SERVE AS HIS REPRESENTATIVE ON NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 0373)

The following was received:

James M. Kelly
Boston City Council-District Two
February 20, 1998

Rosaria Saleno,
City Clerk.

Dear Ms. Salerno:

In accordance with Boston City Code, Chapter 10, section 8.1, establishing the Neighborhood Housing Trust, and the Declaration of Trust, I hereby designate Councillor Brian Honan to serve as my representative on the Neighborhood Housing Trust. This designation shall be effective immediately and until further notice. Thank you for your attention to this matter.

Very truly yours,
James M. Kelly, President,
Boston City Council.

Placed on file.

NOTICE FROM ENERGY FACILITIES SITING BOARD RE 3/16//98 HEARING (DOCKET NO. 0374)

Notice was received from the Energy Facilities Siting Board re: a hearing on March 16, 1998.

Placed on file.

NOTICE FROM MASS. HIGHWAY RE LOGAN AIRPORT "PEOPLE MOVER" NOTICE OF PROJECT CHANGE EOEA #10235 (DOCKET NO. 0375)

Notice was received from Mass. Highway re: Logan Airport "People Mover" notice of Project Change EOEA # 10235.

Placed on file.

NOTICE FROM MANAGER OF ENVIRONMENTAL AFFAIRS, MBTA, RE PROJECT CHANGE: SOUTH BOSTON PIERS TRANSITWAY (DOCKET NO. 0376)

Notice was received from Andrew D. Brennan, Manager of Environmental Affairs, Mass. Bay Transportation Authority re: notice of project change - South Boston Piers Transitway.

Placed on file.

NOTICE FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF JOHN W. McCORMACK POST OFFICE AND COURT HOUSE AS LANDMARK (DOCKET NO. 0377)

The following was received:

City of Boston
Office of the City Clerk
February 19, 1998

To the City Council.

Submitted herewith for your consideration, please find the designation of the John W. McCormack Post Office and Court House, 5 Post Office Square, Boston, as a Landmark.

The foregoing designation was approved by the Landmarks Commission on February 10, 1998, and having been presented to the Mayor on February 13, 1998, was returned signed by him on February 18, 1998.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (March 20, 1998), the designation shall be deemed as if approved.

Rosaria Salerno,
City Clerk.

Referred to the Committee on Environment and Historic Reservation.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 1/28/98 MEETING (DOCKET NO. 0378)

The following was received:

City of Boston
Office of the City Clerk
February 20, 1998

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 28, 1998, viz:

0288—Order approving an appropriation of $94,093.40 for the Eastern Regional Library.
Approved by the Mayor February 3, 1998.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 2/4/98 MEETING (DOCKET NO. 0379)

The following was received:

City of Boston
Office of the City Clerk
February 20, 1998

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 4, 1998, viz:

0156—Order authorizing the Office of Cultural Affairs to accept and expend a grant of $2,000 from the LEF Foundation for materials to be used towards the completion of a major art installation entitled Alternative Commemorative.
Approved by the Mayor February 9, 1998.

0287—Order approving a petition for a special law to accomplish a technical amendment to state legislation empowering the Boston Fair Housing Act.
Approved by the Mayor February 9, 1998.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $3,960 FROM OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF CONTINUING WEED AND SEED OPERATION IN GROVE HALL AREA (DOCKET NO. 0284)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0284, message of the Mayor and order authorizing the Police Department to accept and expend a grant of $3,960 from the Office of the Attorney General for the purpose of continuing the Weed and Seed Operation in the Grove Hall Area (referred January 28) – recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE FIREFIGHTER CARL W. JOHNSON (DOCKET NO. 0380)

Couns. CONLEY, FEENEY, MURPHY, KELLY and DAVIS-MULLEN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the legislation be adopted providing precisely as follows, except for clerical or editorial changes of from only:

Be it enacted as follows:

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston retirement board is hereby authorized and directed to retire Carl W. Johnson, a firefighter of the City of Boston, who as the result of serious injury, to his back and legs, while ventilating an arson fire on Blue Hill Avenue in the Mattapan section of Boston, on February fifteenth, nineteen hundred and ninety-six is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to Carl W. Johnson under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement.

Such retirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of Carl W. Johnson, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provision of section one hundred of chapter forty-one of the General Laws shall continue to apply to Carl W. Johnson relative to his indemnification by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Carl W. Johnson, if his spouse at the time of the accident, survives him, and as long as she remains unmarried, the city shall pay to his spouse an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death, and three hundred and twelve dollars for each child of Carl W. Johnson for such time as such child is either under eighteen years of age or totally physically or mentally incapacitated from working. If the spouse of Carl W. Johnson remarries, the city shall pay to his spouse at the time of his accident, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars for each child of Carl W. Johnson for such time as such child is residing with her and is either under eighteen years of age on January first of the year in question or totally or mentally incapacitated from working.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0381)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 25, 1998, the following-named person be, and hereby is,

appointed to the position set against their name until Tuesday, May 19, 1998:

Lydia Agro, administrative assistant, $753.82, full time.

Diane Albano, administrative assistant, $670.50, full time.

Laurie A. Alves, secretary, $517.25, full time.

Lisa J. Becker, secretary, $592.52, full time.

Lesley C. Borden, administrative assistant, $517.25, full time.

Leann Bowman, secretary, $553.35, full time.

Charles Braid, secretary, $387.53, part time.

Charles Burke, secretary, $864.40, part time.

James J. Carroll, administrative assistant, $225.71, part time.

Adriana Cillo, secretary, $287.20, part time.

Ron Cobb, secretary, $662.96, full time.

Jean M. Conti, secretary, $143.60, part time.

Samuel S. Conti, secretary, $344.85, part time.

Edward F. Coppinger, secretary, $766.28, full time.

Elaine Cullinane, administrative assistant, $517.25, full time.

Janet Doherty, secretary, $1,539.99, part time.

John R. Flavin, administrative assistant, $383.14, full time.

Lorraine Fowlkes, secretary, $695.18, full time.

Annmarie Geary, secretary, $1,652.21, full time.

Carolyn Geary, administrative assistant, $2,123.68, full time.

Susan M. George, administrative assistant, $488.60, part time.

Alex Geourntas, secretary, $919.54, full time.

Nancy E. Grilk, secretary, $861.16, full time.

John P. Hannigan, administrative assistant, $804.60, full time.

Joyce Holland, secretary, $957.85, full time.

Martin Keogh, secretary, $957.85, full time.

Vincent A. LaBella, administrative assistant, $919.54 full time.

Lori Miller, secretary, $105, part time.

Cora F. Montrond, administrative assistant, $670,50, full time.

Michael Moran, secretary, $440.61, part time.

Cheryl F. Morris, administrative assistant, $375, part time.

Mary Mulvey Jacobson, secretary, $804.60, full time.

Karen Pinckney, secretary, $478.92, full time.

Diane Quiroga, secretary, $592.52, full time.

Doris Roake, secretary, $440.61, part time.

Lori A. St. Peter-Tynan, secretary, $727.97, full time.

Paul Walkowski, administrative assistant, $2,114.68, full time.

Kenneth R. Weiand, secretary, $706.60, full time.

Keith O. Williams, secretary, $575.92, full time.

Brian Wright, secretary, $753.82, full time.

Marilyn Brambilla, business manager, $682.85, full time

Deirdre Carleton, receptionist, $491.55, full time

Gail Hackett, budget director, $895.47 full time.

Ann Hess, chief of research, $766.29, full time.

Juan Lopez, legislative assistant, $607.40, full time.

Shawn P. Murphy, staff director, $996.17, full time.

James J. O'Donnell, legislative assistant, $593.87, full time.

Patricia Sartori, legislative assistant, $727.97, full time.

Lincoln Smith, assistant research director, $727.97, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0382)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March, 4, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, May 19, 1998:

Janet Doherty, secretary, $250, part time.

Annmarie Geary, secretary, $362.22, full time.

Carolyn Geary, administrative assistant, $833.69, full time.

Paul Walkowski, administrative assistant, $824.69, full time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE JOHN RIDGE (DOCKET NO. 0383)

Couns. KELLY and MURPHY, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston tobe filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, John Ridge of Boston, son of William J. Ridge, a deceased city of Boston police officer, for the purposes of civil service eligibility for a position of police officer in the city of Boston, shall be considered a son of a police officer, who while in the performance of his duties and as a result of an assault on his person, was killed or sustained injuries resulting in his death, as set forth in Section 26 of G.L. c.31. The foregoing shall govern so long as John Ridge passes the required written and physical examination for entrance to police service.

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE ALL FEDERAL, STATE, AND CITY OWNED LAND IN SOUTH BOSTON (DOCKET NO. 0384)

Coun. KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

(1) A copy of all federal, state and city-owned land in South Boston, listing the address and specific owner for each parcel.

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 0385)

Coun. KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

(1) The name of the law firm(s) or attorneys representing the school department in the matter or *Wessman v. Boston School Department*, 97-CV-11923 JLT, filed by Attorney Michael McLaughlin.

(2) A copy of all transcripts from the trial to date, as well as timely updates of all transcripts as they are obtained by the school department or its attorneys as this trial progresses.

(3) A copy of all legal briefs and evidence introduced at trial, filed by both Attorney McLaughlin and the School Department and/or its various counsel, as well as a copy of any amicus briefs, as well as timely updates of all briefs filed in this action as they are obtained by the school department or its attorneys.

(4) A list of the names of all individuals called to testify on behalf of the school department, and their professional standing, including members of the school department, and the nature of their testimony.

(5) A copy of the contract for legal services, as well as a detailed accounting of public money spent for "expert" witnesses, as well as a final accounting of all legal expenditures in the previous McLaughlin lawsuit on behalf of his daughter.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE PUBLISHED REPORTS ON CONTINUING EDUCATION GAP BETWEEN BLACK AND WHITE PUBLIC SCHOOL STUDENTS (DOCKET NO. 0386)

Coun. KELLY offered the following:

Ordered, That the city council's Committee on Education and School Matters is respecfully requested to conduct a public hearing into published reports that (a) there is a "continuing education gap between black and white Boston public school students", and (b) that "teachers are not preparing minority students for the exam schools," and that representatives of the school department and the mayor's education advisor be invited to attend.

Passed under suspension of the rules.

RESOLUTION URGING STATE LEGISLATURE TO HAVE MBTA EXPLORE OPTION OF MAKING PARCEL OF LAND IN WEST ROXBURY AVAILABLE AS ABUTTER LOTS AND/OR CONTINUE TO MAINTAIN IT AS OPEN SPACE (DOCKET NO. 0387)

Couns. HENNIGAN, ROACHE, MURPHY, CONLEY, DAVIS-MULLEN, KELLY, YANCEY, and FEENEY offered the following:

Whereas, The MBTA has informed the neighborhood about disposition plans for a parcel of land in West Roxbury; and

Whereas, The piece of property, an abandoned rail line, abuts Belle Avenue between Oakmere Street and Baker Street and is 70 feet wide and 1,550 feet long; and

Whereas, The land contributes to the flavor of the neighborhood, adding welcome open space in an otherwise densely populated area; and

Whereas, Selling the land to a developer and building 18 single-family homes, an option that has been discussed, would increase traffic and congestion; and

Whereas, The neighbors wish the land to remain open space or possibly participate in an abutters lots program; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, urge the state legislature to have the MBTA explore the options of making the land available as abutter lots and /or continue to maintain it as open space.

The resolution was adopted under suspension of the rules.

ORDER FOR APPROPRIATION OF $9 MILLION FROM CAPITAL FUND FOR PROCURING, INSTALLING AND IMPLEMENTING CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0286)

Coun. HENNIGAN called Docket No. 0286 from the calendar and moved that it be given its second reading and final passage.

On February 11 the order was read once and passed, yeas 12, nays 0.

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Couns. Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — 0.

REPORT ON ORDER FOR APPROPRIATION OF $157,800,000 TO DEFRAY CITY'S SHARE OF BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (filed in Office of City Clerk 2/10/98) (DOCKET NO. 0348)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0348, message of the Mayor and loan order in the amount of $157,800,000 to defray the City's share of the Boston Convention and Exhibition Center project (referred February 11) – recommending the order be given its first reading and passage.

There being no objection, the order was before the body.

The order was given its first reading and passage, yeas 12, nays 0:

Yeas – Couns. Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey – 12.

Nays – 0.

The order was assigned for further action.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the agenda.

No objection being heard, the following matters were added.

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE STATUS OF ASTHMA IN BOSTON, INCLUDING CAUSES, AREAS OF HIGH CONCENTRATION, AND MEASURES TO IMPROVE ACCESS OF TREATMENTS (DOCKET NO. 0397)

Couns. ROACHE, SAUNDERS, KELLY, HENNIGAN, FEENEY, DAVIS-MULLEN, HONAN, YANCEY, SCAPICCHIO and MURPHY offered the following:

Whereas, Recent reports have shown that asthma figures have doubled since 1980, with even higher increases in Black and Hispanic communities; and

Whereas, The City of Boston has a diverse population, both in economics as well as racial/ethnic background, that is affected by this serious health concern; and

Whereas, There are many factors such as pollution, construction projects, chemical and elements present in housing that aggravate breathing problems; and

Whereas, The Public Health Commission is responsible for evaluating the health of Boston's citizens and developing programs to preserve and improve public

health; therefore be it.

Ordered, That the Committee on Public Health hold a hearing to discuss the status of asthma in the City of Boston, including causes, areas of high case concentration, and measures to improve treatment access, and invite health officials and other interested individuals to attend.

Referred to the Committee on Public Health.

ORDER FOR PETITION TO GENERAL COURT, ACCOMPANIED BY A BILL FOR A SPECIAL LAW RELATING TO CITY OF BOSTON BE FILED WITH ATTESTED COPY OF THIS ORDER AUTHORIZING CITY OF BOSTON TO GRANT PENSION TO WILLIAM G. SUPREY (DOCKET NO. 0398)

Couns. KELLY, DAVIS-MULLEN, CONLEY, and FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended,of the Amendments to the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire William G. Suprey, a Fire Captain of the City of Boston, who sustained very serious injuries to his right foot and knee while in the performance of his duty on Cambridge Street in Boston on March 31, 1996. As a result of these injuries, Fire Captain William G. Suprey is totally and permanently incapacitated for further service as a fire fighter.

The annual amount of pension payable to William G. Suprey under this act shall be fixed in an amount equal to the regular rate of compensation which could have been paid had he continued in service as a fire fighter in said city at the grade held by him at the time of his retirement.

Upon the retirement of William G. Suprey, the Retirement Board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of Section One Hundred of Chapter Forty-One of the Massachusetts General Laws shall continue to apply to William G. Suprey relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Willliam G. Suprey, if his surviving spouse survives him and as long as she remains unmarried, the City of Boston shall pay her an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death and four hundred and fifty dollars for each child of William G. Suprey for such time as such child is either under age eighteen or totally physically or mentally incapacitated from working, If the spouse of William G. Suprey remarries, the City shall pay her in lieu of the aforementioned annuity an annual annuity of five hundred and twenty dollars for each child of William G. Suprey for such time as such child's residing with her and is either under eighteen years of age or totally physically or mentally incapacitated from working.

Section 4. This act shall take effect on its passage.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's mane:

Councillor Hennigan: Mary Mulvey Jacobson (Docket No. 0388).

Councillor Conley: Edith Lee (Docket No. 0389).

Councillor Roache: Proclaiming February 13, through February 15, 1998, as "Haitian American Youth Congress '1998' Days" (Docket No. 0390).

Councillor Hennigan: Alejandro Meraz (Docket No. 0391); Jaika Lara (Docket No. 0393).

Councillor Murphy: Candice Walker (Docket No. 0394).

Councillor Honan: Catherine Antoniou (Docket No. 0395).

Councillors Murphy and Conley: Declaring March 2, 1998, "Ronald Stapleton Day" (Docket No. 0396).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:50 p.m., on motion of Councillor Kelly, to meet on Wednesday, March 4, 1998, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 4, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

Bishop Edward Hoffman, Calvary Church International, 11 Harwood Street, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HONAN who for all the Councillors, presented a resolution recognizing the heroic and professional actions of Police Officer Anthony Cutone, a member of the Boston Police Department for the past five months, who pulled over a taxi driver whose passengers resembled the description of a suspect who had just minutes before robbed the Longwood Avenue branch of the BankBoston, correctly identified the passenger as the robber and made the arrest, recovering the $2,343 stolen.

ORDER FOR APPROPRIATION OF $793,676.10 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0399)

The following was received:

City of Boston
Office of the Mayor
February 19, 1998

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $793,676.10 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing October 1, 1997, and ending December 31, 1997, that the sum of $793,676.10 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970

011-110-0110 Library Department
Personal Services, $793,676.10
(Annexed hereto is the documentation referred to.)

Referred to the Special Committee on Library Services.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $148,525 IN FORM OF COMMUNITY ORIENTED POLICING SERVICE OFFICE AWARD FOR PURPOSE OF REDUCING ASSAULTS IN SOUTH BOSTON HOUSING DEVELOPMENTS (DOCKET NO. 0400)

The following was received:

City of Boston
Office of the Mayor
February 20, 1998

To the City Council.
Dear Councillors

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $148,525 in the form of a Community Oriented Policing Services Office grant award to the Boston Police Department, for the purpose of reducing assaults in South Boston Housing Developments through a problem analysis process.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Community Oriented Policing Services Office has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $148,525 will be utilized by the Boston Police Department to reduce assaults in South Boston Housing Developments through a problem analysis process; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Community Oriented Policing Services Office award not to exceed the amount of $148,525.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Public Safety.

ENVIRONMENTAL NOTIFICATION FORM (DOCKET NO. 0401)

Notice was received from the Ken A. Schwartz, Director of Environmental Planing & Permitting, Massport re: 1998/99 Logan Airport Annual Maintenance Program - Environmental Notification Form.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ANTHONY PISANI AS MEMBER OF ZONING BOARD OF APPEAL (DOCKET NO. 0166)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0166, message of the Mayor and order for confirmation of the appointment of Anthony Pisani as a member of the Zoning Board of Appeal (referred October 29, 1997) – recommending the appointment be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CHRISTINE ARAUJO AS MEMBER OF ZONING BOARD OF APPEAL (DOCKET NO. 0323)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following

Report on Docket No. 0323, message of the Mayor and order for confirmation of the appointment of Christine Araujo as a member of the Zoning Board of Appeal (referred January 28, 1998) – recommending the appointment be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ANDREA DAMATO AS MEMBER OF ZONING BOARD OF APPEAL (DOCKET NO. 0164)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0164, message of the Mayor and order for confirmation of the appointment of Andrea Damato as a member of the Zoning Board of Appeal for the term expiring May 1, 2000 (referred June 4, 1997) – recommending the order be placed on file

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE STEPHEN CHARBONNIER (DOCKET NO. 0219)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0219, order for petition for a special law re Stephen Charbonnier (referred September 17, 1997) – recommending passage of the order

(Couns. ROACHE, CONLEY, O'NEIL (in absentia), KELLY, DAVIS-MULLEN, YANCEY, HONAN, HENNIGAN, FEENEY and SCAPICCHIO asked that their names be added in favor of this order.)

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $340,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS GRANT TO POLICE DEPARTMENT FOR PURPOSE OF EDUCATING 3RD AND 7TH GRADE STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 0199)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0199, message of the Mayor and order authorizing the City to accept and expend $340,000 in the form of a Bureau of Alcohol, Tobacco, and Firearms grant to the Police Department for the purpose of educating 3rd and 7th grade students on the concerns of gang activity and the tools needed to resist gang pressure (referred December 17, 1997) – recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $907,353 FROM U.S. DEPARTMENT OF JUSTICE OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF CREATING REGIONAL COMMUNITY POLICING INSTITUTE (DOCKET NO. 0247)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0247, message of the Mayor and order authorizing the City to accept and expend $907,353 form the U.S. Department of Justice Office of Community Oriented Policing Services for the purpose of creating a Regional Community Policing Institute (referred January 14) – recommending passage of the order

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0402)

Coun. KELLY offered the following

Ordered, That effective Monday, March 2, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, May 26, 1998:

Joseph M. Ganley, administrative assistant, $200, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0403)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 4, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, May 26, 1998:

James J. Carroll, administrative assistant, $268.24, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0404)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 4, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, May 26, 1998

Wilson Rodriquez, administrative assistant, $400, part time

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO IDENTIFY ANY ADVERSE TRAFFIC SAFETY CONDITIONS IN AND AROUND SCHOOLS (DOCKET NO. 0405)

Coun. MURPHY, HENNIGAN, FEENEY, and ROACHE offered the following:

Ordered, That the City Council's Committee on Public Safety hold a public hearing to review and identify any adverse traffic safety conditions in and around school buildings in the City of Boston and to determine what steps can be taken to alleviate or correct these conditions and that certain officials be invited to attend and present testimony

Referred to the Committee on Public Safety.

COMMITTEE ON ECONOMIC DEVELOPMENT

AND TRANSPORTATION TO HOLD HEARING TO DETERMINE CURRENT STATUS OF PORTION OF FULTON PLACE, BOSTON PROPER (DOCKET NO 0406)

Coun. SCAPICCHIO offered the following

Whereas, The City of Boston Public Improvement Commission notified the Public Facilities Department that said department had determined that a portion of Fulton Place, Boston Proper, a former public highway from North Street approximately 80 feet southeasterly was discontinued as a public highway and no longer needed as such; and

Whereas, That said land, the remaining portion of Fulton Place running from North Street approximately 80 feet southeasterly, containing approximately 1,940 square feet, used as a public highway, in Boston Proper, having been discounted as a public highway by the City of Boston Public Improvement Commission on April 27, 1995, was found to be surplus within the meaning of St. 1909, c. 486, 31B (as appearing in St. 1966, c. 642, 12), and the care, custody, management and control thereof was transferred to the Public Facilities Department; and

Whereas, On September 24, 1997, The Boston City Council's Committee on Economic Development and Transportation held a public hearing on this matter; and

Whereas, On April 7, 1997, The Boston City Council's Committee on Economic Development and Transportation recommended and the Boston City Council unanimously voted that the matter ought not to pass; and

Whereas, The residents of the immediate area of this portion of Fulton Place are not exactly clear as to what the current legal status of this property is; now therefore be it

Ordered, The City Council's Committee on Economic Development and Transportation hold a public hearing to determine the current status of this property and to review the steps necessary to bring this property to its current condition; and be it further

Ordered, That representatives from the Boston Public Improvement Commission, Department of Neighborhood Development, Law Department and any other relevant Departments or interested parties be invited to attend

Referred to the Committee on Economic Development and Transportation.

RESOLUTION SUPPORTING LEGISLATION FILED BY SENATORS TRAVAGLINI AND LYNCH AND REPRESENTATIVES DiMASI AND DEMAKIS RE SECTION 9 (e) OF CHAPTER 152 OF ACTS OF 1997, "AN ACT RELATIVE TO THE CONSTRUCTION AND FINANCING OF CONVENTION AND EXHIBITION CENTERS, IMPOSING A $10 SURCHARGE UPON EACH VEHICULAR RENTAL TRANSACTION IN THE CITY" (DOCKET NO. 0407)

Couns. SCAPICCHIO CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, KEANE, KELLY, MURPHY, ROACHE, SAUNDERS and YANCEY offered the following

Whereas, Section 9(e) of Chapter 152 of the Act of 1997, "An Act Relative to the Construction and Financing of Convention and Exhibition Centers in the Commonwealth," imposes a $10 surcharge upon each vehicular rental transaction contract in the City of Boston; and

Whereas, The goal of this project is to create new economic activity, financed to the fullest extent possible from new revenue sources generated by the development and operation of the project, without substantial resort to existing revenues; and

Whereas, Tax contributions of residents of the City of Boston and Commonwealth to fund the convention center site acquisition should be minimized as much as possible and those principally benefited by a convention center should bear most of its costs; and

Whereas, Many Boston residents, particularly those living in the downtown area where parking is at a premium, often do not own cars and rent them only on an as needed basis, thereby alleviating traffic and congestion; and

Whereas, This rental car surtax has imposed a disproportionate burden of these taxpayers and simply transfers income from one sector of the local economy to the other; and

Whereas, Recent legislation filed by Senator Travaglini, Senator Lynch, Representative DiMasi and Representative Demakis would alleviate this tax burden, by allowing individuals to claim a credit against their Massachusetts income tax for the amount of the surtax imposed, up to a maximum of $250 per year; therefore be it

Resolved, That the Boston City Council strongly supports the initiative of Senator Travaglini, Senator Lynch, Representative DiMasi and Representative Demakis and urges the General Court to act favorably on this measure, and, be it furthermore

Ordered, That a copy of this resolution be transmitted by the City Clerk to members of the Massachusetts General Court and Governor A. Paul Cellucci

The resolution was adopted and the order was passed under suspension of the rules.

ORDINANCE PROVIDING CLEAN INDOOR AIR (DOCKET NO. 0408)

Couns. CONLEY, KEANE, HENNIGAN, SAUNDERS, YANCEY, offered the following

In the year nineteen hundred and ninety-eight

AN ORDINANCE PROVIDING
CLEAN INDOOR AIR

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows

Whereas, Conclusive evidence exists that tobacco smoke causes cancer (U.S. Surgeon General, 1986), respiratory and cardiac diseases, negative birth outcomes, irritations to the eyes, nose and throat; and

Whereas, The harmful effects of tobacco smoke are not confined to smokers but also cause severe discomfort and illness to non-smokers; and whereas, researchers at the University of California at San Francisco report that environmental tobacco smoke (ETS), which includes both exhaled smoke and the side stream smoke from burning cigarettes, is the third leading cause of preventable death in the country, causing, for example, 60,000 fatal heart attacks and 180,000 non-fatal heart attacks each year; and

Whereas, Environmental tobacco smoke is a Class A carcinogen (U.S. EPA, 1993) that is similar to radon and asbestos with no known safe levels of exposure; now, therefore, be it

Ordained, The City of Boston recognizes the right of those who wish to breath smoke-free air and recognizes that the need to breath smoke-free air shall have priority over the desire to smoke and establishes this regulation to protect and improve the public health and welfare by prohibiting smoking in certain public places

Section 1. Definitions

For the purpose of this ordinance, the following definitions shall apply

(A) "Bar" means an establishment whose business is devoted to the serving of alcoholic beverages for consumption by guests on the premises and in which the

serving of food is only incidental to the consumption of such beverages.

(B) "Bar area of a restaurant" means an area of a restaurant that is devoted to the serving of alcoholic beverages for consumption by guests or restaurant patrons on the premises and in which the serving of food is only incidental to the consumption of such beverages

(C) "City" means the City of Boston.

(D)"Commission" means the Public Health Commission of the City of Boston

(E) "Pouring license" means a Section 12 License, approved by the Massachusetts Alcoholic Beverages Control Commission, that permits the sale of alcoholic beverages to be drunk on the premises.

(F) "Private Club" means a place which request membership or affiliation as a condition of admittance.

(G) "Public place" means any building or facility owned or operated by the city, including school buildings or grounds; any area open to the general public including, but not limited to, libraries, museums, theaters, banks, laundromats, auditoriums, inns, hotel and motel lobbies, staircases, halls, exits, entranceways, elevators accessible to the public and licensed child-care locations.

(H) "Restaurant" means any coffee shop, cafeteria, sandwich stand, private and public school cafeteria, and other eating establishment which gives or offers food for sale to the public, guests, or employees, as well as kitchens in which food is prepared on the premises for serving elsewhere, including catering facilities

(I) "Smoking" means the inhaling, exhaling, burning or carrying any lighted tobacco product

(J) "Tavern" means an establishment where alcohol beverages may be sold, as authorized by M.G.L. Chapter 138, with or without food, to be served to or drunk by patrons in clear view of other patrons, all entrances to which shall open directly from a public way

Section 2. Smoking prohibited

No person shall smoke nor shall any person be permitted to smoke in any of the following places as defined herein: bars, bar area of restaurants, taverns, restaurants, polling places or public places, except as otherwise provided in Section 6 of this Ordinance

Section 3. Election for coverage by private facilities

The owner, manager, or other person in charge of a building or facility not covered by Section 2 of this ordinance may elect to have provisions of Section 2 of this Ordinance apply by so notifying the Commission in writing and by posting signs prohibiting smoking as provided in Section 4 of this Ordinance

Section 4. Posting notice of prohibition: Every person having control of premises upon which smoking is prohibited by under the authority of this Section 2 of this Ordinance shall conspicuously display upon the premises "No Smoking" signs or the international "No Smoking" symbol (consisting of a pictorial representation of a burning cigarette enclosed in red circle with a red bar across it.)

Section 5. Smoking where notice of prohibition posted: No person shall smoke in any place in which a sign conforming to the requirements of Section 2 of this Ordinance. is posted. No person shall remove, alter or deface a sign posted under the authority of Section 2 of this Ordinance

Section 6. Exceptions: Notwithstanding the provisions of Section 2 and 3 of this Ordinance, smoking shall be permitted in the following places and/or circumstances

(1) Private residences, except when used as a licensed child care facility or health facility;

(2) Hotel and motel rooms that are rented to guests that are designated as smoking rooms;

(3) Hotel and motel conference/meeting rooms and private and public assembly rooms while these places are being used for private functions;

(4) Retail tobacco stores which are primarily for the sale of tobacco products and accessories and in which the sale of other products is incidental;

(5) Private clubs.

Section 7. Penalties: Any person, business or entity which violates any provision of this Ordinance shall be subject to a fine of:

(1) One hundred dollars ($100) for the first offense;

(2) Two hundred dollars ($200) for the second of two offenses committed within a twelve (12) month period

(3) Three hundred dollars ($300) for the third of three or more offenses committed within a twelve (12) month period

Each day a person, business or entity operates in violation of any provision of this Ordinance shall be deemed as a separate offense

No provision, clause or sentence of this Ordinance shall be interpreted as prohibiting any City of Boston Department from suspending or revoking licenses or permits issued by and within the jurisdiction of such Departments for repeated violations of this Ordinance

Section 8. Non-Criminal Disposition: Whoever violates any provision of this Ordinance, the violation of which is subject to a specific penalty, may be penalized by the non-criminal method of disposition as provided in General laws, Chapter 40, section 21D or by filing a criminal complaint at the appropriate venue

Each day on any violation exists shall be deemed to be a separate offense.

Penalty: $100 for the first offense
$200 for the second offense
$300 for the third offense

The enforcing agents shall be the Public Health Commission, its subsidiary programs or its designated agent(s) and the Boston Police Department

Section 9. Enforcement:

Enforcement of this Ordinance shall be implemented by the Public Health Commission, its subsidiary programs or its designated agent(s) and the Boston Police Department. Any citizen who desires to register a complaint of non-compliance under this Ordinance may do so by contacting the Public Health Commission, its subsidiary programs or its designated agent(s).

Any fines collected under this ordinance shall be used for enforcement and/or educational programs on the harmful effects of tobacco products.

Section 10. Conflict with other Laws, Ordinances or Regulations: Notwithstanding the provisions of the foregoing Section 6 of this Ordinance shall be deemed to amend or repeal applicable fire, health or other regulations so as to permit smoking in areas where it is prohibited by such fire, health or other regulations

Section 11. Severability: If any provision, clause, sentence, or paragraph of this Ordinance or the application thereof to any person or circumstances shall be invalid, such invalidity shall not affect the other provisions of this Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of the ordinance are declared to be severable

Section 12. Effective Date: This ordinance shall take effect upon July 1, 1998

Referred to the Committee on Environment and Historic Preservation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda

No objection being heard, the following matter was added:

ORDER REQUIRING THE DAILY RECITATION OF THE PLEDGE OF ALLEGIANCE TO THE FLAG IN PUBLIC SCHOOL (DOCKET NO 0422)

Coun. DAVIS-MULLEN, KEANE, FEENEY, ROACHE, MURPHY, CONLEY, SCAPICCHIO, KELLY, HENNIGAN and O'NEIL (in absentia) offered the following.

Whereas, The first version of the Pledge of Allegiance was printed in the Boston based magazine "The Youth's Companion" by Malden, Mass., native Francis Bellamy on September 18, 1892; and

Whereas, The Pledge of Allegiance was prepared and printed in anticipation of the quadricentennial celebration of Chris Columbus' discovery of America, a land that welcomes and recognizes immigrants of all nationalities as one people; and

Whereas, More than 12 million schoolchildren first recited the Pledge of Allegiance on Columbus Day, October 12, 1892, this beginning what was a required school day ritual; and

Whereas, Through changes made at the First National Flag Conference in 1923 and by an Act of United States President Dwight D. Eisenhower in 1954, the Pledge of Allegiance is officially recognized to read: "I Pledge Allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all"; and

Whereas, Today only half of our fifty states have laws that encourage the recitation of the Pledge of Allegiance in our nation's classrooms on a daily basis, including Massachusetts General Laws Chapter 71, Section 69; and

Whereas, The recitation of the Pledge of Allegiance at the start of each school day also serves as a wonderful reminder to new immigrant students that they share a common bond with their classmates in that they belong to the greatest country in the world; and

Whereas, Some schools within the Boston Public school system do not offer students the opportunity to recite the Pledge of Allegiance everyday, which goes against the intent of MGL Ch.71, s69; therefore be it

Ordered, That the Committee of Education and School Matters hold a public hearing to discuss the enforcement of MGL Ch.71, s69; and be it further

Ordered, That the City of Boston's Corporation Counsel, the School Committee and the Superintendent of the Boston Public Schools, as well as all interested state and local officials and organizations be invited to attend

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption on Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Roache: Master Ching Woo (Docket No. 0409); Warren Pepicelli (Docket No. 0410); Master Gordon Chu (Docket No. 0411).

Councillor Murphy: Master Gin Soon Chu (Docket No. 0412); Henry Yee (Docket No. 0413); But Fan Chan (Docket No. 0414).

Councillor Hennigan: The La Salle Cougars (Docket No. 0415).

Councillor Yancey: Ill. F. A. Watson (Docket No. 0416); Carver Grand Lodge (Docket No. 0417).

Councillor Scapicchio: Ginnie St. Cyr (Docket No. 0418).

Councillor Honan: Police Officer Anthony Cutone (Docket No. 0419); Rob Palumbo (Docket No. 0420).

Councillor Yancey: Dr. Catherine A. Ellison (Docket No. 0421).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey reminded the Council that tomorrow Boston will celebrate the 228th anniversary of the Boston Massacre where five young men gave their lives, the first of whom was Crispus Attucks, an African-American. Councillor Yancey invited everyone to Faneuil Hall at noon tomorrow to recognize all those who gave their lives.

Councillor Yancey also said he wished to thank Councillors Conley, Feeney, Honan, Murphy, Roache and Mayor Menino for participating in the Twelfth Annual Book Fair which was held over the weekend. He said that 6,000 books were distributed to 1,000 participants. He thinks that it is symbolic that all the Councillors have supported this undertaking since 1987, and he is in their debt.

Adjourned at 1:30 p.m., on motion of Councillor Murphy, in memory of Michael George, the father of Councillor Murphy's administrative assistant, Susan George, to meet on Wednesday, March 11, 1998, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OL. 90 | MONDAY, DECEMBER 14, 1998 | NO. 50

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Happy Hanukkah

to all our Jewish Brethren

THIS WEEK AT THE BPL

December 17 - December 24

CITY RECORD EDITION

Events of interest to CITY RECORD readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet ad-dress is www.bpl.org

TEENS

Young Adults' Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. Dec. 17 at 3 p.m. in the Mezzanine Conference Room. Young Adult Book Review Committee members Josh and Natalie will lead the discussion of All God's Children Need Traveling Shoes by Maya Angelou.

FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "Facing History and Ourselves" Film Series Dec. 14 at 6 p.m. in the Rabb Lecture Hall. Not in Our Town II (60 min. color. 1997). This film documents how citizens in several communities, including Billings, Montana, drew together in response to hate crimes. Produced by the California Working Group. Dec. 21 at 6 p.m. in the Rabb Lecture Hall. Norma Rae (113 min. color. 1979). Sally Field gives an Oscar-winning performance as a non-union worker who is gradually won over by a New York union organizer to unionize the Southern textile mill where she is employed.

Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. "Facing History and Ourselves" Film Series Dec. 17 at 6 p.m. Not in Our Town II (60 min. color. 1997).This film documents how citizens in several communities, including Billings, Montana, drew together in response to hate crimes. Produced by the California Working Group.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Holiday Film Program Dec. 22 at 10:30 a.m. The Sound of Music. This musical extravaganza by Rodgers and Hammerstein stars Julie Andrews and Christopher Plummer.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Dec. 17 at 6 p.m. The Mouse That Roared (83 min. 1959).

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Dec. 18 at 2:30 p.m. Born Yesterday (1936). Stars Judy Holliday and William Holden.

LECTURES

Gilding-Identifying Gilded Surfaces Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Dec. 17 at 6:30 p.m. Gilding specialist Nancy Dick-Atkinson will discuss the practical applications for two different methods of gilding and will survey the history of gilding. This presentation is part of an ongoing series of programs in collaboration with the Eliot School of Jamaica Plain.

Starting a Small Business Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Dec. 19, 10 a.m. to 1 p.m. Fleet Bank and University of Massachusetts at Boston will conduct a seminar for those persons who are interested in starting a small business.

PARTNERSHIP · FOR · A · WALKABLE · AMERICA

MUSIC

Family Holiday Concert Adams S Branch Library, 690 Adams S Dorchester. Telephone 436-6900. D 17, 12 noon to 2 p.m. and 4 to 7 p.m. holiday concert for the whole fam presented by the Thomas J. Ken School Chorus.

BOOK DISCUSSIONS

Adult Book Discussion Boston Pub Library, Copley Square. Telepho 536-5400, Ext. 339. Dec. 16 at 2: p.m. in Conference Room 5. Doc worth by Sinclair Lewis. Fane Branch Library, 419 Faneuil S Brighton. Telephone 782-6705. D 17 at 6:30 p.m. Call library for tit South End Branch Library, 6 Tremont St. Telephone 536-8241. D 17 at 6:30 p.m. Felix in the Underwo by John Clifford Mortimer. Upha Corner Branch Library, 500 Colum Rd., Dorchester. Telephone 265-01 Dec. 17 at 7 p.m. Snow Falling Cedars by David Guterson. Moderat Deborah A. Potee, adults' librarian.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements under the law must be printed in the City Rec Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in adva of publication.

OTHER PROGRAMS FOR ADULTS

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 23, 4 to 5 p.m. Bridge instruction for all ages.

Chess Instruction Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 22 at 3 p.m. for all ages. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 17 & 24, 3:30 to 5 p.m. Please call in advance to let the library know you are coming. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 17 & 21, 5 to 7:45 p.m. Chess players of all ages and skill levels are welcome.

ESOL Conversation Groups Informal conversation groups for adults wishing to improve their English conversation skills. Free and open to the public. New members welcome at any time. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Friday, Dec. 18 at 10 a.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 21 at 6:30 p.m. Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 17, 6:30 to 8 p.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Dec. 17, 4:30 p.m.

E-Mail and Internet Orientations Hands-on introduction to the Internet and the World Wide Web. A librarian will introduce basic Internet terminology and searching techniques with emphasis on the Internet resources available at the Boston Public Library. Free and open to the public. Preregistration required. Call to register. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 21 at 5 p.m. and 6:30 p.m. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 17 at 6:30 p.m. Preregistration is required.

Yoga Classes Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 17, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. Wear comfortable clothing and bring a mat if you have one. Free and open to the public. New members always welcome.

Holiday Celebration Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 21 at 6:30 p.m. Holiday celebration with holiday singing, musical performances, and food.

Holiday Open House North End Branch Library, 25 Parmenter St. Telephone 227-8135. Dec. 17 at 6 p.m. The Friends of the North End Branch Library invite you to a Holiday Open House with musical entertainment by accordionist Antonio Navarro.

Holiday Open House Washington Village Branch Library, 1226 Columbia Rd., South Boston. Dec. 18, 2:30 to 4:30 p.m. Meet the staff and share some holiday treats.

CHILDREN'S FILMS

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 22 at 10:30 a.m. and 3:30 p.m. "Christmas Carols," "The Christmas Visitor," "Feliz Navidad," and (3:30 p.m. only) "Christmas Looking."

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Preschool Films Dec. 18 at 10:30 a.m. A selection of films for children 2 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Preschool Films Dec. 23 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 22 at 10:30 a.m. Groups welcome.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Dec. 18 at 10 and 11 a.m. "Amazing Grace," "Fish Is Fish," and "I Know an Old Lady Who Swallowed a Fly." For children 3 to 8 years old.

Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Preschool Films Dec. 18 at 10:30 a.m. "Two Little Frosts," "The Gingerbread Man," "How the Mole Got His Trousers," and "Where is It?"

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Preschool Films Dec. 18 at 10:30 a.m.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Preschool Films Dec. 18 at 10:30 a.m. Entertaining and educational films for preschoolers. Registration is not required, but large groups should call in advance.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Preschool Films Dec. 21 at 11 a.m. "The Christmas Deer," "Christmas Cracker," and "The Christmas Visitor."

Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Preschool Films Dec. 23 at 10:30 a.m.

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Dec. 21 at 10:30 a.m. "Christmas Fantasy." Children must be accompanied by an adult.

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Dec. 22, 10:30 a.m. "The Little Drummer Boy," "Morris's Disappearing Bag," and "The Night before Christmas."

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Dec. 18 at 10 a.m.

KEEP BOSTON MOVING . . . SAFELY!

STORYTELLING

Children's Storytimes. Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 22 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated. Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Stories and Films for Young Children, Dec. 22 at 10:30 a.m. "Benjamin and the Miracle of Hanukkah." Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Holiday Stories and Songs, Dec. 23 at 10:30 a.m. Young children ages 2 1/2 to 8 accompanied by an adult are invited to a holiday storytime focused on the themes of Christmas and Kwanzaa. Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Dec. 17 at 6:30 p.m. Each week a part of the book The Best Christmas Pageant Ever will be read. We regret groups cannot be accommodated. South Boston Branch Library, 646 E. Broadway. Telephone 268-0180. Storyhour for School-Age Children, Dec. 18 at 3:30 p.m. Folk and fairy tales from around the world. South End Branch Library, 685 Tremont St. Telephone 536-8241. Preschool Storytime, Dec. 21 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home. West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Preschool Storytime, Dec. 23 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. School-Age Storytime, Dec. 17 at 3:30 p.m. Tales of light to celebrate the end of the old year and the beginning of the new.

OTHER CHILDREN'S PROGRAMS

Holiday Concert Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 17, 12 noon to 2 p.m. and 4 to 7 p.m. A Holiday Concert for the whole family presented by the Thomas J. Kenny School Chorus.

Chess Instruction for Children Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 17, 3:30 to 5 p.m. Please call in advance to let the library know you are coming. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 17 at 2 p.m. and Dec. 19 at 12 noon. Learn chess or test your skill with instructor Charles Cleary. Everyone welcome. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 19, 10:30 a.m. to 12 noon. An ongoing chess class taught by instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

Open House Featuring Suspenders Juggling Troupe Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 21, 4 to 7 p.m. Winter Celebration and Open House honoring all our friends in Allston/Brighton. Storytelling and music starring Suspenders Juggling Troupe. Multinational refreshments for everyone.

Creative Drama Workshops for Children Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 22, 4 to 5 p.m. Improvisation, musical games, and story-telling. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 17 at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Dec. 17 at 4:15 p.m. Join instructor Barbara Phaneuf in performing skits and other creatively dramatic activities! An after-school program for children. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 17 at 4:15 p.m. Drama class taught by Meredith Harron for school-age children.

William N. Shiebler Homework Assistance Program Homework assistance is offered to children in grades 3 to 8 by high school and college mentors. A librarian will be available to assist with reference materials and to provide supervision. Free. Preregistration is required. Charlestown Branch Library 179 Main St. Telephone 242-1248 Dec. 17 & 21, 3:30 to 5 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Dec. 2 and 23, 3:30 to 5 p.m. Egleston Square Branch Library 2044 Columbus Ave Roxbury. Telephone 445-4340. Dec. 1 & 22 from 3:30 to 5 p.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Dec. 2 & 22, from 3:30 to 5 p.m. Upham Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139 Dec. 14 & 16, 3:30 to 5 p.m.

Drop-In Christmas Crafts Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 22, to 4:30 p.m. Children of all ages are encouraged to drop-in to create a project.

Reading Readiness Egleston Square Branch Library, 2044 Columbus Ave Roxbury. Telephone 445-4340. Dec. 1 & 24 at 1 p.m. Stories and activities intended to prepare children for reading. Preregistration required.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523 2053. Dec. 23 at 4 p.m. for children ages 6 and up. "Gingerbread Fun."

Slimy Creatures from the Museum of Science Mattapan Branch Library, 1 Hazleton St. Telephone 298-9218. Dec 19 at 11 a.m. The Museum of Science will bring some amazing live animals for kids of all ages to learn about.

Traveling Tidepool from the New England Aquarium Orient Heights Branch Library, 18 Barnes Ave., E Boston. Telephone 567-2516. Dec. 1 at 11 a.m. An aquarium educator will talk about and introduce various animals that live in a New England tidepool to children in grades K-4. Space is limited and preregistration is required

(Continued from previous page)

"The Shoemaker and the Elves" Puppet Show Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Dec. 19 at 11 a.m. A puppet show presented by The Poobley Greegy Puppet Theatre.

"Sleeping Beauty" Puppet Show West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Dec. 18 at 11 a.m. and 3:30 p.m. A puppet show based on the classic fairy tale, and adapted and produced by Cynthia Duryee, library aide.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. Choosing to Participate: Facing History and Ourselves, a Multimedia Interactive Exhibition and the companion exhibit Rescuers of the Holocaust Portraits by Gay Block Through December 19 in Deferrari Hall, the Boston Room, and the Concourse (Telephone: 617-735-1609). The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel. Art of the Presepio: 18th Century Neapolitan Creche Figures Through Jan. 8 on the 1st and 2nd floors of the McKim Building (Ext. 238). The Neapolitan creche, or more correctly, presepio of the 18th century, theatrically depicts people of all walks of life and from many countries. These figures are from the collections of June Prescott Kibbe and Dorothy and Jerome McGonagle. The entire setting and some of the accessories were made by Mrs. Kibbe, honorary curator of Dolls and Dioramas, Boston Public Library.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Works by Clara Lieu Month of December, library hours. Selection of drawings, paintings, and lithographs by artist Clara Lieu.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Awesome Abstract Art by Kids Through Dec. 18, library hours. An exhibition of abstract art made possible by Abstraction Made Elementary. Artwork by Amy Rewakowski Month of December during library hours. An exhibition of works in acrylic paints on canvas, decoupage, and pastels.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE SAFE FOR THE HOLIDAYS

The holiday season is now upon us. It is a festive time of the year when Christmas lights decorate our homes and families get together to enjoy the wonderful holiday spirit. It is also the time when the risk from fire increases. The Boston Fire Department offers some simple steps that all can take to keep these holidays fire safe for everyone. States Boston Fire Commissioner Martin E. Pierce, Jr. "These guidelines are really just common sense. We hope we do not have to come to your home this holiday season. I urge all families to take a moment to go over these tips. May I also add the warmest of holiday greetings to all from the men and women of the Boston Fire Department."

Christmas Trees

When you purchase a Christmas tree, select only a fresh cut tree. The needles should not be falling from dryness. When you place the tree inside, start with a tree stand that has a water receptacle and is non-tip. Also, the stem of the tree should be cut diagonally. This will allow the tree to soak up water from the stand. Water should be added daily to prevent the tree from drying out. For stability, consider adding some wire near the tree top and run it to nearby walls. If you prefer artificial trees, purchase those that are flame retardant.

Trees should be at least three feet away from heat sources such as fireplaces, candles, and radiators, also, never block an exit with the tree. Finally, remove the tree as soon as possible after the holidays — remember, it has been inside a while and slowly drying out. Dispose of it by leaving it for your trash collector or bring it to a recycling center.

Holiday Lights

When getting ready to decorate the tree, use only UL approved lighting sets. Start by a careful examination of the lights. Before plugging a set of lights in, look for cracked sockets, frayed, loose or bare wires, and loose connections that could cause a serious electric shock or start a fire. Never overload your electrical system. Do not connect more than three light sets together. Whether on a tree or on the house, never staple or nail the light sets. Also do not run extension cords under rugs. They could become frayed without your knowledge. Finally, always unplug all lighting before retiring for the evening or leaving the house.

Heating Systems, Fireplaces & Chimneys

With the heating season in full swing, a little preventative maintenance on your heating system, fireplace and chimneys will go a long way towards having a safe winter. These systems should be looked at and serviced by professionals. Also, do not forget to always use a fireplace screen.

Smoke Detectors

Smoke detectors on all floors of your home, outside bedrooms, and in good working order are a must. The seconds smoke detectors give you to get out can truly be lifesaving. Make sure toddlers and older children can recognize the sound of a smoke detector's alarm ringing and know how to respond. Teach children never to hide under a bed or in a closet when a detector sounds. Families should also have a meeting place outside in the case of fire, and don't forget to call 9-1-1 in case of an emergency.

Portable Heaters

Electric powered space heaters should never be left on while sleeping. In fact, the Boston Fire Department does not encourage their use. It would not be hard to have a blanket fall on one by accident, causing a slow, smoldering fire. Liquid fueled space heaters such as those filled with kerosene are illegal for indoor use in Massachusetts.

Carbon Monoxide (CO) Detectors

CO is a colorless, tasteless, odorless toxic gas which is produced when fuel burns. CO poisoning occurs when faulty heating equipment is used, such as malfunctioning furnaces, blocked chimney flues and space heaters. Exposure to CO can cause headaches, dizziness, weakness, nausea, vomiting or loss of muscle control. The best first aid for CO poisoning is plenty of fresh air followed by immediate medical treatment. CO detectors are becoming more popular in the home. Look for UL approved detectors and follow the manufacturers instructions for placement and operation.

Candles

Candles can add to the festive decoration of a home. Some special precautions are needed, however, to do this safely. Always use non-tip candleholders. Keep the candles away from combustible materials such as wreaths, trees, curtains, and paper decorations. Never leave candles unattended. Extinguish candles, wetting the wick, before going to sleep.

FIRE DEPARTMENT ORDERS

November 25, 1998.

General Order No. 39

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Special Act, 1998, Chapter 214, M.G.L., become effective at 1700 hours, November 10, 1998:

Fire Captain William G. Suprey, Ladder Company 24.

Fire Captain Suprey was appointed to the department on January 18, 1978, promoted to Fire Lieutenant on February 1, 1989, and to Fire Captain on July 15, 1992. Fire Captain Suprey leaves the department with the best wishes of his associates.

II. PROMOTION TO FIRE CAPTAIN

The following-named member was promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, November 18, 1998:

Fire Lieutenant Robert J. Counihan, Engine Company 53.

III. PROMOTION TO FIRE LIEUTENANT

The following-named member was promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, November 18, 1998:

Fire Fighter Erik J. Mattson, Engine Company 37.

IV. RESIGNATION

The resignation of the following-named member became effective at 0800 hours, November 12, 1998:

Fire Fighter Patrick L. McDonough, Engine Company 17.

V. REINSTATEMENT

Fire Fighter James W. Rodgers has been reinstated and assigned to the Personnel Division, effective 0800 hours, November 11, 1998.

VI. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, December 1, 1998:

District Fire Chief Robert J. Calobrisi, Personnel Division to District 12.

District Fire Chief Patrick Ellard, District 11 to Personnel/Medical.

Fire Captain Matthew Delvental, Ladder Co. 14 to Personnel/Medical.

Fire Lieutenant Donald A. Robinson, Engine Co. 51 to Ladder Co. 25.

Fire Lieutenant Andre R. Stallworth, Ladder Co. 24 to Engine Co. 30.

Fire Lieutenant Edward J. White, Ladder Co 18 to Engine Co. 8.

Fire Lieutenant Van Littleton, Personne Division to Fire Prevention Division.

Fire Lieutenant Erik Mattson, Personne Division to Fire Prevention Division.

Fire Lieutenant Thomas J. McCann Personnel Division to Fire Prevention Division

Fire Lieutenant Thomas J. Carey, Engine Co 55 to Personnel/Medical.

Fire Lieutenant William P. Kenneally, Ladde Co. 26 to Personnel/Medical.

Fire Lieutenant Timothy F. McGillicuddy Ladder Co. 7 to Personnel/Medical.

Fire Fighter David L. Seaver, Engine Co. 2 to Engine Co. 30

Fire Fighter Brian F. Martinage, Ladder Co 21 to Engine Co. 48.

Fire Fighter Gregory Burton, Ladder Co. 9 t Engine Co. 32.

Fire Fighter Michael S. Dannaher, Engine Co 4 to Ladder Co. 2.

Fire Fighter Karen L. Miller, Fire Preventio Div. to Engine Co. 48

Fire Fighter Wilfredo Pacheco, Fi Prevention Div. to Engine Co. 48.

Fire Fighter Richard C. Francis, Engine Co 51 to Engine Co. 37.

Fire Fighter Troy T. Osgood, Engine Co. 48 Engine Co. 41.

Fire Fighter William J. Hogan, Ladder Co. 2 to Engine Co. 30.

Fire Fighter Michael Buchanan, Ladder Co. to Personnel/Medical.

Fire Fighter John H. Burden, Engine Co. 2 to Personnel/Medical.

Fire Fighter George H. Clark, Ladder Co. 1 to Personnel/Medical.

Fire Fighter James E. Donovan, Jr., Ladd Co.14 to Personnel/Medical

Fire Fighter David L. Hale, Engine Co. 24 Personnel/Medical.

Fire Fighter Thomas M. Hammond, Resc Co. 2 to Personnel/Medical.

Fire Fighter Bernard Harper, Engine Co. 48 Personnel/Medical.

Fire Fighter David Hayes, Ladder Co. 17 Personnel/Medical.

Fire Fighter Scott R. Jacobs, Sr., Ladder C 4 to Personnel/Medical.

Fire Fighter Steven A. Jerzylo, Engine Co. to Personnel/Medical.

Fire Fighter Thomas F. McGovern, Fi Brigade to Personnel/Medical.

Fire Fighter Edward J. McLaughlin, Engi Co. 56 to Personnel/Medical.

Fire Fighter Kevin F. McNiff, Ladder Co. to Personnel/Medical.

Fire Fighter Gerald A. Miller, Rescue Co. 2 Personnel/Medical.

Fire Fighter Robert C. Moritz, Engine Co. to Personnel/Medical.

Fire Fighter Leroy Hamilton, Jr., Lad Personnel/Medical to Engine Co. 22 (e 11/6/98).

Fire Fighter Paul I. Murphy, Ladder Co. 16 T.M.R. Division.

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD,DND)

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: TECHNOLOGY UPGRADE PROGRAM AT VARIOUS SCHOOLS - PHASE 2 Project #6577-1, #6577-4 and Project # 6577-5. Provide technology upgrade at various schools as indicated in the contract documents.

The City of Boston ("the City"), acting through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 A.M. on Wednesday, December 16, 1998. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on either or both of the technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, Section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified pursuant and may bid, however, teams pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

The pre-qualified bidder, if selected as the best value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the commonwealth which program complies with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws and includes all trades or occupations representing their workforce at the time of submitting a bid, shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidder who offers such Official the best value. Best value shall mean making contract award decisions on the basis of price and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in Invitation For Bids as to their relative importance to the Official in the final selection process.

Teams that have been pre-qualified may submit bids on either one or all of the packages that contain a total of twenty-two (22) schools. However, a team will only be awarded a contract for no more than one bid package and the award of a contract thereunder shall be to the pre-qualified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

All sealed bids shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than January 6, 1999 at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. Sealed bids shall be publicly opened by the Official on January 6, 1999 at no later than 12:00 Noon.

Plans and specifications will be available on or about December 16, 1998 at the Public Facilities Department, Department of Neighborhood Development to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the operational services division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD,DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the $25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its price shall be expended on Minority Business Enterprises and 5% Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about February 19, 1999 and ending on February 19, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLES T. GRIGSBY,
Director.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF BASKETBALL & TRACK EQUIPMENT FOR MIDDLE SCHOOLS BID #99-64

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 9, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID TO PURCHASE BASKETBALL & TRACK EQUIPMENT FOR MIDDLE SCHOOLS - BID #99-64" and shall be filed simultaneously no later than TUESDAY, DECEMBER 29,1998 at Twelve O'Clock Noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, DECEMBER 29, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Dec. 7, 14.)

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E08CN05, HARDING STREET BRIDGE RECONSTRUCTION, WORCESTER, MASSACHUSETTS, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on December 23, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the addition of steel plate girders with steel ballast plates to the existing bridge structure, addition of new steel stringers and concrete deck slabs to the existing P&W structure, demolition of existing concrete decks, curbs and abutment backwalls, construction of new abutment backwalls, removal and disposal of waste material, preparation of trackbed subgrade, placing ballast and fencing.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on November 20, 1998, Monday through Friday, at a charge of $50.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on Railroad property shall be obtained through the office of the Project Manager, Mr. Michael A. Stoffel, 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222-5450.

A prebid conference will be held on December 9, 1998 at 10:00 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY
PATRICK J. MOYNIHAN,
Secretary.
ROBERT H. PRINCE, JR.,
MBTA Chairman General Manager.

(Dec. 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventative Maintenance and Repair of H.V.A.C. Systems, throughout the Public Library System of the City of Boston, for the Period Commencing January 1, 1999, and Ending June 30, 2001, Project No. 9398, c. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance and Repair of H.V.A.C. Systems throughout the Public Library System of the City Boston," for the period commencing January 1999, and ending June 30, 2001, at an estimate cost of $3,000,000.

SCOPE OF WORK in general includes: pr ventive maintenance and repair of H.V.A.C. equi ment in all Library Buildings and all related wo as specified.

SPECIFICATIONS will be available Wednesday, December 9, 1998, at the Busine Office, Boston Public Library, Room 305, 7 Boylston Street, Boston, MA 02116. Bidders a hereby notified that each bid filed at the Busine Office, must be accompanied by a bid depo check in the amount of 5 percent of the three f cal years bid total amount, and shall be in the fo of a bid bond, or a certified check, treasure check, or cashier's check, payable to the City Boston, sealed in a separate envelope clea marked as to contents, and submitted with the b prior to the time of the bid opening.

All General Bids must be filed simultaneous no later than 12 o'clock noon, on Wednesda December 23, 1998, at the office of the C Auditor, Room M-4, City Hall, Boston, MA 022C and at the office of the Official, Boston Pub Library, Business Office, Room 305, 700 Boylst Street, Boston, MA 02116, at which time and pla they will be publicly opened and read alou General Contractors must file with their bids copy of a Certification of Eligibility (CQ-7) issu by the Deputy Commissioner of the Division Capital Planning and Operations (DCPO) showi that they are eligible to bid on H.V.A.C. projec up to dollar amount and up to an aggregate lim and with an update statement, DCPO Form CC summarizing the Contractor's record for the pe od between the latest DCPO Certification and t date the Contractor submits the bid.

The Bidders attention is directed towards pro sions in the contract which require payment prevailing wage rates in accordance with G Chapter 149, Section 26-27H.

The attention of all Bidders is also specifica directed to the equal opportunity section of the b specification and contract and the obligations the Contractor to take affirmative action in co nection with employment practices throughout t period of this contract.

Sealed bids shall be publicly opened by t Awarding Authority on Wednesday, December 2 1998, at 12 o'clock noon (Boston time), at t Boston Public Library, Business Office, 7 Boylston Street, Boston, MA 02116.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

A Performance Bond, and also a Labor a Materials or Payment Bond, each of a Sur Company qualified to do business under the La of the Commonwealth of Massachusetts and s isfactory to the Awarding Authority and each in t sum of 100 percent of the contract price, will required of the successful bidder.

The City and the Awarding Authority reser the right to reject any or all bids. This contract subject to the approval of the Mayor of the City Boston and the Board of Trustees in charge of t Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE O
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PUBLIC FACILITIES DEPARTMENT

HOME AND CDBG REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department, Department of Neighborhood Development (DND) is authorized through the Unites States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. In this Request For Proposals (RFP), DND is offering HOME and CDBG development funding. This funding is available for homeownership. Projects applying for funds from the City must also apply for HOME, Housing Stabilization Funds (HSF) funding from the Commonwealth of Massachusetts in its upcoming funding round, currently anticipated for January 1999. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal for this RFP is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 50% of the funds made available through this RFP will be targeted to the rehabilitation of vacant/abandoned buildings; the balance will be used for new construction projects only. A fuller description of funding priorities and selection criteria are described in the RFP application package.

Both for-profit and non-profit developers of affordable housing are eligible to apply for these funds. Funds may be used only for the development or preservation of homeownership housing.

Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested. DND funding awards under this RFP will be lesser of $500,000.00 or $30,000.00 per unit.

A Bidder's Conference has been scheduled for Tuesday, December 22, 1998 from 10:00 A.M. to 11:00 A.M. in the Winter Chambers, 1st Floor, 26 Court Street, Boston, MA. All prospective applicants are required to attend this session so that we may review the requirements of the RFP and answer any questions about the application process.

Applicants are required to submit a 'Letter of Intent' by December 29, 1998. The letter should be mailed, faxed or delivered to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax # (617) 635-0383. The letter must have the name and address of the proposed project, the number of units in the project, the name of applicant, and the approximate amount and type of funding you intend to apply for. Applicants should also specify whether the property is vacant/abandoned.

The Proposal package will be available starting Monday, December 14, 1998, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete proposal submissions must be submitted as stated in the RFP in a sealed package with a label indicating the title "HOME/CDBG Funds Application" to DND, Bid Counter at the address mentioned above, by Thursday, January 14, 1999, no later than 4:00 P.M. LATE SUBMISSIONS WILL NOT BE ACCEPTED.

Any questions regarding this RFP must be submitted in writing to the attention of Bruce Ehrlich by fax at (617) 635-0383, by mail at DND, 8th Floor, 26 Court Street, Boston, MA 02108 or by e-mail at Bruce.Ehrlich.PFD@CI.Boston.MA.US

CHARLES T. GRIGSBY,
Director.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 30, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 169 – DIESEL POWERED LEAF VAC LOADER to PARKS AND RECREATION – Bid Opening Date: December 15, 1998. (Commodity Code: 765-38; Buyer John Shea)

Bid No. 170 – MISCELLANEOUS G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 16, 1998. (Commodity Code: 200-56; Buyer Paul McDonald)

Bid No. 171 – RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: December 16, 1998. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

(Nov. 30; Dec. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

FDR SOS AND UPSTREAM/SOS LICENSES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: FDR SOS AND UPSTREAM/SOS LICENSES FOR 9672-R22 – 7 MSU

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, December 14, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "FDR SOS AND UPSTREAM/SOS LICENSES FOR 9672-R22 – 7 MSU", and shall be filed simultaneously no later than Tuesday, December 29, 1998 at 2:00 PM at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Fifty Dollars ($50.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, December 29, 1998, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT AND INFORMATION SERVICES DEPT.
WILLIAM J. HANNON,
Director.

(Dec. 14, 21.)

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YOUR TIME AND TALENTS
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UNITED WAY'S

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617-422-6775

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MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1759 – BITUMINOUS CONCRETE PAVEMENT FOR METROPOLITAN BOSTON AREA LOCATIONS – December 21, 1998 - 10:30 a.m.

WRA-1760 – CEMENT CONCRETE - 3000 PSI, 5000 PSI AND CONTROL DENSITY FILL – December 21, 1998 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To conduct various research support services on at least two major empirical research projects for the Boston Police Department's Research and Evaluation Division

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, December 14, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, December 30, 1998 at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 30, 1998, at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Dec. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 14, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 – LASER PRINTER PAPER — CANCELLED — to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 18, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 173 – TELEPHONES, EQUIPMENT AND SUPPLIES — CANCELLED — to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 7, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 – LASER PRINTER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 18, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 173 – TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 7, 14, 21.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1758 – 1 — SEWERAGE LINE T.V. MONITOR INSPECTION VEHICLE – December 30, 1998 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting November 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square NDC or a nominee to be approved by the Director, approximately 11,497 square feet of vacant land located at 44 & 48 Ellington Street, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West, at 635-0248 for further information.

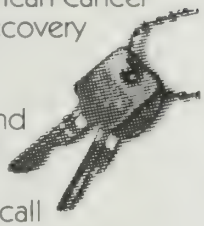
CHARLES T. GRIGSBY,
Director.

(Dec. 7, 14.)

Mayor's Hot Line

6 3 5 - 4 5 0 0

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.



For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.

AMERICAN CANCER SOCIETY

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The United Way's Voluntary Action Center (VAC) can match your time and talents to satisfying, meaningful, volunteer opportunities. Whatever your time and talents, we can make the right match. Call VAC today.

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6 1 7 - 4 2 2 - 6 7 7 5

In a crash, follow the instructions on the front of this card. To stay OUT of a crash, follow these instructions.

STOP
HERE ON
RED

STOP at the STOPLINE, not in the crosswalk. Yield to pedestrians in unsignalized crosswalks.

22 percent of urban crashes are caused by drivers who run red lights and STOP signs. The Light is Red for a Reason. So STOP!

Buckle up. Your seat belt holds you in place and helps you keep control of the car. In a collision, it can greatly reduce your chances of serious injury.

NO
TURN
ON
RED

Means exactly that. If Right on Red is allowed, you must come to a Complete STOP before turning right.

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DEPARTMENT

KEEP BOSTON MOVING SAFELY

CRASH INFORMATION CARD

KEEP THIS CARD IN YOUR MOTOR VEHICLE

On this card you will find the necessary information needed in the event you are involved in a motor vehicle crash.

In Massachusetts, crash reports are required to be filed within five (5) days with the local police agency and the State Registry of Motor Vehicles if there is over $1,000.00 (One Thousand Dollars) in property damage or personal injury.

If you acquire all the information asked on the other side of this card, you will be better able to complete a crash report

Never leave the scene of a crash without exchanging information with the other driver.

Promptly report all crashes to your insurance agent

Hit & Run crashes should be reported to the police and your insurance company within forty-eight (48) hours

THOMAS M. MENINO, MAYOR
CITY OF BOSTON

MOTOR VEHICLE CRASH INFORMATION CARD

If you have a crash, you should obtain this information immediately.

Other Operator's Name _____ Tel. # _____

Address _____ City _____ State _____ Zip _____

Date of Birth _____ Operator's License # _____ State of Issue _____

Owner's Name _____ City _____ State _____ Zip _____

Insurance Co. _____ Plate No. _____

Vehicle Color _____ Make _____ Year _____ Type _____

Collision Date _____ Time _____ Location _____

State of Registration _____ Investigating Officer _____ (if present)

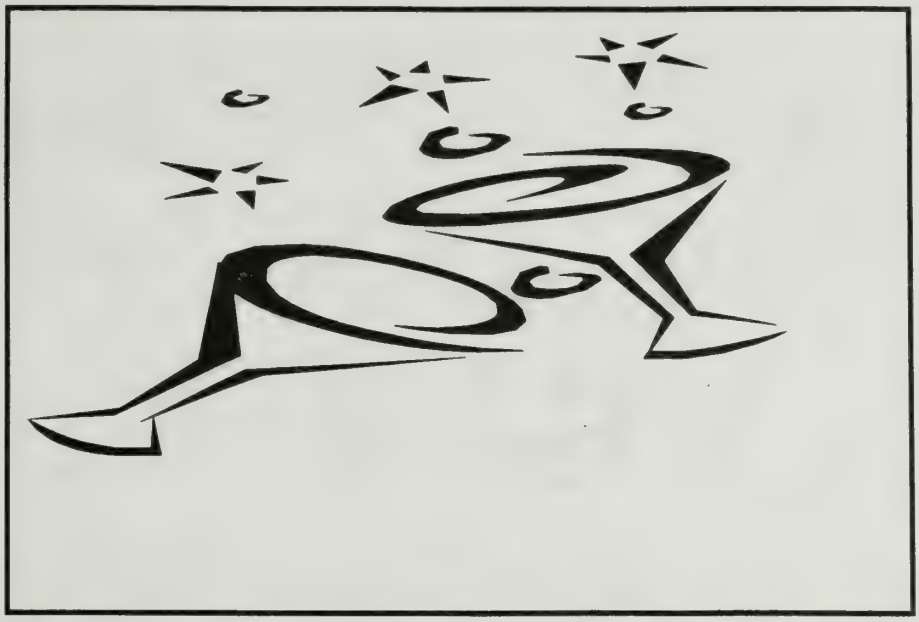
Injured Person(s) _____ Address _____

_____ Address _____

Witnesses _____ Address _____

_____ Address _____

KEEP BOSTON MOVING . . . SAFELY!



1st Night Senior Celebration

VOLUNTEERS NEEDED

FOR THE

1999 FIRST NIGHT SENIOR CELEBRATION

SPONSORED BY THE

COMMISSION ON AFFAIRS OF THE ELDERLY

AND THE

WORLD TRADE CENTER

WEDNESDAY, DECEMBER 30, 1998 - 9:00 A.M. TO 3:00 P.M.

AT THE WORLD TRADE CENTER, NORTHERN AVENUE

MAYOR THOMAS MENINO HAS AUTHORIZED EMPLOYEES THE RIGHT TO VOLUNTEER WITHOUT THE DEDUCTION OF SICK, VACATION AND/OR PERSONAL TIME.

SUPERVISOR'S APPROVAL REQUIRED.

FOR MORE INFORMATION, OR TO VOLUNTEER YOUR SERVICES, PLEASE CALL:

THE COMMISSION ON AFFAIRS OF THE ELDERLY

MARY BETH MURRAY AT 635-3959 OR KATHY GIORDANO AT 635-4373

JOIN THE CELEBRATION! GIVE A HELPING HAND!

CITY OF BOSTON AND MAYOR THOMAS M. MENINO

PRESENT

THE ENCHANTED VILLAGE

Boston's Grand Holiday Tradition Continues with The Enchanted Village on City Hall Plaza

A re-creation of a New England turn-of-the century village of brownstones and storefronts covered with snow, populated by animated figures, teddy bears, and enchanting animals. Take a step back to a simpler time when ice cream parlors and quaint shops lined holiday streets. You can almost smell the aroma of gingerbread from the sweet shop and feel the softness of snowflakes upon your face.

- Open to the Public daily from November 22, 1998 to January 3, 1999 *(except Thanksgiving & Christmas)*
- Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- Tickets may only be used on the same day as purchased.
- Admission is $1 *(free for children age 5 and under)*
- For more information please call 617.635.3689

SCHEDULE

November 22 (OPENING DAY)	noon-6pm
MONDAYS THROUGH SATURDAYS	
November 23 to December 23	10am-7pm
December 24 (Christmas Eve)	10am-5pm
December 26 to January 2	10am-7pm
December 31 (New Year's Eve)	10am-9pm
January 1 (New Year's Day)	noon-6pm
SUNDAYS	
November 29 to January 3	noon-6pm
November 26 & December 25	closed

All times subject to change

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AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Kathy Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

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COMMUNITY PARTNERSHIPS
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Boston Against Drugs
Jayne Morrison, *Manager,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 635-2258

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COPY CENTER
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Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

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Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

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Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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GRAPHIC ARTS DEPT.
Paul Dennehy, *Acting Superintendent,* 174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, Director 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Acting Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

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MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Acting Director,* Room 813, 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

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Patricia Malone, *Acting Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

10/26/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 11, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:10 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

The Reverend Roland C. McCall, Grant AME Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

CERTAIN INFORMATION UNDER SECTION 17F RE ALL FEDERAL, STATE AND CITY-OWNED LAND IN SOUTH BOSTON (DOCKET NO. 0423)

The following was received:

City of Boston
Office of the Mayor
March 6, 1998

To the City Council
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on February 25, 1998, for certain information re: all federal, state, and city owned land in South Boston, please find the attached response

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF CATHLEEN DOUGLAS STONE AS MEMBER OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING 1/1/2002 (DOCKET NO. 0424)

The following was received:

City of Boston
Office of the Mayor
March 4, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order regarding the reappointment of Cathleen Douglas Stone of 12 Lime Street as a member of the Boston Water and Sewer Commission for a term expiring January 1, 2002. I am reappointing Ms. Stone pursuant to the authority vested in me by section 3 chapter 346 of the Acts of 1977, and subject to your confirmation

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the reappointment of Cathleen Douglas Stone of 12 Lime Street as a member of the Boston Water and Sewer Commission for a term ending January 1, 2002, be approved

Referred to the Committee on Government Operations.

ORDER AUTHORIZING BOSTON LANDMARKS COMMISSION TO ACCEPT AND EXPEND GRANT OF $300 FROM INTERNATIONAL COUNCIL OF MONUMENTS AND SITES OF WASHINGTON, D.C., TO BE USED FOR PURCHASE OF SUPPLIES FOR CITY ARCHAEOLOGY LABORATORY (DOCKET NO. 0425)

The following was received

City of Boston
Office of the Mayor
March 6, 1998

To the City Council
Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Landmarks Commission to accept and expend a grant in the amount of $300 from the International Council of Monuments and Sites of Washington, D.C., to be used for the purchase of supplies for the City Archaeology Laboratory.

I urge your Honorable Body to adopt this Order at the earliest possible date so that these funds can be expended for the purposes for which granted

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to G.L. c44, §53A, the Boston Landmarks Commission be and the same hereby is authorized to accept and expend a grant in the amount of $300 from the International Council of Monuments and Sites of Washington, D.C., to be used for the purchase of supplies for the City Archaeology Laboratory

Referred to the Committee on Environment and Historic Preservation.

ORDER TO AMEND LOAN ORDER FROM $126,750,000 TO $132,650,000 FOR PURPOSE OF SCHOOL DEPARTMENT, INCLUDING ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0426)

The following was received:

City of Boston
Office of the Mayor
March 9, 1998

To the City Council.
Dear City Councillors

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, amended on September 10, 1997, and September 24, 1997, and approved by the Mayor on September 30, 1997, and again amended (reduced) on October 1, 1997, and October 22, 1997, and approved by the Mayor on October 28, 1997

The proposed appropriation order would raise the amount from $126,750,000 to $132,650,000 for the purpose of the School Department, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, rehabilitation and modernization of any schoolhouse or addition

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That an appropriation order originally passed by your Honorable Body on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $57,140,000, and amended by your

Honorable Body on September 10, 1997, and September 24, 1997, and approved by the Mayor on September 30, 1997, to the amount of $134,880,000, and further amended (reduced) by your Honorable Body on October 1, 1997, and October 22, 1997, and approved by the Mayor on October 28, 1997, to the amount of $126,750,000, is yet further amended by inserting in place thereof the sum of $132,650,000, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the additional appropriation authorized through this amendment be expended only on those projects as described by name attached herein

Attachment

Projects: School Department: 174 Ipswich Street, Technology Upgrade, FY 99 - 01

Referred to the Committee on Ways and Means.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0427)

Notice was received from the Department of Public Utilities re Notice of Inquiry/Rulemaking for electric companies

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 2/11/98 MEETING (DOCKET NO 0428)

The following was received

City of Boston
Office of the City Clerk
March 10, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 11, 1998, viz

0165–Order authorizing the issuance of Revenue Bonds of $1,500,000 from the Boston Industrial Development Financing Authority (BIDFA) for Arthur Blank & Company, Inc
Approved by the Mayor February 17, 1998

0202–Order to accept and expend a grant of $125,000 from the Massachusetts Committee on Criminal Justice for developing comprehensive juvenile delinquency prevention strategies for residents of the Bromley Heath Academy I, Academy II and the Hyde Square neighborhoods
Approved by the Mayor February 17, 1998

0353–Order approving a petition for a special law re: retirement of Firefighter John Steiner
Approved by the Mayor February 17, 1998

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 2/25/98 MEETING (DOCKET NO. 0429)

The following was received

City of Boston
Office of the City Clerk
March 4, 1998

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 25, 1998, viz

0284–Order authorizing the Police Department to accept and expend a grant of $3,690 from the Office of the Attorney General for the purpose of continuing the Weed and Seed Operation in the Grove Hall area
Approved by the Mayor March 2, 1998

0286–Order for appropriation of $9 million from the Capital Fund to be expended for the purpose of procuring, installing, and implementing a city-wide administrative information system for human resources, payroll, and finance functions
Approved by the Mayor March 2, 1998

0083–Order approving a petition for a special law re John Ridge
Approved by the Mayor March 2, 1998

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0430)

Notice was received from the Mayor of his absence from the City on March 4, 1998, until March 5, 1998

Placed on file.

REPORT ON ORDER APPROVING THE BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (DOCKET NO. 0347)

Coun SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submited the following

Report on Docket No. 0347, message of the Mayor and order approving the Boston Convention and Exhibition Center Project (referred February 11) — recommneding passage of the order in the following new draft

Whereas, Pursuant to Chapter 152 of the Acts of 1997 entitled "An Act Relative to the Construction and Financing of Convention and Exhibition Centers in the Commonwealth" (the "Act"), the Massachusetts Senate and the House of Representatives in General Court have authorized, among other things, the financing and construction of a new convention and exhibition center in the City of Boston (the "Convention Center"); and

Whereas, Pursuant to the Act, the Massachusetts Convention Center Authority (the "MCCA"), a public body of the Commonwealth of Massachusetts established under Chapter 190 of the Acts of 1982, is responsible for undertaking certain activities related to the establishment of the Convention Center, including without limitation the design, construction, operation and marketing thereof, and

Whereas, Pursuant to the Act, the Boston Redevelopment Authority ("BRA"), a public body politic and corporate organized and existing pursuant to

Chapter 121B of the Massachusetts General Laws and Chapter 652 of the Acts of 1960, is responsible for undertaking certain activities related to the establishment of the Convention Center, including without limitation, the acquisition of land required as and for a site for the Convention Center, and

Whereas, Pursuant to Section 13(a)(1) of the Act, for the MCCA and the BRA to have the authority to proceed with the Project, the Boston City Council (the "City Council"), a public body politic pursuant to Chapter 452 of the Acts of 1948, must vote on or prior to March 11, 1998, on whether to approve the Convention Center project as provided in Section 4 of the Act, and as defined in Section 2 of the Act (the "Project"); and

Whereas, Pursuant to said Section 17(d), approval of the Project will require a majority of affirmative votes of the City Council; and

Whereas, Pursuant to the Act, the BRA has prepared and submitted to the City Council a Convention Center development plan for the Project (the "Development Plan"); and

Whereas, Pursuant to the Act, the City Council has held two public hearings in South Boston, the area of the City most impacted by the Project; and

Whereas, The City Council, in joint hearings conducted by its Committee on Ways and Means and its Committee on Economic Development and Transportation, has reviewed the Development Plan, and has listened to the concerns raised by many citizens of South Boston and others about the Project and its impact on their lives; and

Whereas, The City Council has deemed it to be in the public interest to include within this Order certain terms addressing the concerns which it has listended to, and a written acceptance by the BRA and the MCCA to such terms as they apply to those authorities; and

Whereas, The MCCA, the BRA and the City Council intend to cooperate and to coordinate their efforts with regard the Project, in order to expedite site preparation and acquisition, minimize costs, limit the impacts on the South Boston neighborhood and contribute to the successful development and operation of the Convention Center

Now, therefore be it ordered that

Article 1

Definitions

As used in this ORDER, the following terms shall have the definitions set forth below

a) "City" means the City of Boston
b) "Deed" means a deed or deeds the form of which has been approved by the Collector-Treasurer of the City and the Secretary of Administration and Finance of the Commonwealth, and which is attached as Exhibit A to that certain Agreement as to Terms and Conditions of Deed dated March 11, 1998 by and between the BRA and the MCCA
c) "Development Area" means the area in South Boston bounded by the South Boston Bypass Road on the west, Summer Street on the north, D Street on the east, and Cypher Street on the south and more particularly described as the convention center development area in Section 2 of the Act
d) "Headquarters Hotel" means a hotel which has a physical proximity to the Convention Center, whether or not located within the Development Area
e) "Impacted Neighborhood" means South Boston
f) "Large Project Review Process" means the process required pursuant to Article 80 of the Boston Zoning Code
g) "MEPA Process" means the process required pursuant to 301 CMR 11 00 et seq
h) "Project" shall have the meaning set forth in Section 2 of the Act
i) All other terms not defined herein, but defined in the Act, shall have the meaning set forth in the Act.

Article 2

Preliminary Obligations

2.1 Status Meetings. In addition to hearings or meetings required by the Large Project Review Process or the MEPA Process, the BRA and the MCCA shall meet with the City Council in a public hearing on a scheduled quarterly basis, at a place in South Boston or at the City Council, to apprise the City Council and the residents Boston and others of the success of achieving the terms of this Order (including, without limitation, those terms regarding traffic, design, the environment, and linkage), as well as expenditures for parcel acquisition, demolition and remeditation, the status and results of the Large Project Review Process and the MEPA Process, and the overall status of the Project
2.2 Development Plan. The BRA shall apprise the City Council of any proposed amendments and revisions to the Project as detailed in the Development Plan. The BRA acknowledges that the City Council shall be an active participant in amending and revising the Development Plan
2.3 Environmental Reports. To the extent in its possession, the BRA shall provide to the City Council a copy of all environmental reports prepared by environmental consultants working on the Project, upon the issuance of such reports
2.4 Marketability Study. The BRA shall provide to the City Council a copy of the marketability study required pursuant to Section 13(a)(2) of the Act upon the issuance of such study
2.5 Projected Operating Budget. The MCCA shall provide to the City Council a copy of the projected operating budget for the Project prepared by the MCCA or its agents in accordance with Section 13(a)(3) of the Act upon the issuance of such budget

Article 3

Acquisition and Transfer of Land

3.1 Transfer. The BRA shall not execute the Deed without a clause in the Land Disposition Agreement to be signed by and between the BRA and the MCCA requiring the MCCA to convey for $1.00 all of the Developmental Area land back to the City, if for any reason the MCCA does not commence construction of the Convention Center within a timeframe agreed to by the BRA and the MCCA
3.2 Jurisdiction. The Development Area, being situated in the City, shall remain under City jurisdiction for police, fire, emergency medical and ambulance services
3.3 Information Regarding Acquisition Costs. The BRA shall keep the City Council informed regarding the status of litigation arising out of the BRA's taking of parcels within the Development Area, as well as the amounts proposed to be paid by the BRA for said parcels

Article 4

Jobs and Job Training

4.1 Board of Trade. The MCCA shall use its best efforts to establish a permanent office for The South Boston Board of Trade within the Convention Center
4.2 Jobs and Development Resource Center. The BRA will establish (or will cause to be estab-

lished) one permanent Resource Center in the Impacted Neighborhood as a center to publicize employment opportunities and to provide job training (including, without limitation, assessment and improvement of job readiness), job placement, and information about the Convention Center and Seaport District development, and the approval and construction thereof, and a second permanent Resource Center to be located within the existing Enhanced Enterprise Community Zone office with a mandate similar to that of the South Boston Resource Center

4.3 Job Training/Placement Specialist. The BRA will hire (or will cause to be hired) a job training and placement specialist to serve South Boston residents

4.4 Employment Opportunities. The BRA and the MCCA, to the extent that they are aware of employment opportunities in connection with the Convention Center and hotels constructed in the Seaport District, shall post notice of such opportunities in the *South Boston Tribune*, and other newspapers in surrounding neighborhoods, to ensure maximum employment opportunities for all Boston residents

4.5 Medallion Assistance. The City shall coordinate (or cause to be coordinated) lending programs from a local bank or banks so that financing is available to Boston residents who wish to compete effectively for taxi-cab medallions to be made available to the Act.

Article 5

Zoning

5.1 Height Limitation. The BRA shall petition the Boston Zoning Commission to establish in the Seaport District a maximum as-of-right building height to one hundred fifty (150) feet. The BRA shall include a height limitation of no more than one hundred fifty (150) feet in its final Master Plan for Seaport District zoning, to ensure the residents of the Impacted Neighborhood that no developer (including, without limitation, the MCCA) may construct a building (except for the Convention Center) in the Seaport District in excess of one hundred and fifty (150) feet in height without such developer first (i) completing in the Impacted Neighborhood a public community review process; (ii) executing a written agreement obligating said developer to deliver certain benfits to the Impacted Neighborhood as discussed during the community review process; and (iii) either filing a planned development area development plan or master plan with and acceptable to the BRA (if such plan is required pursuant to Article 80 of the Boston Zoning Code or the Seaport District Master Plan, in which case the aforesaid benefits agreement shall be incorporated therein), or obtaining a variance or a conditional use permit from the City of Boston Board of Appeal which shall incorporate the aforesaid benefits agreement

5.2 Linkage. Notwithstanding the developer of, or the location of, the Headquarters Hotel, all of the housing and jobs linkage deriving from the development of the Headquarters Hotel shall, through the Neighborhood Housing Trust and the Neighborhood Jobs Trust respectively, be for the benefit of residents of the Impacted Neighborhood, to be expended for the purposes of developing affordable housing in, and promoting the job training and employment for the residents of, the Impacted Neighborhood

Article 6

Approval of the Project

6.1 It is ORDERED, THAT the Boston Convention and Exhibition Center Project, as defined in in Section 2 of Chapter 152 of the Acts of 1997 and described in the Boston Convention and Exhibition Center Development Plan prepared and submitted to the City Council and the Mayor by the Boston Redevelopment Authority pursuant to said Chapter 152, is hereby approved

Article 7

Miscellaneous

7.1 Binding Effect. This Order shall be effective upon passage by the City Council, signature of the Mayor, and attachment of a letter accepting this Order signed by the BRA and the MCCA

7.2 Captions. The captions to the various Articles and Sections hereof have been inserted in this Order for convenience only and shall not affect the meaning of the language therein

7.3 Acceptance of the MCCA. The MCCA hereby acknowledges its willingness to abide by the terms of this Order as evidenced by its letter attached hereto and incorporated herein as Exhibit A.

7.4 Acceptance of the BRA. The BRA hereby acknowledges its willingness to abide by the terms of this Order as evidenced by its letter attached hereto and incorporated herein as Exhibit B

The City of Boston.

THOMAS M. MENINO,
Mayor

—

EXHIBIT A

Massachusetts Convention Center Authority

March 11, 1998

The Hon. James M. Kelly,
President,
Boston City Council
Dear President Kelly

The Massachusetts Convention Center Authority hereby acknowledges its willingness to abide by the terms, as they apply to this Authority, of the Order Approving the Boston Convention and Exhibition Center, in the form said Order was presented for review by Members of this Authority on March 10, 1998

Sincerely,

Francis X. Joyce,
Executive Director

—

EXHIBIT B

Boston Redevelopment Authority

March 11, 1998

Boston City Council
Dear City Council Members

The Boston Redevelopment Authority ("BRA") has received a copy of the Order Approving the Boston Convention and Exhibition Center Project, dated March 11, 1998 (the "Order")

By this letter, the BRA acknowledges that it accepts the terms of the Order, and that it will abide by those terms and perform those obligations that are specified in the Order as being the responsibility of the BRA

Very truly yours,

Thomas N. O'Brien,
Director

—

Ordered, That the Boston Convention and Exhibition

Center Project, as defined in Section 2 of Chapter 152 of the Acts of 1997 and described in the Boston Convention and Exhibition Center Development Plan prepared and submitted to the City Council and the Mayor by the Boston Redevelopment Authority pursuant to said Chapter 152, is hereby approved

---

Coun. FEENEY in the Chair

Coun. KELLY in the Chair

Coun. SCAPICCHIO moved that the order be amended by substituting the following Definition as Paragraph (b) of Article 1 for the wording in the order.

b) "Deed" means a deed or deeds the form of which has been approved by the Collector-Treasurer of the City and the Secretary of Administration and Finance of the Commonwealth, in which the BRA is the Grantor and the MCCA is the Grantee.

And that the following Definition be substituted for Paragraph (i) in the order:

i) "Seaport District" shall mean that portion of South Boston extending from the Fort Point Commercial Area to Industrial Port, situated Northerly and Northeasterly of the South Boston residential neighborhood, as more particularly described in the Interim Report dated December, 1997, entitled "The South Boston Seaport — a Master Plan for the Fort Point and South Boston Waterfront — Interim Report issued by the City of Boston and the Boston Redevelopment Authority.

And that Paragraph (i) on Page 3 be numbered Paragraph (j)

The motion was carried

The order, as amended, was passed.

ORDER FOR LOAN IN AMOUNT OF $157,800,000 TO DEFRAY CITY'S SHARE OF BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (DOCKET NO. 0348)

Coun. HENNIGAN called from the Calendar Docket No. 0348, message of the Mayor and order for a loan in the amount of $157,800,000 to defray the City's share of the Boston Convention and Exhibition Center Project. On February 25, 1998, the order was read once and passed, yeas 12, nays 0. Absent 1 (Councillor O'Neil) And assigned for further action

The order was given its second reading and final passage, yeas 12, nays 0. Absent 1 (Councillor O'Neil).

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0431)

Coun. KELLY offered the following.

Ordered, That effective Wednesday, March 11, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 9, 1998

Joseph W. Casper, administrative assistant, $383.18, part time

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO EXPLORE FEASIBILITY AND POTENTIAL BENEFITS OF POLICE DEPARTMENT JOINING STATE AND NATIONAL POLICE ACCREDITATION PROCESS (DOCKET NO. 0432)

Coun. MURPHY offered the following:

Ordered, That the Public Safety Commission of the Boston City Council conduct a hearing to explore the feasibility and potential benefits of the Boston Police joining the state and national police accreditation process

Referred to the Committee on Public Safety.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

ORDINANCE ESTABLISHING REGULATIONS FOR SPECIAL EVENTS AT COLLEGES AND UNIVERSITIES (DOCKET NO. 0440)

Couns. HONAN and MUPRPHY offered the following.

In the Year Nineteen Hundred and Ninety-eight

AN ORDINANCE ESTABLISHING REGULATIONS FOR SPECIAL EVENTS AT COLLEGES AND UNIVERSITIES

Whereas, Events sponsored by student organizations at which alcoholic beverages are served but unregulated and with no-one designated in control having the responsibility to supervise underage drinking, and

Whereas, The tragic death of a college freshman at the Massachusetts Institute of Technology in October, 1997, was the result of alcohol poisoning due to binge drinking at such an unregulated event, and

Whereas, The Committee on Public Safety and University and Community Relations held a joint hearing on October 9, 1997, to explore policies and practices to curb substance abuse problems relative to underage binge drinking, at which time we heard testimony from public health, university and college officials that underage drinking is a serious problem, and

Whereas, The 18 Plus Task Force, consisting of 12 members from the city's licensing agencies, police department, nightclub owners, college and representatives, and Councillor Honan have been meeting regularly to propose strategies to curb unregulated, underage drinking

Now therefore be it ordained by the City of Boston, as follows:

That the City of Boston Code, Ordinances, Chapter 15 be amended by adding the following new section 15-5.3

15-5.3 Registration of Special Events at Colleges and Universities

SECTION 1. DEFINITIONS

Person Responsible: A person designated as a person responsible shall have completed an alcohol education program certified by the Commonwealth of Massachusetts, and shall be present during the hours of a registered event or party

Public Safety Official: A college or university official designated as the head of public safety for the college or university, including campus police chief or another equivalent official

Student Organization: Any fraternal organization affiliated with the college or university, on or off campus

SECTION 2. REGISTRATION

2.1 Any student organization sponsoring, organizing or hosting a party or event at which fifty people may

be present, alcohol may be served, and persons under the age of twenty-one may be present shall register said event with the Public Safety Official No later than twenty-four hours before an event so registered, the Public Safety Official shall file with the Mayor's Office of Consumer Affairs a statement which shall include certification by the Public Safety Official that the student organization has filed with the Public Safety Official the information required in Section 2.2, including arrangements of the safe conduct of the event Failure of the Public Safety Official to file such as statement shall render said events unregistered

2.2 Any student organization required to register an event pursuant to section 2.1 shall provide to the Public Safety Official the following information the name and address of the student organization sponsoring, hosting or organizing the event, the location of the event, the name of a responsible person as defined in Section 1, and the name of at least one person who will be present at the event that is certified in cardiopulmonary resuscitation Any registration shall be denied if there is no responsible person as defined in section 1

2.3 The Public Safety Official shall certify on every event registration that the college or university has made arrangements for the safe conduct of the event, or in the opinion of the Public Safety Official, a paid Boston Police detail is necessary to ensure the safe conduct of the event. The Public Safety Official shall forward all event registrations so filed under section 2.2 to the Mayor's Office of Consumer Affairs and Licensing no later than twenty-four hours before the registered event

SECTION 3: ENFORCEMENT

3.1 Any party or event required to be registered pursuant to section 2, which is not duly registered, shall be deemed an unregistered party or event. Any student organizations, hosting, sponsor, or organizing an unregistered party or event shall be required to participate in an alcohol education program certified by the Commonwealth of Massachusetts for the first offense Second and subsequent offenses shall be punishable by a fine of one thousand dollars, college or university disciplinary proceedings, and the City shall impose a paid Boston Police detail for any and all parties required to be registered pursuant to this act, for a period of one year from the date of the offense

3.2 Any Public Safety Official that fails to file a statement with the Mayor's Office of Consumer Affairs and Licensing pursuant to section 2.1, shall pay a fine of one thousand dollars

3.3 If, at an event or party duly registered in accordance with section two, an arrest is made, the student or student organization sponsoring, hosting or organizing said event or party shall be fined one thousand dollars, be subject to college or university disciplinary proceedings, and the City shall impose a paid Boston Police detail for any and all parties required pursuant to this act, for a period of one year from the date of the offense

Referred to the Committee on University and Community Relations and the Committee on Government Operations for a joint hearing.

RESOLUTION THAT SECTION 4 4 OF THE ORDER APPROVING THE BOSTON CONVENTION AND EXHIBITION CENTER PROJECT BE AMENDED IF APPROVED BY ALL PARTIES (DOCKET NO. 0441)

Coun. SAUNDERS offered the following

Resolved, It is the wish of the city council that section 4.4 of the "Order Aproving the Boston Convention and Exhibition Center Project" be amended, with the approval of all parties, as follows

Section 1. In section 4 4 add the word "local" before the word "newspapers", and substitute the word "Boston's" for "surrounding"

This Resolution, shall not amend the document voted on by the city council, until after approved by all the parties to the Order

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature set forth after each Councillor's name

Councillor Murphy: 38 members of the Fire Department (Docket No. 0433)

Councillor Hennigan: Samuel Smookler (Docket No 0434)

Councillor Scapicchio: John Dexter (Docket No 0435)

Councillor Murphy: Eunice Evers (Docket No 0436)

Councillor Honan: Patrick Honan (Docket No. 0437)

Councillor Conley: Declaring March 14, 1998, "Alfred C. Harcourt Day (Docket No. 0438); Harold and Victoria Holmes (Docket No. 0439)

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

The Chair moved that when the Council adjourns today it be to meet again on Wednesday, March 25, 1998, at 12 o'clock Noon

The motion was carried

Adjourned at 2:35 p.m. on motion of Councillor KELLY to meet on Wednesday, March 25, 1998, at 12 o"clock Noon

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

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Season's Greetings

ANNOUNCEMENT OF SUCCESSFUL FY 1998 JOB TRAINING PROGRAMS

Remarks of
Mayor Thomas M. Menino
November 20, 1998

Thank you, Bob [Coard], and good morning, ladies and gentlemen. I am here today to announce the extraordinary success of Boston's job training programs - and to talk about what that means to us.

For this past year, Boston's job training programs have far exceeded national standards. This excellence is thanks to the daily efforts of all the community-based organizations here today. We are really here to celebrate your success, and I want to applaud you - and those who participate in these programs - for your outstanding work.

Now let me tell you what you accomplished. Our survey of adults who completed training programs shows that:

· Over 77 percent found a job - even though only 65 percent employment was expected.

· Furthermore, these jobs paid an average of $9.97 an hour - well above the $8.21 an hour standard.

· A follow-up survey revealed that six months later, 67.5 percent of Boston training grads were still working - for an average wage of 365 dollars a week. Federal officials expect only 62 percent of people to still have a job - and to earn only 305 dollars a week.

· And in Boston, welfare recipients composed fifty-four percent of those who received training - which is nearly double the federal standard.

Boston has very good job placement services as well. When we help people find a job through direct placement, results are good - they will earn an average of $8.61 an hour. But in an average of sixteen-weeks, training programs provide individuals with:

· real skills;

· close to ten dollars an hour;

· and better benefits.

What this shows, in black and white, is that job training works best.

As Boston and the Commonwealth continue to prepare for thousands of families to lose federal assistance, today's results give us critical information. When we give training to welfare recipients, their chances to succeed jump sky-high.

Job training is especially crucial for success in Boston's knowledge-based economy. I know--because I was an adult learner. I knew the importance of higher education, and just ten years ago, graduated with a diploma from the University of Massachusetts.

Some other people on this stage know the importance of job training and education. We'll soon hear Cassandra Hall and Thuy Tran talk about how training helped them move off welfare into meaningful work.

The bottom line is this - job training gives welfare recipients in Boston a better shot at getting and keeping good jobs with good wages.

That's why, next year, I will file legislation with the State House to allow job training to count toward community service requirements for welfare recipients. I supported this legislation in the past, and I will continue to work with the Commonwealth for its passage - and for other bills in support of job training.

I remain firm in my commitment - that job training is the best way to make a real difference, a lasting difference to help those on welfare find employment.

We also want to ensure that the money for training programs goes where the greatest need is. Boston and other big cities bear the lion's share of the state's welfare caseload. And in Boston, sixty percent of welfare recipients don't have a high school diploma. Clearly, that makes it harder to get a job. But with a solid and fair commitment from the state, we know that training programs can help people overcome these challenges and find employment.

I want to thank everyone here today. Your work and your support are a crucial part of Boston's success. Together we are setting nationwide standards.

Conny Doty will introduce Mr. Mudge, the President of Massachusetts Bell Atlantic and chair of the Private Industry Council Workforce Development Committee. But first, I want to say how much we value Bob's leadership. The partnership and input of the private sector is key to the success of these programs. So my thanks to Bob, the Private Industry Council, and everyone else here today.

Thank you.

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PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

BOSTON SCHOOL-AGE CHILD CARE PROJECT'S FACILITIES INITIATIVE

Remarks of
Mayor Thomas M. Menino
December 7, 1998

Thank you, Carl [Koechlin]. Today is a great day for children and families in Boston.

Thanks to the good work of Parents United for Child Care and the Child Care Investment Fund, the Facilities Initiative will give close to 100 additional children a chance to participate in after-school programs.

This is good news for parents and children here in the Fenway--parents like Tracey Hunt--who will talk to us shortly about what the Fenway After School Care Program means to her and her family.

And it's good news in neighborhoods all across the city, where nine programs benefit from Facilities Initiative grants.

I am proud of the City's 100,000-dollar investment in the Facilities Initiative grants, because our children are so important. That's why I started the Office for Children and Families, which is funding this effort. And that's why I started the Boston 2:00 to 6:00 Initiative--which has leveraged additional funds to expand and improve after-school programs in Boston.

I cannot stress enough how important after-school programs are. We know that it is between the hours of 2:00 and 6:00 that most teenage violence occurs. With after-school programs, our kids engage in activities that build them up rather than drag them down.

Today, it is my pleasure to announce a 200,000-dollar grant from the Paul and Phyllis Fireman Foundation to support the Boston 2:00 to 6:00 Initiative.

The Fireman Foundation is contributing 100,000 more dollars to the Facilities Initiative. This, combined with the City's 100,000 dollars, will go a long way to expand current programs across the city.

The other 100,000 dollars will go to start or expand after-school programs in the Boston Public Schools. This is terrific news for all of us in our efforts to expand quality after-school programs in every neighborhood. These funds will help us give all of our children the opportunities they need to succeed.

I want to thank everyone here today for joining forces on behalf of our children. When we all work together, great things can happen.

My special thanks go to:

· Lainey Firsh and Parents United for Child Care;

· Dan Violi and the Child Care Investment Fund;

· Gilda Wray and the Charles Hayden Foundation;

· The Paul and Phyllis Fireman Foundation;

· The Fenway After-School Program - and the other programs across the city funded by the Facilities Initiative. You give Boston children happiness, hope, and opportunities to succeed;

· And my biggest thanks is to parents - who give their best every day to their children. You are creating the future in your children.

Thank you.

BPL EXHIBIT CELEBRATES WILLIAM T. McKINLEY'S 60TH BIRTHDAY

To celebrate the 60th birthday of William T. McKinley, one of Boston's most accomplished and prolific composers, an exhibition of his work and related materials will be on display through February 26, in the Boston Public Library's McKim building in Copley Square.

The exhibit, which is drawn from the Music Department's extensive McKinley Collection, includes music manuscripts, photographs, articles, and sound recordings and shows his compositional and calligraphic changes as well as his strong connections to the Boston musical community.

A composer possessed by a sense of mission to unite classical music with jazz, Mr. McKinley composed more than 280 compositions from the late 1950s to 1995. These reflect his changing philosophy of music from, his early years of "imitating the individual styles of contemporary neo-classic composers" to the middle years of atonal music to his more recent philosophy of a more tonal approach which merges his jazz improvisational style with his art music which is infused with romanticism.

In 1966, he and his wife, Marlene, donated his manuscripts and related materials to the Boston Public Library with the intent of providing wider access to his works by professional musicians, scholars, students, and amateur musicians, and for educational and preservation purposes. It was the most significant gift by an American composer to the Boston Public Library's Music Department since Walter Piston's bequest in 1978.

The exhibition is free and open to the public: Monday through Friday from 9 a.m. to 5 p.m. For information call the Boston Public Library at 617/536-5400, ext. 285.

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EMERGENCY MEDICAL SERVICES DOMESTIC VIOLENCE PROGRAM

Remarks of
Mayor Thomas M. Menino
October 30, 1998

Thank you, John [Auerbach]. we are here today to announce a bold new 200,000 dollar campaign to address a major public health issue: domestic violence.

According to the F.B.I., domestic violence is the leading cause of injury to women in the United States. We were all saddened by the news of the two recent and tragic attacks - one here in Boston - and the fatal attack in Quincy.

I am here today to say "no more." I am here because I am committed to doing whatever is necessary to save the lives of endangered victims of domestic violence - and to building a Boston of safe and healthy families.

Here in Boston, crime has dropped to its lowest point in decades--and domestic violence homicides have dropped too. Domestic violence assaults, however, continue to increase. That's why we are re-doubling our efforts - and spearheading a new approach to this terrible problem.

That's why the state has matched our efforts with 100,000 dollars - for an innovative new program to train E.M.T.s to handle domestic violence situations. This program is the first of its kind in the nation - and it will serve as a model for the rest of the state.

We know that the sooner we can get help for a woman who's been abused, the better our chance of saving her life. Many times, Emergency Medical Technicians are the first line of contact with victims of domestic violence. People will let E.M.T.s into their home, when they might not let in a police officer. Thus we are targeting domestic violence through this public health initiative - instead of the criminal justice system.

Over 8,000 of the total Boston E.M.S. calls--and over 20 percent of the late-night and early morning calls - are probably domestic violence-related. A typical scenario is that the E.M.T.s get a call from a woman who reports trouble breathing. When they show up, she might have a wound to the head - but give an unlikely story about how she got hurt. An E.M.T. will talk to her privately - and encourage her to come to the Emergency Room for an assessment.

But a full third of these women who call won't go to the hospital. They are often afraid to talk honestly to the E.M.T. - or they don't want to leave their children behind. And women are frightened of what their batterer will do to them once they come home from the Emergency Room.

This new program will train E.M.T.s how to counsel and refer the victim - and how to record and follow up on domestic violence incidents. This improved tracking system will also help in the prosecution of offenders.

This E.M.S. program has already begun; 350 E.M.T.s have gone through a preliminary training and a 24-hour "Critical Incident" hotline for E.M.T.s is up and running.

Here in Boston, we have many strong programs to support victims and stop batterers:

· The Boston Consortium of Services for Victims of Domestic Violence - which I announced earlier this month - will focus on women who are struggling with both addiction and abuse;

· "Project No Next Time" - detectives and probation officers work together to monitor abusers;

· Project Peace - encourages victims to call and report abuse;

· My Zero Tolerance Policy for employees convicted of domestic violence offenses;

· And Boston is blessed with a network of terrific sheltering programs we support - like Casa Myrna Vazquez.

All of these programs depend on cooperation. Right now, I'd like to thank Secretary O'Leary of the State's Department of Health and Human Services - for making such a big commitment to this critical effort.

I also want to thank John Auerbach, Director of the Boston Public Health Commission, and Dr. Larry Mot and Dr. Kathy Brensfield of E.M.S. their leadership in designing this in vative program.

I also want to say how much I ap ciate the daily work of everyone h on this issue: police officers, she directors, doctors and other health p fessionals.

But today, my biggest thanks goe the E.M.T.s - who are on the frontli 24 hours a day - seven days a we They walk into crisis situations have the critical role of trying to fig out what's going on - and encourag victim to leave the scene. With this n training and referral program - their is even more important. It's all ab getting people the help they need - saving lives.

Thank you.

GREATER BOSTON REAL ESTATE BOARD INDUSTRIAL BUILDING FORUM

Remarks of
Mayor Thomas M. Menino
December 9, 1998

Thank you, Jack [Spurr]. The gr thing about this Forum is seeing peo in real estate and people in preservat in the same room - and hearing son thing other than the word, "no."

Today's Forum is about how we to "yes." "Yes" - for all of you, a "yes" for preservation advocates.

In truth, Boston has a solid histo of successful collaboration betwe developers and preservationists. A learned at preservation conferenc around the country, Boston has beco a model for creative re-use strateg for historic industrial buildings.

Here in Boston:

• The 1918 Design Center at the C South Boston Army Base was tra formed into a space for commerc and industrial uses - along with a sho case for designers.

• The 1914 Commonwealth Pier sh terminal became today's World Tra

ntinued from previous page)

nter exhibition hall. John Drew is ng to talk more about that.

The Schrafft's Candy Factory in arlestown, built in 1925 and now d as office space for John Hancock l R & D.

he Haffenreffer Brewery in Jamaica in. Built in 1877, it now houses a v brewery as well as commercial ce.

The 1928 Sears Building in the nway is getting a renovation right v for a new life as home to a cinema, ail and office space.

And the 1880 Palladio Hall in xbury, which has housed a range of sinesses and civic groups over the century. Palladio Hall fell into dis-, and was just an eyesore in Dudley uare, until the City stepped in. sterday, we broke ground for renova-ns. And listen to this, only one week er the City announced its investment Palladio, we helped secure 100% nmitment for office space there.

All of these are success stories of v industrial relics of Boston's past e been transformed into valuable ets in today's economy.

These buildings are assets not only ause they offer much-needed space a tight real estate market, but also ause they enhance Boston's distinc-, historic character. And that bene- all of us.

I have the opportunity to travel oss the country and see different es. And I have to tell you, they pret- much look the same! Corporate vntowns that empty at five o'clock, l vacant neighborhood storefronts - t stay empty all the time.

Boston is different. History is more e here than in any other American . We are unique because of our eritance of historic buildings - from onial houses to the great buildings the early industrial era - like the ker's Chocolate Factory in Lower lls, Dorchester. Once the nation's t chocolate factory, these buildings now mixed income housing.

Because Boston is so unique, I want protect it. Not just for preservation's e, but for the good of the city's nomy as a whole.

My one message to you in real estate is this: you are going to have a better chance of getting support from neighborhoods - and approval from my administration in general - when you take on projects to re-use vacant historic buildings.

The reason is because you will be helping the City and the neighborhoods to remove blight, fill in empty holes, and turn eyesores into assets that benefit all of us.

When you start talking about tearing down historic buildings - most of these kinds of projects will never get further than the drafting board. But everyone can get behind projects that make creative use of our treasure trove of old industrial buildings.

Look at the speed and success of downtown projects like the Registry of Motor Vehicles' move to the Liberty Tree Building. The City got behind this because it was a smart project - a good use that brings new life to a place that needs it.

The City has taken the important step of surveying the historic industrial sites all over Boston. The challenge that faces us today is in choosing which properties to save - and what kind of marketable uses we can find for them.

I'd like to suggest some uses for you to consider.

First of all, these buildings are perfectly suited for their original purpose - industrial use. Don't overlook industrial possibilities. Old wharf buildings in the Seaport, for example, are a natural location for industry.

I also invite you to think about adaptive re-use of these kinds of buildings. I'll give you some examples.

Thompson Financial Services chose to expand their offices in the Fort Point Channel district. They chose an old brick warehouse because they liked its wide-open floor plan and abundance of light. An old space in an urban setting, it allows employees to have better face-to-face communication than they would find in new, isolated suburban office parks.

Thompson Financial's story points us to other similar spaces - such as old breweries in Jamaica Plain. Right on the orange line subway and the commuter rail, some of these buildings have great potential.

Another important thing to remember is that soon, every neighborhood in the city will be wired with fiber optics. The installation of this new technology will make low-rent locations more attractive to high-tech. start-ups.

When we look around the country, we see other great uses for industrial spaces:

• Conversion of warehouses to loft condominiums or artist live-work spaces;
• Ferry terminals in New York and San Francisco that are turned into public markets and centers for shopping and dining;
• I even heard that one entrepreneur in America is growing mushrooms for a profit in the dark floors of an urban warehouse.

We've got a chance right now to do more with our industrial buildings than any other city. Boston has a rich legacy of great old buildings. This legacy is what people love about this city.

The Boston Landmarks Commission, the Boston Redevelopment Authority and I will work with you to help overcome the obstacles to renovating old buildings for your purposes.

The saying is true, "they don't make 'em like they used to." And the best way to save old buildings is to use them.

Now is the time to bring these unique buildings into the twenty-first century with a new life. They are Boston's treasure, and an irreplaceable part of our American heritage.

Thank you.

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THIS WEEK AT THE BPL

December 24 - December 31

Library Closed Christmas Day

CITY RECORD EDITION

Events of interest to CITY RECORD readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "Facing History and Ourselves" Film Series, Dec. 28 at 6 p.m. in the Rabb Lecture Hall. Little Big Man (139 min. color. 1970). Dustin Hoffman portrays Jack Crabb, a 121-year-old man who recalls his days in the Old West. Stars include Faye Dunaway, Martin Balsam, Chief Dan George, and Richard Mulligan. Based on the book by Thomas Berger. Directed by Arthur Penn.

OTHER PROGRAMS

Chess Instruction Free chess instruction for all ages and skill levels. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Dec. 29 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 24, 3:30 to 5 p.m. Please call in advance to let the library know you are coming. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Dec. 29, 5 to 7:45 p.m.

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Dec. 30, 4 to 5 p.m. Free bridge instruction for all ages.

ESOL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. Dec. 28 at 6:30 p.m. Anyone wishing to improve their English conversational skills are welcome.

Learn to Surf the Net Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Dec. 28 through Dec. 31 during library hours. An introduction to the Internet for individuals or small groups. Please call the branch library to register.

Holiday Open House North End Branch Library, 25 Parmenter St. Telephone 227-8135. Dec. 29 at 10:30 a.m. Enjoy some holiday refreshments and holiday music hosted by Branch Librarian Janet Buda.

CHILDREN'S PROGRAMS

Looking Glass Theatre presents "Ira Sleeps Over" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Dec. 29, 11 a.m. and 1:15 p.m. in the Rabb Lecture Hall. The Looking Glass Theatre will introduce children 3 to 8 years old to live theater and the humor and playfulness of books with adaptations of Ira Sleeps Over by Bernard Waber and Alexander and the Terrible, Horrible, No Good, Very Bad Day by Judith Viorst. We regret groups cannot be accommodated.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Stories and Films for Young Children, Dec. 29 at 10:30 a.m. "Grandpa and Goliath II."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Dec. 29 at 10:30 a.m. and 3:30 p.m. "Miss Nelson is Missing," "Na the Great Goes Undercover," "Alpha bet Dragon," and (3:30 p.m. only "Shoeshine Girl."

Connolly Branch Library, 433 Centr St., Jamaica Plain. Telephone 52 1960. Children's Films, Dec. 30 10:30 a.m.

Dudley Branch Library, 65 Warren S Roxbury. Telephone 442-6186. Chil ren's Films, Dec. 29 at 10:30 a.m Groups welcome.

North End Branch Library, 25 Parmen ter St., Boston. Telephone 227-813 Films for Preschool Children, Dec. 2 at 11 a.m. "A Christmas Craft "Christmas in Oaxaca," and "Santa Toys."

Roslindale Branch Library, 423 Washington St. Telephone 323-234 Films for Preschool Children, Dec. 2 at 10:30 a.m. "The Brave Little Tailor Children must be accompanied by a adult.

South Boston Branch Library, 646 Ea Broadway. Telephone 268-0180. Film for Preschool Children, Dec. 30, 10:3 a.m. and 12 noon. "A Very Mer Cricket."

South End Branch Library, 685 Tr mont St., Boston. Telephone 536-824 Films for Children, Dec. 29 at 10:3 a.m. "Frederick," "The Little Matc Girl," and "Disney's Wonderful Worl of Winter."

STORYTELLING

Adams Street Branch Library, 69 Adams St., Dorchester. Telephone 43 6900. Storytime for Preschool Chil ren, Dec. 29 at 11 a.m. Preregistratio required. Limited seating. Groups ca not be accommodated.

Brighton Branch Library, 40 Academ Hill Road. Telephone 782-603 Stories and Films for Young Childre Dec. 29 at 10:30 a.m. "Grandpa an Goliath II."

ntinued from previous page)

ieuil Branch Library, 419 Faneuil Brighton. Telephone 782-6705. Idler Storytime, Dec. 29, 10:30 to 15 a.m. Toddlers 2 and 3 years old welcome to join us for stories and a ft based on a theme. Preregistration equired. We regret groups cannot be ommodated.

ker Hill Branch Library, 1497 mont St., Roxbury. Telephone 427-0. Preschool Storyhour, Dec. 30 at 30 a.m. Stories for preschoolers h branch librarian Garland Mcghlin.

uth End Branch Library, 685 Trent St. Telephone 536-8241. Preool Storyhour, Dec. 28 at 10:30 a.m. school children with a caregiver are lcome to join us for stories and a ft to take home.

st End Branch Library, 151 Camdge St., Boston. Telephone 523-57. Preschool Storyhour, Dec. 30 at 30 a.m. and 3:30 p.m. Read-aloud ries and a simple craft for children to 5 years old.

OTHER CHILDREN'S PROGRAMS

anzaa Celebration Faneuil Branch rary, 419 Faneuil St., Brighton. ephone 782-6705. Dec. 28, 12 noon 1 p.m. Children will participate in a ft to take home and enjoy some traional refreshments.

lebrate New Year's Eve Faneuil anch Library, 419 Faneuil St., ghton. Telephone 782-6705. Dec. 12:30 to 1:30 p.m. Join us for sto- s and a craft. Children will draw ir New Year resolutions and display m in the library.

ative Drama Workshops Brighton anch Library, 40 Academy Hill ad, Brighton. Telephone 782-6032. c. 29, 4 to 5 p.m. Improvisation, sical games, and storytelling.

ading Readiness Preschool children 5 years old and a caregiver are welme as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. We regret groups cannot be accommodated. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Dec. 24 at 1 p.m. Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 30, 10:30 to 11:15 a.m.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Dec. 30, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly fun afterschool activity.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. Dec. 30 at 4 p.m. for children ages 6 and up. "Welcome New Year 1999!"

"Winter Bird Feeding" Workshop Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Dec. 30 at 2 p.m. A representative from the Boston Natural Areas Fund will present a hands-on program on making bird feeders for the Winter bird population.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Dec. 31 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel. Art of the Presepio: 18th Century Neapolitan Creche Figures Through Jan. 8 on the 1st and 2nd floors of the McKim Building (Ext. 238). The Neapolitan creche, or more correctly, presepio of the 18th century, theatrically depicts people of all walks of life and from many countries. These figures are from the collections of June Prescott Kibbe and Dorothy and Jerome McGonagle. The entire setting and some of the accessories were made by Mrs. Kibbe, honorary curator of Dolls and Dioramas, Boston Public Library. A Boston Birthday Bash! Tom McKinley at 60 Through Feb. 26 in the South and West Galleries, and Koussevitzky Room (Ext. 285). To celebrate William Thomas McKinley's 60th birthday, a special exhibit of his music manuscripts, photographs, articles, and sound recordings is mounted showing his compositional and calligraphic changes and also his connections with the Boston musical community.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Works by Clara Lieu Month of December, library hours. Selection of drawings, paintings, and lithographs by artist Clara Lieu.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Artwork by Amy Rewakowski Month of December during library hours. An exhibition of works in acrylic paints on canvas, decoupage, and pastels.

GUIDED TOURS

BPL Art & Architecture Tours Guided tours of the Boston Public Library's two buildings in Copley Square. Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. Meet in Dartmouth Street foyer. Reservations not required. For information call 536-5400, Ext. 216.

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FIRE DEPARTMENT ORDERS

December 4, 1998.

General Order No. 41

I. COMMISSIONER'S CITATION

On November 11, 1998, at 1519 hours, Rescue Company 1 responded to an incident of a child with his arm stuck in a commercial meat grinder. After discussion with BEMS paramedics, it was agreed that Rescue Company 1 would meet the transport ambulance at the Boston Medical Center. The situation was explained to the emergency room doctors and after examining the child they sent for Rescue Company 1 to remove the machine from his hand.

Due to the position of the hand it was determined the auger could not be backed out of the grinder. A "whizzer saw" was then used to make the initial cuts on the grinder which was made of 3/8" cast steel. As the saw cuts it heats the metal which makes the cutting of metal easier. At the same time, water was poured on the grinder to protect the heat transfer to the boys arm. The upper bowl was cut through and removed, allowing the doctors to see from the elbow upward and they discovered the upper arm was undamaged. A "V" shaped cut was then made. The "rabbit tool" was placed into this gap above the hand and was able to break off another piece of the grinder giving a better view of the wrist and hand. Cuts were then made just above the hand from the front to the back. The remaining piece of the grinder and the auger were then separated allowing the doctors to remove the boy's hand from around the auger.

This procedure lasted for approximately 1 1/2 hours as different tools were brought in and the strategies changed.

Rescue Company 1 never lost control of the situation or confidence in themselves while working in confined emergency room condition, a medical staff constantly giving them suggestions and at times challenging their tactics, as well as the ever present tragedy of a three-year-old boy whose arm they were so desperately trying to save.

Because of their dedication and professionalism the Commissioner's Unit Citation shall be awarded to the following members:

Fire Captain James M. Morrison, Rescue Company 1.

Fire Fighter Robert J. Culbert, Rescue Company 1.

Fire Fighter John L. Cetrino, Rescue Company 1.

Fire Fighter Robert Dean, Rescue Company 1.

Fire Fighter David E. Worrell, Engine Company 56 (detailed to R-1).

II. HIGH COMMENDATION

On August 7, 1998, at 0427 hours, Ladder Company 17 responded to a six-alarm fire at 536 Commonwealth Avenue. Ladder Company 17 positioned the apparatus in the rear of the six story retail and residential building. The aerial ladder was raised in order to rescue the occupants on the upper floors. Fire Fighter Kevin G. Mitchell ascended the aerial ladder and found a woman in a fourth floor window that was engulfed in heavy smoke. As he was taking her onto the aerial ladder, fire broke out from windows directly under them. To avoid being burned, he put her back into the window, placed his facepiece on the woman and led her to the interior stairway. Unable to use the stairway because of heat and heavy smoke, he brought the woman back to the window. At this time, a 2 1/2" line knocked down the heavy fire on the third floor. He then removed the facepiece from the woman, placed her on the aerial ladder and guided her safely to the ground.

Because this rescue was performed with great personal risk under severe fire conditions, the Fire Commissioner is pleased to highly commend Fire Fighter Kevin G. Mitchell of Ladder Company 17, and refers his case to the Board of Merit for further consideration.

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Calvin Smalls of Engine Company 9, who while off duty on October 25, 1998 and visiting relatives at 86 Annunciation Road, was informed of a fire in an apartment on the top floor. Prior to the arrival of apparatus, he forced entry and conducted a primary search under smoke conditions. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter John L. Cetrino of Rescue Company 1, who on October 17, 1998, at 0226 hours, swam in a flotation suit for 300 feet, searching an area under adverse conditions for a woman who had jumped from the Longfellow Bridge into the Charles River. This commendation shall be made part of his personnel file.

IV. HIGH COMMENDATION

On October 17, 1998, at 0226 hours, the department responded to an attempted suicide at the Longfellow Bridge over the Charles River. Police Officers directed them onto Storrow Drive. An unconscious woman was floating under the bridge toward the Charles River locks. Fire Fighter Thomas Flynn, Ladder Company 24 and Fire Fighter Edward T. Loder, Rescue Company 1 donned flotation suits and entered the water. They swam about 300 feet and then swam under an arch for another 75 feet and reached the victim. With great difficulty, they placed her in a boat which Police Officers had commandeered from the Charles River Marina. Once on board, the fire fighters performed CPR and she was revived. The woman and these fire fighters were transported to the Massachusetts General Hospital where they were treated for exhaustion and the effects of the cold water.

Because this rescue was performed with great personal risk due to poor visibility, cold water and exhaustion from swimming nearly 400 feet under these conditions, the Fire Commissioner is pleased to highly commend Fire Fighter Thomas Flynn of Ladder Company 24 and Fire Fighter Edward T. Loder of Rescue Company 1, and refers their case to the Board of Merit for further consideration.

KEEP BOSTON MOVING . . . SAFELY!

BOSTONIA
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1630

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PR CUREMENT OF THE FOLLOWING SE VICES AND/OR SUPPLIES: To cond various research support services on least two major empirical research p jects for the Boston Police Departmen Research and Evaluation Division

The City of Boston (the City)/the County Suffolk (the County), acting by its Pol Commissioner (the Official), invites sealed bids the performance of the work generally describ above, and particularly set forth in the Invitatio For Bids which may be obtained at Boston Poli Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014, co mencing at 9:00 AM on Monday, December 1998. Invitations For Bids shall be available u the time of bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invitation Bids.

All sealed bids shall be filed simultaneously later than Wednesday, December 30, 1998 12:00 Noon, Boston time, at the Office of the C Auditor, Room M-4, City Hall, Boston, MA 022 and at the Office of the Official, Poli Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements prevailing wage rates, bid deposits, insurance a performance bonds as may be applicable.

A bid deposit in the amount of 5% of the to contract amount shall be required from each bi der.

Sealed bids shall be publicly opened by t Official on Wednesday, December 30, 1998, 12:00 Noon at the Boston Police Headquarte Contracts Unit, Room N359, 1 Schroeder Pla Boston, MA 02120-2014.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of the bids shall be nin (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item or ite thereof.

PAUL F. EVANS,
Police Commissioner

(Dec. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ritation for Bids for: Street Tree Planting in Allston/Brighton, Back Bay/Beacon Hill, Charlestown, East Boston, Fenway/Mission Hill, North End, Roxbury, South Boston and South End – Spring 1999.

The City of Boston, acting by the Parks mmission, 1010 Massachusetts Avenue, Roxry, MA 02118, hereinafter referred to as the rarding Authority, hereby invites sealed bids for e project listed above.

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly iden-ed as a bid and signed by the bidder. All bids for s project are subject to all applicable provisions law an in accordance with the terms and provi-ons of the contract documents entitled: SAME S ABOVE

SCOPE OF WORK includes: Furnishing all bor, materials, and equipment necessary for cut-g and removing pavement, tree pit excavation, nishing and planting trees, maintaining and aranteeing trees.

Estimated cost of construction is $210,000.

Bids shall be submitted before 2:00 P.M., Bos-n time, Thursday, January 7, 1999 and opened thwith and read aloud. Bids shall be filed with e Awarding Authority, 1010 Massachusetts Ave-e, third floor, Roxbury, MA 02118, accompanied the bid deposit previous to the time named for ening of bid. The Awarding Authority reserves e right to waive any informalities, or to reject any d all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be avail-le on or about Monday, December 21, 1998, ter 9:00 A.M., Boston time, at the Parks and ecreation Department to all interested parties ho present a $50.00 certified check, payable to e City of Boston for each set. Specifications ust be returned in good condition within thirty ys of the bid opening in order for the bidder to ve the $50.00 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in e form of a bid bond, cash, or certified check, easurer's check, or cashier's check, bid bond of surety company qualified to do business under e laws of the Commonwealth and satisfactory to e Commissioner made payable to the City of oston.

ATTENTION TO ALL BIDDERS Minority/ omen Business Requirements: No bid for award this project will be considered acceptable un-ss each bidder complies fully with the following quirements for Minority/Women Business Enter-rise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ust give satisfactory assurance that at least 15 ercent of his bid price shall be expended for inority business enterprise an at least 5 percent the bid price shall be expended for women usiness enterprise.

Within five (5) business days after notification y the Awarding Authority, the low bidder must ubmit a completed M/WBE Utilization Form(s) to e Minority and Women Business Office, located t City Hall, One City Hall Plaza, Room #800, oston, MA 02201, covering each minority/ omen business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 29, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Paul A. Hamilton, and/or a nominee to be approved by the Director, approximately 3,809 square feet of land with building thereon located at 94 Winthrop Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 21, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 – MICROFICHE FOR B.P.L. to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 31, 1998. (Commodity Code: 575-49; Buyer Frank Chin)

Bid No. 175 – SCOTT CARBON CYLINDERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: January 5, 1999. (Commodity Code: 430-27; Buyer Geraldine Antonelli)

(Dec. 21, 28; Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting in Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, West Roxbury – Spring 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $210,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 7, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 21, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 29, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

6515K – DEMOLITION AND REHABILITATION FLUORIDE BUILDING – December 29, 1998 - 2 p.m.
6358 – OFF-SITE MAINTENANCE AND CSB HOUSEKEEPING V – January 12, 1999 - 3 p.m.
6364 – RFQ/P FOR ANCILLARY MODIFICATIONS 1 PROJECT – January 22, 1999 - 11 a.m.
WRA-1762 – POWER SWEEP OF ROADWAYS AT DITP – January 6, 1999 - 11 a.m.
WRA-1763 – SUPPLY 87 OCTANE GASOLINE AND #2 DIESEL FUEL TO DITP FUEL FACILITY – January 8, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Qualifications

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for the Development of a Preservation Master Plan for Evergreen, Fairview and Mount Hope Cemeteries in Boston.

One firm or team shall be selected for this Master Plan project. The consultant team should be multi-disciplinary and include a structural engineer and landscape architect; both professionals must be registered in the Commonwealth of Massachusetts. The consultant fee will be a lump sum fee in the amount of $75,000. Professional services shall be as stated in the Request for Qualifications, which will be available for pick-up (NO MAILINGS) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

For further information please call Fran Beatty, Sr. Landscape Architect for Historic Parks (617) 635-4505 extension 6510 and refer to this advertisement. Request for Proposals are available as of Monday, December 21, 1998, and must be returned no later than Friday, January 8, 1999 at 4:00 p.m.

City of Boston
Parks and Recreation Department
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

d for Repair to Roadway in All Areas of the City of Boston

The City of Boston, acting by its Commission- invites sealed bids for the performance of the rk generally described above and in the con- ct documents which may be obtained at Room 5 (Contract Office), City Hall, Boston, Mass., er Monday, December 21, 1998. There will be a arge of five ($5) dollars, not refundable, for ch set of contract documents taken out.

Every bid shall be submitted in duplicate on d in accordance with the contract documents. bids shall be filed no later than 2 p.m., Boston e, Thursday, January 7, 1999, at Room 715, d at the office of the City Auditor, Room M4, y Hall, Boston, at which time and place they all be publicly opened and read aloud in Room 1.

The attention of all bidders is directed to the ovisions of the contract documents and specifi- lly to the requirements for bid deposits, insur- ce and performance bonds as may be applica- e.

Bid guaranty shall consist of a bid deposit of 5 rcent of the total bid, in the form of a bid bond, rtified check, treasurer's or cashier's check sued to the City of Boston.

A performance bond of a surety company thorized to do business in Massachusetts, and tisfactory to the Commissioner or a certified eck on, or a treasurer's or cashier's check issu- l by a responsible bank or trust company pay- le to the City of Boston, will be required of the ccessful bidder as security to guarantee the thful performance of the contract. The penal m of such bond or amount of such check shall in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically rected to the City of Boston Supplemental inority Participation and Resident Section con- ct provision of the specifications and the obli- tion of the contractor and subcontractors to ke affirmative action in connection with employ- ent practices in the performance of this contract.

During the performance of this contract, the neral contractor shall agree and shall require t his subcontractors agree to the following orkforce Requirements (labor). 1. Minority Work- rce: The contractor and its subcontractors shall aintain a not less than 25 percent ratio of minor- manhours to total employee manhours in each de worked on the contract. 2. Boston Resident orkforce: The contractor and its subcontractors all maintain a not less than 50 percent ratio of oston resident employee manhours to total em- oyee manhours in each trade worked on this ntract. 3. Female Workforce: The contractor and subcontractors shall maintain a not less than percent ratio of female employee manhours to tal employee manhours in each trade worked on is contract. 4. The workforce requirements of ragraphs (1), (2), and (3) above shall apply to ch trade that appears on the list of "Classifica- n and Minimum Wage Rates," as determined by e Commissioner of Labor and Industries under e provisions of chapter 149, sections 26 through 7G, of the General Laws of Massachusetts, as nended.

ATTENTION TO ALL BIDDERS 1. Minority and omen Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 5, 1999 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Dec. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for: Building Demolition: Whitfield E Garage, Whitfield Street, Dorchester, MA 02124, Project # B0257B, C. 30 Project

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: Whitfield E Garage, Whitfield Street, Dorchester, MA 02124.

SCOPE OF WORK includes: Demolishing building, disposing of rubbish, backfilling and fencing of property.

Bids will be received up until twelve o'clock noon, Boston time, on January 8, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Monday, January 4, 1999, from 10:00 A.M. to 10:30 A.M. starting at Whitfield E Garage, Whitfield Street, Dorchester, MA.

SPECIFICATIONS will be available on or about December 21, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Dec. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Renovations to Mary Curley Middle School and Brighton High School, New Elevator, Fire Alarm Upgrade and Technology Upgrade, Project #6577-CB, C. 149 Project

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Mary Curley Middle School and Brighton High School, New Elevator, Fire Alarm Upgrade and Technology Upgrade.

SCOPE OF WORK includes: Removal and replacement of fire alarm system; installation of new elevators and technology upgrade.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 7, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 21, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing; Painting; Elevators; Plumbing and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about December 21, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Dec. 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Drainage Improvements at Mary Draper Playground, West Roxbury and Harambee Park, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install a sanitary line at Harambee Field and a storm water control berm at Draper Playground. Estimated cost of construction is $115,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 7, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 21, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the

(Continued from previous page)

Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 29, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

FDR SOS AND UPSTREAM/SOS LICENSES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: FDR SOS AND UPSTREAM/SOS LICENSES FOR 9672-R22 – 7 MSU

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Monday, December 14, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "FDR SOS AND UPSTREAM/SOS LICENSES FOR 9672-R22 – 7 MSU", and shall be filed simultaneously no later than Tuesday, December 29, 1998 at 2:00 PM at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Fifty Dollars ($50.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, December 29, 1998, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT AND INFORMATION
SERVICES DEPT.
WILLIAM J. HANNON,
Director.

(Dec. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 7, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 – LASER PRINTER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 18, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 173 – TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 14, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 – LASER PRINTER PAPER — CANCELLED — to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 18, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 173 – TELEPHONES, EQUIPMENT AND SUPPLIES — CANCELLED — to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 14, 21, 28.)

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CITY OF BOSTON AND MAYOR THOMAS M. MENINO

PRESENT

THE ENCHANTED VILLAGE

Boston's Grand Holiday Tradition Continues with The Enchanted Village on City Hall Plaza

A re-creation of a New England turn-of-the century village of brownstones and storefronts covered with snow, populated by animated figures, teddy bears, and enchanting animals. Take a step back to a simpler time when ice cream parlors and quaint shops lined holiday streets. You can almost smell the aroma of gingerbread from the sweet shop and feel the softness of snowflakes upon your face.

- Open to the Public daily from November 22, 1998 to January 3, 1999 *(except Thanksgiving & Christmas)*
- Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- Tickets may only be used on the same day as purchased.
- Admission is $1 *(free for children age 5 and under)*
- For more information please call 617.635.3689

SCHEDULE

November 22 (OPENING DAY)	noon-6pm
MONDAYS THROUGH SATURDAYS	
November 23 to December 23	10am-7pm
December 24 (Christmas Eve)	10am-5pm
December 26 to January 2	10am-7pm
December 31 (New Year's Eve)	10am-9pm
January 1 (New Year's Day)	noon-6pm
SUNDAYS	
November 29 to January 3	noon-6pm
November 26 & December 25	closed

All times subject to change

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M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
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AUDITING
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Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY/EDIC
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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Andrea d'Amato, *Commissioner,* Room 721, 635-4488

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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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12/21/98

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CITY RECORD

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OL. 90 | MONDAY, DECEMBER 28, 1998 | NO. 52

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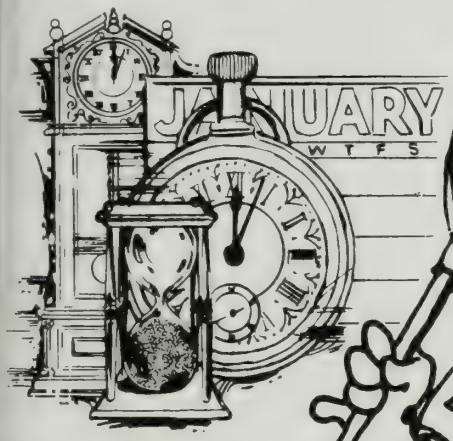

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xtend to all our
atrons, best wishes
or a Happy New Year.
o echo our sentiments
n a more personal way,
e feel an old-fashioned
thank you" is appropriate
t this time.

Ve realize more than
ver how important it
s to have the friendship
nd confidence of
ll our City Record readers.

Iay the coming year bring peace, health
nd happiness to you and your loved ones.

THIS WEEK AT THE BPL

December 31 - January 7

Library Closed New Year's Day

CITY RECORD EDITION

Events of interest to City Record readers taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

FILMS

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "Nick and Nora: The Thin Man" Film Series, Jan. 4 at 6 p.m. in the Rabb Lecture Hall. The Thin Man (93 min. b/w. 1934). Stars William Powell and Myrna Loy. Based on the novel by Dashiell Hammett. Directed by W. S. Van Dyke.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. "Musical Memories" Film Series, Jan. 7 at 6 p.m. Gold Diggers of 1935 (95 min. b/w. 1935). Busby Berkeley's first fully directed film is a follow-up to the successful Gold Diggers of 1933. A musical extravaganza, it features Dick Powell and Gloria Stuart.

LECTURES

"How to Buy a Computer" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 7 at 6 p.m. Mr. Bob Grove from Osatech will discuss computer terminology and provide information about how to buy computers.

"That's the Spirit: Exploring the Mystery of 19th Century Spiritualism" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan.7 at 7 p.m. Dee Morris will explore the world of 19th Century spiritualism-including the great occultists of the day, unlocking the mystery behind their enormous appeal during that time, and their subsequent decline in respectability.

"Boston Harbor Islands: What's New" North End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 5 at 10:30 a.m. John Nove of the Massachusetts Department of Environmental Management will present the latest information about the Boston Harbor Islands which are being transitioned into the National Park Service.

PROSE & POETRY

Poetry Reading with Elizabeth Quinlan and Gloria Matlock Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 4 at 6:30 p.m. Elizabeth Quinlan and Gloria Matlock use poetry to share the trauma of child abuse. The readings will be from their original works.

BOOK DISCUSSIONS

"Windows on the Writing Life" Adults' Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 4, 6:30 to 8 p.m. A year-long reading and discussion series cosponsored by the National Book Foundation. This month's discussion is Mornings on Horseback by David McCullough, a biography of the young Theodore Roosevelt. Copies of the book are available at the library. New members are welcome.

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Jan. 7 at 7 p.m. Snow Falling on Cedars by David Guterson. Moderator: Amy Baumann, generalist librarian.

Adults' Book Discussion South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Jan. 4 at 7 p.m. The House of Mirth by Edith Wharto Moderator: Francie Francis, generali librarian.

OTHER PROGRAMS

Bridge Instruction Brighton Branc Library, 40 Academy Hill Roa Brighton. Telephone 782-6032. Jan. 4 to 5 p.m. Bridge instruction for a ages.

Chess Instruction Chess instruction fc all ages. Everyone is welcome. Brigh ton Branch Library, 40 Academy Hi Road, Brighton. Telephone 782-6032 Jan. 7, 3:30 to 5 p.m. Please call in ad vance to let the library know you ar coming. Adams St. Branch Library 690 Adams St., Dorchester. Telephon 436-6900. Jan. 5 at 3 p.m. Codma Branch Library, 690 Washington St. Dorchester. Telephone 436-8214. Jan 7 at 2:30 p.m. Charlie Cleary teache chess and challenges players tc improve their skill. Dudley Branc Library, 65 War-ren St., Roxbury Telephone 442-6186. Jan. 4 & 7, 5 tc 7:45 p.m.

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ontinued from previous page)

SOL Tutor Orientation Meeting oston Public Library, Copley Square. elephone 536-5400, Ext. 341. Jan. 5, 45 to 8 p.m. in the Mezzanine onference Rm. ESOL Tutor Orienta- on Meeting for adults interested in olunteering to tutor adults in English another language. Sponsored by the ity-Wide Friends.

SOL Conversation Group Meetings eople of all languages are invited to in an informal conversation group. essions will be led by an English peaker. Free and open to the public. ew members are welcome at all mes. Brighton Branch Library, 40 cademy Hill Road, Brighton. Tele- hone 782-6032. Jan. 4 at 6 p.m. and an. 5 & 6 at 10 a.m. Charlestown ranch Library, 179 Main St. Tele- hone 242-1248. Jan. 4 at 6:30 p.m. outh End Branch Library, 685 Tre- ont St. Telephone 536-8241. Jan. 7 at :30 p.m.

itizenship Classes Mattapan Branch ibrary, 10 Hazleton St. Telephone 98-9218. Jan. 2, 10 a.m. to 12 noon. laitian Americans for Civic Action vill hold free citizenship classes. All re welcome.

oga Codman Square Branch Library, 90 Washington St., Dorchester. Tele- hone 436-8214. Jan. 7 at 6:30 p.m. Vear comfortable clothing and bring a at if you have one. Class is free and ew members are welcome.

Veb E-Mail and Internet Orientations udley Branch Library, 65 Warren St., oxbury. Telephone 442-6186. Jan. 4 t 5 and 6:30 p.m. Learn about E-Mail nd the basics of the Internet and the Vorld Wide Web.

ollege Financial Aid Workshop amaica Plain Branch Library, 12 edgwick St. Telephone 524-2053. Jan. , 6 to 8 p.m. A financial aid workshop or students and their parents. Learn vhat types of financial aid are avail- ble and how to apply. A counselor rom the Higher Education Information enter will assist participants with the CSS Profile and the Free Application for Federal Student Aid (FAFSA) Forms. Please bring your 1997 tax forms.

Learn to Surf the Net Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Dec. 31 during library hours. An introduction to the Internet for individuals or small groups. Please call the branch library to register.

"Caring About Women's Health" Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 4 at 6 p.m. A workshop using the Internet to link women with health care providers, information, and resources sponsored by the National Action Plan on Breast Cancer. Please call to register.

Internet Training Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 7 at 7 p.m. Learn what the World Wide Web is all about. Instruction will be adjusted to fit the needs and level of the participants. This program is available to all age groups.

TEENS

Rate the Movies Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 4 at 5:30 p.m. Teens in grades 6 through 12 are invited to review the movies they have seen. Preregistration is required.

Teen Cafe Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 7 at 7 p.m. A young adult program series styled after coffeehouse open mike nights. This month young writers/performers will write news headlines.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Films and Stories for Young Children, Jan. 5 at 10:30 a.m. "Juggling Movie," "Marioska," and "Your Neighbor Celebrates."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Jan. 5 at 10:30 a.m. and 3:30 p.m. "The Adventures of Bunny Rabbit," "Castle of Cards," "The Most Wonderful Egg in the World," and (3:30 p.m. only) "The Americanization of Elias."

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Jan. 6 at 10:30 a.m.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Jan. 5 at 10:15 and 11 a.m. Groups welcome.

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Preschool Films, Jan. 4 & 5 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Preschool Films, Jan. 4 at 11 a.m. "The Twelve Months," "Fire Flowers of Yet Sing Low," and "The Shape and Color Game."

Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Preschool Films, Jan. 6 at 10:30 a.m.

Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Preschool Films, Jan. 4 at 10:30 a.m. "Anatole and the Piano" and "The Cat in the Hat." Children must be accompanied by an adult.

South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Children's Films, Jan. 5 at 10:30 a.m. "Owl Moon," "Brave Irene," and "Winter Storage."

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Original Artwork by Amy Rewakowski, Through December 31, library hours. An exhibition of works in acrylic paints on canvas, decoupage, and pastels. "Irish Odyssey" Photographs by

(Continued from previous page)
Kathy and Randy Roos, Jan. 2 though Jan. 30, library hours. Amateur photographers Kathy and Randy Roos, will be exhibiting their latest shots from Ireland as well as some favorites from New England. There will be a meet the Artists' reception on Saturday, Jan. 9, 2 to 4 p.m.

GUIDED TOURS

First Night Art & Architecture Tours of the BPL Dec. 31 from 12 noon to 4 p.m. Early arrivals for Boston's annual First Night festivities are invited to enjoy free "First Night Art and Architecture Tours" of the Boston Public Library's national historic landmark building in Copley Square. The free New Year's Eve walking tours, which will be conducted by the library 's knowledgeable volunteer docents, will include areas of the building which have been restored as part of an ongoing $65-million restoration and renovation project. Tours begin at the Dartmouth Street entrance. First Night buttons are not required. For information call 536-5400, Ext. 216.

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

STORYTELLING

Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Storytime for Preschool Children, Jan. 5 at 11 a.m. Preregistration required. Limited seating. Groups cannot be accommodated.

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Stories and Films for Young Children, Jan. 5 at 10:30 a.m. "Juggling Movie," "Marioska," and "Your Neighbor Celebrates."

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Celebrate New Year's Eve, Dec. 31, 12:30 to 1:30 p.m. Join us for stories and a craft. Children will draw their New Year resolutions and display them in the library.Toddler Storytime, Jan. 5, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Pajama Storytime, Jan. 4 at 7 p.m. Children are invited to come and hear stories that are entertaining and educational.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Preschool Storytime, Jan. 4 at 10:30 a.m. Preschool children with a caregiver are welcome to join us for stories and a craft to take home.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Preschool Storytime, Jan. 6 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Pajama Storytime, Jan. 4 at 7 p.m. Stories and songs for children and their families.

OTHER CHILDREN'S PROGRAMS

After School Programs Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 4, 2 to 5 p.m. Stories, videos, computer games, and puzzles for all ages.

Creative Drama Classes Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 5, 4 to 5 p.m. Improvisation, musical games, and storytelling.

William N. Shiebler Homework Assistance Program Homework assistance is offered to children in grades 3 to [illegible] Preregistration is required. Charle[illegible]town Branch Library, 179 Main [illegible] Telephone 242-1248. Jan. 4 & 7, 3:[illegible] to 5 p.m. Codman Square Bran[illegible] Library, 690 Washington St., Dorche[illegible]ter. Telephone 436-8214. Jan. 4 & [illegible] 3:30 to 5 p.m. Connolly Branch L[illegible]brary, 433 Centre St., Jamaica Plai[illegible] Telephone 522-1960. Jan. 4 & 6, 3:[illegible] to 5 p.m. Egleston Square Branch L[illegible]brary, 2044 Columbus Ave., Roxbur[illegible] Telephone 445-4340. Jan. 5 & 7, 3:[illegible] to 5 p.m. Grove Hall Branch Library, [illegible] Crawford St., Dorchester. Telephon[illegible] 427-3337. Jan. 4 & 5, 3:30 to 5 p.m[illegible] Uphams Corner Branch Library, 50[illegible] Columbia Rd., Dorchester. Telephon[illegible] 265-0139. Jan. 4 & 6, 3:30 to 5 p.m[illegible] West Roxbury Branch Library, 196[illegible] Centre St. Telephone 325-3147. Jan. [illegible] & 6, 3 to 4:30 p.m.

Creative Drama Classes Imaginativ[illegible] games, skits, and improvisation fo[illegible] school-age children. Charlestow[illegible] Branch Library, 179 Main St. Tel. 242[illegible] 1248. Jan. 7 at 3:30 p.m. Codma[illegible] Square Branch Library, 690 Washing[illegible]ton St., Dorchester. Tel. 436-8214. Jan[illegible] 7 at 4:15 p.m. Connolly Branc[illegible] Library, 433 Centre St., Jamaica Plain[illegible] Tel. 522-1960. Jan. 7 at 4:15 p.m[illegible] Fields Corner Branch Library, 152[illegible] Dorchester Ave., Dorchester. Tel. 436[illegible] 2155. Jan. 7 at 3 p.m.

Reading Readiness Faneuil Branc[illegible] Library, 419 Faneuil St., Brighton. Te[illegible] 782-6705. Jan. 6, 10:30 to 11:15 a.m[illegible] Preschool children 3 to 5 years old an[illegible] a caregiver are welcome as we explor[illegible] concepts such as numbers, colors[illegible] shapes, sizes, and music with crafts[illegible] stories, and toys. Preregistration i[illegible] required. We regret groups cannot b[illegible] accommodated.

School Break Faneuil Branch Library 419 Faneuil St., Brighton. Tel. 782[illegible] 6705. Jan. 6, 3:30 to 4:30 p.m. Childre[illegible] 6 years and older are welcome to joi[illegible] us for a weekly afterschool fun activity

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Jan. 22 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., collections of the Print Department, exploring the history of the industrial area along the Fort Point Channel. Art of the Presepio: 18th Century Neapolitan Creche Figures Through Jan. 8 on the 1st and 2nd floors of the McKim Building (Ext. 238). The Neapolitan creche, or more correctly, presepio of the 18th century, theatrically depicts people of all walks of life and from many countries. A Boston Birthday Bash! Composer Tom McKinley at 60 Through Feb. 26 in the South and West Galleries, and Koussevitzky Room (Ext. 285). A special exhibit of his music manuscripts, photographs, articles, and sound recordings is mounted showing his compositional and calligraphic changes and also his connections with the Boston musical community. David Akiba: Photographs from the Collection of the Boston Library Through Jan. 25 in the Wiggin Gallery (Ext. 280). An exhibition of images spanning 30 years by the artist drawn from the Print Department's collection.The MSPCA-130 Years of Kindness Jan. 2-29 in Deferrari Hall (Ext. 336). An exhibition sponsored by the Massachusetts Society for the Prevention of Cruelty to Animals/ American Humane Education Society.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. At Ten: The Lives of Pre-Adolescent Girls of Middle Class America. Month of January, library hours. Photographs by Ellie Brown focusing on her sisters and their friends, exploring what it means to be a girl growing up in middle class America.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Works by Portfolio Preparation for Teens Class, Jan. 4-29, library hours. Students from the Portfolio Preparation for Teens Class at the Children's Art Center and the United South End Settlements will exhibit their artwork. The children have been studying the painting styles of prominent African-American artists with their instructor, muralist Jameel Parker.

AMERICAN CANCER SOCIETY®

LOOKING GLASS THEATRE FOR CHILDREN AT BPL

The Looking Glass Theatre will introduce young audiences to live theatre and the humor and playfulness of books with adaptions of "Ira Sleeps Over" and other stories, during two performances at 11 a.m. and 1:15 p.m. on Tuesday, December 29, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

This children's school vacation week program is directed and performed by Diane Postoian, with musical accompaniment by Paul Kolesnikow.

It is important for children to have visual and playful connection to the written word to help spark their desire to read. The texts are specially adapted for this performance in the hope that the young readers will be inspired to seek out these books to read for themselves.

These free programs are recommended for audiences 3 through 8 years of age and their caregivers. Seating is limited and we regret that groups cannot be accommodated. Infrared listening receivers are available for hard-of-hearing children. For information please call the Rey Children's Room at 617/536-5400, Ext. 328.

30 YEARS OF DAVID AKIBA PHOTOS ON EXHIBIT AT BPL

"David Akiba: Photographs from the Collection of the Boston Public Library" an exhibition of images spanning 30 years by the artist, will be on display in the Wiggin Gallery of the Boston Public Library in Copley Square through January 25.

The photographs are drawn from the Print Department's collection formed during the past 10 years of more than 100 works by the artist.

A native of Boston, Akiba began making photographs in 1969, the year he marks as the beginning of his professional commitment. He went on to study with Harry Callahan and Aaron Siskind at the Rhode Island School of Design. He has worked in several formats both in documentary style and in manipulated imagery when he re-photographed his own photographs and then used copy machines to create distortions that heightened the emotional content of the photograph.

His single greatest commitment during the past 15 years has been to landscape photography. He has taken many of his photographs in the Boston's parks designed by Frederick Law Olmsted.

In the introduction to the library's publication that was published in conjunction with the exhibition, BPL President Bernard Margolis points out that "David Akiba symbolizes the vitality of Boston's community of artists," and then noted that the exhibition and publication are the first of the Boston Public Library's contributions to "1999: Celebrating Boston's Artists," sponsored by the Boston Art Dealer's Association.

The exhibit is open to the public Monday through Thursday from 9 a.m. to 5 p.m., Friday and Saturday, 9 a.m. to 5 p.m., and Sunday, 1 to 5 p.m. For information call 536-5400 Ext. 280.

ISABELLA STEWART GARDNER MUSEUM

JANUARY 1999

PLEASE NOTE: THE MUSEUM IS OPEN NEW YEAR'S DAY, FRIDAY, JANUARY 1, AND MARTIN LUTHER KING JR. DAY, MONDAY, JANUARY 18, FROM 11 A.M. TO 5 P.M.

MUSEUMS
Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesdays thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults ($11 on weekends), $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and rest-rooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITIONS
"Josiah McElheny: The Story of Glass" January 22 - April 25, 1999. Glassblower Josiah McElheny's work evolves from art history and legends in history or literature. In response to these histories, he creates a glass object or series of objects that imbue these stories with present reality. The exhibition presents a survey of McElheny's work as well as two new pieces inspired by the Gardner Museum's collection and made while he was an artist in residence at the Museum.
Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for "Eye of the Beholder" programs has been provided by the Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.

"Abelardo Morell, Face to Face: Photographs at the Gardner Museum" September 18, 1998 - January 3, 1999. Morell's black and white photographs examine familiar objects and environments from innocent perspectives. In the photographs he made while in residence at the Gardner, Morell experiments with invisible relationships between one painting and another, between painting and sculpture, between a work of art and a human being standing nearby. Using contemporary photographic techniques, Morell merged images and objects not normally seen together in the galleries into single photos.
Major support for this exhibition, publication, and residency has been provided by the National Endowment for the Arts, a Federal agency; the Lannan Foundation; and the LEF Foundation. Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for "Eye of the Beholder" programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.

"Isabella Stewart Gardner's Holiday Table" December 1, 1998 - January 3, 1999. The renowned art collector and philanthropist Isabella Stewart Gardner, who created the Gardner Museum on the Fenway, was famous for her dinner parties. The opulence of a turn-of-the-century holiday table, set for elegant dining with Gardner's china, glassware, and silver, has been recreated and can be seen in the Dutch Room.

CONCERTS
Sunday Concert Series, 1:30 p.m.
January 17
Gardner Chamber Orchestra; Paula Robison, flute; John Gibbons, harpsichord; *Vivaldi: Concertos for Diverse Instruments "Alla Rustica" "La Notte" "Tempesta di Madre" Bach: Co[illegible] certo in F Major for Harpsicho[illegible] BWV 1057.*
January 24
Celebration of Song, Part II; Ber[illegible] Valente, soprano; Lydia Artym[illegible] piano; *Songs of Fauré and Debussy*
January 31
Orion String Quartet; *Schuman[illegible] Quartet in a minor, Op. 41, No. [illegible] Hindermith: Quartet No. 3, Op. 22.*

Young Artists Showcase, 1:30 p.m.
January 16
Sarah Pelletier, soprano; 1998 Finali[illegible] National Association of Teachers [illegible] Singing Artist Awards
Sheile Kibbe, piano
January 23
Jung-Hee Park, piano; 1998 Pri[illegible] Winner, "Citta di Cantu" Internation[illegible] Piano Competition
January 30
Andrew Taylor, violin; Judith Gordo[illegible] piano

Tickets (which include museu[illegible] admission) are $15 adults, $11 senio[illegible] citizens, $9 college students, $4 chi[illegible] dren ages 5-17, and $5 members. F[illegible] recorded concert information, ca[illegible] 617-734-1359.

The Sunday Concert Series is suppor[illegible] ed in part by Mr. and Mrs. John H[illegible] Fitzpatrick and Mr. and Mrs. David V[illegible] Scudder, and the Lawrence Famil[illegible] Music Fund. The Young Artists Show[illegible] case is supported in part by th[illegible] Barbara Lee Program Fund; the Mr[illegible] Donald Bellamy Sinclair Young Artis[illegible] Scholarship Fund; Mr. and Mrs. Stew[illegible] art H. Steffey; The Cricket Founda[illegible] tion; and the A.C. Ratshesky Founda[illegible] tion.

GUIDED TOUR
Every Friday at 2:30 p.m. (limited t[illegible] 20 people on a first-come, first-serve[illegible] basis); free with museum admission.

HORTICULTURE DISPLAY
The January courtyard features jasmine trees, chrysanthemums, azaleas and cyclamen.

(Continued from previous page)

CAFE

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is available on Saturdays and Sundays.

"FIRST NIGHT" ART AND ARCHITECTURE TOURS OF BPL'S HISTORIC McKIM BUILDING IN COPLEY SQUARE

Early arrivals for Boston's annual First Night festivities are invited to enjoy free "First Night Art and Architecture Tours" of the Boston Public Library's national historic landmark building in Copley Square, from 12 noon to 4 p.m. First Night buttons are not required.

The Research Library is not only a treasure house of millions of books, manuscripts, music scores, and prints but the building itself is of great beauty and significance. Designed by Charles Follen McKim and opened in 1895, this "Palace of the People" is widely viewed as one of the major public buildings of 19th century American architecture. Its art treasures include renowned works by American sculptors Louis and Augustus Saint-Gaudens, French muralist Pierre Puvis de Chavannes, and American artists John Singer Sargent and Edwin Austin Abbey.

The free New Year's Eve walking tours, which will be conducted by the library's knowledgeable volunteer docents, will include areas of the building which have been restored as part of an ongoing $65-million restoration and renovation project.

A number of the Research Library's current exhibits will remain open to the public during these special tours, including: "Art of the Presepio: 18th Century Neapolitan Creche Figures," an exhibition of figures based on the Michele Cuciniello Collection on display at the National Museum of San Martino in Naples, Italy, shown in the first and second floor exhibit cases of the McKim building; "David Akiba: Photographs from the Collection of the Boston Public Library" in the Wiggin Gallery of the Print Department; and "Eclectic Collecting," an exhibition featuring the rich holdings and diverse collections of the Rare Books and Manuscripts Department.

First Night tours will originate in the lobby of the McKim Building on Dartmouth Street. Advance registration is not required. The library will close at 5 p.m. on New Year's Eve, except for those First Night programs scheduled in the Rabb Lecture Hall. For information call 617/536-5400, Ext. 216.

RETIREMENTS

October 31, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Gerald Antonelli, School Department, custodian, June 6, 1997.

Patricia Fay, Police Department, claim invest., April 21, 1998.

Efren Hidalgo, School Department, teacher, March 5, 1998.

Teresa Berry, School Department, teacher, October 30, 1998.

Paul J. Cuniff, Fire Department, foreman, October 28, 1998.

John A. Cunningham, School Department, teacher, November 1, 1998.

Anna M. Dancy, School Department, teacher, June 30, 1998.

Louis W. Des Roche, Police Department, sergeant, October 31, 1998.

Elaine M. Donahue, School Department, teacher, October 14, 1998.

Frederic A. Engdahl, School Department, teacher, October 31, 1998.

Raymond L. Flynn, Mayor's Department, mayor, October 20, 1998.

Dorothy A. Fontes, School Department, lunch monitor, October 16, 1998.

Robert F. Hunt, Police Department, management analyst, July 21, 1998.

Joseph W. Kain, Real Property Department, assistant superintendent, October 8, 1998.

Carmela Leone, School Department, cafeteria attendant, June 30, 1998.

Kenneth S. Lochiatto, Fire Department, captain, October 29, 1998.

James E. Mackin, Fire Department, firefighter, September 30, 1998.

Joan L. Macphee, School Department, principal clerk, October 31, 1998.

George McDonough, Public Health Commission, mech. foreman, August 31, 1998.

William McKenney, Jr., School Department, teacher, October 31, 1998.

Edward F. McMahon, Police Department, sergeant, October 31, 1998.

Helen M. O'Brien, School Department, lunch monitor, October 18, 1998.

Adelaida Pulido, School Department, paraprofessional, October 31, 1998.

Louis P. Russo, Police Department, detective, October 31, 1998.

David B. Tenney, Sheriff's Department, director, December 30, 1997.

Josephine Todisco, School Department, lunch monitor, September 25, 1998.

Jacqueline J. Whidden, Library Department, writer, October 31, 1998.

Elizabeth G. Wilkey, School Department, paraprofessional, October 31, 1998.

Barbara R. Connors, Boston Housing Authority, building manager, October 31, 1998.

John Greeley, Boston Housing Authority, steam fire., September 18, 1996.

Patrick Nee, Boston Housing Authority, plumber, May 22, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Mattapan Community Center and Siting Study, Project #6600

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Depart-ment (PFD), Department of Neighborhood Deveopment (DND), is requesting qualification statements for design services including: Master Planning, Study, Programming, Cost Estimating, Schematic Plans, Outline of Specifications for Mattapan Community Center and Siting Study.

Project fees will follow the schedule as stated in the application form. Completion shall be thirteen (13) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 13, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitations for Bids: BFD Diesel Exhaust System Engine 10, Project #6590. C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: BFD Diesel Exhaust System Engine 10.

SCOPE OF WORK includes: Installation of a diesel exhaust system at Engine #10, 125 Purchase Street.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 13, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

PLANS AND/OR SPECIFICATIONS will be available on or about December 28, 1998 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andre Milien, seeking with reference to the premises at 970 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect one-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sean Jennings, seeking with reference to the premises at 15 Atlantic Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 5, 1999, a public hearing will held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Elizabeth's Medical Center of Boston, Inc., se ing with reference to the premises at 2 Washington Street, Ward 21, from the terms of Boston Zoning Code (see Acts of 1956, c. 665 the following respect: Conditional Use.

Article(s): 51(51-8).

Change legal occupancy from one-fam dwelling to administrative offices.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 5, 1999, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Amar Realty Company (by Cecil Hansel), seeking wi reference to the premises at 643R Hyde Pa Avenue, Ward 18, from the terms of the Bost Zoning Code (see Acts of 1956, c. 665) in the fo lowing respect: Conditional Use.

Article(s): 8(8-7-60).

Change legal occupancy from garage (acce sory to dwelling) to auto repair-shop garage.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, January 5, 1999, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Yi Re Chen, seeking with reference to the premises at Chesbrough Road, Ward 20, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Variance.

Article(s): 56(56-8, Table D).

Allow living area in one-family dwelling t extend into basement space.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF A BATTERY POWERED LIFT TRUCK - BID #99-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 30, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "BID TO PURCHASE A BATTERY POWERED LIFT TRUCK - BID #99-65" and shall be filed simultaneously no later than FRIDAY, JANUARY 22, 1999, at Twelve O'Clock Noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, JANUARY 22, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Dec. 28; Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 176 – CANON MS400 DIGITAL READER PRINTER & SCANNER to REGISTRY OF DEEDS – Bid Opening Date: January 13, 1999. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 177 – FLOOR MACHINES to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 13, 1999. (Commodity Code: 240-77; Buyer Geraldine Antonelli)

(Dec. 28; Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

HUMAN RESOURCES DEPARTMENT
HEALTH BENEFITS AND INSURANCE

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF ELECTRONIC IMAGING SERVICES

The City of Boston, acting by and through its Insurance Coordinator (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Health Benefits and Insurance office, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9:00 a.m. on December 28, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than January 11, 1999 at 4:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Health Benefits Office, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of $100.00 shall be required from each bidder. The term of this contract shall be one year, with two annual options to renew exercisable solely by the City.

Sealed bids shall be publicly opened on January 11, 1999 at the Health Benefits Office, Boston City Hall, Room 807, Boston, MA 02201.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any items.

EUGENE J. PASTORE JR.,
Insurance Coordinator.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Investment Property, seeking with reference to the premises at 39 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from offices, stores, beauty salon & modeling school to offices, stores, beauty salon, modeling school & language school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1765 – Miscellaneous Compaq/Panasonic Hardware and Software Equipment - January 11, 1999, 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick & Kathleen Geraghty, seeking with reference to the premises at 86 Manthorne Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1) 15(15-1).

Erect 23 1/2' x16' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese (by LaurieAnn Riley), seeking with reference to the premises at 91-93 Regent Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from homeless family shelter with related services to homeless family shelter with related services & day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Kaplan (by Marie O'Shea), seeking with reference to the premises at 674-682 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow restaurant (including take-out food) to amend operator & operation, in variance with former (BZC-16992) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Investment Property, seeking with reference to the premises at 43-49 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from offices & restaurant to offices, restaurant & language school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Contrada, seeking with reference to the premises at 369-373 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 53(53-56).

Change legal occupancy from six apartments & two stores to eight apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernard Braudis (by Dr. James Sawyers and/or Thomas Garaffo), seeking with reference to the premises at 657-659 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-11).

Change legal occupancy from two-family dwelling & store to two-family dwelling, retail store & animal clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1 Chauncy Street, LLC, seeking with reference to the premises at 84-92 Essex Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 38(38-18)

Allow premises to be used as parking lot for fourteen (14) vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renee C. Greene, seeking with reference to the premises at 123 Hutchings Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from community area to community area & pre-school day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norman Tasgal (by Lanie Donlan & John Davey), seeking with reference to the premises at 313 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 315 West Third Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony F. Rodney (by Guo Guang Su d/b/a Su's China Magic Restaurant, Inc.), seeking with reference to the premises at 554-560A Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow restaurant (including take-out food) to amend operator & operation, in variance with former (BZC-16289) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jane Hayes Handrahan, seeking with reference to the premises at 745-745A East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Allow parking for two vehicles at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacqueline M. Hughes-Oliver, seeking with reference to the premises at 144 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Allow first-floor apartment (in two-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norman Tasgal (by Lanie Donlan & John Davey), seeking with reference to the premises at 315 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 313 West Third Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ylde R. Sosa & Ivette Ugarte, seeking with reference to the premises at 2 Crane Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1: Front Yard & Front Yard [Other Street] Insufficient) 18(18-3).

Install 6'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacqueline Pean, seeking with reference to the premises at 790A-798 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from two stores, office, beauty salon & restaurant to two stores, office, beauty salon & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelina & Albert J. DeNapoli, seeking with reference to the premises at 38 Glendower Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-2).

Sub-divide this Lot #2 with two-family dwelling from Lot #1 with one-family dwelling at 26 Glendower Road (these lots result from combination of four parcels into one lot).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Page, seeking with reference to the premises at 5-11 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-39).

Install 4'x6' free-standing sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 3, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Stovell, or a nominee to be approved by the Director, approximately 3,600 square feet of land with building thereon located at 20 Intervale Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 28; Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting in Allston/Brighton, Back Bay/Beacon Hill, Charlestown, East Boston, Fenway/Mission Hill, North End, Roxbury, South Boston and South End – Spring 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $210,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 7, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 21, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 29, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Paul A. Hamilton, and/or a nominee to be approved by the Director, approximately 3,809 square feet of land with building thereon located at 94 Winthrop Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
Director

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 21, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 – MICROFICHE FOR B.P.L. to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 31, 1998. (Commodity Code: 575-49; Buyer Frank Chin)

Bid No. 175 – SCOTT CARBON CYLINDERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: January 5, 1999. (Commodity Code: 430-27; Buyer Geraldine Antonelli)

(Dec. 21, 28; Jan. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ıvitation for Bids for: Street Tree Planting in Dorchester, Hyde Park, Jamaica Plain, Mattapan, Roslindale, West Roxbury – Spring 1999.

The City of Boston, acting by the Parks Com-ıission, 1010 Massachusetts Avenue, Roxbury, 1A 02118, hereinafter referred to as the Awarding ıuthority, hereby invites sealed bids for the project sted above.

Bids shall be on a form supplied by the Parks nd Recreation Department, shall be clearly iden-fied as a bid and signed by the bidder. All bids for his project are subject to all applicable provisions f law an in accordance with the terms and provi-ions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all abor, materials, and equipment necessary for cut-ıng and removing pavement, tree pit excavation, urnishing and planting trees, maintaining and uaranteeing trees.

Estimated cost of construction is $210,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 7, 1999 and opened forthwith and read aloud. Bids shall be iled with the Awarding Authority, 1010 Massachu-setts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the ime named for opening of bid. The Awarding Authority reserves the right to waive any informal-ties, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be avail-able on or about Monday, December 21, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/ Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the follow-ing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/ Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expend-ed for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract docu-ments. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each con-tract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned busi-nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Depart-ment M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enter-prise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-lows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to pro-vide by insurance for the payment of compensa-tion and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety com-pany qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liabil-ity and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 29, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Qualifications

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for the Development of a Preservation Master Plan for Evergreen, Fairview and Mount Hope Cemeteries in Boston.

One firm or team shall be selected for this Mas-ter Plan project. The consultant team should be multi-disciplinary and include a structural engineer and landscape architect; both professionals must be registered in the Commonwealth of Mas-sachusetts. The consultant fee will be a lump sum fee in the amount of $75,000. Professional ser-vices shall be as stated in the Request for Qualifications, which will be available for pick-up (NO MAILINGS) from the Office of the Chief Engineer, Boston Parks and Recreation Depart-ment, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

For further information please call Fran Beatty, Sr. Landscape Architect for Historic Parks (617) 635-4505 extension 6510 and refer to this advertisement. Request for Proposals are available as of Monday, December 21, 1998, and must be re-turned no later than Friday, January 8, 1999 at 4:00 p.m.

City of Boston
Parks and Recreation Department
(Dec. 21, 28.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carolyn L. O'Mard-Gentle, seeking with reference to the premises at 24 Stonecrest Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9).

Install roof over existing deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Glencoe Park West Condo Trust, seeking with ref-erence to the premises at 35 Glencoe Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Front Yard & Front Yard [Other Street] Insufficient) 51(51-50.3).

Install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Drainage Improvements at Mary Draper Playground, West Roxbury and Harambee Park, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install a sanitary line at Harambee Field and a storm water control berm at Draper Playground. Estimated cost of construction is $115,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 7, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 21, 1998, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form of the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 29, 1998, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner.

(Dec. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 14, 1998. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 172 – LASER PRINTER PAPER — CANCELLED — to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 18, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

Bid No. 173 – TELEPHONES, EQUIPMENT AND SUPPLIES — CANCELLED — to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

COURT REMAND

In accordance with Judge Susan Garsh's September 21, 1998, remand order, notice is hereby given that at 9:30 a.m., on Tuesday, January 5, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon appeal of Price Realty Limited Partnership, seeking with reference to the premises at 50 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of Non-Conforming Uses.

Article(s): 6(6-3A) 9(9-1).

Increase parking lot capacity from 27 to 99 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 28.)

CITY OF BOSTON AND MAYOR THOMAS M. MENINO

PRESENT

THE ENCHANTED VILLAGE

Boston's Grand Holiday Tradition Continues with The Enchanted Village on City Hall Plaza

A re-creation of a New England turn-of-the century village of brownstones and storefronts covered with snow, populated by animated figures, teddy bears, and enchanting animals. Take a step back to a simpler time when ice cream parlors and quaint shops lined holiday streets. You can almost smell the aroma of gingerbread from the sweet shop and feel the softness of snowflakes upon your face.

- Open to the Public daily from November 22, 1998 to January 3, 1999 *(except Thanksgiving & Christmas)*
- Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- Tickets may only be used on the same day as purchased.
- Admission is $1 *(free for children age 5 and under)*
- For more information please call 617.635.3689

SCHEDULE

November 22 (OPENING DAY)	noon-6pm
MONDAYS THROUGH SATURDAYS	
November 23 to December 23	10am-7pm
December 24 (Christmas Eve)	10am-5pm
December 26 to January 2	10am-7pm
December 31 (New Year's Eve)	10am-9pm
January 1 (New Year's Day)	noon-6pm
SUNDAYS	
November 29 to January 3	noon-6pm
November 26 & December 25	closed

All times subject to change

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CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publish municipal news, notices and all advertisements for the procurement of goods, materials, and se for the City of Boston that are estimated to equal or exceed $10,000.

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City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

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CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**